

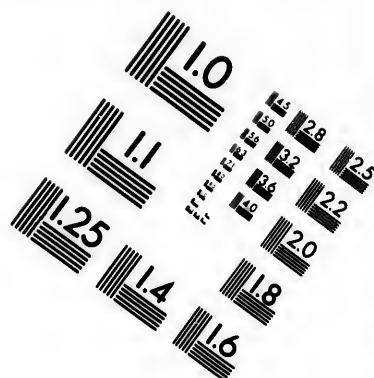
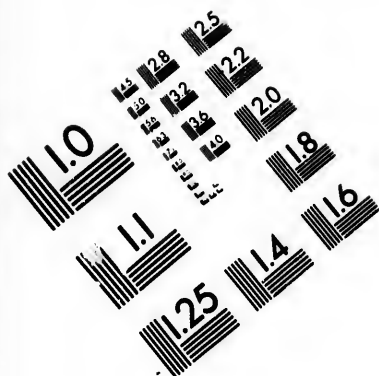
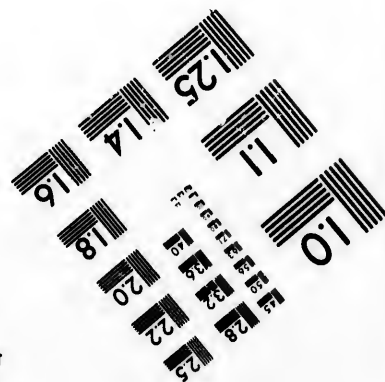
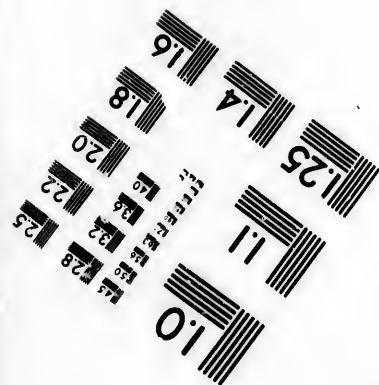
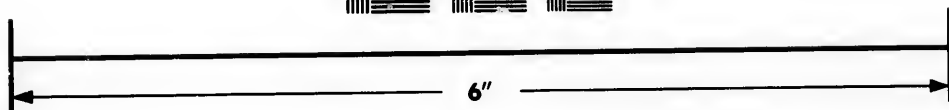
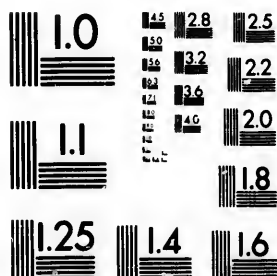


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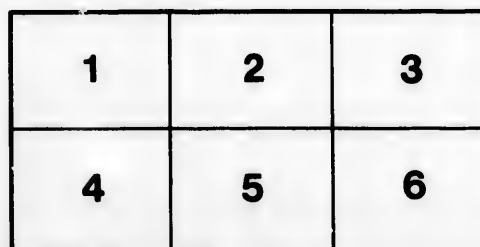
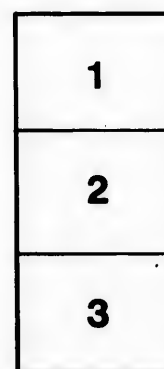
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THE
ACTS AND PROCEEDINGS
OF
THE EIGHTEENTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

MONTREAL, JUNE 8-16, 1892.



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1892.

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THE
ACTS AND PROCEEDINGS
OF THE
EIGHTEENTH GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Montreal, and within Crescent Street Church, there, Wednesday, the Eighth day of June, in the Year of Our Lord one thousand eight hundred and ninety-two, at half-past seven o'clock in the evening:—

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to appointment by the General Assembly held at the City of Kingston, on the sixteenth day of June last year.

The Rev. Thomas Wardrope, D.D., of Guelph, the retiring Moderator, conducted Divine Service and preached a sermon from the first Epistle to the Corinthians, the first Chapter and twenty-third verse,—“*We preach Christ Crucified,*” and from the Epistle to the Colossians, first Chapter, twenty-eighth verse,—“*Whom we preach, warning every man, and teaching every man, in all wisdom, that we may present every man perfect in Christ Jesus.*”

Dr. Wardrope then, with solemn prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

The Senior Clerk, Dr. Reid, intimated that his colleague, Dr. Fraser, was unable to be present on account of age and infirmity, and requested that Dr. Cochrane be appointed to assist him, until a permanent Recording Clerk was appointed.

This was agreed to.

ROLL CALL.

The Roll of the Assembly, containing the names of the Commissioners appointed by the several Presbyteries, was called and the attendance marked.

The names of those present are marked with an asterisk.

SYNOD OF THE MARITIME PROVINCES.

I. PRESBYTERY OF VICTORIA AND RICHMOND.

MINISTERS.
*D. McDougall.
*John Rose.

ELDERS.
*James, Croil, Montreal.
Walter McDonald.

II. PRESBYTERY OF SYDNEY.

Isaac Murray, D.D.
E. B. Rankin.
*W. R. Calder.
*D. McMillan.

F. Falconer.
W. M. Campbell.
*Alex. McLeod.
*Angus McAskill.

4 ACTS AND PROCEEDINGS OF THE EIGHTEENTH GENERAL ASSEMBLY

III. PRESBYTERY OF PICTOU.

*Alex. Falconer.	Howard Primrose.
Robert Cumming.	*John Scott.
A. W. McLeod, Ph.D.	*Rt. Macdougall.
H. R. Grant, B.A.	Isaac Stewart.
*Alex. Laird, B.A.	*J. D. MacGregor.

IV. PRESBYTERY OF WALLACE.

H. B. MacKay.	D. Chambers.
*Thos. Sedgwick.	John Robertson.
*D. Wright.	Jas. B. Wilson

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Edwin Smith, B.A.	J. K. Blair.
*D. Stiles Fraser, B.A.	*J. D. McKay.
W. H. Ness, B.D.	Jacob Harvey.

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*P. M. Morrison.	A. G. Troop.
*John Forrest, D.D.	Donald Archibald.
*Edward Grant.	James Forrest.
Anderson Rogers.	W. H. Blanchard.
*Thomas Fowler.	Dr. A. H. McKay.
*John McMillan.	*William Reid.
*Samuel Roxborough.	
*D. M. Gordon, B.D.	

VII. PRESBYTERY OF LUNENBURG AND SHELBURNE.

*D. J. McGillivray, B.A.	E. L. Nash.
John W. Crawford.	Dr. Calder.

VIII. PRESBYTERY OF ST. JOHN.

J. S. Mullan.	*John Stewart.
*J. McG. McKay.	J. G. Forbes.
William Ross, B.A.	Judge Stevens.
*D. MacRae, D.D.	*John Willet.
*J. M. Robinson, B.A.	*Peter Campbell.
*L. G. McNeill, M.A.	Jonathan Weir.
*T. F. Fotheringham, M.A.	*C. A. Everett.
*Lewis Jack.	*William C. Whitaker.

IX. PRESBYTERY OF MIRAMICHI.

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*William McLeod.	W. H. Grindley.
Joseph McCoy, M.A.	Dr. Duncan.
*A. F. Carr, M.A.	William Firth.

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*A. McLean Sinclair.	*James Ramsey.
*David Sutherland.	*Hon. David Laird.
W. A. Mason.	James Cogswell.
D. B. McLeod.	*J. A. Lawson.
A. Gunn.	*T. C. James.
*J. K. Fraser.	Benjamin Rogers
Thomas Corbett.	D. J. Campbell.

XI. PRESBYTERY OF NEWFOUNDLAND.

No return.

XII. PRESBYTERY OF TRINIDAD.

No return.

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- Angus MacLeod.
- David Fugh.
- *Hugh Craig, B.A.

ELDERS.

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- *J. C. Thomson.
- *Peter Johnston, Richmond.
- Wm. K. Price.
- Robert Brodie.
- Dr. Wm. Thompson.

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- *George Whillans, B.A.
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- *D. H. MacVicar, D.D., LL.D.
- *Robert Campbell, D.D.
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- *John Scrimger, D.D.
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- *James Patterson.

- *Warden King.
- *W. D. McLaren.
- *John Stirling.
- *David Morrice.
- Colin McArthur.
- *James Robertson.
- *James Ross.
- Alexander Wallace.
- *John Herdt.
- *J. C. Shanks, M.D.
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- *Malcolm Thomson.
- *Paul Payant.

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- *Henry Aml, Sc.D.
- *Hon. George Bryson.
- Hon. E. H. Bronson.
- *Robert Bayne.
- *Wm. Porter.
- *J. J. Byrnes.

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- *John Crombie, M.A.
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- *James Ward.
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- James P. Fox.
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7

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*Andrew Denholm.
Wm. Gardiner.

V. PRESBYTERY OF BARNIA.

*George Cuthbertson.
*James McMillan, B.A.
*John McKinnon, B.D.
*Robert W. Leitch.
Abijah Beamer.

Hugh Watson.
*Wm. Symington.
*Robert Rae.
*George Leys.
*Wm. Ireland.

VI. PRESBYTERY OF STRATFORD.

*A. F. Tully.
*John Kay.
*A. Henderson, M.A.
*D. M. McKibbin, M.A.
*R. Hamilton.

*A. McLellan.
*J. Brooks.
J. Riddell.
*J. Baird.
A. Smith.

VII. PRESBYTERY OF HURON.

*J. S. Henderson.
*W. M. Martin, B.D.
*S. A. Carriere.
*J. H. Simpson.

*John McQueen.
*Hugh McQuarrie.
*Andrew Govenlock.
James Scott.

VIII. PRESBYTERY OF BRUCE.

John James, D.D.
D. H. McLennan, M.A.
*James Malcolm.
D. McKenzie, B.A.
*D. Ferrie.

S. Kirkland.
William Muir.
*John McLaggan.
J. C. McIntyre.
J. C. Eckford.

IX. PRESBYTERY OF MAITLAND.

*David Millar.
*John Ross, B.A.
*George Law.
*Thomas Davidson, M.A.
Adam F. McQueen.

John Archibald.
Alexander Campbell, I.P.S.
John Watson.
Thomas Wilson.
David Henderson.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

I. PRESBYTERY OF WINNIPEG.

MINISTERS.

*John M. King, D.D.
*George Bryce, LL.D.
Joseph Hogg.
John Hogg.
*John Pringle.
*A. B. Laird, B.D.

ELDERS.

Thomas Hart, B.D.
Chief Justice Taylor.
J. R. Meikle.
*Duncan MacArthur.
*D. Fraser.
*Jas. Tasker (Montreal).

II. PRESBYTERY OF BOCKLAKE.

Joseph White, B.A.
D. D. McKay.
*Donald Munro.

George Munro (Grantley, Ont.)
Walter Paul (Montreal).

III. PRESBYTERY OF BRANDON.

*Peter Wright, B.D.
 *A. MacTavish, B.A.
 J. McDonald, B.D.
 A. McD. Haig, B.A.
 *Jas. Robertson, D.D.

David Hall.
 John McLeod.
 *D. B. MacTavish (Ottawa).

IV. PRESBYTERY OF REGINA.

W. L. Clay.
 W. M. Rochester.
 *Alex. Hamilton.
 *Alex. Campbell, B.A.

W. Motherwell.
 A. B. Bompas, B.A.
 J. T. Donald (Montreal).
 Jas. Rodger (Montreal).

V. PRESBYTERY OF COLUMBIA.

Alexander Young.
 *D. A. McRae.
 W. G. Mills, B.A.
 W. R. Ross.
 J. K. Wright, B.D.
 Geo. Murray.

VI. PRESBYTERY OF CALGARY.

*Chas. Stephen, M.A.
 *G. McQueen, B.A.
 R. A. Munro.
 C. W. Gordon, B.A.

Thos. Tweed, M.L.A.
 Major Walker.
 *Wm. Mortimer Clark (Toronto).
 Dr. D. Gilbert Gordon.

VII. PRESBYTERY OF MINNEDOSA.

Jacob Steele, B.A.
 J. E. Munro, B.A.
 Robert Frew, M.A.
 *D. Stalker.

*Wellington Boulter (Picton, Ont.).
 *D. Yule (Montreal).

PRESBYTERY OF INDORE.

WITH SYNODICAL POWERS.

*W. A. Wilson, M.A.

PRESBYTERY OF HONAN.

*George Hay (Ottawa).
 *Wm. Drysdale (Montreal).

ELECTION OF MODERATOR.

Dr. Wardrope then briefly addressed the Assembly and announced that the time had come to appoint another Moderator to preside over this Assembly.

It was moved by Dr. A. B. MacKay, seconded by Mr. James Carmichael,—That the Reverend Principal Caven, D.D., be chosen as Moderator of the Assembly.

It was moved by President Forrest, seconded by Mr. James Croil,—That the Reverend Thomas Sedgwick be elected Moderator. On a vote being taken, ninety-two voted for Mr. Sedgwick, and one hundred and fifteen for Principal Caven. The Moderator declared Principal Caven elected. Principal Caven was escorted to the Chair by Dr. MacKay

10 ACTS AND PROCEEDINGS OF THE EIGHTEENTH GENERAL ASSEMBLY

and Dr. Watson, and in appropriate terms acknowledged the honour conferred upon him, and referred to the deaths of Dr. Cook, Dr. Donald Fraser, Principal Cairns, and Reverend Charles H. Spurgeon.

VOTE OF THANKS TO THE RETIRING MODERATOR.

On motion of Mr. Robert Hamilton, a cordial vote of thanks was tendered to the retiring Moderator for his conduct in the chair and the excellent sermon preached at the opening of this Assembly.

REPORT OF RETIRING MODERATOR.

Dr. Wardrope then submitted a report in regard to the special duties laid upon him last year :

First, that the Loyal Address of last General Assembly to Her Majesty, the Queen, had been duly forwarded, and that intimation had been received from the Secretary of State for the Colonies, through His Excellency the Governor-General, stating that the Address had been laid before Her Majesty, who was pleased to receive it very graciously.

Second, that a communication had also been received by him, from the Governor-General's Secretary, acknowledging receipt of the Assembly's Address to His Excellency, and stating that it had been laid before His Excellency, who was also pleased to accept the same very graciously.

RESIGNATION OF DR. WM. FRASER.

Dr. Reid then read the letter from Dr. Wm. Fraser, one of the Clerks of the General Assembly, tendering his resignation of office as Recording Clerk, on account of his increasing infirmities and age. It was moved by Dr. Torrance, seconded by Mr. Walter Paul,—That the communication of the Recording Clerk, resigning his office, be referred to the Committee on Bills and Overtures, that they may give it a place on the docket of business.

It was moved in amendment by Dr. MacVicar, seconded by Principal Grant,—That the Moderator of Assembly nominate a committee to draw up a minute to be submitted to a subsequent sederunt, expressive of the sense of Dr. Fraser's services entertained by the Assembly.

On the vote being taken, the amendment was carried by a majority.

It was then moved in further amendment by Mr. Sedgwick, seconded by Mr. James Carmichael,—That the Clerk's resignation be referred to a special committee, who shall consider the same with as little delay as possible, and make such recommendation in reference thereto as may seem desirable.

On the vote being taken between the amendment of Mr. Sedgwick and that of Dr. MacVicar, which had now become the motion, the former was carried by a majority, and the yeas and nays being taken, it was declared carried.

The Moderator was requested to name the Committee at next Sederunt.

ORDER OF BUSINESS.

Dr. Cochrane, Clerk of the Business Committee, presented the report of the Business Committee which was adopted, and is as follows :

First, that the hours of meeting for business be from 9:30 a.m. to 12:30 p.m.; from 2:30 to 5:30 p.m.; and from 7:30 to 10 p.m.

Secondly, that the Committee on Bills and Overtures be composed as follows :—The

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Clerks of Assembly, Clerks of Synods and Presbyteries, who are Commissioners, together with the following members of Assembly :—Messrs. Alexander Falconer, John Rose, Dr. Warden, Dr. Moore, G. D. Bayne, D. D. McLeod, Dr. J. A. R. Dickson, W. J. Dey, R. Hamilton, John Pringle and D. S. McQueen, Ministers; and Messrs. Hon. D. Laird, Walter Paul, Joseph Gibson, George Rutherford and D. Fraser (Emerson), Elders.

Thirdly, that the Committees for the revision of the Record of the General Assembly and the Record of the several Synods be as follows :

1. For the Record of the General Assembly, Messrs. A. McLean Sinclair and W. J. Dey, Ministers, and James Tasker, Elder.
2. For the Record of the Synod of the Maritime Provinces, Messrs. M. W. McLean and John Thomson, Ministers, and William Slater, Elder.
3. For the Record of the Synod of Montreal and Ottawa; Messrs. R. D. Fraser and D. C. Hossack, Ministers, and Andrew Jeffrey, Elder.
4. For the Record of the Synod of Toronto and Kingston, Messrs. Alexander Hamilton and L. G. MacNeil, Ministers, and James Robertson, Elder.
5. For the Record of the Synod of Hamilton and London, Messrs. J. S. Burnet and John MacGillivray, Ministers, and Charles Davidson, Elder.
6. For the Record of the Synod of the North-West, Messrs. John Somerville and Henry Gracey, Ministers, and T. C. James, Elder.

The first named on each of the Committees to be Convener thereof.

7. That the following be a Committee on the Roll of the General Assembly :—Dr. Laing, Convener, and Dr. Bryce, Ministers, and J. G. Forbes, Elder.

The Committee also recommended that the order of business be so far departed from as that the first hour of to-morrow morning's Sederunt, from 10 a.m. to 11 a.m., be spent in devotional exercises, the Assembly to meet for business at 11 o'clock.

The Assembly then adjourned, to meet to-morrow morning at ten o'clock for devotional exercises, and at eleven o'clock for the transaction of business, of which due notice was given and the Sederunt closed by the Moderator pronouncing the benediction.

SECOND SEDERUNT.

At the City of Montreal, and within Crescent Street Church there, Thursday, the Ninth day of June, one thousand eight hundred and ninety-two, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and, as agreed upon last night, occupied the first hour in devotional exercises, conducted by Dr. Fraser, of Hamilton, Dr. King, Mr. Gandier, Mr. D. M. Gordon, and the Moderator.

The Moderator then constituted the Assembly with prayer.

The Minutes of the first Sederunt were read and sustained.

COMMITTEE ON DR. FRASER'S RESIGNATION.

The Moderator nominated the following Committee to take action in regard to the resignation of Dr. Fraser, in terms of the resolution adopted last evening; Mr. Sedgwick, Dr. Torrance, Dr. Grant, Dr. MacVicar, and Mr. D. D. McLeod, Ministers; and Messrs. Walter Paul, Robert Murray, and Joseph Gibson, Elders.

12 ACTS AND PROCEEDINGS OF THE EIGHTEENTH GENERAL ASSEMBLY

COMMITTEES ON BILLS AND OVERTURES.

The Assembly called for the first Report on Bills and Overtures.

The Report was submitted by Dr. Torrance, the Clerk of the Committee.

On motion the Report was received, and the order adopted.

LORD'S DAY SERVICES.

On nomination of the Committee on Bills and Overtures, accepted by the Moderator, the following Committee was appointed to arrange for the Assembly services :—Dr. A. B. MacKay, Dr. Grant, Dr. Reid and Dr. J. A. R. Dickson.

APPLICATION FROM PICTOU PRESBYTERY *in re* DR. PATTERSON.

An application by the Presbytery of Pictou for leave to place Rev. Dr. Patterson's name on their roll, on account of his long and important services to the Church, was taken up, and, after consideration, the request was granted.

APPLICATION OF OTTAWA PRESBYTERY *in re* MR. J. C. CAMPBELL.

An application from the Ottawa Presbytery, asking the Assembly to allow them to retain the name of Rev. J. C. Campbell on their roll, was, after brief discussion, delayed till a future Sederunt.

DEPUTATION TO CONGREGATIONAL UNION.

The Moderator appointed the following as a deputation to convey the fraternal greetings of the General Assembly to the Congregational Union, now in session in the City ; Dr. Cochrane, Dr. MacVicar, Ministers, and Mr. Robert Murray, Elder.

COMMITTEE ON REMITS.

The following Committee was appointed to examine the returns made to the Remits of last General Assembly, by the several Presbyteries, and report at a future Sederunt ; Mr. D. M. Gordon, *Convener*, Dr. Laidlaw, and Messrs. Jas. F. McLaren, Joseph Hogg, Jas. Cormack, D. G. McQueen, D. M. Beattie, Ministers ; and Messrs. W. Symington, Peter Christie, Robert Amos and George Gillies, Elders.

COMMITTEE ON RECEPTION OF MINISTERS.

The following Committee was appointed on the Reception of Ministers : Mr. T. Sedgwick, *Convener*, Messrs. A. B. Baird, Samuel Lylo, President Forrest, J. A. Turnbull, James Grant, Dr. Moore, Robert Rodgers, Principal King, Principal MacVicar, Ministers ; and Messrs. Robert MacQueen, Duncan McArthur, William Ireland, James D. McGregor, and D. D. McLaren, Elders.

COMMITTEE ON APPLICATIONS OF STUDENTS.

The following Committee was appointed to consider and report on Applications of Students : Mr. James Fleck, *Convener*, Dr. McLaren, John Somerville, John MacGillivray, Dr. Campbell (Renfrew), D. C. Hossack, A. MacTavish, John McMillan (Halifax), J. B. McLaren, Ministers ; and Messrs. A. Bartlett, Wm. Adamson, George Leys, Hon. D. Laird, George Hay, and James Moodie, Elders.

COMMITTEE ON THE RETIREMENT OF MINISTERS.

The following Committee was appointed on the Retirement of Ministers : Mr. D. J. Macdonnell, *Convener*, Dr. A. B. MacKay, Dr. Bryce, Dr. Jackson, G. M. Milligan, John

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The papers in the cases of the Reception of Ministers and Applications of Students were read by the Clerk, and the papers handed over to the several Committees appointed.

The hour of adjournment having arrived, the Assembly then adjourned to meet again at half-past two, p.m., and the Moderator closed the Sederunt by pronouncing the benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met, pursuant to adjournment, and was duly constituted by the Moderator; Mr. J. B. McLaren engaging in prayer.

The Minutes of the morning Sederunt were read and sustained.

COMMITTEE ON BILLS—SECOND REPORT.

The Committee on Bills and Overtures presented a second report, which was received and adopted.

JUDICIAL COMMITTEE.

On the recommendation of the Committee on Bills and Overtures, it was agreed to appoint a Committee on judicial cases, and that the Moderator nominate the Committee at an early sederunt.

OVERTURES FROM SYNOD OF TORONTO AND KINGSTON.

There was read an Overture from the Synod of Toronto and Kingston, asking the General Assembly to remit to Presbyteries under the Barrier Act, a proposal to the effect, that Synods may issue all Complaints and Appeals, not involving Doctrine or Polity, that may come before them.

Dr. Grant and Dr. McLaren were heard on behalf of the Synod of Toronto and Kingston, in favour of the Overture.

After considerable discussion, the following motion, made by Dr. Gregg, and seconded by Dr. McLaren, was carried by a large majority,—That the Overture be received, and that the proposal contained be sent down for consideration to the Presbyteries, to be reported on next year.

MOTION FOR A COMMITTEE ON ENLARGING THE POWERS OF SYNODS.

Principal Grant then proposed the following resolution,—That a Committee be appointed to consider whether any or what matters now belonging exclusively to the General Assembly can with advantage be transferred to Synods, and report to next General Assembly.

Objection having been taken to the introduction of this motion, without its being sent for transmission to the Committee of Bills and Overtures, the Moderator asked the Assembly to vote "Yea and Nay" on the question, when 89 voted "Yea," and 46 "Nay." It was therefore agreed to proceed and discuss Dr. Grant's resolution.

Dr. McRae seconded the motion of Dr. Grant. After prolonged debate, a vote was taken on the motion, when 126 voted "yea," and 59 voted "nay." The motion was therefore declared carried.

OVERTURE ANENT BLANK FORMS.

There were read Overtures from the Presbytery of Stratford and Calgary, anent the blank forms issued by Standing Committees being sent down to Sessions at an earlier date than at present.

Messrs. A. F. Tully and A. Henderson were heard on behalf of the Overture from the Stratford Presbytery; and Mr. D. G. McQueen, on behalf of the Overture from the Presbytery of Calgary.

The following motion submitted by Dr. Bryce, and seconded by Mr. Tully, was adopted,—That the Overtures from the Presbyteries of Stratford and Calgary be received, and that Conveners be recommended to send out blanks not later than the 15th September.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past seven o'clock in the evening, the Moderator pronouncing the benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met pursuant to adjournment, and was duly constituted by the Moderator; Mr. J. F. McLaren engaging in prayer.

The Minutes of the former Sederunt were read and sustained.

STANDING COMMITTEES.

The Moderator nominated the following as a Committee to nominate Standing Committees; Rev. Dr. Laidlaw, *Convener*, and Messrs. Falconer, D. S. Fraser, Wm. Burns, R. D. Fraser, F. McCunig, Dr. Proudfoot, George Sutherland, Professor Baird, D. G. McQueen, Jas. Patterson, (Montreal), J. Somerville, Ministers; and Messrs. Jas. Forrest, A. Jeffrey, John Charlton, M. P., Duncan McArthur, James Croil, Elders.

JUDICIAL COMMITTEE.

The Moderator nominated the following as the Judicial Committee: President Forrest, *Convener*, Dr. Wardrope, Dr. McRae, Principal McVicar, Dr. Warden, Dr. McLaren, Principal Grant, Dr. Laing, Principal King, Mr. S. Lyle, and Mr. Peter Wright, Ministers; and Messrs. Warden King, Hon. David Laird, David Ormiston, George Rutherford, and George Hay, Elders.

ASSEMBLY SERVICES.

Dr. A. B. MacKay, on behalf of the Committee appointed to arrange for the services in Crescent Street Church next Sabbath, presented their report, recommending that Mr. D. D. MacLeod, of Barrie, conduct services and preach at eleven o'clock in the forenoon, and Mr. Alfred Gandier, of Brampton, at seven o'clock in the evening. Also that the Moderator preside at the communion service at a quarter past four o'clock in the afternoon,

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DR. FRASER'S RESIGNATION.

Mr. Thomas Sedgwick, Convener of the Committee to take into consideration the resignation of Dr. Fraser, the Recording Clerk, presented the following report, which, on motion of Mr. Sedgwick, seconded by Mr. Walter Paul, was unanimously adopted,—That, taking into consideration the long and valued services of Dr. Fraser as Recording Clerk of the General Assembly, as well as his position as a venerable Minister of our Church, who has for more than fifty years discharged the duties of a pastor, and for about forty years has occupied the position of Clerk in various branches of the Church, the Assembly should in accepting his resignation, which it does with the deepest regret, place on record an adequate estimate of his services, and in recognition of these, ask Dr. Fraser to accept for the remainder of his life the same salary which he received as Clerk.

It was further moved by Mr. D. D. MacLeod, duly seconded,—That a Committee consisting of Dr. Torrance, Mr. R. Hamilton, and the mover, Ministers, with Mr. Wm. Adamson, Elder, be appointed to draw up a minute for insertion in the Assembly Records, regarding the services and character of Dr. Fraser.

The motion was adopted.

ELECTION OF RECORDING CLERK.

On motion of Dr. MacVicar, seconded by Mr. Charles B. Ross, the Reverend Dr. Robert Campbell, of Montreal, was unanimously elected Recording Clerk.

The Moderator then having called Dr. Campbell to the platform, announced to him the unanimous call of the General Assembly to the office of Recording Clerk. Dr. Campbell in brief but feeling terms intimated his acceptance.

It was agreed that the Moderator should nominate a Committee to report as early as possible on the specific duties of Dr. Campbell as Recording Clerk, and as to the salary to be attached to the office.

HOME MISSION REPORTS.

The Assembly then called for the Reports of the Home Mission and Augmentation Committees,—East and West.

Mr. John McMillan presented the Report for Home Missions (Eastern Section), and Mr. J. M. Robertson, the Augmentation Report.

The following motion disposing of the Reports was proposed by Mr. P. M. Morrison, seconded by Mr. T. C. James, and unanimously carried :—

That the Reports of the Home Mission and Augmentation Committees of the Eastern Section, now presented to the Assembly, be received.

The Assembly records its gratitude to God for blessing the work of the Church in that Section during the year, and prays that increasing prosperity may be granted in the time to come.

The Assembly warmly thanks the Free Church of Scotland for its renewed gift of One Hundred Pounds Sterling (£100), also appreciates the interest of our own people shown by their support of the Funds; and commends these to the intelligent consideration and increasingly liberal support of all our people, young and old, so that there may be no diminution of effort to care for the spiritual wants of even the most scattered portions of our adherents; and that there may be also a yearly increasing contribution to the work in the Great North-West of our Dominion.

The Assembly learns with satisfaction that the Mission Stations are not wholly neglected in winter; but, at the same time, urges Presbyteries to make more strenuous efforts, in co-operation with the Home Mission Committee, to secure for them uninterrupted supply in winter as well as summer.

The Assembly calls the attention of Presbyteries to the importance of aiding the Committee in the distribution of probationers, by taking order that all the vacant charges shall be supplied, at least half of the time, by labourers on the Committee's Roll.

The Assembly further sanctions the Grants reported as made by the Augmentation Committee and entrusts to said Committee the disposal of the applications for help still pending, or that may yet be made during the coming year; and, while recognizing the marked success of this part of the Home Mission work in the East in the past, commends it anew to the hearty support of the people, and the systematic management of Presbyteries and sessions, in concert with the Committee, for continued success in the future.

Dr. Cochrane, Convener of the Home Mission Committee for the Western Section, presented the Report for Home Missions and Augmentation, and, at the close of his address, moved the reception of the report. This was seconded by Mr. D. J. Macdonnell, who spoke on the Special Claims of the Augmentation Fund.

Dr. Warden then moved as follows, seconded by Dr. Campbell (Renfrew):—

The General Assembly desires to offer grateful thanks to God for the marked success with which He has been pleased to crown the efforts of the Home Mission Committee and its Sub-Committee on Augmentation during the past year, and for the liberality with which the Church has responded to the appeal made for contributions on behalf of both departments of the work.

The Assembly cordially thanks the British Churches for the continuance of their grants; the executors of the several estates from which bequests have been received, and the brethren in the Maritime Provinces for generous help.

Further, the Assembly rejoices in the progress made, more especially in Manitoba, the North-West Territories and British Columbia, and commends anew this important branch of the Church's operations to the liberal and prayerful support of our congregations.

The motion was adopted.

COMMITTEE ON RECORDING CLERK'S DUTIES.

The Moderator announced the following as the Committee to report on the duties and salary of the newly-elected Recording Clerk; Dr. MacVicar, Convener, Mr. Sedgwick, Mr. Mackie, Ministers, with the Hon. D. Laird, Messrs. Warden King and Robert Kilgour, Elders.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past nine o'clock to-morrow morning, and the Sederunt was closed with the benediction.

FIFTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church, there, Friday, the tenth day of June, one thousand eight hundred and ninety-two, at half-past nine o'clock in the forenoon:

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. John Thomson.

The minutes of last Sederunt were read and sustained.

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THANKS TO DR. COCHRANE.

Dr. Cochrane, who at the request of the Assembly had acted as Recording Clerk from the commencement of the Session, now retired and asked Dr. Campbell, the newly appointed Clerk, to take his place at the table. The Assembly thanked Dr. Cochrane for his efficient and valuable services in this capacity, rendered so promptly at a moment's call.

HOME MISSIONS RESUMED.

The Assembly resumed consideration of the remaining resolutions of Dr. Warden, in reference to the Report of the Home Mission Committee, Western Section, interrupted by the adjournment last night.

Dr. R. Campbell (Renfrew), the seconder of the motion, was heard in support of the resolutions.

EXECUTIVE OF HOME MISSION COMMITTEE APPOINTED.

The following were appointed the Executive of the Home Mission Committee for the ensuing year : Dr. Cochrane, Dr. Warden, Dr. Robertson, Dr. Laing, Dr. R. Campbell (Renfrew), Messrs. Macdonnell, Somerville, Farries, Gilray and Moodie, Ministers, and Messrs. Warden King, R. Kilgour, and George Rutherford, Elders.

The next resolution, moved by Dr. Warden, and duly seconded, was also adopted :—That the Committee be authorized to reduce in March annually the grants for the half year then ending, so as to equalize the expenditure and revenue of the year.

It was further moved by Dr. Warden, seconded by Dr. Campbell (Renfrew),—That the regulations under which the Augmentation scheme, Western Section, is administered be amended as follows :—That to entitle congregations to receive aid there be required an average contribution of \$8 per family, as well as \$4.50 per communicant, and a total contribution of \$450 and a manse, instead of \$400 and a manse as heretofore, the latter to refer to congregations hereafter to be placed on the list of aid-receiving charges ; that the regulation restricting the grant from the fund to \$300 per annum be amended so as to read \$250 per annum ; and that hereafter the salary of pastors of augmented congregations in Manitoba and the North-West be \$850 per annum, together with a manse, and \$950 per annum where there is no manse.

To this it was moved in amendment by Dr. Robertson, seconded by Mr. George McArthur,—That in the meantime, no change be made in the regulations affecting the salaries of ministers of augmented congregations in Manitoba and the North-West.

The amendment was carried, and the recommendations of the report as thus amended were adopted as a whole.

FOURTH REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Dr. Torrance presented the Fourth Report of the Committee on Bills and Overtures recommending an Order of Business for to-day.

On motion, the Report was received and the Order of Business recommended therein was adopted as follows :—

- I. Unfinished business from Home Mission Reports.
- II. Other unfinished business in the order previously agreed on.
- III. That the Memorial of Mr. Thomas Goldsmith be taken up in connection with the Report of the Aged and Infirm Ministers' Fund this afternoon.
- IV. That in connection with the special returns as to the erection of Algoma Presbytery, the following be taken up : Memorial of the Presbytery of St. John, *in re* Alteration

18 ACTS AND PROCEEDINGS OF THE EIGHTEENTH GENERAL ASSEMBLY

of Boundaries, "and Memorial of Presbytery of Victoria and Richmond," proposed change of name.

V. Communications,—Colonial Committee of Church of Scotland.

" " Free Church of Scotland.

" " Reformed Church of America.

" " Session of Crescent Street Church.

VI. Report of Committee on Distribution of Probationers.

VII. Financial Report, with Report of Special Committee on Statistics and Minutes of Assembly.

VIII. Report of Delegation to Mira.

IX. Other matters in the order on the printed docket.

OVERTURE OF PRESBYTERY OF COLUMBIA *in re* A SYNOD OF BRITISH COLUMBIA.

There was taken up and read an Overture from the Presbytery of Columbia, craving the formation of a Synod of British Columbia and the division of the Presbytery of Columbia.

Mr. D. McRae was heard in support of the Overture. Before proceeding farther in dealing with the matter, it was agreed to hear Mr. D. G. McQueen, as representing the views and wishes of the Presbytery of Calgary, in relation to the proposals embraced in the Overture.

After discussion, it was moved by Dr. Robertson, seconded by Mr. R. N. Grant :—

That the Overture be received and referred to a Committee to be nominated by the Moderator, to consider the same and report to the Assembly.

The motion was carried.

PETITION *in re* PROPOSED PRESBYTERY OF ALGOMA.

There was next taken up and read a petition from certain Ministers, Missionaries and Elders in the Algoma District, asking for the erection of a new Presbytery, to be called the Presbytery of Algoma, which had been transmitted by the Synods of Hamilton and London, and of Toronto and Kingston, with their approval.

It was moved by Dr. Cochrane, seconded by Mr. R. N. Grant, and unanimously carried :—That the General Assembly sanction the erection of the new Presbytery of Algoma and remit the details to a committee to report as to its boundaries, synodical relations, date of meeting, etc., and report at an early sederunt.

The following committee was appointed in terms of the motion just passed : Dr. Laing, *Convener*, Messrs. R. N. Grant, John Somerville and George Grant, Ministers, and Messrs. W. D. Wood, M.P.P., and George Leys, Elders.

OVERTURE OF PRESBYTERY OF ST. JOHN *in re* RE-ARRANGEMENT OF BOUNDARIES.

An Overture from the Presbytery of St. John, asking the consent of the General Assembly to a re-arrangement of the boundaries of Presbyteries in the Province of New Brunswick was taken up and read.

The hour for adjournment having come, the further consideration of the question was deferred.

The Assembly adjourned, to meet again at half-past two o'clock in the afternoon, of which public intimation was made, and the Sederunt was closed with the benediction by the Moderator.

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SIXTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon :

The Assembly met pursuant to adjournment, and was duly constituted, prayer being offered, at the Moderator's request, by Mr. J. A. Turnbull, of Toronto.

The minutes of the morning Sederunt were read and sustained.

COMMITTEE ON SYNOD OF BRITISH COLUMBIA.

The Moderator named the Committee on the formation of a Synod of British Columbia, as requested at the morning Sederunt. The Committee is as follows :—Dr. Robertson, *Convener*, Principal King, Professor Baird, D. M. Gordon, D. A. McRae, D. G. McQueen, Charles Stephen, and Dr. Cochrane, Ministers, and George Hay, George Gillies, and Dr. Fraser, Elders.

OVERTURE OF ST. JOHN PRESBYTERY WITHDRAWN.

Dr. McRae, on behalf of the memorialists of the Presbytery of St. John, in the matter of being allowed to adjust the boundaries of Presbyteries in New Brunswick, asked leave of the Assembly to withdraw the Overture.

The request was granted.

REPORT OF AGED AND INFIRM MINISTERS' FUND.

Eastern Section.—The Report of the Aged and Infirm Ministers' Fund, Eastern Section, was called for, given in and read by Mr. Edward Grant, Convener of the Committee.

It was moved by Mr. A. McLean Sinclair, seconded by Mr. Edward Grant, and carried,—That the General Assembly receive the Report, express its satisfaction with the fairly prosperous condition of the Fund, and strongly recommend it to the favourable consideration of the ministers and congregations within the bounds of the Synod of the Maritime Provinces.

APPLICATION OF DR. BURROWS.

With regard to the request of Dr. Andrew Burrows, to be reinstated in his former relation to the Aged and Infirm Ministers' Fund, Eastern Section, now that he has resumed his connection with the Church in Canada :—

It was moved by Mr. Edward Grant, duly seconded, and agreed to,—That the application of Dr. Burrows, referred to in the report, be granted.

FRATERNAL GREETINGS TO AND FROM CONGREGATIONAL UNION.

A communication was received from the Congregational Union of Ontario and Quebec, intimating that half-past ten o'clock to-morrow had been fixed by that body as the hour for the reception of the deputation appointed to convey the fraternal salutations of the General Assembly to the Congregational Union.

The Assembly appointed four o'clock on Monday afternoon next, as the time when it would please the Assembly to receive the delegation from the Congregational Union.

AGED AND INFIRM MINISTERS' FUND.

Western Section.—The Assembly next called for the Report of the Aged and Infirm Ministers' Fund, Western Section, which was given in and read by Mr. J. K. Macdonald, Convener.

The Report showed that the amount received from Ministers' rates as well as from congregations was less than in the previous year, although the sum received for interest was larger, and a valuable contribution was received from the Hymnal Committee, which placed the Fund on the whole in a better situation than it was a year ago. Mr. Macdonald entered into a full explanation of the principles on which the Fund is worked, and made an earnest appeal to the Assembly to endeavour to secure that all the Ministers of the Church shall connect themselves with the Fund.

On motion of Principal Grant, seconded by Mr. J. A. Paterson, the following recommendations were carried:—

I. That the Report be received, and the Committee and especially the Convener and Agent be thanked. The Assembly express regret that a more hearty response has not been made to the appeals of the Committee by the congregations in the Western Section of the Church. The Assembly very heartily commends both the ordinary and endowment branches of the Fund to the liberality of the Church and presses for a generous offering, in order that the Aged and Infirm Ministers may be more worthily sustained. The Assembly further expresses deep regret that so many of the Ministers are not connected with the Fund, and urge upon all the Ministers the advisableness of becoming connected with the Fund, and of a due presentation by them of its claims upon congregations.

II. That the Committee be instructed to make a thorough investigation of the matter as to rates, both in regard to the annuitants on the list and to Ministers supposed to be connected with the Fund, and that the annuities be made in accordance with the facts, and that Ministers in arrears be notified, and payment of arrears with interest be required on forfeit of full benefit.

III. That the Committee be henceforth charged with the collection and record of rates, and be required to notify regularly as to rates falling due.

IV. That the Committee correspond with Ministers not yet connected with the Fund with a view to their becoming connected with it.

V. That in view of the unsatisfactory relationship of so large a proportion of the Ministers to the Fund, the decision of last Assembly under which payment of rates under the percentage plan or by the fixed scale under amended Rule No. 3 was made optional for one year, *be continued till next Assembly*, and the Committee continue the investigation, and report to the next Assembly.

VI. That in regard to Rule No. 9, it be made to apply to all annuitants on the list, and the benefits which, under the rule, may accrue to the longer service annuitants be paid so far as the state of the Fund will permit.

VII. That the recommendation of the Committee, in regard to the adjustment of the accounts, so that capital may have the benefit of all amounts paid on account of it, and the salary and expenses of the Agent be charged to income, be approved.

VIII. That in view of the largely increased work of the Committee, the Rev. Wm. Burns be appointed Secretary of the Committee.

IX. That the Committee on Standing Committees be instructed to reduce the number of members in the Aged and Infirm Ministers' Fund Committee for the Western Section, and that the travelling expenses of members be paid when attending meetings of the Committee.

MEMORIAL OF REV. THOMAS GOLDSMITH.

There was read a Memorial from Mr. T. Goldsmith, Toronto, asking that the Assembly instruct the Committee for the Management of the Aged and Infirm Ministers' Fund, Western Section, to pay him a certain amount which they had withheld from him in 1891 because he had fulfilled certain pulpit engagements during that year which had yielded him some income.

It was moved by Dr. R. Campbell (Montreal), seconded by Mr. James Croil,—That the prayer of Mr. Goldsmith's Memorial be granted.

After discussion, the vote was taken, "Yea or Nay," when the Assembly by a large majority voted "Nay."

MEMORIAL OF TRUSTEES OF NISBET ACADEMY.

A Memorial from the Trustees of Nisbet Academy, Prince Albert, N.-W. T., was taken up and read.

It was moved by Dr. Robertson, seconded by Dr. Bryce, and carried unanimously,—That the Memorial of the Trustees of the Nisbet Academy be remitted to the Synod of Manitoba and the North-West Territories.

DR. GRAY, DELEGATE FROM CHURCH OF SCOTLAND, RECEPTION OF ARRANGED FOR.

On motion of Dr. Robert Campbell (Montreal), seconded by Dr. Cochrane, the Assembly fixed half-past four o'clock on Monday as the hour for receiving Rev. Dr. Gray, of Liberton, Scotland, as a delegate from the Church of Scotland.

The hour of adjournment having arrived, the Assembly adjourned, to meet again in this place at half-past seven o'clock this evening, of which public intimation was made, and the Sederunt was closed with the benediction.

SEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven in the evening:

The Assembly met and was constituted with praise, reading the Scriptures and prayer led by Mr. R. McQueen, at the request of the Moderator.

The minutes of the afternoon Sederunt were read and sustained.

FOREIGN MISSION COMMITTEE'S REPORT.

The Report of the Foreign Mission Committee was called for and given in by Mr. Hamilton Cassels, Convener, who read some of its most important passages, and commented on the leading features of the work carried on in the several Mission Fields under the care of the Committee, during the past year, and concluded with moving the reception of the Report. The motion was duly seconded and agreed to.

REV. W. A. WILSON.

Mr. W. A. Wilson, of the Mission to Central India, now home on furlough, was introduced to the Assembly and was cordially received. He gave a vivid and interesting account of the work carried on in the district of Malwa, dwelling on the hindrances to the acceptance of the Gospel by the Hindus and other native races of India, and pointing to the tokens of encouragement with which the Missionaries are cheered.

REV. J. MACDOUGALL.

Heber's Missionary hymn having been sung, the Moderator next introduced Mr. John MacDougall to the Assembly, after explaining that Mr. MacDougall had been obliged to return from Honan, China, on account of Mrs. MacDougall's ill health.

Mr. MacDongall gave a graphic account of the attack made upon the mission premises at Chu Wang, entered into details of the robbery at Hsin Chen, and dwelt upon the strong feeling against foreigners which has been developed in Homan during the past year.

THE OPIUM TRAFFIC,—RESOLUTION OF ASSEMBLY ANENT.

The following motion was offered by Mr. W. A. Wilson, seconded by Mr. A. Gandier, and carried unanimously :—

That this General Assembly does hereby express its hearty sympathy with the efforts that are being made for the suppression of the Opium Traffic in India, — a traffic which is so destructive to the physical and moral well-being of our fellow subjects and is so great an obstacle to the progress of the Gospel in that land, and does hereby instruct the Foreign Mission Committee to co-operate as far as possible in taking steps to attain that end.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past nine o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the benediction.

EIGHTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church, there, Saturday, the eleventh day of June, one thousand eight hundred and ninety-two, at half-past nine in the forenoon :

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. R. Campbell, Montreal.

The minutes of last Sederunt were read and sustained.

COMMITTEE ON PROPOSED ENLARGEMENT OF SYNODICAL POWERS.

The Moderator appointed the following Committee to consider whether any or what matters now belonging exclusively to the General Assembly can with advantage be transferred to Synods: Principal Grant, *Couvenor*, Dr. McLaren, Mr. Sedgwick, Principal King, Mr. D. J. Macdonnell, Dr. Cochrane, Dr. Laing, President Forrest, Ministers; Hon. D. Laird, Mr. W. M. Clark, Mr. Warden King, Mr. George Rutherford and Chief Justice Taylor, Elders.

FOREIGN MISSION REPORT—CONSIDERATION OF RESUMED.

Mr. Hamilton Cassels moved and Mr. J. Chisholm seconded the following motion, which was carried unanimously :—

The General Assembly would record its utter abhorrence and detestation of the repeated attempts made by some of the Chinese residents of British Columbia, to establish a traffic in Chinese girls, and its most cordial sympathy with the members of the Woman's Foreign Missionary Societies of this Church, and of the sister Churches, in their earnest desire to see the traffic finally suppressed, and with the efforts already made for its suppression by the Christian citizens of our Pacific ports.

And, further, the General Assembly remits the whole matter to the Foreign Mission Committee for full examination and enquiry, with a view to strengthen the hands of the

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Government officials in their efforts to exterminate the traffic, and to report to next Assembly.

FOREIGN MISSION REPORT,—DELIVERANCE THEREON.

The following Deliverance, as to the disposal of the Foreign Mission Report, was moved by Mr. A. Falconer, seconded by Dr. Cochrane :—

The Assembly in adopting the Report of the Foreign Mission Committee records its gratitude to God for His blessing on the work and His kindness to the workers during another year ; expresses its sympathy with its missionaries in Santo amidst perils of the heathen, and with those in Honan in the cruel and dangerous treatment to which they have been subjected ; extends its heartfelt sympathy to the missionaries that have been visited by sickness and death in their families, praying that they may be made glad by returning health, and supported by sustaining grace ; and to the friends of Miss Harris, who has laid down her life in the work, trusting that the Comforter may abide with them.

The Assembly welcomes its missionaries who have returned from the field, prays that Mrs. MacDougall's health may be restored, and that the furlough of Mr. and Mrs. Wilson may prove helpful both to themselves and to the Churches. The Assembly notes with satisfaction the deepening missionary interest among our congregations and the increasing strength and liberality of the Women's Foreign Mission Work of the Church. To all who have so kindly aided us, the Government and estate owners in Trinidad, the authorities in India, and friends everywhere, sincere thanks are given, with the prayer that they may realize that it is more blessed to give than to receive.

MR. GEORGE AUGUSTUS NEWMARK.

With regard to the converted Jew, Mr. Newmark, mentioned in the Foreign Mission Report, Dr. McLaren offered the following motion, which was seconded by Dr. A. B. McKay, and carried :—

The Assembly regard with much interest the case of Mr. George Augustus Newmark, brought under their notice by the report—authorize the Presbytery of Montreal to take him under its care, and, if satisfied with him, to certify him to the Presbyterian College, Montreal, as a student in Theology ; and authorize the Foreign Mission Committee, from the Jewish mission funds at its disposal, to supply the means it may consider necessary to enable him to continue in the meantime his present labours and the studies requisite to fit him for fuller usefulness among his former co-religionists.

FOREIGN MISSION PROPERTY IN BRITISH COLUMBIA.

As to the question of the property belonging to the Foreign Mission Committee in British Columbia, Mr. Hamilton Cassels moved as follows :—

The General Assembly hereby appoint Rev. William McLaren, D.D., Toronto, Rev. Patrick McFarlane McLeod, Victoria, B.C., Rev. Thomas Scouler, Newminster, Mr. Hamilton Cassels, Toronto, and Mr. Thornton Fell, Victoria, B.C., Trustees for the Church to whom and their successors may be conveyed the property at Alberni, already purchased by the Foreign Mission Committee, and all other property that may hereafter be found necessary to purchase in British Columbia, in order to carry on effectively the Committee's work among the Indians and Chinese in that Province ; and instruct the Foreign Mission Committee to see that such property is conveyed to said Trustees upon trusts which shall secure the property for the permanent use of the Church in connection with its Foreign Mission work.

The motion was seconded by Dr. Wardrope, and carried unanimously.

COLLEGE REPORTS.

The Assembly called for the reports of the Boards of Management of the several Colleges of the Church. The reports were submitted in the following order :—

Halifax.—Professor Pollok, D.D., presented the report of the Board of Management of the Presbyterian College, Halifax, and dwelt upon the work overtaken during last session, and called the attention of the Assembly to the lack of students having the Christian ministry in view, in this country, and the need of something being done to remedy the evil to the Church which must follow the continuance of this state of things.

Mr. Thomas Sedgwick moved and Mr. James McGregor seconded the following motion :—The Assembly receives the reports of the Board and Senate of the Presbyterian College, Halifax, and expresses much gratification at the continued prosperity of the Institution. It approves of the effort to be made this summer to extinguish the debt and thus prepare the way for the appointment of a fourth Professor, in accordance with its own resolution and that of the last General Assembly ; cordially sympathizes with the Senate in its desire that in the circumstances of the Home Mission Field, special efforts should be made by Presbyteries to induce young men to study with a view to the Christian ministry ; laments equally with the Senate and the Board the removal, on account of enfeebled health of Dr. Burns, who has been so long Chairman of the Board, and who in various ways so greatly promoted the interests and efficiency of the College ; and commends the College to the Divine blessing and the sympathy and support of the Synod of the Maritime Provinces. The motion was adopted.

Morrin College.—The report of Morrin College was presented by Mr. A. T. Love, who called attention especially to the great losses in the staff sustained during the year, in the removal of Dr. Weir, Mr. Coull, and especially of Dr. Cook, the Principal.

The following motion, disposing of the report, was made by Mr. D. J. Macdonnell, seconded by Dr. MacLaren :—

The General Assembly receives and adopts the reports of the Governors of Morrin College, and in doing so would assure them of its deep sympathy in the trials through which they have passed, in the removal by death of Prof. Coull, whose brief connection with the College was so full of promise, and especially in the loss of the valuable Principal and Professor of Divinity, Dr. Cook, through whose instrumentality the College was founded by the late Dr. Morrin, in 1860, and who had been the guiding and animating spirit of the institution during thirty years.

The General Assembly desires to place on record its sense of the loss sustained, not only by Morrin College, but by the whole Church, in the death of Dr. Cook, who had received the highest honours the Church could bestow, having been twice Moderator of the Synod of the Church of Scotland before the union, and having been unanimously chosen Moderator of the first General Assembly of this Church in 1875, and who was, during his lengthened ministry in Canada, so closely identified with movements tending to promote the educational and religious interests of the country, and was the conspicuous and able advocate of all things that make for truth and righteousness. The General Assembly would commend Morrin College to the generous sympathy and liberality of the Church. The motion was adopted.

Presbyterian College, Montreal.—In the absence of Mr. David Morrice, chairman of the College Board, the report was given in and read by Dr. Warden, who called attention to the effort now putting forth to increase the endowment of the College, and announced that a generous friend of the College offered to provide a sum sufficient to support an additional Professor in the College for the next five years, and to continue the sum for a longer period, if by that time the chair be not endowed. Dr. Warden concluded with the following motion, which was seconded by Mr. J. Somerville, and unanimously adopted :—

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That the report of the Board of Management of the Presbyterian College, Montreal, together with that of the Senate be received, and gratification expressed at the continued prosperity of the Institution. The General Assembly cordially thanks the large-hearted friend of the College, who has generously offered to meet in full the salary of an additional Professor for the next five years, and longer if necessary.

Further, the Assembly is gratified to learn of the progress made in connection with the effort to increase the Endowment Fund, and commends this effort, and the claims of the College generally, to the liberal support of the Church.

As an addendum to the report may be presented at a later sederunt, it was agreed that the Board of Management of the Presbyterian College, Montreal, continue in office until their successors are appointed by the Assembly.

Queen's College.—Principal Grant presented and read the report of Queen's College, and moved its reception and adoption, seconded by Dr. Wardrope.

To this it was moved in amendment by Mr. W. Mortimer Clark, seconded by Dr. Jackson,—

That the report of Queen's College be received; that a Committee, to be named by the Moderator, be appointed to examine into the whole relations of Queen's College to the Presbyterian Church in Canada; and, after conference with the Trustees of Queen's College, to recommend some scheme whereby the appointment, control and removal of Professors in the Theological Faculty of Queen's College, and also the direction and regulation of teaching in the Theological Department of that College shall be vested in the General Assembly as fully and to the same extent as they now are vested in it, in the cases of Knox, Montreal, and Manitoba Colleges,—said Committee to report to next General Assembly.

Besides the mover and seconder of the amendment, Dr. R. Campbell (Montreal), Dr. McLaren and others took part in the discussion which followed.

No other member desiring to speak on the subject at this stage, Principal Grant, as mover of the original motion, was addressing the Assembly in reply to the arguments in favour of the amendment, when the hour of adjournment, one o'clock, arrived. It was agreed to resume consideration of this subject immediately after the constitution of the Assembly on Tuesday morning next.

The Assembly then adjourned to meet again in this place, at half-past nine o'clock on Monday morning next, of which public intimation was given, and the Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there, Monday, the thirteenth day of June, one thousand eight hundred and ninety-two:—

The General Assembly of the Presbyterian Church in Canada met on adjournment from Saturday at one o'clock, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. J. McD. Duncan.

The minutes of last Sederunt were read and sustained.

Dr. Torrance, on behalf of the Committee on Bills and Overtures, reported the following order of business, which was adopted by the Assembly:—

I. That the Delegation from the Dominion Alliance for the suppression of the Liquor Traffic be received on Wednesday afternoon at five o'clock.

II. That according to the instructions of the General Assembly, Dr. Robertson's motion be transmitted, and that it be taken up immediately after the Overture from the Synod of Hamilton and London,—“Regulation *in re* preaching for a year.”

III. That all Overtures on Young People's Societies be taken up immediately after the Report on Sabbath Schools is disposed of.

IV. Unfinished business as previously reported, in the order reported.

V. Afterwards take up remaining business according to printed docket.

The Assembly proceeded to take up the reports of the Colleges, that had not been given in on Saturday.

Knox College.—Mr. W. Mortimer Clark gave in and read the report of Knox College, and directed attention to some of the salient points in the report, especially to the gratifying fact of the large increase in the number of students during the last session, to the efficient service rendered to the institution by Dr. Kellogg while Principal Caven was absent on his visit to the East, to the gratification felt by the College authorities at the return of the Principal with renewed health and vigour, to the need of the appointment of a permanent tutor in the College, and to the timely legacy left for the improvement of the library by the late Mr. James MacLaren, of Buckingham.

Mr. Clark concluded his remarks by moving the reception and adoption of the report, which was seconded by Mr. J. A. Paterson. The motion was agreed to, including the recommendation of the Board as to the appointment of a permanent tutor.

Dr. Gregg presented the report of the Senate of Knox College, and moved its adoption, seconded by Mr. J. A. Paterson. The motion was carried unanimously.

Manitoba College.—The report of the Manitoba College was given in and read by Principal King, D.D., in the absence of the chairman, Chief Justice Taylor. He dwelt on the leading features of the report, showing the gratifying progress made by the institution during the past year, mentioning particularly the handsome legacy bequeathed to the College by the late Mr. James MacLaren, of Buckingham. He pointed out the need of a lecturer on Mental and Moral Philosophy, to relieve the present staff, the members of which are greatly overtasked, each professor undertaking much extra work, and called attention to the recent extension and improvement of the College buildings.

Mr. D. M. Gordon submitted the following resolution, disposing of the report, which was seconded by Mr. J. K. Macdonald, and unanimously adopted:—

That the General Assembly receives the report of the Board of Manitoba College, and recognizes with gratitude the prosperity of the College, as shown both in the increased number of students in attendance, and in the improved financial position of the institution.

The General Assembly further records its thanks to the Presbyterian Church in Ireland, the Church of Scotland, the Free Church of Scotland, and the American Presbyterian Church, Montreal, for their continued assistance to the Ordinary Fund of the College, and to the first-mentioned of these Churches for a special donation of fifty pounds sterling to the Building Fund. The General Assembly also records its appreciation of the liberality of the late James MacLaren for his request of \$20,000 to the College, and of the liberality of Miss Perrine for her gift of \$2,000 to the Scholarship Fund.

The General Assembly records its satisfaction that the marked progress of the College has made an extension of the College buildings necessary, and that the work is now in progress, and commends to the liberality of the Church the appeal of the College Board for means to carry on this work.

The General Assembly empowers the Board to provide for additional teaching in Mental and Moral Philosophy, by the appointment of a lecturer.

The Assembly postpones decision in regard to the question of a summer session, until the report of the Committee on Remits be presented to the Assembly.

YOUNG LADIES' COLLEGE, BRANTFORD.

The report of the Brantford Young Ladies' College was given in and read by Dr. Cochrane.

Dr. Laing moved that the report of the Brantford Ladies' College be received and adopted; further, the Assembly expresses its gratification at the increasing prosperity of the College, as indicated in the large attendance of students during the year, and the high standard of work attained; commends it anew to the confidence and generous support of the Church, as an institution to which parents may safely entrust their daughters, alike for its religious influence and educational advantages.

The Assembly nominates the following gentlemen, from among whom six shall be elected at the annual meeting, to act as directors for the ensuing year, namely:—Rev. Wm. Cochrane, D.D., Messrs. Wm. Watt, Robert Hervey, Wm. Nichol, M.D., Thomas MacLean, C. B. Heyd, A. Robertson, Wm. Grant, Robert Russell, Adam Spence, John Sutherland, Alexander Turner, and appoints Rev. Geo. M. Milligan, B.A., as the Assembly's visitor for the coming year. The motion was seconded by Dr. M. Fraser, and agreed to.

HYMNAL COMMITTEE REPORT.

The report of the Hymnal Committee was called for, given in and read by Dr. Gregg, Convener, who, after explaining points in the report, concluded with offering the following motion:—

That the report of the Hymnal Committee be received and adopted.

The motion was seconded by Dr. Laing, and unanimously carried.

It was further moved in connection with this subject by Mr. Robert Murray, seconded by Mr. Henry Gracey:—

The General Assembly instruct the Hymnal Committee to consider the question of enlarging or revising the Hymnal; also authorize the Committee to confer with the Hymnal Committees of sister Presbyterian Churches with regard to a common Hymnal, and report to next Assembly.

The motion was agreed to.

COMMITTEE ON REMITS REPORT.

The report of the General Assembly's Committee on Remits was given in and read by Mr. D. M. Gordon, Convener. The report bore that returns had been received to the Remits on a proposed summer session in one of our Colleges, on the proposal to appoint a Secretary to the Foreign Mission Committee, on the distribution of probationers, and on that on a special instruction of catechists.

Mr. Gordon concluded with moving that the report be received. This was seconded by Dr. Laidlaw, and agreed to.

REMIT ON A SUMMER SESSION FOR STUDENTS.

It was agreed to take up the report of the Committee on Remits, so far as the remit on the proposed summer session in one of our Colleges is concerned. It is as follows:—

Your Committee beg leave to report that returns have been received from 37 out of the 46 Presbyteries of the Church; that of those reporting, one declines to express any opinion, three are opposed to the holding of a summer session, *thirty-three* (33) are in favour of it, that those Presbyteries in favour of a summer session are all of opinion that it should be held in Manitoba College, that 23 of these express general approval of the plan outlined by the Senate of Manitoba College, to the effect that the session should

extend from the beginning of April to the end of August, that the new arrangement should take effect in April, 1893; that increased remuneration be given to those students who may occupy mission fields in winter for the purpose of taking the summer session, and that some arrangement be made by the Senate of Manitoba College, by which, in addition to the lectures of the regular staff, the students might receive instruction from the professors of the staffs of some of the other Colleges, or from others who might be willing to render this service; that one of the Presbyteries expresses the opinion that the summer session should be supervised by a Committee of the General Assembly; that three Presbyteries express the opinion that the additional professors or lecturers who may be required shall render their services without additional salary, and that one Presbytery expresses the opinion that the increased expenditure involved be charged on the Home Mission Fund.

Mr. D. M. Gordon moved:—That the report of the Committee on Returns to the Remit on a summer session be received, and, in view of the opinion in favour of a summer session expressed by a large majority of Presbyteries, that a Committee be appointed to draft a scheme for giving effect to this opinion, taking account of that part of the report of Manitoba College bearing upon this subject, and that the Committee submit their scheme at a future sederunt of this Assembly.

The motion was seconded, and agreed to.

TIME FIXED FOR CONSIDERING FOREIGN MISSION SECRETARYSHIP.

It was agreed, on motion of Principal MacVicar, that the report of the Committee on Remits, regarding the proposed appointment of a Secretary to the Foreign Mission Committee, be taken into consideration this afternoon, immediately after the order of the day fixing the time and place of the meeting of the next General Assembly.

REFERENCE FROM PRESBYTERY OF GUELPH.

There was submitted a Reference from the Presbytery of Guelph with regard to the right of elders in Mission Stations to a seat in Presbyteries. Dr. Torrance was heard in support of the reference.

OVERTURE FROM PRESBYTERY OF TORONTO.

There was given in and read an Overture from the Presbytery of Toronto, which craved, among other things, that the Assembly declare the law of the Church with regard to the right of Mission Stations to be represented in the Church Courts.

The following motion, submitted by Dr. MacLaren, seconded by Dr. Torrance, and carried, disposed of both the Reference and Overture:—

That the Reference from the Presbytery of Guelph and the Overture of the Presbytery of Toronto be received and referred to a Committee to ascertain the existing law of the Church in respect to the points referred to, and also to consider whether any additional legislation is necessary in regard to representation in the Courts of the Church, and report to next Assembly.

LETTER FROM DR. FRASER, EX-CLERK.

A letter was received from Rev. Dr. Fraser, addressed to the Senior Clerk, correcting a slight inaccuracy in the Minutes of Assembly, which ascribed to him longer service in the Church than he had rendered. His pastorate had extended only to 44 years, not to more than 50 years, as the Committee of Assembly in their report had credited him with.

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The hour of adjournment having arrived, the Assembly adjourned to meet at this place at half-past two this afternoon, of which public intimation was given, and the Sederunt was closed with the benediction.

TENTH SEDERUNT.

At the same place, and on the same day at half-past two in the afternoon :

The General Assembly met according to adjournment, and was constituted with devotional exercises, Mr. R. Johnston, at the request of the Moderator, engaging in prayer.

The minutes of the morning Sederunt were read and sustained.

DECISION *in re* "SUMMER SESSIONS" RECONSIDERED.

On motion of Mr. Robert Murray, seconded by Mr. R. Hamilton the rule necessitating the giving notice of motion for a reconsideration of the finding of the Assembly, on the Remit regarding the matter of summer sessions, arrived at in the morning Sederunt was suspended.

Thereupon Dr. Laing moved, seconded by Dr. Warden,—

That the decision arrived at in the forenoon, with regard to summer sessions, be reconsidered.

This was agreed to.

Dr. Laing then moved as follows, in amendment to the motion of Mr. D. M. Gordon, seconded by Dr. McLaren,—

That the report of the Committee on Returns to the Remit on Summer Sessions be received ; and the report be referred to a Committee to report a detailed finding on the whole matter as submitted to the Assembly.

A vote was taken on the motion and amendment, and the Assembly, by a majority, adhered to the decision come to in the forenoon, sustaining Mr. Gordon's motion.

Whereupon Dr. Laing, Dr. MacVicar, Dr. Proudfoot and Dr. Warden asked leave to enter their dissent from the finding of the Assembly.

COMMITTEE ON SUMMER SESSIONS.

The Moderator named the following as a committee, in terms of the motion of Mr. Gordon now passed by the Assembly :—

Mr. D. M. Gordon, *Convener*, Principal King, Dr. McLaren, Principal Grant, Principal MacVicar, Dr. Pollok, Dr. Wardrope, Dr. Cochrane, Dr. Warden, Dr. Robertson, Dr. Campbell (Renfrew), Mr. Tait, Dr. Armstrong, Ministers, and Hon. D. Laird and Messrs. W. G. Craig, W. M. Clark, H. Cassels, R. McQueen, George Rutherford, D. Fraser and James Croil, Elders.

TIME AND PLACE FIXED FOR NEXT ASSEMBLY.

The Assembly now proceeded to the order of the day, namely, the fixing of the time and place of the next meeting of the General Assembly.

Dr. Cochrane invited the Assembly to hold its next meeting in the city of Brantford.

It was thereupon moved by Mr. George Cuthbertson, seconded by Dr. Laidlaw,—

That the next meeting of the General Assembly be held in Zion Church, Brantford,

30 ACTS AND PROCEEDINGS OF THE EIGHTEENTH GENERAL ASSEMBLY

on the second Wednesday of June, one thousand eight hundred and ninety-three, at half-past seven o'clock in the evening.

The motion was unanimously carried.

APPLICATIONS FOR LEAVE TO RETIRE—REPORT OF COMMITTEE.

The Assembly called for the Report of the Committee on applications for leave to retire from the active duties of the ministry, which was given in and read by Mr. D. J. Macdonnell, Convener.

The following is the report as amended :

The Committee on the applications of Presbyteries on behalf of ministers for leave to retire, beg leave to report as follows :—

1. In the Presbytery of Pictou,—That leave be granted to Rev. Alex. MacLean to retire, and to be placed on the list of annuitants of the Aged and Infirm Ministers' Fund.

2. In the Presbytery of St. John,—That leave be granted to Rev. James McG. MacKay to retire, and be placed on the list of annuitants of the Aged and Infirm Ministers' Fund.

3. In the Presbytery of Sydney,—That leave be granted to Rev. Hector McQuarrie to retire and be placed on the list of annuitants, receiving an allowance of \$100 per annum.

4. In the Presbytery of Halifax,—That leave be granted to Rev. R. F. Burns, D.D., to retire, and that his name be retained on the roll of the Presbytery of Halifax, as Pastor Emeritus of Fort Massie Church, Halifax. Dr. Burns does not desire to have his name placed on the list of annuitants of the Aged and Infirm Ministers' Fund.

5. In the Presbytery of Montreal,—That leave be granted to Rev. Wm. Forlong to retire and be placed on the list of annuitants of the Aged and Infirm Ministers' Fund, and that his name be retained on the roll of the Presbytery of Montreal, as Pastor Emeritus of Henry's Church, Lachute.

6. In the Presbytery of Maitland,—That leave be granted to Rev. Duncan Davidson to retire and to be placed on the list of annuitants when he attains the age of seventy years.

7. In the Presbytery of Saugeen,—That leave be granted to Rev. John McMillan to retire and be placed on the list of annuitants.

8. In the Presbytery of Mimosa,—That the case of Rev. A. T. Colter be referred to the Committee on the Aged and Infirm Ministers' Fund for full enquiry, with power to take such action as may be deemed advisable in the circumstances.

9. In the Presbytery of London,—That leave be granted to Rev. D. M. Cameron to retire and to be placed on the list of annuitants of the Aged and Infirm Ministers' Fund.

10. That the case of Rev. Robert Home, in the Presbytery of Sarnia be remitted to the Committee on the Aged and Infirm Ministers' Fund, to consider whether without placing him permanently on the list of annuitants, an allowance from the fund may not be given temporarily.

On motion of Mr. MacDonnell, the recommendations of the report, as thus amended, as a whole were adopted.

AGED AND INFIRM MINISTERS' FUNDS—RECOMMENDATIONS ADOPTED.

The recommendations of the report of the Committee on the Aged and Infirm Ministers' Fund, Western Section, were taken up and considered.

Dr. Warden moved, seconded by Dr. Campbell (Renfrew),—That the recommendations of the Report of the Committee on the Aged and Infirm Ministers' Fund, Western Section, be adopted. The motion was carried.

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With regard to the report of the Eastern Section of the same fund, it was moved by Mr. E. Grant, seconded by Mr. D. Stiles Fraser,—That the recommendations of the report of the Committee on the Aged and Infirm Ministers' Fund, Eastern Section, be adopted. This motion was also carried.

DELEGATION FROM CONGREGATIONAL UNION.

Dr. Cochrane introduced to the Assembly the delegation from the Congregational Union of Ontario and Quebec, consisting of Rev. A. F. MacGregor, Chairman of the Union, Principal Barbour, of the Congregational College, and Charles Whitlaw, Esq., of Paris, who successively addressed the Assembly, bringing the greetings of the Church which they represented, and wishing all success to the Presbyterian Church in Canada, represented by the General Assembly.

The Moderator replied in suitable terms to the address of the delegation.

RECEPTION OF THE REV. DR. GRAY, OF THE CHURCH OF SCOTLAND.

There was presented and read a letter signed by Dr. James MacGregor, Moderator of the General Assembly of the Church of Scotland, and by Rev. Alex. W. Williamson, Convener of the Colonial Committee therein, addressed to the Presbyterian Church in Canada, and conveying the warm greetings and congratulations of the Church of Scotland to her younger sister in Canada.

The Moderator then introduced to the Assembly the Rev. W. H. Gray, D.D., Minister of the Parish of Liberton, Scotland, an ex-Moderator of the General Assembly of the Church of Scotland, and formerly Convener of the Colonial Committee thereof, commissioned by the General Assembly of the Church of Scotland to appear before this General Assembly, who addressed the house, assuring the Presbyterian Church in Canada of the unabated interest and affection of the Church of Scotland, and of its purpose to aid the Church in Canada in its great work, especially in Manitoba and the North-West.

Dr. McRae moved, and Dr. Cochrane seconded the following motion, which was unanimously carried :—

The General Assembly most cordially welcomes the Rev. W. H. Gray, D.D., ex-Moderator of the General Assembly of the Church of Scotland, as a commissioner delegated to them from that venerable body. The General Assembly remembers with gratitude the lively interest manifested in the welfare of the Presbyterian Church in Canada by Dr. Gray, when acting as Convener of the Colonial Committee of the Church of Scotland. They gladly recognize in his presence to-day a renewed proof that that interest, and the interest of the Church so worthily represented by him, is undiminished ; and they most fervently reciprocate the expression of goodwill and affection uttered by him on behalf of the General Assembly of the Church of Scotland.

Thereupon, the Moderator conveyed to Dr. Gray the hearty thanks of the Assembly for his appearance before it, and the delight which his address afforded it ; and asked him to convey to the Venerable the General Assembly of the Church of Scotland, the deep sense of the Presbyterian Church in Canada of the kindness and consideration shown by the Church of Scotland to this Church, especially in its Home Mission work.

FOREIGN MISSION SECRETARYSHIP—REMIT ON.

The Assembly called for the report of the Assembly's Committee on Remits regarding the Remit on the proposed Foreign Mission Secretaryship, which was given in and read by Mr. D. M. Gordon, Convener.

The Committee reported as follows :—

1. That of the forty-six Presbyteries of the Church thirty-one had sent returns to the Remit.

2. That of the thirty-one Presbyteries reporting twenty-two answer "yes" simpliciter; that four answer "nay" simpliciter; two recommend the union of the Home and Foreign Secretaryships; one recommends that the work be done by Rev. S. J. Taylor, in connection with French Evangelization; one recommends that it be carried on in connection with "some other office;" one recommends the appointment of a Secretary for office work alone.

3. That eighteen Presbyteries present recommendations for the office, the recommendations including the names of eight different individuals.

4. That one Presbytery recommends a salary of \$1,000 with expenses and house rent; another recommends \$1,600; and another \$2,000.

PROPOSED METHOD OF VOTING ON FOREIGN MISSION SECRETARYSHIP.

It was then moved by Dr. MacLaren, seconded by Mr. R. Hamilton,—

That in view of the Returns from Presbyteries, the Assembly do now, after receiving nominations, proceed to ballot for a Secretary for the Foreign Mission Committee, and do also determine that no one shall be considered elected who has not received a majority of the ballots cast, and that the name receiving the fewest votes shall be dropped after each ballot which may be found necessary.

To this it was moved in amendment by Principal Grant, and seconded by Mr. Robert Murray,—

That it be remitted to a Special Committee to be appointed by the Moderator, to consider this matter and report to the Assembly on Wednesday forenoon.

The vote being taken, motion or amendment, the amendment carried by a small majority.

The vote was now taken on the amendment, now become the motion, "yea" or "nay," when the Assembly by a majority voted "yea," and it became the judgment of the House.

The hour of adjournment having arrived, the Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was made, and the Sederunt was closed with the benediction.

ELEVENTH SEDERUNT.

At the same place, and on the same day, at half-past seven o'clock in the evening :—

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. R. Hamilton.

The minutes of the afternoon Sederunt were read and sustained.

FOREIGN MISSION SECRETARYSHIP—COMMITTEE ON.

The Moderator named the following as the Special Committee on the Returns to the Remit on the Secretaryship to the Foreign Mission Committee :—Principal Grant, Dr. Moore, Dr. McLaren, Mr. J. Somerville, Mr. D. Hossack, Mr. M. McLean, Dr. Scrimger, Mr. S. Lyle, Prof. Baird, Messrs. H. Cassels, Geo. Hay, Joseph Gibson, R. Murray, John Stirling, and Charles Davidson.

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COMMITTEE ON BILLS AND OVERTURES—REPORT.

Dr. Torrance presented a report of the Committee on Bills and Overtures, intimating the order of business set down for this Sederunt, which was received and adopted.

REPORT OF BOARD OF FRENCH EVANGELIZATION.

The Assembly called for the report of the Board of French Evangelization, which was given in and read by Mr. S. J. Taylor, Secretary to the Board, who explained its leading features, pointing out especially the recently displayed activity of societies connected with the Church of Rome, in promoting a propagandism of misrepresentation of the history and principles of Protestantism.

The reception and adoption of the report was moved by Mr. W. Mortimer Clark, seconded by President Forrest, and carried as follows:—

That the General Assembly in receiving and adopting the report, records its gratitude to the God of Missions for the measure of success which has attended the labours of the teachers, colporteurs and missionaries of the Board, and anew commends the work, in all its departments, to the prayerful and liberal support of the Church.

The Moderator then introduced Rev. Jules Bourgoin, Principal of the Pointe aux Trembles School, who addressed the Assembly on the work carried on by the Board, and eloquently defended the right of the French-speaking people of the Dominion to receive the Gospel.

REPORT OF COMMITTEE ON THE STATE OF RELIGION.

The Assembly next called for the report of the Committee on the State of Religion, which was presented by Dr. A. B. MacKay, Convener,—who called attention to some of the most prominent features in it. The report dwelt on the importance of a careful teaching of the Shorter Catechism to the young, and of the faithful training of the Home,—and on the necessity of a true and earnest spirit of prayer, the want of which, together with pleasure-seeking and the influence for evil of unworthy Evangelistic agents were mentioned as among the hindrances to the progress of religion in Canada, Dr. MacKay concluded with a motion for the reception of the report, which was seconded by Mr. Walter Paul, and agreed to.

It was then resolved to take up the recommendations of the report *seriatim*. They were adopted as follows:—

1. That the Moderator of the General Assembly be requested to write a pastoral letter on the subject of Family Religion, and that all ministers be instructed to preach a sermon on this subject during the course of the year.

2. That Sessions be careful to divide all congregations into districts, each under the supervision of an elder—and that each district be of such dimensions that the elder appointed may be able to undertake the work expected of him.

3. That Young People's Societies keep steadily before them, as the great object of their existence, the study of the word of God, and the prosecution of Christian work—and that they avail themselves of the best helps to attain these ends, under the direction of the Session.

4. That all the members of the Church be exhorted to adhere to the principles of truth and righteousness in political life, and to show by their deeds that they hate the sins of bribery and corruption.

The hour of adjournment having arrived, the Assembly adjourned to meet to-morrow morning in this place, at half-past nine o'clock, of which public intimation was made, and the Sederunt was closed with the benediction.

TWELFTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church, there, Tuesday the fourteenth day of June, one thousand eight hundred and ninety-two, at half-past nine in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with devotional exercises, prayer being offered by Dr Laing, at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES—REPORT.

Dr. Torrance presented a report from the Committee on Bills and Overtures, recommending an order of business for to-day, which was received and adopted.

The Rev. Principal Douglas, of the Wesleyan College, Montreal, being in the House, was, on motion of Dr. Laing, introduced to the Assembly, and asked to take a seat on the platform. Dr. Douglas thanked the Assembly for its courtesy, but asked to be excused from going to the platform.

MINUTE REGARDING RESIGNATION OF DR. FRASER AS CLERK.

Dr. Torrance, on behalf of the special committee appointed to draft a suitable minute with regard to the resignation of Dr. Fraser, Recording Clerk of Assembly, reported as follows:—That the General Assembly expresses its regret that the Rev. William Fraser, D.D., has felt himself constrained, through the infirmities of advanced years, to offer his resignation of the office he has so long held, and whose duties he has so satisfactorily performed as Recording Clerk.

Coming from Nova Scotia to what is now the Province of Ontario, more than half a century ago, and entering on a field of labour as a minister of the Gospel, he endeared himself to the people to whom he was specially called to minister in holy things, and to all with whom he was brought into contact, and has had no small influence in forming and moulding the religious life and character of many persons, and in helping to lay the foundations of that righteousness which exalteth a nation.

At an early period in the history of that branch of the Presbyterian Church with which he was connected, his qualifications for the duties of Clerk were seen and acknowledged, and he was chosen to fill the position on the removal of the former occupant by death, and he was in the office when the union took place in 1861 between the Presbyterian Church of Canada and the United Presbyterian Church, and was continued in the United Church. When the union took place, in 1875, between the Canada Presbyterian Church, the Presbyterian Church of Canada in connection with the Church of Scotland, the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland, and the Presbyterian Church of the Lower Provinces, he, from the one branch, and the late Professor Mackerras, from the other, were associated in the Recording Clerkship; and when, in the Providence of God, his colleague was taken away to the Church above, Dr. Fraser was appointed to undertake all its duties, and has continued to discharge them to the satisfaction of the Assembly down to the present date.

The General Assembly would put on record an expression of its gratitude to God for the service to the Church which He has enabled Dr. Fraser, in his official capacity, to

render for so many years,—of its sense of the special fitness which he possessed for the work to which he was called,—of the care and pains which he took to perform it with neatness and accuracy, and of his courteous and kindly bearing to the members on all occasions,—and its prayer that the God of all grace may be his supporter and comforter in his declining years,—and that, relieved from the burdens of his office, he may yet be spared to enjoy for a long season the rest he has so well earned.

It was moved by Dr. Torrance, seconded by Dr. Gregg, and carried unanimously,—That the proposed minute on the resignation of Dr. Fraser be accepted and adopted as the minute of this Assembly, and that the Clerk be instructed to send a copy of it to Dr. Fraser.

COMMITTEE ON REFERENCE FROM PRESBYTERY OF GUELPH.

The Moderator appointed a Committee to deal with the Reference from the Presbytery of Guelph and the Overture from the Presbytery of Toronto as to the question, whether mission stations have a right to representation in the Church Courts: Dr. Torrance, Convener; Mr. J. C. Smith, Dr. McLaren, Dr. Reid, Mr. D. J. Macdonnell, Ministers; and Hon. Justice MacLennan and Messrs. Charles Davidson and W. M. Clark, Elders.

ASSEMBLY ROLL—REPORT ON.

Dr. Laing, on behalf of the Committee appointed to revise the Roll of Assembly, reported as follows:—

The Committee finds:—Mr. James Civil has been commissioned by the two Presbyteries of Victoria and Richmond and Columbia, and elects to sit for the former. Mr. Warden King has been commissioned by the two Presbyteries of Montreal and Columbia, and elects to sit for the former. Mr. George Gillies has been commissioned by the two Presbyteries of Kingston and Brandon, and elects to sit for the former. Mr. Walter Paul has been commissioned by the two Presbyteries of Rock Lake and Columbia, and elects to sit for the former. Mr. William Drysdale has been commissioned by the two Presbyteries of Columbia and Honan, and elects to sit for the latter. Mr. George Hay has been commissioned by the two Presbyteries of Columbia and Honan, and elects to sit for the latter. Mr. John Stirling has been commissioned by the two Presbyteries of Montreal and Columbia, and elects to sit for the former.

1. It is recommended that the roll be amended by removing the above names from the list of the Presbyteries for which these elders decline to sit. The name of Mr. R. Hamilton has been omitted as commissioner from the Presbytery of Stratford unintentionally.

2. It is recommended that the name be added.

The report was received and its recommendations were adopted.

COLIGNY COLLEGE.

With regard to Coligny College, Dr. MacVicar moved, seconded by Dr. Wardrope,—

The Assembly expresses its sympathy with the Directors and staff of Coligny College and especially with the family of the late Mrs. Crawford in the loss sustained by her death. For the last three years she acted as Principal and conducted the work of the institution with the utmost efficiency.

The Assembly is gratified to learn of the continued success of the College, and cordially commends it to the confidence of the Church.

The motion was unanimously adopted.

COMMITTEE ON "SUMMER SESSIONS"—REPORT.

Mr. D. M. Gordon, on behalf of the Special Committee appointed to consider the Returns to the Remit on the subject of a summer session in one of our colleges, asked leave to report. Permission was given. The report is as follows :—

The Committee appointed to consider a scheme for summer sessions at one of the Theological Halls of the Church beg leave to report,—That your Committee met,—that after long deliberation, the Committee being divided in regard to the principle of a summer session, deem it expedient to refer the whole matter back to the Assembly.

The report was received,

REPORT OF QUEEN'S COLLEGE—CONSIDERATION OF, RESUMED.

The Assembly next proceeded to the order of the day, namely, the consideration of the report of Queen's University, which was interrupted by the adjournment on Saturday forenoon last.

Principal Grant continued his address to the Assembly, in concluding the debate on the motion which he had offered, and Mr. W. Mortimer Clark's amendment thereto; and the vote being taken, motion or amendment, there voted for the amendment 36, and for the motion 124.

It was then moved by Mr. D. J. Macdonnell, seconded by Dr. Moore,—

The Assembly receives and adopts the report, and, in doing so, calls the attention of the Trustees of Queen's University to the desirableness of bringing the Theological Faculty of the University into closer relation to the Church, and requests them to consider this matter with a view of suggesting, if possible, some modification by which this end may be secured, and to report the result of such consideration to the next General Assembly.

Principal Grant, with the leave of his seconder, by permission of the Assembly withdrew his motion; and the motion of Mr. Macdonnell became the unanimous finding of the House.

The hour for adjournment having arrived, the Assembly adjourned to meet in this place at half-past two this afternoon, of which public intimation was made, and the Sederunt was closed with the benediction.

THIRTEENTH SEDERUNT.

At the same place and on the same day, at half-past two o'clock in the afternoon :—

The General Assembly met and was constituted with devotional exercises, Mr. A. J. Mowatt leading in prayer, at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

The Moderator appointed the following as the Committee on Loyal Addresses : Dr. A. B. MacKay, Dr. Moore, L. G. McNeill, D. Tait, Ministers, and P. Christie, J. A. Paterson and J. Laidlaw, Elders.

JUDICIAL COMMITTEE—REPORT.

President Forrest, on behalf of the Judicial Committee, appointed by the General Assembly, reported the following recommendation regarding the appeal of Mr. J. N. Muir against the decision of the Presbytery of Columbia of March tenth, one thousand

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eight hundred and ninety-two :—Sustain the appeal, inasmuch as, notwithstanding the vexatious conduct of Mr. Muir, the Presbytery in summarily suspending him, *sine die*, dealt with undue severity. At the same time, express sympathy with the Presbytery in the unusually difficult circumstances of the case, and declare the conduct of Mr. Muir highly censurable ; notwithstanding, remove the suspension now resting on him, and, in the interests of peace, instruct the Session to give him a letter of dismission, that he may seek admission to another congregation, and enjoin Mr. Muir henceforth to seek earnestly to live peaceably with all men.

Dr. Forrest moved, and Mr. J. Chisholm seconded, the reception and adoption of the report. The motion was carried, as the unanimous finding of the Assembly.

The Moderator then called parties before the Assembly and intimated to them the decision of the House.

REPORT OF COMMITTEE ON SUMMER SESSION—CONSIDERED.

The Assembly took up the report of the Special Committee on the Remit of the last General Assembly on a summer session in one of the Theological Colleges.

Dr. Proudfoot moved, seconded by Mr. James Carmichael,—That the report submitted by Mr. D. M. Gordon, as Convener of the Special Committee, lie on the table till next Assembly.

A vote being taken on this motion, it was lost. Thereupon Mr. D. M. Gordon moved, seconded by Mr. J. Chisholm,—That a summer session be instituted in connection with Manitoba College, and that the Senate of that College be instructed to arrange that the theological classes be, until otherwise appointed, held during the summer months,—that the session should extend from the beginning of April to the end of August, and that the new arrangement should take effect in April, one thousand eight hundred and ninety-three.

To this it was moved in amendment by Mr. A. McLean Sinclair, seconded by Dr. Pollok,—That taking all circumstances into consideration, the General Assembly does not see its way clear to sanction the establishment of a summer session in Manitoba College, as set forth by those favouring that scheme ; but, in view of the pressing necessities of the North-West, remit to the Home Mission Committee of the Western Section to consider in what other way these necessities may be met, and report to the next General Assembly.

The debate was adjourned till to-morrow morning.

The hour of adjournment having arrived, the Assembly adjourned to meet in this place at half-past seven o'clock this evening, and the Sederunt was closed with the benediction.

FOURTEENTH SEDERUNT.

In the same place and on the same day, at half-past seven o'clock in the evening :—

The Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. T. F. Fotheringham leading in prayer, at the request of the Moderator.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON ASSEMBLY RECORDS—REPORT.

The report of the Committee appointed to examine the records of the General

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Assembly was called for, and given in by Mr. A. McLean Sinclair, Convener. It is as follows :—

The Committee appointed to examine the record of the General Assembly, report that the minutes are carefully and correctly kept, and they recommend that the record be attested accordingly. The report was received and adopted.

REPORTS ON REVISION OF SYNOD RECORDS.

There were given in and read the reports of the Committees appointed to revise the records of the Synod of Hamilton and London, and those of the Synod of Montreal and Ottawa, bearing that they had examined the same and had found them carefully and correctly kept, and recommending that they be attested accordingly.

The Assembly ordered that both records be attested in terms of these reports.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

The report of the Assembly's Committee on Sabbath Schools was called for, and presented by Mr. T. F. Fotheringham, Convener, who pointed out the salient features of the report, and concluded with moving,—That the report be received, and its recommendations considered seriatim,—which was duly seconded and carried.

The following recommendations were adopted :—

1. That question No. 9 in the schedule of the Returns from Schools be changed to "What is the net increase (or decrease) in total membership?"

2. That the Teachers' Course proposed be added to the syllabus as a Fifth Department, and that the Committee be authorized to prepare the regulations, etc., necessary for carrying it out.

3. That the *Home Study Leaflet* be recommended as a useful help in the preparation of the Lesson.

4. That the Sabbath School Committee be authorized to publish the *Handbook of Sabbath School Management and Work*, prepared at the instance of the Assembly of 1889, with the following words in the title page, Prepared for and Recommended by the Committee on Sabbath Schools of the Presbyterian Church in Canada.

5. Mr. Fotheringham moved, seconded by Mr. J. G. Stuart, recommendation No. 5, as presented in the report. To this it was moved in amendment by Mr. R. Murray, seconded by Dr. Laing,—

That the General Assembly cordially recommend the Sabbath schools to contribute to the Sabbath School Committee an amount sufficient to meet current expenses, and to liquidate the debt of two hundred and sixty-one dollars incurred by the Committee.

The amendment was carried by a large majority.

6. The sixth recommendation, as presented in the report, was moved by Mr. T. F. Fotheringham, seconded by Mr. James Croil.

To this it was moved in amendment by Dr. Laing, seconded by Mr. J. G. Stuart :—That it be a recommendation to the congregations of the Church to take up a collection in aid of the Sabbath schools on the last Sabbath of September, the day already fixed by the General Assembly as a day of special prayer on behalf of the Sabbath schools of the Church.

On motion of Mr. Fotheringham, the recommendations, as thus amended, were unanimously adopted as a whole.

REPORT OF COMMITTEE ON DUTIES OF RECORDING CLERK.

The report of the Special Committee appointed to define the duties of the Recording

Clerk of the Assembly, and to name the amount of his salary, was given in and read by Principal MacVicar, Convener, who moved its reception and adoption. It is as follows:—

That the two Clerks be authorized to arrange the work of their office in such manner as they may deem most convenient, and that the salary of Dr. Campbell be two hundred and fifty dollars per annum.

The motion was seconded and unanimously carried.

OVERTURES ON YOUNG PEOPLE'S SOCIETIES.

Overtures on the subject of Young People's Societies were given in from the Presbyteries of Lindsay, Maitland, and Whitby.

COMMITTEE ON TEMPERANCE—REPORT.

The report of the Assembly's Committee on Temperance was called for, and given in by Mr. D. Stiles Fraser, Convener, who explained and enforced its leading points.

Mr. Walter Paul moved, seconded by Mr. Geo. McArthur,—That the Assembly receive the report, thank the Committee, and especially the Convener, and consider the recommendations *seriatim*, as also the questions to be sent down for the current year.

The motion was agreed to.

The Assembly then proceeded to consider the recommendations.

The first and second recommendations were successively adopted as presented.

With regard to recommendation No. 3, the adoption of which was moved by Mr. D. S. Fraser, Mr. W. J. Dey moved, in amendment, seconded by Mr. W. Drysdale,—

That all the words between "Assembly" and "instructs" be deleted, and that instead of the word "Commission" there be substituted the words "Royal Commission of Enquiry into the Liquor Traffic." The motion was carried over the amendment.

Recommendations 4, 5, 6, 7 were adopted, on motion of Mr. D. Stiles Fraser, with a few verbal alterations.

Dr. Campbell (Renfrew) moved, seconded by Mr. J. Somerville,—

That in view of the appointment of a Royal Commission of Enquiry into the Liquor Traffic, there is urgent necessity that the case of the thorough-going advocates of temperance principles should be clearly and fully presented before the said Commission,—which can only be done by employing qualified agents and incurring much expense, the General Assembly acknowledges its responsibility in the premises and resolves,—

1. To appoint that the Moderator, the Clerks, Dr. Campbell (Renfrew), and the Convener of the Temperance Committee immediately prepare and issue to all the congregations a circular explaining the requirements of the case, and asking that a contribution be sent to Dr. Reid, if possible before the 15th July next.

2. To remit it to the Moderator, the Clerks and Dr. Campbell, acting in concert with the Temperance Committee, either to secure a separate presentation of the case on behalf of this Assembly, or, if found more advisable, then to co-operate with other organizations in presenting the case before the Royal Commission.

The motion was agreed to.

TEMPERANCE RESOLUTIONS.

On motion of Mr. D. Stiles Fraser, the recommendations of the Committee, as amended, were adopted as a whole, Dr. Campbell's resolution to rank as No. 4. They are the following:—

1. That this Assembly having heard with gratitude that the Lower Courts of the

Church so fully recognize the earnest and faithful preaching and teaching of the Word of God as the principal factor in the Temperance Reform, and that their importance, especially as they bear on the evils of strong drink is of late years being more strongly emphasized with good results, urges all its ministers to give increasing prominence to sermons on Temperance, and all its Sabbath school teachers to use the many opportunities they have to instruct their classes in sound temperance principles.

2. That this Assembly, having heard the unanimous and vigorous denunciation given by so many Sessions and Presbyteries, in all parts of the Dominion, of the saloon or dram-shop, and deploring the large numbers that are reported as plying their demoralizing traffic in so many centres of population, desires to place on record its unqualified condemnation of the saloon or dram-shop, as a centre of most degrading influences, and a source of great danger to the Church and country, and its conviction that the license system has been proved insufficient to effectually remove the terrible evils of the drink traffic, and that, so far as legislation is concerned, nothing short of prohibition, rigidly enforced by the proper authorities, should ever be accepted as final or satisfactory.

3. That this Assembly accepts the appointment by Parliament of a Royal Commission of Enquiry into the Liquor Traffic as a step in the right direction, though very far short of the prayer of the petitions presented to the Session of 1891, and instructs its Committee on Temperance to urge upon the Government the vigorous prosecution of the work of that commission, so that its report may be presented at an early stage of the Session of 1893, that there may be time for dealing with the great question of prohibition, fairly and fully, without any unnecessary delay.

4. (Dr. Campbell's Resolution).

5. That this Assembly, recognizing that the saloon, or dram-shop has a firm stronghold in the pernicious habit of "treating," is gratified to learn that the "Commercial Men's Anti-treating League" is meeting with much success in removing a serious temptation and in weakening the influence of the saloon, and expresses the hope that it may be the means of leading many to adopt the practice of Total Abstinence, in which alone there is absolute safety from the evils of strong drink.

6. That this Assembly gratefully acknowledges the good work done by the various Temperance organizations, and an increasingly large portion of the Press, in training the young and educating the public in the principles of Temperance and Prohibition, and recommends office-bearers and members of the Church to give such organizations and such portion of the press due sympathy, encouragement and support.

7. That this Assembly, fully recognizing the potent influence of women in relation to the drinking customs of society, and the importance of proper home-training, earnestly recommends all the women of the Church to discountenance the use of intoxicants in family and social life, and all mothers to train their children in the principles of temperance and prohibition.

8. That, in view of the importance now attached to the scientific teaching of temperance in the public schools of the country, and the provisions being made for such teaching, this Assembly directs its Committee on Temperance to call the attention of the Provincial educational authorities to the necessity of making suitable provision for giving instruction on the moral, as well as scientific bearing, of the use of alcoholic liquors, and that Presbyteries' Committees on Temperance be instructed to memorialize public school inspectors within their bounds to have a Temperance Manual systematically used in all the schools under their jurisdiction.

9. That this Assembly approves generally of the plan of organization, as contained in Section 2 of this report, and recommends it as a simple and practical plan for doing effective temperance work within the Church.

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TEMPERANCE QUESTIONS TO SESSIONS.

The questions of temperance to be sent down to sessions, as presented, were amended, and then adopted as a whole, on motion of Mr. D. Stiles Fraser, as follows :—

1. Has the plan of organization for temperance work in the Church, recommended by the last General Assembly, been adopted in your congregation? If adopted, what has been done? And with what results? If not adopted, what temperance work has been done in your Church during the year?

2. Are temperance sentiments and the practice of total abstinence now on the increase in your congregation? Give a brief statement of the facts on which you base your answer.

3. Has the sale of liquor entirely ceased within your bounds? If not, do you think it has decreased during the year?

4. What, in your opinion, have been the causes that have hindered the strict enforcement in your community of temperance legislation during the last three years?

5. Do you favour the enactment of a prohibitory liquor law at an early date? Please give reasons for your answers.

6. What measures have you taken to promote the regular teaching of temperance in the day schools? What improvement has there been in such teaching during the year?

QUESTIONS TO PRESBYTERIES' COMMITTEES ON TEMPERANCE.

Have you carried out the instructions of the last General Assembly, contained in Resolution 8 of Report on Temperance? What have been the results?

The hour of adjournment having arrived, the Assembly adjourned to meet to-morrow morning at half past nine o'clock, of which public intimation was made, and the Sederunt was closed with the benediction.

FIFTEENTH SEDERUNT.

At Montreal, and within Crescent Street Church there, Wednesday, the fifteenth day of June, one thousand eight hundred and ninety-two, at half-past nine o'clock in the forenoon :—

The General Assembly met, and was constituted with devotional services by the ex-Moderator, Dr. Wardrope, prayer being offered, at his request, by Mr. R. Johnston.

The minutes of last Sederunt were read, amended, and sustained.

COMMITTEE TO STRIKE STANDING COMMITTEES—REPORT.

The report of the Committee appointed to strike Standing Committees was given in by Dr. Laidlaw, Convener, and held as read. Dr. Laidlaw moved that the report be received and its recommendations considered *seriatim*.

This was agreed to.

The nominations of the Committee were dealt with and amended until, in connection with the appointments to the Home Mission Committee, Western Section, the representatives from the Synods of Manitoba and the North-West Territories, and of British Columbia, came to be chosen.

The recommendation of the Committee as to the representatives of these Synods on the Home Mission Committee, Western Section, being read,

It was moved by Mr. D. J. Macdonnell, duly seconded, and carried,—

That this part of the report be referred back to the Committee, and that the Assembly give instructions to the Committee as to the number of members to be appointed from the Synods of Manitoba and the North-West Territories, and of British Columbia, respectively.

It was then moved by Mr. F. McCuaig, seconded by Dr. Bryce,—

That the Assembly instruct the Committee to appoint one member of the Home Mission Committee from each of the Synods of British Columbia, and of Manitoba and the North-West Territories, besides the Superintendent of Missions.

To this it was moved, in amendment, by Dr. Laing, seconded by Dr. McRae,—

That the Assembly instruct the Committee to nominate two members representing each Synod, in addition to Dr. Robertson.

The amendment was carried over the motion, and became the judgment of the House.

The other items of the report, as presented, were gone over and amended.

The Assembly agreed to appoint the Foreign Mission Committee as nominated.

COMMITTEE ON FOREIGN SECRETARYSHIP—REPORT.

Dr. Moore gave in and read the report of the Special Committee on the Foreign Mission Secretaryship, and moved that it be received and its recommendations considered *seriatim*. This was agreed to.

The first four recommendations were adopted :—

I. In the judgment of your Committee, the qualifications for this position, and which should be looked for in the person to be elected for the office, should be :—

1. Good business ability, including tact and promptness, in the management of correspondence, and the preparation of information for the press.

2. Knowledge of the countries in which our missions are situated, together with the power of effective presentation or address at designation services and other important gatherings.

II. Salary, two thousand dollars (\$2,000) a year and travelling expenses.

III. That it be remitted to the Foreign Mission Committee to define more in detail the duties to be performed.

IV. That the secretary be *ex officio* a member of the Foreign Mission Committee, in addition to the number fixed by the vote of the Assembly.

V. That the Rev. R. P. McKay, of Parkdale, Toronto, be called to this work.

It was moved by Dr. McLaren, seconded by Mr. Joseph Gibson,—That the recommendation of the Committee be adopted.

To this it was moved, in amendment, by Dr. Laing, seconded by Mr. Roderick McLeod, —

That the motion be amended by substituting the name of Rev. D. D. MacLeod, of Barrie, for that of Rev. R. P. McKay.

It was moved, in amendment to the amendment, by Dr. Moore, seconded by Mr. J. Somerville,—That the name of Rev. J. B. Fraser, M.D., be inserted in the place of that of Rev. R. P. McKay.

It was moved by Dr. McLaren, seconded by Dr. Laing, and resolved to lay the motion and amendments on the table.

Dr. McLaren moved, seconded by Dr. Moore,—

That the Assembly, after receiving such nominations as may be offered, do proceed to ballot for a secretary for the Foreign Mission Committee (W.D.), and do also decide that

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no one shall be considered elected who has not received a majority of the ballots cast, and that the name having the fewest votes shall be dropped after each ballot which may be found necessary. The motion was adopted.

The hour of adjournment having arrived, further action was deferred, and it was resolved that the continued consideration of this matter be the first business taken up after the reading of the minutes this afternoon.

It was further resolved to take up next after this matter, the report on the Assembly's Remit on a summer session in one of our Colleges.

The Assembly adjourned, to meet in this place this afternoon at half-past two o'clock, of which public intimation was made, and the Sederunt was closed with the benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, led by Dr. Warden, at the Moderator's request.

The minutes of the last Sederunt were read and sustained.

It being reported by the Committees appointed to revise the records of the Synod of the Maritime Provinces, and those of the Synod of Toronto and Kingston, that they were carefully and correctly kept, they were ordered to be attested accordingly.

Mr. Geo. M. Milligan nominated Rev. Alfred Gandier, of Brampton, for the Foreign Mission Secretaryship.

It was agreed to proceed to ballot on the following names:—Mr. R. P. McKay, Mr. D. D. MacLeod, Dr. J. B. Fraser, and Mr. Alfred Gandier.

Dr. Warden, Mr. R. Hamilton, Mr. Jas. McMillan and Mr. A. F. Tully were appointed scrutineers to take the vote.

SUPPLEMENTARY REPORT OF PRESBYTERIAN COLLEGE, MONTREAL.

In the absence of Mr. David Morrice, Chairman of the Board of Management of the Presbyterian College, Montreal, Mr. James Fleck brought in a supplementary report, recommending that Mr. James Ross, B.D., M.A., Minister of Knox Church, Perth, be appointed Professor of Homiletics, Pastoral Theology, Sacred Rhetoric and Church Government in said College. And that the Alma Mater Society of the College be empowered to nominate annually three of their number as members of the Board of Management of the College.

Mr. Fleck moved that the report be received and its recommendations considered *seriatim*.

This was agreed to.

Mr. Fleck then moved, seconded by Dr. Wardrope,—That the Rev. James Ross, B.D., M.A., Minister of Knox Church, Perth, Ontario, be and is hereby appointed Professor of Homiletics, Pastoral Theology, Sacred Rhetoric, and Church Government in the Presbyterian College, Montreal, at a salary of two thousand seven hundred and fifty dollars (\$2,750) per annum, and that in the event of his signifying to the Clerk of the Assembly his acceptance of this appointment, the Presbytery of Lanark and Renfrew be instructed to dissolve the connection between him and his congregation, and that the

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Presbytery of Montreal induct him into the above named chair of Homiletics, Pastoral Theology, Sacred Rhetoric and Church Government.

The motion was unanimously adopted.

FIRST BALLOT FOR FOREIGN SECRETARYSHIP.

The scrutineers reported, through Dr. Warden, Convener, the result of the first ballot for the Secretary to the Foreign Mission Committee: Votes cast 132; necessary to an election, 67,—votes for Mr. McKay, 68; for Mr. MacLeod, 31; for Mr. Gandier, 23; and for Dr. Fraser, 15,—no election. Another ballot was ordered.

ALMA MATER SOCIETY REPRESENTATION ON PRESBYTERIAN COLLEGE BOARD.

On motion of Mr. Fleck, duly seconded, the recommendation that the Alma Mater Society of the Presbyterian College, Montreal, consisting of the graduates of the Institution, be empowered to nominate annually three of their number as members of the Board was unanimously adopted.

SECOND BALLOT FOR FOREIGN SECRETARYSHIP.

The scrutineers reported that in the second ballot for the office of Secretary to the Foreign Mission Committee, 150 votes were cast—necessary to a choice, 76,—and that 84 votes, being more than a majority, were cast for Rev. R. P. McKay.

It was thereupon moved by Dr. Laing, seconded by Mr. D. D. MacLeod,—That Rev. R. P. McKay be appointed Foreign Mission Secretary. The motion was supported by Mr. R. D. Fraser and Mr. Alfred Gandier, and was carried unanimously.

REPRESENTATIVES OF WESTERN SYNODS ON HOME MISSION COMMITTEE.

The Committee appointed to strike Standing Committees, instructed in the forenoon to name two representatives of the Synod of Manitoba and the North-West Territories, and two of the Synod of British Columbia, on the Home Mission Committee, Western Section, reported as follows:—That Messrs. James Farquharson and Peter Wright be the representatives of the former Synod, and Messrs. E. D. McLaren and J. C. Herdman be the representatives of the latter.

It was moved, seconded and agreed to, that the report be received and adopted.

RECOMMENDATIONS RELATING TO FOREIGN MISSION SECRETARYSHIP COMPLETED.

The remainder of the report of the Special Committee, appointed to consider and report some line of action with reference to the appointment of a Secretary for the Foreign Mission Work of the Church, was taken up and considered.

Recommendation VI.—That on the acceptance of the call of the Assembly by Mr. McKay, the Presbytery of Toronto be instructed to take the necessary steps for his release from the pastoral charge of the Parkdale congregation.

The recommendation, on motion of Dr. Moore, was adopted. Dr. Moore then moved that the recommendations of the Committee, as a whole, be adopted.

This was agreed to.

SUBJECT OF COLLEGE SUMMER SESSIONS CONCLUDED.

The discussion of the matter of a summer session in Manitoba College was again taken up. Dr. Chrane, Dr. Proudfoot, Dr. King, Dr. MacVicar, Mr. Tully, Dr. Mungo Fraser, Mr. G. M. Milligan, Dr. Seringer, Mr. R. McQueen, and Mr. J. Pringle were heard on the subject. Mr. D. M. Gordon, as mover of the original motion, closed the discussion.

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The vote was taken, motion or amendment, when there voted for the amendment 18, and for the motion 114. The "yeas and nays" being called for, on Mr. Gordon's motion there voted "yea," 114, and "nay," 13; and the motion accordingly became the judgment of the House.

DR. WARDEN'S NOTICE OF MOTION.

Dr. Warden gave notice of the following motion, which he would move when a fitting opportunity offered:—

That in view of the adoption by the General Assembly of the principle of a summer session, the Home Mission Committee (Western Section), be instructed to consider what action, if any, is necessary to secure the increased amount required for the work entrusted to their care; and more especially to consider the propriety of working the Home Mission field, in Ontario and Quebec, as is done in the Maritime Provinces, by means of Synodical Committees,—to report to next Assembly.

It was resolved to make the disposal of this matter the first item of business, after the reading of the minutes, to-morrow forenoon.

DELEGATION FROM DOMINION ALLIANCE.

It appearing that there had been an oversight in the Assembly's not notifying the delegation from the Dominion Alliance, that the hour of five o'clock this afternoon had been fixed for receiving them, it was agreed to inform them that the Assembly will be pleased to receive them at five o'clock to-morrow afternoon, Mr. Walter Paul undertaking to communicate with them to that effect.

The hour of adjournment having come, the Assembly adjourned to meet in this place this evening at half-past seven o'clock, and the Sederunt was closed with the benediction.

SEVENTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. A. B. MacKay leading in prayer, at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

COMMITTEE ON LOYAL ADDRESSES.

Dr. A. B. MacKay, Convener of the Committee on Loyal Addresses, read the draft of addresses to Her Majesty the Queen, and to His Excellency the Governor General, prepared by the Committee. The report was received, and the draft adopted, and instruction was given that the addresses should be properly engrossed and forwarded in the usual way.

REPORT ON SABBATH OBSERVANCE.

The report of the General Assembly's Committee on Sabbath Observance was called for, given in, and read by Mr. J. Charlton, M.P., in the absence of the Convener, Dr. Armstrong. Mr. Charlton detailed the efforts put forth by the Committee during the year, especially the attempts to obtain necessary legislation from the Parliament of Canada for the protection of the sanctity of the Lord's Day, the prohibiting the publication and

sale of Sunday newspapers, and the lessening of Sunday labour in the railways and canals of the Dominion. A Bill had been introduced into the House of Commons which had these objects in view, but which had been defeated in Committee, after receiving its second reading.

Mr. Charlton moved the reception of the report, which motion was agreed to.

OVERTURE ON SABBATH OBSERVANCE.

In this connection there was taken up and read an Overture from the Presbytery of Guelph, which had been adopted by the Synod of Toronto and Kingston, deprecating the opening of the Columbia Exposition on the Lord's Day, and the sale of intoxicating liquors therein, and asking this Church to use its influence to prevent both these evils. Overtures and memorials on the subject of the need of all legitimate pressure's being brought to bear, by the Christian people of the continent, to secure the due observance of the Sabbath in connection with the Columbia Exposition, were also received by the Assembly from the Presbyteries of Miramichi and Pictou, as well as a Minute and Overture from the Synod of Toronto and Kingston—which were taken into consideration. Resuming consideration of the report on Sabbath Observance, Mr. Charlton moved that the recommendations be considered *seriatim*. This was agreed to.

They were discussed, amended and adopted, one by one,—

1. Same as last year, viz. :—That ministers of our Church be careful to bring before their congregations the nature and sanctions of the Sabbath day as they have opportunity, and that at least one sermon during the year be devoted to the subject.

That parents in their home instructions, and teachers in the Sabbath schools, take pains to instil into the minds of the young the teachings of Scripture in regard to the Sabbath day.

That the ministers and members of our Church, and especially those on our various Sabbath Observance Committees, seek, as they have opportunity, to use the press in influencing public attention to right views on Sabbath Observance.

2. That the General Assembly express its strong disapproval of the opening of the Post offices on the Lord's day, and memorialize the Government in regard thereto.

3. That the Assembly express its general approval of the Bill for the Better Protection of the Lord's day, now before Parliament, authorize the Moderator and Clerk to sign a petition in favour thereof, and appoint the members of its Committee on Sabbath Observance as its representatives in the Lord's Day Alliance of Canada.

4. That the Assembly join with other bodies in earnestly asking the Commission and Directory of the Columbia Exposition, to be held in Chicago, to close the Exposition on Sabbath days; and that the Assembly also petition the Government of Canada to direct the closing of all exhibits over which they may have authority; and authorize the Moderator and Clerks to sign the necessary documents in accordance with this resolution.

5. That a circular be sent to Presbyteries, containing questions for the purpose of eliciting information, and that Presbyteries be recommended to call for reports from their Committees on Sabbath Observance at a regular meeting of Presbytery.

6. That the General Assembly express appreciation of the efforts made by the people of Toronto to prevent the running of street cars on the Sabbath, and gratification at their success.

The recommendations, thus amended and passed, were adopted *en bloc*.

The hour of adjournment having arrived, the Assembly adjourned to meet in this place to-morrow forenoon, at half past nine o'clock, and the Sederunt was closed with the Benediction.

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EIGHTEENTH SEDERUNT.

At Montreal, and within Crescent Street Church there, Thursday, the sixteenth day of June, one thousand eight hundred and ninety-two :—

The General Assembly met, according to adjournment, and was constituted with devotional exercises, Dr. McLaren offering prayer, at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

DR. WARDEN'S MOTION TO PROVIDE FOR THE SUMMER SESSION.

Dr. Warden now offered the motion of which he gave notice at the Sixteenth Sederunt, seconded by Dr. Campbell (Renfrew).

It was resolved to divide the motion into two parts, and the discussion was limited in the first instance to the following, which was unanimously adopted :—

That in view of the adoption by the General Assembly of the principle of a summer session, the Home Mission Committee (Western Section) be instructed to consider what action, if any, is necessary to secure the increased amount required for the work entrusted to their care.

The consideration of the remainder of Dr. Warden's motion was deferred for the present.

REMUNERATION FOR WINTER STUDENT MISSIONARIES.

Mr. D. M. Gordon moved, seconded by Dr. Warden,—That the Home Mission Committee be instructed to give increased remuneration to those students who shall occupy mission fields in winter, with a view to attendance on the classes during the summer sessions.

The motion was carried.

Dr. Campbell (Renfrew) craved leave to enter his dissent.

ADDITIONS TO THEOLOGICAL STAFF OF MANITOBA COLLEGE.

Mr. D. M. Gordon moved, seconded by Mr. J. Pringle,—That the Senate and Board of Manitoba College be empowered to make arrangements for additional teaching in the Theological classes by Theological Professors from some of the other colleges or by others who may be willing to render this service.

It was further moved by Mr. D. M. Gordon, seconded by Mr. J. Pringle,—That the Assembly is of opinion that fifteen hundred dollars (\$1,500) may be required annually to meet the additional expense incurred in connection with the summer session, and appoints a committee to secure this amount by special contributions from congregations and individuals.

It was moved by Dr. Warden, seconded by Mr. D. G. Cameron,—That the Assembly lay the motion on the table.

Dr. Warden's motion was put to the Assembly and lost.

Mr. D. Stiles Fraser moved, seconded by Mr. D. J. MacDonald,—That Mr. Gordon's motion be amended by striking out all the words after "session" and inserting instead, "agrees that congregations and individuals be asked to increase their contributions to the ordinary fund of Manitoba College by that amount."

Mr. Gordon, with the consent of his seconder, asked leave to withdraw his motion

in favour of Mr. Fraser's amendment. This leave was granted and Mr. Fraser's amendment became the judgment of the House.

Mr. D. M. Gordon moved, seconded by Mr. J. Pringle, — That students attending the summer session shall labour in some of the mission fields of the Church during the winter, either preceding or following the summer session.

COMMITTEE ON RELATION OF COLLEGES TO THE CHURCH.

President Forrest, seconded by Dr. A. B. MacKay, moved as follows :—

That the General Assembly appoint a Committee to take into consideration the relations of all our Colleges to the Church, to consider the practice which prevailed in the various branches of the now united Church prior to union, regarding the appointment of Theological Professors, and to suggest some plan by which uniformity of practice shall be secured, and to report to next Assembly.

The motion was unanimously adopted.

REPORT OF COMMITTEE ON APPLICATIONS OF STUDENTS.

The report of the Assembly's Committee on the Applications of Students was called for, given in and read by Mr. James Fleck, Convener. The report was received ; its several recommendations were considered *seriatim*, and the following deliverances were arrived at :

1. In the case of Mr. Duncan Campbell, referred by the Presbytery of Halifax, the Committee recommended that the request of the Presbytery be granted, and that Mr. Campbell be licensed after taking one year in any of our Theological Colleges, and passing the required examinations.

2. In the case of Mr. Edward St. Germain, referred by the Presbytery of Montreal, the Committee recommend that the application be granted, and the Presbytery allowed to take Mr. St. Germain on trial for license.

3. In the case of Mr. David J. Graham, referred by the Presbytery of Ottawa, the Committee recommend that the application be not granted, but that Mr. Graham be given the status of a literary student of the second year, on condition of his passing an examination on the subjects of the first year to the satisfaction of the Presbytery.

4. In the case of Mr. Colin S. Scott, referred by the Presbytery of Ottawa, the Committee recommend that the application be not granted.

5. In the case of Mr. Daniel S. Scott, referred by the Presbytery of Lanark and Renfrew, the Committee recommend that the application be granted, and that a special course of study be prescribed under the direction of the Presbytery.

6. In the case of Mr. John B. Smith, referred by the Presbytery of Lindsay, the Committee recommend that the request be granted, provided Mr. Smith can satisfy the Presbytery as to his knowledge of Greek before entering on the special preparatory course.

7. In the case of Mr. Eshoo, referred by the Presbytery of Toronto, the Committee recommend that the application be granted.

8. In the case of Mr. David Allan Burgess, which does not come through any Presbytery, the Committee recommend that the application be not granted.

9. In the case of Mr. H. W. Porter, referred by the Presbytery of Barrie, the Committee recommend that the application be not granted.

10. In the case of Mr. William T. Hall, referred by the Presbytery of Sauguen, the Committee recommend that the application be granted on condition that Mr. Hall pass an examination, satisfactory to the Presbytery, upon the subjects of the third year of the preparatory course, before entering the Theological Hall.

11. In the case of Mr. E. Lawrence Hunt, referred by the Presbytery of Guelph, the Committee recommend that the petition be not granted.

12. In the Committee Graham passed Knox College

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12. In the case of Mr. William Graham, referred by the Presbytery of Orangeville, the Committee recommend that the application be granted, on condition that Mr. Graham pass an examination on the work of the first year, satisfactory to the Senate of Knox College.

13. In the case of Mr. J. A. McConnell, referred by the Presbytery of Sarnia, the Committee recommend that the application be not granted, but that Mr. McConnell be given the standing of a first-year student in Theology.

14. In the case of Mr. J. N. Guthrie, referred by the Presbytery of Regina, the Committee recommend that the application be granted, on condition that he pass an examination satisfactory to the Senate of Manitoba College.

15. In the case of Mr. John Perine, referred by the Presbytery of Calgary, the Committee recommend that the application be granted, and that Mr. Perine be taken on trials for license.

16. In the case of Mr. T. U. Richmond, referred by the Presbytery of Minnedosa, and by the Synod of Manitoba, the Committee recommend that the application be not granted, but that Mr. Richmond be required to take a two-years' course in Manitoba College, the Presbytery thereafter to report to the General Assembly.

17. In the case of Mr. James Patterson, referred by the Presbytery of Minnedosa, and by the Synod of Manitoba, it was resolved that the request of the Presbytery be granted.

18. In the case of Mr. J. R. MacKay, referred by the Presbytery of Columbia, the Committee recommend that the application be granted so far that Mr. MacKay be allowed to take the examinations on the work of the third year of the Theological course of Manitoba College, and that the Presbytery be permitted to license him, provided the examination be satisfactory.

19. In the case of Mr. Thomas G. McLeod, referred by the Presbytery of Columbia, the Committee recommend that the application be granted.

The report, as thus amended, was adopted as a whole.

COMMITTEE ON RECEPTION OF MINISTERS—REPORT.

The Assembly next called for the report of the Committee to which were referred the applications of Presbyteries to receive ministers of other Churches as ministers of this Church. The report was presented and read by President Forrest, in the absence of Mr. Thomas Sedgwick, Convener. The report being received, its recommendations were considered in their order, and the following disposals of them were finally made :—

1. That leave be granted to the Presbytery of Wallace to receive the Rev. A. Gray, a minister of the Presbyterian Church of the United States.

2. That leave be granted to the Presbytery of Montreal to receive the Rev. E. D. Pelletier, a minister of the Congregational Church of the United States.

3. That leave be granted to the Presbytery of Montreal to receive the Rev. James McCaul, a minister of the Presbyterian Church of England.

4. That leave be granted to the Presbytery of Montreal to receive the Rev. Joseph McCracken, a minister of the Church of Scotland. The Committee would, however, note in this case that circular letters were not issued by the Presbytery.

5. That leave be granted to the Presbytery of Ottawa to receive the Rev. Andrew Millar, a minister of the Original Session Church of Scotland, on the production of his Presbyterial certificate.

6. That leave be granted to the Presbytery of Toronto to receive the Rev. Alexander Miller, a minister of the Free Church of Scotland. The Committee would note in this case, as well, that circular letters were not issued by the Presbytery.

7. That leave be granted to the Presbytery of London to receive the Rev. Joseph Elliott, a minister of the Presbyterian Church of the United States.

8. That leave be granted to the Presbytery of Winnipeg to receive the Rev. J. W. Nelson, a minister of the Presbyterian Church of the United States.

9. That leave be granted to the Presbytery of Stratford to receive the Rev. J. C. Graeb, a minister of the German Evangelical Association.

10. That leave be granted to the Presbytery of Columbia to receive the Rev. J. K. Smith, D.D., a minister of the Presbyterian Church in the United States.

11. That leave be granted to the Presbytery of Columbia to receive the Rev. B. K. McElmon, a minister of the Presbyterian Church in the United States.

12. That the application of the Presbytery of Barrie in behalf of the Rev. Joseph Brown, a minister of the Presbyterian Church in the United States, be not entertained.

13. That leave be granted to the Presbytery of London to withdraw the application in behalf of the Rev. Mr. Lowry, a minister of the Presbyterian Church in the United States.

The Committee would recommend that the action of the Presbytery of Montreal, in receiving, as a minister of the Church, the Rev. James Fitzpatrick, a Minister of the Synod of the Maritime Provinces in connection with the Church of Scotland, be concurred in.

Finally, the Committee would recommend that the General Assembly again call the attention of the Presbyteries to the Act of Assembly regulating the admission of ministers from other Churches,—and particularly to Sections IV. and V. of that Act, and enjoin on them strict adherence to the same.

The report as thus amended was adopted as a whole.

The hour of adjournment having arrived, the Assembly adjourned to meet at half-past two o'clock this afternoon, and the Sederunt was closed with the benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met in terms of adjournment, and was constituted with devotional exercises, Mr. John Thomson leading in prayer, at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

COMMITTEE ON STATISTICS—REPORT.

The report of the Committee on Statistics was presented by Dr. Torrance, Convener. In presenting the report, the Convener called attention to some leading points, the discrepancy between the Presbyterian population as reported by Presbyteries and the Dominion census—comparison with 1891—the increase of the Church in all respects. The report closed with the following recommendations:—

1. Your Committee would call attention to the neglect of many vacancies in not sending in their reports, and would renew its injunctions to Presbyteries to require these.

2. That Presbyteries be enjoined to call upon their clerks, or Committees on Statistics, when there are such, to report at some meeting, say in March, or as soon thereafter as practicable, the names of congregations and vacancies that have not reported.

3. That congregations be enjoined not to report in their statistical and financial returns to Presbyteries moneys that have not actually been remitted to the treasurers of the Church for the different schemes.

4. That Woman's Foreign Missionary, Young People's, and kindred societies, in connection with congregations, that have undertaken the collection of moneys for religious purposes, be requested to furnish the treasurer of the congregation, or to report at the annual meeting of the same, the amounts they have collected, so that the congregations may be credited with these, and that they may appear in the reports of their operations.

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5. That local treasurers, or the agent of any scheme, who have collected subscriptions in different localities, be asked to report the amounts and objects to the treasurer of the congregation to which the subscribers belong, that they may be entered in their books, and included in the returns made to the Committee on Statistics.

6. That it be referred to the Committee to be appointed to consider and provide for inserting a column in the Statistical Report enquiring if Young People's, or other societies have been formed in congregations and stations as auxiliary to the Home Mission Committee, and another in the columns on Finance, for entering the amounts collected.

7. That sessions be required to procure from the superintendents of all the Sabbath schools and Bible classes in connection with congregations and stations the actual number of those enrolled in each, so that the returns may be complete.

Dr. MacVicar moved, seconded by Mr. R. Murray, and it was unanimously resolved,—

That the recommendations as a whole be adopted, and that thanks be tendered to the Committee, and especially to the Convener, for their services during the year.

DISTRIBUTION OF PROBATIONERS.

The report of the Committee on the Distribution of Probationers was called for and given in by Dr. Torrance, Convener. The report gave a general summary of the work of the Committee at each of its quarterly meetings, followed by a table giving the names of reporting and non-reporting Presbyteries, and two appendices giving vacancies and settlements, and a list of probationers.

The report was received and adopted.

SYNOD OF BRITISH COLUMBIA.

Dr. Robertson, Convener, gave in the report of the Special Committee to whom it was referred to consider and report on the Overture of the Presbytery of Columbia, praying for the erection of a Synod of British Columbia. It is as follows:—

1. That the Presbytery of Columbia unanimously desires the division of that Presbytery into three Presbyteries, with a view to the erection of a Synod.

2. That the Presbytery of Calgary unanimously desires separation from the Synod of Manitoba and the North-West Territories and union with the Synod of British Columbia, should the Assembly erect such a Synod.

3. That the Synod of Manitoba and the North-West Territories is favourable to the erection of the proposed Synod in that part of the country now under its control.

4. That there are no barriers in the way of securing the necessary legislation for acquiring and holding Church property in British Columbia, in consequence of a part of the North-West Territories being included in the Synod asked to be formed.

Your Committee therefore recommend that the prayer of the Overture of the Presbytery of Columbia be granted, and that the Presbytery of Columbia be divided into three Presbyteries to be named, known, constituted and bounded, as follows, that is to say:—

1st. *The Presbytery of Kamloops*,—the same to consist of the following congregations and missions, with their ministers and elders, and such other congregations and missions as may hereafter be organized or supplied within the bounds hereinafter specified, in accordance with the laws of the Church. viz.:—

<i>Congregations and Missions.</i>	<i>Ministers.</i>	<i>Elders.</i>
Kamloops	A. Lee, B.A.	
Nicola	Geo. Murray	
Spallumcheen	J. K. Wright	
Vernon	P. J. Langill	
Kettle River		
North Bend		
Revelstoke		
Nelson	Thor. H. Rogers, B.A.	

<i>Congregations and Missions.</i>	<i>Ministers.</i>	<i>Elders.</i>
Donald	C. P. Way	
Field		
Ainsworth		
Eldorado		
Pilot Bay		
Salmon Arm		
Upper Kootenay and Columbia		

Further that the said Presbytery of Kamloops be bounded on the north by the boundary of the Province of British Columbia, on the east by the boundary line between the Province of British Columbia and the North-West Territories; on the south by the International boundary line, and on the west by a line drawn from south to north and passing one mile east of the town of Yale, in the Province of British Columbia.

2nd. *The Presbytery of Westminster*,—the same to consist of the congregations and missions, hereinafter named, with their ministers and elders, and such congregations as may hereafter be organized and supplied, within the bounds of the Presbytery, in a regular way, together with their ministers and elders, viz:—

<i>Congregations and Missions.</i>	<i>Ministers.</i>	<i>Elders.</i>
St. Andrew's Church, New Westminster..	Thos. Scouler.....	J. C. Brown.
West Church, "	W. G. Mills, B.A.....	
First Presbyterian Church, Vancouver....	G. R. Maxwell.....	
St. Andrew's Church, "	E. D. McLaren, B.D.....	J. M. Browning.
Zion Church	J. M. McLeod	
Richmond	J. A. Jaffray	J. Mackie.
Chilliwack		
Knox Church, Superton	W. R. Ross, M.A.....	J. B. Kennedy.
Mt. Pleasant, Vancouver	J. W. McMillan, B.A.....	
Warnock	A. Dunn	
Mt. Lehman		
Langley	A. Tait	
Surrey	B.K. McElmon	
Ladner's Landing	T. S. Glassford	
Upper Chilliwack		

That the said Presbytery of Westminster be bounded on the North by the boundary of the Province of British Columbia; on the east by the Western boundary of the proposed Presbytery of Kamloops; on the south by the International boundary line, and on the west by the Gulf of Georgia.

3rd. *The Presbytery of Vancouver Island*,—the same to consist of the congregations and missions, hereinafter named, together with such other congregations and missions as may be organized or supplied within the bounds, with the ministers and elders of said congregations and missions, viz:—

<i>Congregations and Missions.</i>	<i>Ministers.</i>	<i>Elders.</i>
First Church, Victoria	John Campbell, Ph.D.....	Thornton Fell.
St. Andrew's Church	P. McF. MacLeod	J. M. Henderson.
St. Paul's Church	D. MacRae	
Metochosin, etc		
St. Andrew's Church, Nanaimo	D. A. MacRae	A. Shaw.
Wellington	A. Young	
Northfield	R. J. Adamson	
Alberni	W. S. Smith	
Comox	A. Fraser	
Indian Mission, Alberni	J. A. Macdonald, B.A.....	
Chinese Mission, Victoria	A. B. Winchester	

That the said Presbytery of Vancouver Island territorially embrace the Island of Vancouver and the Islands adjacent thereto, which formerly formed part of the colony of Vancouver Island.

That these Presbyteries now named and bounded, together with the present Presbytery of Calgary, be erected into a Synod, to be named and known as the Synod of British Columbia—the said Synod to embrace all the territory included within the bounds of the Presbyteries constituting the same.

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That the said Synod of British Columbia be authorized and instructed, and are hereby authorized and instructed, to meet in St. Andrew's Church, in the City of Vancouver, British Columbia, on the third Wednesday of July next, at half-past seven o'clock in the evening, and thereafter on their own adjournment, and take all necessary steps to effect the organization of the Presbyteries erected and named by the General Assembly in terms of this resolution, and attend to all competent business, and that Mr. D. MacRae, of St. Paul's Church, Victoria, be and is hereby appointed first Moderator of the said Synod of British Columbia, to convene and constitute the same.

The report was received and adopted.

COMMITTEE ON COLLEGE RELATIONS TO ASSEMBLY.

Dr. Forrest reported the names of ministers and elders proposed to constitute the Special Committee on the relations of Colleges to the Church, and the method of appointing Theological Professors, as follows :—Rev. D. M. Gordon, *Convener*. Drs. McLaren, Pollok, Mowat, W. T. McMullen, Thompson (Sarnia) and Bryce; and Messrs. James Fleck, M. W. McLean (Belleville) A. T. Love and J. Pringle, Ministers; and Chief Justice Taylor, Justice MacLennan, A. C. Hutchinson, R. Murray and H. Cassels, Elders.

The report was received and adopted.

FINANCE COMMITTEE (WESTERN SECTION).

Dr. Reid presented the report of the Finance Committee (Western Section), and drew attention to its leading points.

The report was received and adopted.

ASSEMBLY MINUTES FOR CONGREGATIONS.

With regard to the number of copies of the Minutes to be sent to congregations, it was moved by Dr. Mungo Fraser, seconded by Dr. Laing, and carried,—That three copies be sent by mail to each congregation; and that twenty-five cents (25c.) be charged for additional copies.

FINANCE COMMITTEE (EASTERN SECTION).

Dr. Reid also gave in the report of the Finance Committee (Eastern Section), in the absence of Mr. P. M. Morrison, agent for the Schemes (Eastern Section).

Dr. Reid moved the reception and adoption of the report. This was carried.

STATISTICAL TABLES—PROPOSED CHANGES.

The Special Committee, appointed at last meeting, to consider the question for a reduction in the volume of the Statistical Tables, and in the number of copies of the Minutes of Assembly distributed to Sessions, gave in their report, specifying certain changes which they proposed in the questions sent out to congregations and stations, and also the number of copies of the printed minutes to be given to Sessions.

The report was received, and the portion referring to changes in the statistical questions was referred to the Standing Committee on Statistics.

PRESBYTERY OF ALGOMA.

The Special Committee on the Presbytery of Algoma reported through Dr. Laing, Convener. The report was received, and its recommendations were considered *seriatim*. They are as follows :—

1. The Presbytery of Algoma shall extend eastward as far as Sturgeon Bay, on Lake Nipissing, included. The boundary on the south shall be the west shore of that lake and French River, Georgian Bay; thence across the bay westward on the southern shore of the Manitoulin and adjacent islands to the Sault Ste. Marie: thence in a north-westerly

direction along the shore of Lake Superior to the White River, following northward that river and the east shore of Lake Nepigon; the Presbytery will thus include the congregations of Sault Ste. Marie, Little Current, Thessalon, Sudbury, and the mission fields within the above specified territory.

2. The Presbytery shall be connected with the Synod of Toronto and Kingston.

3. The Presbytery shall hold its first meeting at Gore Bay, Manitoulin, on the third Wednesday (the 20th day) of July proximo; and the Rev. D. H. McLennan, M.A., Minister at Bruce Mines shall be Moderator to constitute the Presbytery.

4. The relation of Rev. A. Findlay, Superintendent of Missions, to the Presbytery of Algoma shall be the same as it has been to the Presbytery of Bruce.

On motion of Dr. Laing, the recommendations of the report, as a whole, were adopted.

STANDING COMMITTEES.

The Committee appointed to strike Standing Committees reported recommending that the Committee on the Distribution of Probationers be as follows: Dr. R. J. Laidlaw, *Convener*; Dr. Torrance, J. G. Murray, Dr. Cochrane, Jas. A. Grant, Ministers; and George Rutherford, Elder. The report was received and adopted.

It was then moved by Mr. Andrew Jeffrey, seconded by Prof. Baird,—That the report of the Committee on striking Standing Committees, as amended, be adopted as a whole. This was carried. It was as follows:—

The Committee on striking Standing Committees begs to recommend that the following constitute the Boards and Standing Committees of the General Assembly:—

I. KNOX COLLEGE.

1. Board of Management.

Mr. W. Mortimer Clark, Chairman; Principal Caven, Dr. MacLaren, Dr. Reid, Dr. Middlemiss, Dr. Fletcher, Dr. Parsons, Messrs. S. H. Eastman, H. Gracey, Stephen Young, John Hay, J. Abraham, R. N. Grant, R. J. Beattie, Dr. A. D. McDonald, J. F. MacLaren, A. Stewart, J. C. Tibb, R. Pettigrew, S. Lyle, J. Neil, Donald Currie, J. M. Cameron, Wm. Burns, W. J. Clark, Ministers; and J. K. Macdonald, Jas. A. Mather, D. Ormiston, D. D. Wilson, A. I. Mackenzie, B. Kilgour, Geo. Rutherford, Hon. E. H. Bronson, J. R. Miller, Dr. McDonald, Elders.

2. Senate.

Principal Caven, Chairman; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr. Gray, Dr. Wardrop, Dr. McCurdy, Dr. Parsons, Dr. Thompson, Messrs. M. McGregor, P. Straith, R. D. Fraser, J. A. Turnbull, Dr. D. C. MacIntyre, W. G. Wallace, D. M. Ramsay, G. M. Milligan, R. P. Mackay, Dr. Carmichael (King), J. McD. Duncan, H. McQuarrie, J. R. S. Burnett, D. M. Beattie, James Ballantyne, R. Haddow, H. E. A. Reid; and J. Somerville, J. A. McDonald, W. A. J. Martin, representing the Alumni, Ministers; and T. Kirkland, A. MacMurchy, W. M. Clark, George Dickson, J. A. Paterson, Hon. G. W. Ross.

II. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. John Mackie, Convener; Principal Grant, Dr. Williamson, J. Ross (Perth), M. McGillivray, J. D. Boyd, Ministers, and Geo. Gillies, D. B. McTavish.

III. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, Chairman; Principal MacVicar, Prof. Campbell, Prof. Scrimger, Prof. Coussirat, Dr. Mackay, Dr. Warden, Dr. Barclay, James Hastie, J. R. McLeod, Dr. W. J. Smyth, A. Givan, M. McLennan, D. W. Morrison, J. Fleck, C. M. Crombie, W. T. Herridge, W. A. Mackenzie, James Ross, Ministers; Sir J. W. Dawson, Dr. Donald A. Smith, Warden King, A. C. Hutchison, James Robertson, W. Yuile, Jas. Slessor, A. S. Ewing, J. Murray Smith, John Stirling, J. W. Kilgour, Jonathan Hodgson, W. Paul, James Tasker, Matthew Hutchinson, James Ross (Stanley Street).

Principal
Dr. R. Cairns
Mowatt, J.
McEachren
Ministers;

Mr. D.
Dr. Forbes
Carruthers,
R. Coffin,
Macgillivray

Principal
Gordon, P.
Laing, Min

Hon. C.
Robertson,
John Hogg,
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(Winnipeg),

Dr. Cochrane
Dr. Warden
W. G. Hant
Ratcliff, A.
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McTavish,
Ministers;
E. Roxburg

Mr. J.
Archibald,
J. M. Robt
H. Dunlap,
J. G. Forbe

Mr. E.
Geo. McMillan
D. McMillan
J. D. McG

Dr. R.
Ministers;

Messrs

2. Senate.

Principal MacVicar, Chairman; the Professors and Lecturers of the College, Dr. Watson, Dr. R. Campbell (Montreal), Dr. Mackay, Dr. Warden, Dr. D. Paterson, Dr. Barclay, A. J. Mowatt, J. A. G. Calder, W. R. Cruikshank, J. B. Muir, F. M. Dewey, J. R. McLeod, D. McEachren, G. D. Bayne; and D. L. Macrae, S. J. Taylor, J. L. Morin, representing the Alumni, Ministers; and Sir J. W. Dawson, Prof. Murray, Dr. Kelly, D. Morrice and A. McGoun.

IV. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Mr. D. M. Gordon, Chairman; Principal McKnight, Dr. McCulloch, Dr. Pollok, Dr. Currie, Dr. Forrest, A. Simpson, E. D. Millar, T. Sedgwick, L. G. MacNeill, J. McMillan, James Carruthers, James McLean, Thomas Stewart, A. B. Dickie, Neil McKay, H. H. McPherson, J. R. Coffin, D. McDougall, G. Leck, Ministers; R. Murray, R. Baxter, Hugh McKenzie, Dr. Macgillivray, Dr. Stewart, Hon. D. C. Fraser, T. C. James.

2. Senate.

Principal McKnight, Chairman, the Professors of the College, Dr. Forrest, Dr. Macrae, D. M. Gordon, P. M. Morrison, T. Cumming, A. Simpson, H. H. McPherson, G. Bruce, T. Fowler, R. Laing, Ministers; Professor McDonald, Prof. Seth, R. Murray, Dr. A. H. McKay.

V. MANITOBA COLLEGE.

Board of Management.

Hon. Chief Justice Taylor, Chairman; Principal King, Prof. Hart, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. Baird, Joseph Hogg, P. Wright, J. Farquharson, A. Urquhart, E. D. McLaren, John Hogg, R. G. MacBeth, Ministers; and Sir Donald A. Smith, Duncan McArthur, J. Sutherland, A. Dawson, James Fisher, W. B. Scarth, Alex. McDonald, C. H. Campbell, K. McKenzie (Winnipeg), W. D. Russell, J. B. McLaren.

VI. HOME MISSIONS.

Western Section.

Dr. Cochrane, Convener; Dr. Laing, D. Campbell (Renfrew), D. J. Macdonnell, Dr. Torrance, Dr. Warden, A. T. Love, J. S. Burnett, F. W. Farries, Dr. Kellock, M. W. McLean, E. F. Torrance, W. G. Hanna, J. Abraham, E. Cockburn, A. Findlay, A. Gilray, R. Moodie, J. Somerville, J. H. Ratcliff, A. Henderson, Dr. J. R. Battisby, D. C. Hossack, J. M. Aull, Hector Currie, R. Hamilton, C. Fletcher, John Ross, A. Tolmie, Dr. Robertson (Supt.), E. D. McLaren, J. Rennie, Dr. McTavish, A. J. Mowatt, Jas. Farquharson, P. Wright, J. C. Herdman, Dr. R. J. Laidlaw, Ministers; and W. B. McMurrich, Jas. I. Anderson, Robert Kilgour, Hon. E. H. Bronson, W. E. Roxburgh, W. Blackley, Warden King, Geo. Rutherford.

Eastern Section.

Mr. J. McMillan, Convener; Dr. Macrae, P. M. Morrison, E. Grant, G. S. Carson, W. P. Archibald, J. R. Munro, D. McDonald, A. Simpson, J. A. Forbes, W. Hamilton, John Robbins, J. M. Robinson, T. Stewart, J. W. Crawford, Jas. Ross, J. H. Cameron, Ministers; John Willet, H. Dunlap, J. K. Munns, R. Baxter, James Forrest, R. McDougall, J. S. Smith, C. S. Everett, J. G. Forbes, F. B. Robb.

VII. AUGMENTATION.

Eastern Section.

Mr. E. Smith, Convener; J. F. Forbes, Daniel McGregor, T. Sedgwick, James Sinclair, Geo. McMillan, J. M. Robinson, J. H. Chase, George Bruce, E. D. Millar, W. Grant, T. C. Jack, D. McMillan, W. Aitken, Alex. Falconer, E. S. Bayne, Willard McDonald, A. F. Carr, Ministers; J. D. McGregor, T. C. James, W. H. Cameron, J. D. McKry, L. W. Johnston.

VIII. DISTRIBUTION OF PROBATIONERS.

Dr. R. J. Laidlaw, Convener; Dr. Torrance, J. G. Murray, Dr. Cochrane, Jas. A. Grant, Ministers; and Geo. Rutherford.

IX. FOREIGN MISSIONS.

Messrs. Hamilton Cassels and A. Falconer, Joint Conveners.

1. *Western Division.*

Mr. Hamilton Cassels, Convener; Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, Principal MacVicar, G. M. Milligan, Dr. A. D. McDonald, Dr. J. B. Fraser, Dr. McMullen, Dr. J. Thompson, D. D. McLeod, Dugald Currie, Dr. Barclay, Mungo Fraser, George Burson, Ministers; and W. M. Clark, Dr. McDonald, Andrew Jeffray, John Cameron.

2. *Eastern Division.*

Mr. A. Falconer, Convener; Dr. McCulloch, A. McLeau, E. Smith, L. G. McNeill, A. B. Dickie, D. M. Gordon, David Sutherland, P. M. Morrison, Ministers; J. K. Blair, D. McDonald.

X. FRENCH EVANGELIZATION.

Principal MacVicar, Chairman; Prof. Coussirat, Prof. Scrimger, R. Gamble, Dr. R. Campbell, (Montreal), Dr. Smyth, Dr. Warden, R. P. Duclos, J. R. McLeod, Prof. Campbell, Jas. Patterson, A. A. Scott, Jas. Fleck, R. D. Fraser, T. Cumming, N. McKay, G. C. Heine, W. R. Cruikshank, David MacLaren, F. M. Dewey, Geo. Dempster, R. P. McKay, G. Bruce, A. T. Love, J. Carmichael (Norwood), S. J. Taylor, A. F. Thompson, F. H. Larkin, C. E. Tanner, L. W. Waits, E. Scott, D. Tait, A. J. Mowatt, D. G. McQueen, J. A. Carmichael, Jas. Ross, M. H. Scott, S. Lyle, Ministers; and J. Murray Smith, Warden King, D. Morrice, Walter Paul, R. McQueen, Geo. Hay, Matthew Hutchinson, John Herdt, Hon. E. H. Bronson, Peter Johnson, Dr. Thorburn, Paul Payan.

XI. STATE OF RELIGION.

Dr. A. B. McKay, Convener; and the Conveners on the State of Religion in the several Synods and Presbyteries, Dr. J. A. R. Dickson, Geo. Cuthbertson, Dr. Macrae, Dr. McNish, Dr. J. B. Fraser, J. F. Dustan, Alexander Hamilton, John Robbins, H. Dickie, T. Scouler, G. McLennan, A. H. Scott, G. M. Clark, John McAlpine, Geo. Fisher, Ministers; and S. Russell, James A. Mathier, James Thomson, John Ross (Pictou), R. McQueen, W. T. Huggan, John A. Lawson (Charlottetown).

XII. SABBATH SCHOOLS.

Messrs. T. F. Fotheringham and J. G. Stuart, joint Conveners; Conveners of Sabbath School Committees in the several Synods and Presbyteries, J. McP. Scott, J. Fleck, J. McEwen, R. H. Abraham, R. P. McKay, J. A. Jaffray, J. Pringle, D. Fiske, Donald Tait, John C. Campbell (Ottawa), C. H. Cooke, John Leishman, Dr. McTavish, J. A. McKenzie, A. Robertson, J. W. Bell, J. A. Cairns, W. R. Cruikshank, W. Farquharson, H. R. McLean, G. A. Yeomans, Dr. M. Fraser, Ministers; and George Rutherford, R. S. Gourlay, W. G. Craig (Kingston), J. Clarke (Port Hope), A. McBride (Calgary), James Gibson, W. N. Hossie, S. Waddell, Geo. Haddow, J. M. Clark, (Smith's Falls), Dr. Kelley, W. D. Russell, W. E. Roxburgh, D. Fotheringham, Jas. McNab, D. Torrance Fraser (Montreal), Hon. D. Laird, John McKeen (Amherst), R. J. McGregor (Inglewood), W. Drysdale.

XIII. SABBATH OBSERVANCE.

Dr. Armstrong, Convener; Conveners of Committees of the several Synods and Presbyteries; Dr. McMullen, Dr. Laidlaw, Dr. I. Murray, J. A. McLean, F. W. Farries, Prof. McAdam, T. Nixon, J. M. Robinson, P. McF. McLeod, D. J. McLean, W. G. Wallace, J. C. Herdman, John Nichols, Joseph Hogg, Alexander Urquhart, J. Pringle, J. L. Murray, Dr. Jackson, G. Burson, John Gray (Windsor), W. M. Roger, Dr. Parsons, J. Young, J. Mackie, E. F. Torrance, W. T. Herridge, W. Farquharson, Arch. McLean, Chas. Stephen, D. Wright, Ministers; and Dr. Christie, J. C. Thompson, John Charlton, M.P., J. B. Fairbairn, James Armstrong, M.P., A. Bartlett, Thomas Bain, M.P., D. C. Fraser, M.P., James McMullen, M.P., F. H. Chrysler, D. B. McTavish, John Bryson, Senator Vidal, Senator McKay, Hon. D. Wark (Senator), J. Duff, George Hay, Robert Murray, Hon. D. Laird, Hon. E. H. Bronson, J. Willett, Colin MacDougall, Hon. J. Robson, Dr. McKay (P.E.I.), Dr. Thorburn, J. Armstrong (Owen Sound), J. MacArthur (Belleville), Dr. McDonald (Huron), G. Brown (Pt. Edward).

XIV. TEMPERANCE.

Mr. D. Stiles Fraser, Convener; Conveners of the Committees on Temperance of the several Synods and Presbyteries; W. A. McKay, Dr. Laing, Dr. King, E. W. Panton, R. J. Beattie, C. McKillop, Murray Watson, James Murray, J. A. McLean, A. L. Geggie, J. A. McKeen, D. W. Morrison, S. Roseborough, Joseph McCoy, C. S. Lord, Ministers; Senator Vidal, Hon. G. W. Ross, Walter Paul, C. M. Copeland (Winnipeg), Hon. John Robson, Frank Frost (Smith's Falls), J. A. Lawson, Dr. Arnott (London), T. Gordon (Strathroy).

Mr. J. L.
A. Gilray, M.
Andrew Jeffr

Mr. R. L.
Sedgwick, Ja
J. D. McGreg

Mr. J. K.
Armstrong, D
Dr. McDonald
A. M. Smith,

Mr. E. G.
J. D. McGilli
Dawson, Dr.
McDonald, J.

Mr. J. L.
A. Jeffrey, A.

Dr. Ward
C. McArthur,

J. C. Mac
George Cunni

Dr. Torra
J. A. R. Dick
(Victoria), M
Forrest, T. C.

Hon. Jus
Alex. Young,
Q.C., Zeb. L.
Forbes, Q.C.,
McKenzie, J.

Hon. Ch
Duval, Joseph
Baird, Minist

Dr. Greg
D. M. Gordon
H. Scott, Jan
W. B. MacM
James Gibso

XV. WIDOWS' AND ORPHANS' FUND.

(Late Canada Presbyterian Church.)

Mr. J. L. Blaikie, Convener; Dr. Reid, Dr. McTavish, W. Amos, John Neil, R. H. Abraham, A. Gilray, Ministers; and J. Harvie, T. Kirkland, W. Gordon, James Brown, George Rutherford, Andrew Jeffrey, Wm. Galbraith, G. F. Burns.

2. *Eastern Section.*

Mr. R. Laing, Convener; Dr. Patterson, A. McLean, A. McLean Sinclair, J. McLean, T. Sedgwick, James Carruthers, J. H. Cameron, Ministers; R. Baxter, G. Mitchell, Dr. A. H. McKay, J. D. McGregor.

XVI. AGED AND INFIRM MINISTERS' FUND.

1. *Western Section.*

Mr. J. K. Macdonald, Convener; Dr. Middlemiss, Dr. Parsons, H. McQuarrie, W. Burns, Dr. Armstrong, Dr. Battisby, F. McCuaig, Dr. Barclay, Principal Grant, J. A. F. Sutherland, Ministers; Dr. McDonald, Sir Donald A. Smith, W. B. McMurrich, Alex. Nairn, Robt. Lawrie, W. Adamson, A. M. Smith, H. J. Johnston, John A. Paterson, Joseph Gibson, G. M. Roger.

2. *Eastern Section.*

Mr. E. Grant, Convener; Dr. McKnight, H. H. McPherson, H. B. McKay, T. G. Johnston, J. D. McGillivray, A. McLean Sinclair, Dr. Isaac Murray, J. H. Chase, Anderson Rogers, W. Dawson, Dr. A. W. McLeod, G. Leck, James Sinclair, E. S. Bayne, Dr. Pollok, Ministers; D. McDonald, J. G. Forbes, S. Waddell.

XVII. FINANCE.

1. *Toronto Section.*

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, A. Jeffrey, A. MacMurchy, John I. Davidson, Joseph Gibson, John A. Paterson.

2. *Montreal Section.*

Dr. Warden, Convener; D. Morrice, W. D. MacLaren, W. Yuile, J. Murray Smith, J. Stirling, C. McArthur, Kenneth Campbell, Alex. McPherson, James Tasker.

3. *Halifax Section.*

J. C. Mackintosh, Convener; P. M. Morrison, J. W. Carmichael, James Forrest, J. F. Stairs, George Cunningham, Dr. Walker, E. Jack.

XVIII. STATISTICS.

Dr. Torrance, Convener; Dr. Gray, Dr. Bryce, J. C. Smith, Jacob Layton, J. A. Murray, Dr. J. A. R. Dickson, A. M. Hamilton, George Carson, R. H. Abraham, A. H. Mahon, D. MacCrae (Victoria), Ministers; John Hawley, R. Murray, R. McQueen, D. Blackwood (Halifax), James Forrest, T. C. James.

XIX. PROTECTION OF CHURCH PROPERTY.

Hon. Justice MacLennan, Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Dr. Torrance, Prof. Hart, Alex. Young, Ministers; J. L. Morris, Q.C., R. Sedgwick, Q.C., G. M. Macdonnell, Q.C., J. McIntyre, Q.C., Zeb. Lash, Q.C., Hon. Chief Justice Taylor, Hamilton Cussels, Hon. D. C. Fraser, J. G. Forbes, Q.C., Thornton Fell, F. H. Chrysler, W. B. Ross, A. W. Thompson, Judge Stevens, Judge McKenzie, John A. Paterson, Major Walker, Judge Cressor, W. M. Clark.

XX. CHURCH AND MANSE BUILDING FUND.

Hon. Chief Justice Taylor, Chairman; Dr. Robertson, Dr. Cochrane, D. A. Macrae, Dr. Duval, Joseph Hogg, J. C. Herdman, James Farquharson, Alex. Urquhart, Alex. Hamilton, Prof. Baird, Ministers; and C. H. Campbell, W. J. Ptolemy, Jas. Fisher, T. Young.

XXI. HYMNAL COMMITTEE.

Dr. Gregg, Convener; P. McF. McLeod, D. J. MacDonnell, Dr. Macrae, J. Thompson (Ayr), D. M. Gordon, W. T. Herridge, Dr. James, Dr. Laing, J. Mackie, J. K. Welsh, G. C. Heine, M. H. Scott, James Anderson, J. B. Mullan, Alex. Henderson, John McLaren (Carp), Ministers; and W. B. MacMurrich, R. B. Becket, John H. Them, Joseph Henderson, T. Kirkland, R. Murray, James Gibson.

XXII. "PRESBYTERIAN RECORD" AND "CHILDREN'S RECORD."

Dr. Warden, Convener; E. Scott (editor), Dr. R. Campbell (Montreal), Prof. J. Campbell, Prof. Slinger, W. R. Cruikshank, James Fleck, R. Murray, C. B. Ross, Dr. Kelly, David Yulle, Colin McArthur.

XXIII. SYSTEMATIC BENEVOLENCE.

Mr. E. D. Millar and Dr. Caven, Joint Conveners; Conveners of Synods and Presbyteries Committees, Dr. Parsons, Dr. King, Dr. Torrance, E. H. Sawers, John Murray (N.S.), J. B. McLaren, Alfred Gandier, J. C. Smith, E. Cockburn, W. G. Jordan, A. J. McLeod, D. G. Cameron, J. A. Anderson, J. G. Shearer, Angus McMillan, Henry Dickie, Ministers; Sheriff Archibald, J. W. Kilgour, J. K. Macdonald, Geo. Leys, Geo. Hay, Geo. Black, E. A. MacLaurin, Alex. Taylor (Edmonton), J. M. Browning, R. S. Gourlay.

OVERTURES *in re* EXTRA-MURAL SESSIONS, ETC.

There was given in and read an Overture from the Presbytery of London craving that the General Assembly rescind its action of last year, permitting students to be licensed and ordained after two years' study in Theology; and also to rescind or amend the law requiring ministers from other Churches to give a year in the mission field before being eligible for a call.

There was also presented and read a resolution of the Presbytery of Montreal recommending to the General Assembly that the resolution adopted at last meeting permitting an extra-mural session for students of the second year in the mission field be rescinded.

It was resolved to separate the two parts of the Overture and take the sense of the House on each separately.

It was moved by Dr. Laing, seconded by Dr. Proudfoot,—That the first part of the Overture asking for the omission of the regulation regarding extra-mural sessions be adopted.

To this it was moved in amendment by Dr. Forrest, seconded by Dr. Moore,—That the Overture of the Presbytery of London, and of the Synod of Hamilton and London, and the resolution of the Presbytery of Montreal, bearing on this subject, lie on the table till next Assembly.

The amendment was carried over the motion, and, the "yeas and nays" being called for, the Assembly by a majority voted "yea," and the amendment became the finding of the House.

The second part of the Overture, that relating to the reception of Ministers from other Churches, was then taken up.

Dr. Proudfoot moved the adoption of this portion of the Overture, seconded by Dr. Gregg.

To this it was moved in amendment by Dr. Forrest, seconded by Dr. Moore,—That this part of the Overture also lie on the table till next Assembly.

The amendment was carried over the motion, and, the "yeas and nays" being taken, became the judgment of the Assembly.

TEMPERANCE DELEGATION.

There appeared a delegation from the Dominion Alliance, consisting of John R. Dougall, President of the Quebec branch of the Alliance; John H. Carson, Secretary of the League; Dr. Bazin, and Mr. A. M. Featherston. The Assembly was addressed by Messrs. Dougall and Carson, speaking of the constitution of the Alliance which they represented, of the work it has been endeavouring to accomplish, and of their desire to secure the continued co-operation of the General Assembly in its aims and efforts.

The Moderator replied, expressing the gratification with which the Assembly had listened to the addresses of the delegation, and assuring them of the sympathy of the

Assembly and of the earnest desire of the Presbyterian Church in Canada to promote the important reform which the Alliance sought to further.

WOMAN'S CHRISTIAN TEMPERANCE UNION.

There was read a communication from the Woman's Christian Temperance Union, of Montreal, through Mrs. Walter Paul, President, calling the attention of the General Assembly to the good work which is being done by the branches of that Society all over the Dominion, and asking the countenance, sympathy and co-operation of the Assembly.

The Assembly received the letter, expressed sympathy with the aims and efforts of the Woman's Christian Temperance Union, and instructed the clerk to communicate to the Society the expression of the Assembly's gratification at the success of their endeavours to promote purity and self-restraint among the people of this continent.

THE "RECORD" AND "CHILDREN'S RECORD."

The report of the Committee on the *Record* and *Children's Record* was called for and given in by Dr. Robert Campbell, Montreal, in the absence of the Convener, Dr. Warden.

The report was received and the following motion was unanimously adopted:—

That the report be received and gratification expressed with the continued success of both the *Presbyterian Record* and the *Children's Record* under their new editor, the Rev. E. Scott.

The General Assembly, in order that the *Record* may the better fulfil its end in bringing and keeping before the Church our mission work at home and abroad, directs the executives of the several schemes to furnish to it full information regarding their work, and strongly urges upon all sessions to take steps with a view to having a copy of the *Record* placed in the hands of every family in their respective congregations.

The hour of adjournment having arrived, the Assembly adjourned to meet in this place at half-past seven o'clock in the evening, of which public intimation was made, and the Sederunt was closed with the benediction.

TWENTIETH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:

The General Assembly met as per adjournment, and was constituted with devotional exercises, Mr. James A. Grant, at the request of the Moderator, leading in prayer.

The minutes of the afternoon Sederunt were read and sustained.

REPRESENTATIVES ON PRESBYTERIAN COUNCIL.

The Moderator having intimated that it had been ascertained that the Presbyterian Church in Canada is entitled to four additional representatives on the Presbyterian Council, to be held in Toronto in September next,—two ministers and two elders,—Mr. Thomas Sedgwick and Dr. Robertson, ministers, and Hon. David Laird and Mr. David Morrice, elders, were chosen.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the report of the Committee on the Church and Manse Building Fund. The report was presented by Dr. Robertson, who gave details of the work accomplished during the year, referred to the assistance the Fund had received from various quarters, and made an appeal for half the legacy left by the late Mrs. Nichols for Home Missions in the North-West to be given to this scheme.

60 ACTS AND PROCEEDINGS OF THE EIGHTEENTH GENERAL ASSEMBLY

The following motion by Mr. D. J. Macdonnell, seconded by Mr. Walter Paul, was adopted :—

That the General Assembly receives the report, expresses gratification at the large number of churches and mansos erected during the year, and records its appreciation of the valuable aid given to Home Missions in Western Canada through the Fund during the past ten years ; thanks the anonymous donor who sent £300 through the Colonial Committee of the Church of Scotland, the young people of Glencoe and all who helped this work during the past year, and also the Government of British Columbia and the land and railway companies for their generous assistance ; thanks the Board, and especially the Convener and Secretary, for their services, and commends the Fund anew to the members and adherents of the Church ;—

Further, in view of the material assistance given to the Home Missions by this Fund and the demands made on the Fund at the present time, owing to the large immigration, that the Home Mission Committee be empowered and instructed to grant of the moneys at its disposal the sum of \$5,000 for the work of the Board.

WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the reports of the several Committees on the Funds for the Widows and Orphans of deceased ministers.

Mr. Croil presented and read the report of the Board of Management of the Widows' and Orphans' Fund of the Presbyterian Church in Canada in connection with the Church of Scotland. The report was received.

Dr. Reid presented the report of the Committee on the Widows' and Orphans' Fund (Western Section). The report was received.

Dr. Reid also presented the report of the Committee on the Widows' and Orphans' Fund (Eastern Section), in the absence of the Convener. The report was received.

On motion, these several reports were adopted.

MEMORIALS ON BEHALF OF WIDOWS.

For Mrs. McLelland.—Dr. Reid read a letter from the Presbytery of Orangeville, appealing on behalf of the widow of the late Rev. T. J. McLelland, and asking that her name be placed on the list of annuitants. The Assembly declined the request.

For Mrs. McKay.—An appeal was also made on behalf of the widow of the late Mr. John McKay, missionary at Mistawasis Reserve, by the Presbytery of Regina, on the understanding that the Foreign Mission Committee should pay up any arrears to the fund due by the late Mr. McKay.

On motion of Mr. R. Hamilton, seconded by Dr. McLaren, the application was referred to the favourable consideration of the Committee.

LETTER FROM DAUGHTERS OF LATE J. BOWMAN.

A letter was read from three daughters of the late Mr. J. Bowman, the residue of whose estate was left to the Presbyterian Church in Canada, praying that a part of the estate be granted to them.

On motion, the letter was referred to the Committee on the Protection of Church Property, with power to dispose of it.

CHURCH ARCHITECTURE.

The report of the Committee on Church Architecture was called for, given in and read by Mr. James Cumberland, Convener. The report was received and the following motion was adopted :—

Re-appoint the Committee, and encourage them to continue their labours, and thank Mr. Curry, the President, and the members of the Association of Architects, of Ontario, for their valuable assistance, and Mr. Cumberland, Convener to the Committee.

REMIT ON CATECHISTS.

The Assembly's Committee on Remits report the returns from Presbyteries on the Remit regarding special instruction to Catechists, that of the 46 Presbyteries of the Church, 26 made returns. Of these 14 Presbyteries disapproved of the Remit, 9 approved *simpliciter*, and 3 approved conditionally.

Dr. Laing moved that the report be received and laid on the table. This was agreed to.

REMIT ON DISTRIBUTION OF PROBATIONERS.

The Committee on Remits report also on the Returns to the Remit on the Distribution of Probationers. Of twenty-one Presbyteries reporting—three from the Synod of Manitoba and the North-West Territories, and eighteen from the Eastern Presbyteries—only nine are in favour of the *Interim Act simpliciter*—the others either disapproving of it or favouring the scheme proposed by the Home Mission Committee.

On motion of Mr. R. Murray, the following resolution was passed :—That the report on the Remit be laid on the table, and that the *Interim Act* be continued in operation for another year.

OVERTURES *in re* DIVISION OF WINNIPEG PRESBYTERY.

There were taken up and read Overtures from the Kirk-Sessions of Rat Portage, Port Arthur and Fort William, asking the Assembly to sanction a division of the Presbytery of Winnipeg, in the interests of that section of the Church in which these congregations are situated.

It was resolved, on motion of Dr. Laing,—That the matter of the division of the Presbytery of Winnipeg be referred to the Presbytery for consideration, and if approved, to be sent by them, through the Synod of Manitoba and the North-West Territories, to next Assembly.

YOUNG PEOPLE'S SOCIETIES.

The Overtures relating to Young People's Societies from the Presbyteries of Maitland, Lindsay and Whitby, given in at a previous Sederunt, were taken up and read.

It was moved by Dr. McLaren, seconded by Dr. A. B. McKay, and carried :—Receive the Overtures, and in view of the desirableness of having the young people of our Church organized under sanction of the General Assembly, for the culture of their spiritual life, the training of them for Christian work, and the unifying of their efforts in extending the work of Christ's kingdom, the Assembly appoints a Committee to consider how these ends may best be attained, and report to next Assembly. The following Committee for this purpose was appointed, on motion of Mr. R. Johnston :—Dr. Ward-roppe, Dr. Parsona, Mr. J. Somerville, Mr. J. A. R. Dickson, Mr. R. D. Fraser, Dr. A. B. MacKay, Mr. John MacGillivray, Mr. D. G. Hanna, Dr. Duval, Mr. R. Johnston, Ministers; and Messrs. W. Paul, R. Kilgour, J. S. Smith (Smith's Falls), Dr. McDonald and W. M. Clark, Elders.

DEPUTATION TO MIRA—REPORT.

A report from the deputation appointed by last Assembly to meet with the Presbytery of Sydney and the congregation of Mira, to try and secure the implementing of the obligations laid on the congregation of Mira to Rev. Dr. MacLeod by the Synod of the Maritime Provinces, reported, through Mr. R. Murray, that they had discharged the duty laid upon them by the Assembly, and the result has been the payment of part of the arrears.

62 ACTS AND PROCEEDINGS OF THE EIGHTEENTH GENERAL ASSEMBLY

It was moved and agreed to,—That the report of the deputation to the congregation of Mira be received and their action approved. That the deputation be re-appointed to continue their work with a view to bringing it to a satisfactory conclusion. Further, that the General Assembly express deep sympathy with the Rev. Dr. MacLeod, now the oldest minister in the Church, in his continued suffering from ill-health, and especially in the recent bereavement which has befallen him in the loss of his wife.

STUDENTS' SALARIES.

With regard to the salaries to be paid to students in theology of the second year, accepting appointments as missionaries, Dr. Robertson moved, seconded by Dr. Bryce,—That the salary of students of the second year in theology, who have accepted or will accept appointments as missionaries for one or more years, under the legislation of the last General Assembly in the case of such students, be at the same rate as that of other ordained missionaries.

The hour of adjournment having arrived, on motion, the Assembly resolved to continue the Sederunt until all the urgent business on the docket is disposed of.

MR. MCGREGOR'S CASE.

As regards the case of Mr. McGregor, brought under the notice of the Assembly, Dr. Moore moved, seconded by Principal King,—That, notwithstanding the rule now enacted, the Home Mission Committee be instructed to pay the sum due to Mr. McGregor, under the arrangement made with him by Dr. Robertson, Superintendent of Missions. The motion was carried.

FREE CHURCH JUBILEE.

There were taken up and read communications from the Free Church of Scotland, and from Crescent Street Church, Montreal, calling attention to the fact that the jubilee of the organization of the Free Church of Scotland will take place next May. These communications were received, and it was moved by Dr. Torrance, seconded by Mr. J. A. Turnbull, and carried—That Rev. Dr. MacKay, of Crescent Street Church, Montreal, Rev. Alexander Farquharson, of Sydney, Rev. John Crombie, M.A., of Smith's Falls, and Rev. James Middlemiss, D.D., of Elora, be the representatives of this Assembly to the Free Church of Scotland at their jubilee meeting in Edinburgh in May next, to convey to them the salutations of the Presbyterian Church in Canada.

REFORMED CHURCH IN AMERICA.

A fraternal letter of greeting from the Reformed Church in America was taken up and read.

It was agreed that the Moderator and Clerks prepare and forward a suitable answer to this letter.

Banks:

EVANGELICAL CHURCH OF ITALY.

There was also read a letter from the General Assembly of the Evangelical Church of Italy, addressed to Dr. A. B. MacKay, of this city, to be communicated to the General Assembly, inviting a delegation from this Church, and craving the sympathy of our people with the work of the Church in Italy, and such co-operation as it may be in their power to render.

It was moved, seconded and carried,—That Dr. MacKay be requested to answer this letter in name of the General Assembly, assuring the Evangelical Church of Italy of our esteem and of our interest in its work, and of our hope that before long we shall be able to send a delegate to its Assembly; also of our desire that any of our people should practically show their sympathy with the Evangelical Church of Italy as they have opportunity.

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PRESBYTERY OF VICTORIA AND RICHMOND—CHANGE OF NAME.

There was taken up and read an Overture from the Presbytery of Victoria and Richmond asking leave of the Assembly to change its name to that of "Inverness." On motion, duly seconded, the Assembly agreed to grant the prayer of the Overture.

PRESBYTERY OF MINNEDOSA—OVERTURE.

There was taken up and read an Overture from the Presbytery of Minnedosa anent the failures of missionaries to fulfil appointments regularly made and accepted. It was agreed to hand over the Overture to be considered and dealt with by the Home Mission Committee (Western Section).

SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES—REQUEST.

There was taken up and read a Request from the Synod of Manitoba and North-West Territories, asking the Assembly to condone the delay in holding a meeting of the Synod on account of the late arrival of the members, hindering the formation of a quorum at the hour appointed. The request was complied with.

CONSENSUS CREED.

The report of the Committee on a Consensus Creed, appointed by last Assembly, was called for. The Moderator, as Convener, reported progress. The report was received, and the Committee was re-appointed.

WOMAN'S MISSIONARY SOCIETY, MONTREAL.

An abstract of the report of the Woman's Missionary Society of Montreal, transmitted by the Presbytery of Montreal, was presented and read.

The Assembly received the report, heard with gratification the statements contained therein, and recorded its sympathy with the aims and efforts of the Society.

PRISON REFORM.

A communication was received from the Prison Reform Association of Ontario. Owing to the pressure of business on the Assembly at this late period of the session, the Assembly regrets its inability to give time to the consideration of the matter, and instructs the Clerk to communicate with the Association to this effect. The Committee of the Assembly, in charge of this matter, was re-appointed.

MORAL LEGISLATION.

The same action was taken in the matter of Moral Legislation, brought under the notice of the Assembly by Mr. D. A. Watt.

CASE OF REV. JAMES BURGESS.

A communication was received from Dr. MacRae, clerk of the Presbytery of St. John, drawing attention to an irregularity in the procedure at the ordination of the Rev. James Burgess, and asking the sanction of the Assembly to the same. The Assembly agreed to maintain the action of the Presbytery of St. John in the premises.

FEMALE MISSIONARIES—OVERTURE REGARDING.

There was taken up and read an Overture from the Presbytery of Lanark and Renfrew, which had been transmitted by the Synod of Montreal and Ottawa with its approval, anent steps proper to be taken for the designation of female missionaries. On motion of Dr. McLaren, duly seconded, it was agreed to lay the Overture on the table till next Assembly.

THE BIBLE IN SCHOOLS.

For lack of time the Assembly was unable to take into consideration a resolution of the Sabbath School Association of Ontario, relating to the use of the Bible in schools ; and the Clerk was instructed to notify the Association of the fact.

STATED COLLECTIONS.

The Assembly ordered that the stated collections for the schemes of the Church in congregations in which there are no Missionary Associations, be made as follows :—

1. French Evangelization, on the fourth Sabbath of July.
2. Home Missions, on the fourth Sabbath of August.
3. Colleges, on the third Sabbath of September.
4. Widows' and Orphans' Fund, on the third Sabbath of October.
5. Assembly Fund, on the third Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augmentation Fund, on the third Sabbath of January, 1893.
8. Aged and Infirm Ministers' Fund, on the third Sabbath of February, 1893.
9. Foreign Missions, on the third Sabbath of March, 1893.

Ordered, also, that all congregations and Missions Stations be enjoined to contribute to the schemes of the Church.

Further, that contributions be sent to the treasurer of the Church as soon as possible after the collections are made.

THANKS.

On motion of Dr. Torrance, seconded by Dr. Campbell, the following resolutions of thanks were unanimously adopted, namely :—

That the thanks of the Assembly are due, and are hereby tendered,

1. To the different Railway and Steamboat Companies for reduction of fare to commissioners of Assembly.
2. To Sir William Dawson, Principal, and the governors of McGill University, for courtesies extended to the members of the Court.
3. To the press for reports of proceedings.
4. To the pastor, session and deacons of Crescent Street Church, for the use of their commodious edifice and its extensive suite of rooms.
5. To the Committee in charge of the entertainment of members, and especially to the Convener, Dr. Seringer, for their labours and courteous attention to the comfort of the members.
6. And to the citizens of Montreal for their generous hospitality extended to the members of Assembly and others attending the sessions of this Court.

CLOSE.

The business being finished, the Moderator addressed the Assembly, and, at his request, Dr. Reid offered prayer. The Moderator then gave out for praise Psalm one hundred and twenty-second, verses six to nine inclusive, which having been sung, he said :—

In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this General Assembly, and appoint and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Brantford, and within Zion Church there, on the second Wednesday in June, in the year of our Lord one thousand eight hundred and ninety-three, at half-past seven o'clock in the evening. The Moderator then closed the session with the Apostolic benediction.

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APPENDIX No. 1.

REPORT OF THE HOME MISSION COMMITTEE OF
THE PRESBYTERIAN CHURCH IN CANADA
(WESTERN SECTION) FOR 1891-92.

The Home Mission Committee in presenting their report to the General Assembly express their gratitude to God for the continued success that attends this important department of work. Year after year the number of Mission Fields and Augmented Congregations, especially in the more distant Provinces and Territories, are increasing with a rapidity that must tax the liberality and energies of the church for many years to come. The hope of the Committee is, that as the ability of the older provinces to give, is gradually lessened by constant emigration of Presbyterian families, these newer Provinces and Territories, as they become more thickly settled, will be able to make much larger contributions to the funds.

The Home Mission Fund ends the year with a balance of \$12,300. This is due not so much to the regular contributions of congregations, but to the handsome bequest of the late Mrs. Nichols, of Peterborough, amounting in all to \$20,000; \$12,000 of which was put to the credit of the Home Mission Fund, and \$8,000 to that of Augmentation. The Augmentation Fund, with the help of this bequest and the special effort put forth by members of the Committee, has also a balance to its credit of \$2,500. But for this bequest and the special effort made to pay all the Augmentation claims in full, there would have been a deficit of about \$10,000.

In the Report now submitted, in addition to the regular contributions for Home Missions, there are presented the amounts expended by congregations in certain Presbyteries during the year, for mission work in towns and cities. It is possible the list is incomplete, but, in so far as given, they have been reported.

The arrangement of the Report is the same as last year. The two branches of our work—Home Missions and Augmentation—have been kept distinct, in the hope that this will facilitate reference to the work done by the Presbyteries in each department, instead of having them reported together. The Report contains particulars more or less copious of the progress of Home Missions and Augmentation in the different Provinces and Presbyteries, reports of the Students' Missionary Societies, the Lumbermen's Mission, and other matters of interest that have engaged the attention of the Committee during the year. The appendix presents complete and carefully-prepared statistics of all the Mission Stations and Augmented Congregations under the care of the Committee, with the names of the missionaries, probationers and student catechists now employed.

HOME MISSIONS.

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF QUEBEC.

Substantial progress has been made during the past year, notwithstanding the many discouragements met with in this Presbytery. Although our families still continue to move westward, those remaining exercise great self-denial in many cases, to have Protestant ordinances continued in their midst. It should be borne in mind that in many localities ours is the only Protestant church—the whole surroundings being Roman Catholic and French.

Metis.—The Rev. Adam Robertson was appointed ordained missionary a year ago ; he is doing capital work. Through his efforts the church is now entirely free of debt.

Valcartier and Stoneham.—About fifteen miles from Quebec. Mr. Ashe, divinity student, attending Morrin College, has charge here, and sermons have been regularly conducted all winter. Families poor and widely scattered.

Kennebec Road.—The Rev. Mr. McDonald continues to labour faithfully amongst an isolated people, surrounded entirely by French, and no other Protestant services.

Lake Megantic Village.—An interesting village on the short line C. P. R., between Sherbrooke and St. John, N.B. Has had occasional supply during the winter. Student for the summer. New church now paid for.

Portneuf.—A small cluster of Protestant (Presbyterian) families, about thirty miles from Quebec on the C. P. R., between Quebec and Montreal, anxious for the Gospel. Supplied regularly all winter by Morrin College students.

Massawippi, Richby, Sawyerville, etc.—This group is located in the eastern townships. Our people are more than holding their own, particularly at Sawyerville, where we are increasing in numbers and spiritual life. New church built at Sawyerville dedicated recently, almost free from debt. Our missionary, Mr. Craig, has just accepted a call to Windsor Mills. The field will be occupied for the summer by two students, and we hope to secure a suitable ordained missionary in the fall of the year.

New Rockland.—A new mission about ten miles from Richmond. A mining and slate quarry region. All the families are Welsh, and the missionary preaches in the Welsh language. Services much appreciated ; people generous and hearty. A reduction of \$2 per Sabbath is made in the grant this year.

Chicoutimi.—A town at the head of the Saguenay River, about 175 miles below Quebec. Services held for some time by students from Morrin. Taken over by the Presbytery last November. Ours is the only Protestant church for over a hundred miles around. Mission undertaken by Presbytery after much pleading on the part of an isolated people. Our missionary, Mr. Ferguson, reports hopefully. Services eagerly attended.

Each mission in Quebec Presbytery is a light in the midst of much darkness. Our people are devoutly grateful to the wealthier members of the church for giving of their means to supply them with Gospel ordinances.

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PRESBYTERY OF MONTREAL.

Regular supply has been given to all the mission fields within the bounds during the whole year; the services in two of the fields being only fortnightly during the winter months.

In the *Ogdensburg group* a new church building has been erected on a site central to the people of two of the stations, the families of both of which now worship there, thus reducing the labour of the missionary. This church was completed and opened in January last, free from debt. The lack of a missionary able to preach in Gaelic is felt in the Arundel and De Salaberry field, as some of the people in the Lost River section do not understand English well. The services, however, of Mr. R. Thomson, the present missionary, seem to be appreciated by the people generally.

In *Old Harrington*, part of the Avoca field, a new church is in course of erection. The debt on the Farnham property has been reduced by \$1,000 during the year, leaving only some \$200 or \$300 now due. The Presbytery are encouraging the people to erect a Manse in the town, believing that this will tend to the furtherance of the work there.

In connection with *Trout River Lake* there is a prospect of a new station being formed this season, which will probably make the field self-supporting.

A number of preaching stations have recently been opened in the *suburbs of Montreal*, and the city congregations have agreed to make grants in aid of the working of these for the ensuing year. At Montreal Junction the contract for a church building has been let, which, it is expected, will be opened free from debt during the summer. At Cote St. Louis, where services were begun in May of last year, the work has been most encouraging; the building used for service being filled to overflowing. Lots have been secured in the neighbourhood, and it is hoped that a suitable church building will be erected at an early date. At St. Lambert a most desirable site has been purchased, and the city is at present being canvassed for contributions on behalf of a church, which it is intended will be at once pushed forward so as to be ready for occupation during the summer. The prospect here is most hopeful, and the probability is that ere long it will have a vigorous self-supporting congregation in this growing district.

At *Longueuil West*, Mr. Andrew Hardie has gratuitously deeded to the Presbytery a large and suitable site on which, it is hoped, a church building may soon be erected. There is here, and especially in the adjoining district, Montreal South, a considerable English-speaking population, which is increasing in numbers, and many of whom are Presbyterians. At Mount Royal Vale, and at Petite Cote, services are regularly maintained by the Presbytery, and there is a prospect of ground being broken during the ensuing year at Montreal Annex, a new suburb, where a number of houses are in course of erection. In addition to these the Crescent Street congregation maintains its mission at Nazareth Street; Erskine Church at Maisonneuve, where a new church building was opened last fall, and St. Paul's Church at Forfar Street. The last named has recently been formally organized, and has made marked progress during the year. It was worked by a student missionary, under the supervision of the Session of St. Matthew's Church. This session also maintains a Sabbath school at St. Gabriel village, as does the Session of Calvin Church at St. Henri.

Recently about thirty families, formerly worshipping in the American Presbyterian Chapel on Inspector Street, applied to be received into the Presbytery and organized into a mission station. They have secured a site for a church building on Atwater Avenue, and have been duly organized.

PRESBYTERY OF GLENGARRY.

The station at East Lancaster has been regularly supplied during the whole year, and as an evidence of increasing prosperity they have asked a reduced grant for the current year.

PRESBYTERY OF OTTAWA.

The number of mission fields in this Presbytery is now fifteen; *Hindbury*, a suburb of the city of Ottawa having been added during the year. Some years ago a lot was secured at this point, and a neat and commodious building erected in which a growing Sunday school has been maintained, and a Sabbath evening and week evening service held by young men from the city churches, and by the ministers, until this spring, when a student was secured for the summer months. The prospect of growth is very encouraging. The other fields were regularly supplied last summer. The winter months are the most trying, as it is impossible to secure acceptable men as ordained missionaries to occupy the fields. The fields on the lines of railway and at convenient distance from Montreal were, through the kindness of the students of the college there, regularly supplied; but those at a distance obtained only occasional service. For one of these fields, however, *Onslow and Eardley*, the Presbytery have secured the Rev. H. T. Kalem, and it is hoped that during his appointment of two years the field may develop into a congregation of considerable strength. Some re-arrangements have been made which, it is hoped, will add to the efficiency of the service and the promotion of the growth of some of the fields.

PRESBYTERY OF LANARK AND RENFREW.

Considerable changes have been effected in the mission fields of this Presbytery since the date of last report, principal among which are the following:—

Mattawa has had annexed to it the Eau Claire stations of the Upper Ottawa Mission, and the congregation thus formed has been transferred to the Augmented List.

The *Darling* mission has been divided, part being attached to Middleville and part to Dalhousie, which two stations formerly constituted a settled charge. This re-arrangement will result in two settled charges, and be of exceeding benefit to the stations in Darling township, which have never had winter supply.

With some aid from Presbytery a new and commodious church has been erected in a central position in the township of Alice, as a result of which two if not three preaching stations will be thrown into one, and the work greatly consolidated.

Eganville has been transferred from the Augmented to the Home Mission List temporarily.

PRESBYTERY OF BROCKVILLE.

Our mission stations are only two in number, directly connected in aid-receiving fields; the others are either self-supporting or have been transferred to Augmentation List.

The two as yet in receipt of grants are: (1) *Burrill's Rapids*, which is a young but promising field, and is under continuous service almost the whole year. (2) *Morton and Serley's Bay*, which is filled by an ordained missionary, who is doing good service in that vicinity, and keeping our cause together. More seems to be impossible.

North Williamsburg and W. Springs have been removed to Augmentation List, and are about to call a graduate of one of our colleges. In the first year they will require grants from Augmentation of \$150 per annum.

Stone's Corners and North Augusta are still continued as a mission field, without grants, under the expectation that they will be able to proceed to regular settlement soon.

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Besides regular contributions to Home Mission Fund, St. John's Church, Brockville, furnishes \$4 per Sabbath towards the support of a missionary in Manitoba.

PRESBYTERY OF KINGSTON.

The mission fields have been supplied regularly during last summer. Winter services were conducted as follows:—At Roslin and Thurlow, Tweed, Portsmouth, Fredericksburgh and Bath, Sharbot Lake, Consecon, etc., every Sabbath; in North Hastings fields (4), during Christmas holidays, and at Demorestville nearly every Sabbath, by members of Missionary Association of Queen's College. Rev. Jas. McIlroy continues at Poland, etc., and Rev. Geo. R. Lang, B.A., at Wolfe Island, as ordained missionaries.

In *Tweed*, organized about eighteen months ago, a neat church edifice has been erected and opened under most favourable auspices.

Subscription sheets were sent to every aid-receiving mission field. Six of these have been returned with amounts subscribed by the people. The others are expected at an early date.

From reports of the students, endorsed by delegates who visited the fields, good work has been done during the year; and, in most instances, substantial progress has been made.

Picton is transferred to the list of mission fields, and Mr. D. McPhail, a member of the graduating class in Theology at Queen's College, has, at the people's request, been appointed to take charge for one year, as ordained missionary, his appointment to date from ordination. The stipend promised is \$650 per annum, without expense to the Home Mission Fund.

Pine Street mission, Kingston, inaugurated and carried out by Queen's Missionary Association, requests the services of an ordained missionary and promises a stipend of \$900 per annum, to be made up as follows:—From families connected with the mission, \$300; from Queen's Missionary Association, \$300; and from members of the Kingston congregation, \$300. By request, Mr. Boyd, of the graduating class in Theology, who has been intimately connected with the mission from the beginning, will take charge as ordained missionary in due course.

PRESBYTERY OF PETERBOROUGH.

All our mission stations were supplied during the summer months, and our missionaries report a fair measure of success. The membership in the *Chandos and Burleigh* field is large, and in *Clydesdale*—one of its stations—a Sabbath school and prayer meeting are maintained throughout the year. A regular service during the winter months is all that seems to be needful in order to build up a strong mission church. From *Harvey* the student missionary reports that the people take a deep interest in his work, and in every way have sought to encourage and strengthen him. Here also a winter service seems to be indispensable to permanent success.

The *Minden and Haliburton* field has four stations, so that supply can only be given to two of them, on each alternate Sabbath. There has been a winter as well as a summer supply for the past year. A neat and comfortable church building, erected last summer at *Brown's Station*, has been completed and occupied. The great desire of the people is to obtain the services of an ordained missionary. As the result of regular services during the past year, an addition of ten members, by profession of faith, was made to the communion roll.

PRESBYTERY OF LINDSAY.

The Home Mission work of this Presbytery has been pushed as zealously as on former years, but the returns are not so encouraging.

Three of our congregations have been vacant for a whole year, two others for a part of the year; another has been passing through a financial crisis.

PRESBYTERY OF TORONTO.

Work was carried on in all the fields outside of Toronto, with progress reported in each case. *Malton*, *Dixie* and *Port Credit* have been removed from our list of mission stations, and now form a congregation almost self-sustaining. An early settlement is hoped for.

Within the city, mission work has been well maintained, though we do not report any new field this year.

PRESBYTERY OF ORANGEVILLE.

The only mission field in this Presbytery is *Corbetton*. It receives no aid from the Home Mission Fund. Three mission fields have become augmented charges.

PRESBYTERY OF BARRIE.

The work has been carried on vigorously during the past year. Forty-three groups of stations were supplied last summer, and twenty-six during the winter, and progress has been made. The following have become pastoral charges, and are removed from the list of mission stations:—

1. *Parry Sound*.—Rev. J. B. Duncan, inducted on August 11.
2. *Sudbury*.—Rev. S. Rondeau, M.A., inducted August 26.
3. *Sundridge*.—Vacant and desirous to call.

Several changes have occurred respecting the ordained missionaries in the field. The Rev. John Garrioch was removed from Powassen in October to Airlie, Banda and Blackbank. Rev. R. J. Adamson, M.A., who laboured in the last named stations last summer, was appointed to Allandale for the past six months. Rev. D. M. Jamieson was obliged by ill health to resign his labours in Magnetawan. Rev. R. J. Sturgeon left Waubashene, etc., on March 31, his two years' term of appointment having expired. The Rev. Mark Turnbull was removed in October from Medonte to Severn Bridge and St. Paul's, Morrison, and left in February under an appointment to the North-West. Owing to rearrangement of the district in which Rev. Henry Knox laboured, he is for a time at least without engagement in this Presbytery, there being no suitable field for him. It is with much regret to the Presbytery that Mr. Knox is not still in the bounds as a fellow-labourer. He came about ten years ago as a Catechist, supported by the late Mr. McCrae, of Guelph, and gained the confidence and esteem of the brethren to such a degree that leave was sought from the General Assembly, and obtained, to ordain him. He has been successful in the various fields of labour occupied by him, and is regarded by the brethren as a conscientious servant of the Master.

The rearrangement referred to is that of the congregations of Hillsdale and Elmvale, the pastoral charge of the Rev. George Craw for many years, and of a number of mission stations in their neighbourhood lying to the north of Barrie. Hillsdale and Elmvale have been disjoined. To Hillsdale, Craighurst, formerly one of the Minesing group, has been united, so as to form a self-supporting charge. To Elmvale, Knox Church, Flos, formerly connected with Wyevalle and Gibson's, has been united, also a self-sustaining

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charge. Wyevale and Gibson have been united to a new station, Van Vluc, near the mouth of the Nottawasaga River, a resort of summer visitors, some of whom have expressed the desire that there should be the services of our Church. These changes leave Minesing and Midhurst somewhat weakened, but it is believed that they were necessary for the growth of the Church in that region.

In the numerous reports from the stations there are few references of interest for these notes. An ordained missionary gives the following impression of work in Muskoka:—"My field is like many others of these new mission churches, neither better nor worse, hard to work because the workers are few. Then there are all the difficulties and drawbacks which life in this new and rugged country interposes. People are poor, hard-wrought, and many churches or denominations. Still, the interest is increasing, and the work is gaining ground. Comfortable tokens of the presence and power of the Holy Spirit are enjoyed, and the devoted missionary has the joy of the promise, 'Your labours are not in vain in the Lord,' and of seeing some fruit gathered to the glory and praise of the Lord."

The student missionary in the new field, Shebeshkong and Carling, was appreciated by the people, and he thus appreciates his field: "In this field there is a great room for work, especially at Shebeshkong station, because there are no services held there by any denomination except ours." Another student was differently situated in a village on the C.P.R. He writes, "This station has been abundantly supplied with services, there being Methodist and Episcopal services every Sabbath, in addition to our own, for less than thirty families all told."

At *Cooper's Falls* a new church was erected and opened with a debt of only \$50. A donation of that amount was made to the station by Mrs. John Thompson, of Longford.

Monkman's, in township of Tecumseh.—This was reported last year as a new station. It was organized on April 13, by Rev. J. McD. Duneau, B.A., with a membership of thirteen communicants. Mr. R. H. Glover, the missionary, reported at the close of his summer services: "The number of families has steadily increased, and there has been a steady continual growth in numbers and interest." He gives the number of families as thirty and of communicants as thirty-nine, nine of whom were received on profession of faith.

Allandale, under the care of the Session of Barrie, has done well, and has required but a small part of the grant in aid which was asked for.

Collingwood Mountain and Gibraltar.—These stations have long laboured under the disadvantage of having no winter supply, and that not merely because of scarcity of supply, but of the alleged difficulty of travelling between the churches because of the roads being blocked by snow. They manifested a desire to have supply this winter, and accordingly they had the services of ordained ministers for fifteen Sabbaths from October to January. They are desirous to become a settled pastoral charge, and have promised a stipend of \$500. Could this be accomplished a long-cherished desire of the Presbytery would be attained.

PRESBYTERY OF OWEN SOUND.

New churches have been built at *Pike Bay*, in the Indian Peninsula, and at *Holland Centre*, the former costing about \$450 and the latter \$600. These sums do not include the work freely given by members of the congregations. By using the services of young men preparing to enter on their study for the ministry supply has been given during the winter more than in years past. We have secured an ordained missionary for *Lion Head* and appointed him Episcopus of the district; also one for *Johnston* and connected stations.

We have a committee appointed to co-operate with a similar committee of the Methodist Church to define more clearly denominational bounds, from which we expect good results.

APPENDIX No. 1.

PRESBYTERY OF SAUGEEN.

This Presbytery has two missions and one augmented charge.

1. *Balaklava, Aylton and Normanby.*—These stations have been supplied during the year by a student. Balaklava congregation built last year a new church in the village of Mildmay at a cost of \$2,000.

2. *Cotswold.*—This field has been supplied every Sabbath afternoon by the Rev. M. C. Cameron, Harriston. An effort was put forth to unite the aforesaid with Rothsay in the Guelph Presbytery, but so far, with no good results.

PRESBYTERY OF HAMILTON.

By the separation of Ancaster and Albion the former has been reduced to a mission station, and is supplied for the summer by a student.

Hagersville has made progress, and is to be put in charge of an ordained missionary for at least a year, in the hope that sufficient progress may be made to warrant a settlement.

Fort Erie and Victoria is a trying, and in many ways a disappointing, field, owing chiefly to the fluctuating character of the population. Being a railroad centre, changes are frequent. The Victoria people hope to build a church this year, which will give greater solidity to the work.

PRESBYTERY OF PARIS.

By the removal of Onondaga from the Home Mission list to the Augmented, by its union with Alberton, there remain now only three Mission Stations under the care of the Presbytery:—Balfour Street, West Brantford, under the care of Zion Church, and St. Andrew's Mission, also under the care of Zion Church, both wrought without expense to the Committee; and New Dundee, which is supplied during the present summer by the Knox College Student Society.

PRESBYTERY OF LONDON.

There is but one Mission Station just now within the bounds of this Presbytery. A poor and long neglected district in the north of Ekfrid Township has been taken up by the neighbouring ministers—Messrs. Henderson, Simpson, Stewart and Currie—and by their efforts a fortnightly service has been given them through the winter. The attendance ranges up to about 70. It is believed that the continuous labours of the student or missionary in this district would be the means of gathering a congregation. It is felt to be a great shame that Moravia proselytizers should find ways and means to creep into a place like this given over to poverty and ignorance. The committee has not seen its way clear to help.

PRESBYTERY OF CHATHAM.

Mission Field.

There is no material change in our mission field. Colchester group had service in the past winter, and paid \$112 for the same. Buxton group has been erected into a vacant charge, with promise of \$750 and manse. Blytheswood group have had the services of an ordained missionary during the past winter. Renoud Lure paid \$100 to reduce the debt of the Church built.

PRESBYTERY OF SARNIA.

There is but little to report regarding the mission fields of this Presbytery. The number is the same as last year—three.

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* In the *Inwood* field our cause is making steady progress. It is expected that this field will in a short time be a self-sustaining congregation.

The work in the *Sombra* field has for many years been rather discouraging, but better success is hoped for in the future, as some of the difficulties in the working of this field have been recently removed.

The *Marthaville* field is made up of one station, with no change to report for the past year.

PRESBYTERY OF HURON.

There is really no mission station in this Presbytery. In the meantime Leeburn and Union Church, Goderich township, both of which were formerly connected with the Goderich charge, are being wrought as a mission station. They receive constant supply and meet all expenses themselves.

PRESBYTERY OF BRUCE.

Our Home Mission interests in the district of Algoma have made encouraging progress during last year. The following fields have been fully occupied:—Sault Ste. Marie, Tarbutt, St. Joseph Island, Bruce Mines, Burpee, Gore Bay, Little Current, Kagawong, Blind River, Spanish Mills, Webbwood and Manitowaning. Nearly all of these places have outlying preaching stations where services are regularly kept up.

The Presbytery regrets to say that it has not been able to send missionaries during the winter months, to Day Mills, Providence Bay, Cockburn Island and Thessalon. With regard to the last named congregation, we feel very keenly that we were not able to send such supply as would be suited to their condition. It was reported to us that they were ready to call a pastor. To further their wishes the Presbytery appointed an ordained man to go for a limited time, but he declined. After some delay, and considerable correspondence, another ordained was found, who signified his willingness to go, but "La Grippe" interfered and he could not go. In this way this very important congregation was all winter without the services and care of a missionary of our Church.

Gore Bay deserves special notice. Less than a year ago it had a membership of 66, now it has 161, and our missionary says, he is confident that by the middle of June next the membership will run up to 200. Its financial condition is equally encouraging. Several church buildings have been erected and completed this year. Nearly all the fields have contributed handsomely to the general Schemes of the Church.

MUSKOKA AND ALGOMA.

(Report of Rev. A. Finlady.)

The half year just closed, like those which have preceded it, has been marked by incidents calling forth expressions of gratitude to the great King and Head of the Church. At the beginning of the term want of suitable supply for many of the fields was severely felt; but this was, in a measure, overcome in due time. We began with nine missionaries for twenty-five fields that were anxious for supply in Muskoka, and the same number of missionaries for sixteen fields in Algoma. We were able, however, to supplement this number by one man in Algoma and four in Muskoka before the middle of the term was reached. By doubling up the fields and giving to some of the men two, and in some cases parts of three, fields, we were able to cover the ground partially, if not satisfactorily.

North Bay and Sundridge, recently placed on the list of vacant congregations, are as yet without settled pastors, but look forward hopefully that in the near future they will enjoy the services of the man of their choice. We have been able to supply them fully during these months.

Rosseau takes a step forward and asks for the appointment of an ordained missionary. They promise at the rate of \$450 per annum, with an increase after the first year. This is an important point as a resort for tourists during the summer season; and as the Colonization Railway to Parry Sound will pass through the northern end of this field, important changes may be expected in the near future. It is of the utmost importance that this field receive every encouragement to move forward. It has long been under the fostering care of the Home Mission Committee. We hope soon to see it a settled charge.

During the year Maganatewan and Severn Bridge each lost the services of their ordained missionary. Mr. D. M. Jamieson in the former field was compelled to resign on account of ill health, which we hope may soon be restored; and Mr. M. Turnbull, in the latter, resigned in order to engage in work in Manitoba. Thessalon, for want of a suitable missionary—many efforts to secure one having failed—was practically left without supply during these months. This is very much to be regretted, not only for the sake of our people there, but also for the sake of the cause generally, as some time must necessarily elapse before all the interests of this promising field can be brought up again to where they were in October last. Mr. D. H. McLennan continues to abound in his labours in the Bruce Mines field. The station in the village of Bruce Mines has been revived and promises well for the future. As there are ten stations on this field, covering a wide extent of country, it is evident that in the near future a division must take place; but meantime Mr. McLennan must have some assistance. Because he is willing to work, and anxious to see the cause prospering with him, is no reason why he should be allowed to do the work of two men. Four services each Sabbath, with roads never good and sometimes very bad, is more than one man can keep up for any length of time. At Webbwood the wisdom of the action of the Presbytery and Committee in giving to this important field an ordained missionary is seen in the progress which is being made. The weekly offering has been introduced, by which means nearly enough is secured to meet the expenses of the station. At Massey, the station associated with Webbwood, we hope soon to see this also introduced. Mr. Pelletier, their missionary, is not only doing good work among the English-speaking portion of the community, but has also in prospect the establishment of a French service for the benefit of his fellow-countrymen, who have settled in considerable numbers in that part of the country. Throughout this part of Eastern Algoma a very important field of operation among the French-speaking settlers, who are coming in in large numbers, is presented, and must in the near future occupy the attention either of the Home Mission or French Evangelization Committee of the Church.

From Gore Bay, Mr. J. K. McGillivray reports progress in a degree most encouraging. More than 100 names have been added to the communion roll in the various stations under his charge. One station has been organized and another is about ready for organization. Two churches have been completed, while the interest in things spiritual has increased in a marked degree.

Mr. Rennie, at Manitowaning, finds himself in much the same position as Mr. McLennan, at Bruce Mines—with a greater number of stations looking to him for supply than he can do justice to. This difficulty will be partially met during the coming summer, as the Missionary Association of Knox College has generously come to his aid by appointing an assistant for four months. A reconstruction and division of the field, however, is the only real remedy for this condition of things, and must soon occupy the attention of Presbytery.

At Burk's Falls, under Mr. J. L. Robertson, the work moves on apace. Several additions have been made to the membership of the Church, the result of evangelistic services conducted in the village during the past winter. During these months Mr. Rob-

ertson has been afflicted; first by the loss of a son, called from a life left to mourning.

Since my stations in Manitoba going on satisfactorily, I have been striving to make efforts which will be the character of the summer. In six months, ten expected, and will suffer severely and the North Church in Ontario. Arrangements to take the place of these will retain the taints of the

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ertson has been called upon, in the Providence of God, to pass through deep waters of affliction; first through the death of Mrs. Robertson, in November last, and more recently by the loss of a beloved brother, Dr. Hugh Robertson of Toronto, who was suddenly called from a scene of usefulness under very painful circumstances. May those who are left to mourn be abundantly sustained by Him who alone can give comfort and consolation.

Since my last report I have visited more than once, as occasion required, all the stations in Muskoka receiving supply, and some of those in Algoma. The work has been going on satisfactorily in most cases; showing that while the missionary in charge has been striving to do his duty, oftentimes under great difficulties, the people appreciate the efforts which are being made to supply their spiritual wants. Still the intermittent character of the supply in some cases, or the want of it altogether in other cases, during these six months, tells very forcibly against progress such as is desired, and may reasonably be expected, under other circumstances. Some of our stations, in Parry Sound especially, will suffer severely during this coming season through an unusual emigration to Manitoba and the North-West—not more so, perhaps, than in some of the older sections of the Church in Ontario; but we can bear the loss less easily than they. The consequent disarrangement of our work, we hope, will only be temporary; as others will be found to take the places of those leaving us—or perchance, as it has happened before, some of these will return again, preferring the slow and sure of Northern Ontario to the uncertainties of the North-West.

During these months twenty-five communion services were held and fifty-five meetings in different parts of the field—chiefly congregational and missionary meetings combined. By these we are enabled to know the mind of our people in the various stations on matters affecting their interests, at the same time it gave us an opportunity to enforce duty and to lay the wants and claims of the Church before them. The result of these meetings is seen in a measure in the fact that the stations during the past year have contributed to the Schemes of the Church the sum of \$1,250—nearly \$250 more than last year. The greater portion of this was, of course, for the Home Mission Fund, though the claims of the other Schemes were not forgotten by them. Two facts are noteworthy in this connection. 1st. While the contributions to the Schemes are larger than in former years, the amount of arrears, so far as we have learned, is less; and 2nd, where arrears do occur they are not found to any extent among the stations which contribute to the Schemes. "There is that scattereth and yet increaseth—and there is that withholdeth more than is meet, but it tendeth to poverty."

Our work in many of the fields has been interrupted somewhat by the prevalence of the "grippe" in forms more or less severe. While our missionaries with one or two exceptions have been kept free, their time has been fully occupied in visiting the sick, while the attendance at many of the services has been very much diminished.

The Ladies' Association of St. Andrew's, Toronto, and of Orillia continue their interest in the fields they have taken under their especial care, viz.: Burpee, in Algoma, by the Ladies of St. Andrew's, and Carling, in Parry Sound, by the Ladies of Orillia. In both these fields service was continued during the winter, and arrangements have been made for the summer as well. It is to be hoped that ere long other associations will be found following the example of the above in this matter, and so share the satisfaction which we know they enjoy from engaging in the work in this definite form.

A new church was opened at Bar River, a station in connection with the Tarbutt field in Algoma in February last; also a new station was opened in the adjoining township of McDonald in connection with the same field. Faithful work on this field should soon give us a settled charge. Elders have been elected but not yet ordained at Rosseau.

Service which has been omitted for the last few years at Port Carling will be resumed again this season under the care of the Students' Missionary Association of Knox College. In connection with this, service will also be commenced at Beaumaris. These are resorts for tourists during the summer months, among whom are many of our own people—Canadians and Americans—who miss the services of their own Church, and who are always found ready to support ordinances liberally when they have the opportunity.

Our fund for Sabbath School Supplies for the more needy stations has been increased by contributions of \$10.50 from the Sabbath school of Allandale through Mrs. Cameron, and of \$12.50 from the Sabbath school at Colbourn through Rev. J. Hay, to whom hearty thanks are due. Acknowledgments are also due to the Hymnal Committee of the Church, through W. B. McMurich, Esq., for a donation of the "Children's Hymnal," and to Dr. Moffat of the U. C. Tract Society for a donation of literature for the schools. Nor must the Lumberman's Mission be omitted here as deserving special mention, which through Dr. Armstrong, of Ottawa, placed a valuable collection of literature at the disposal of some of our missionaries for distribution among the men in the camps.

The Missionary Association of Knox College comes to our aid for the next six months as in former years, but with an increased number of missionaries. Four of these will occupy fields in the Presbytery of Bruce and fourteen in the Presbytery of Barrie.

In November last a meeting of the missionaries with some of the elders on the Algoma field was held for the purpose of considering the advisability of establishing a Presbytery in that part of the field. After considering the subject fully it was agreed unanimously to address a memorial to the Supreme Court of the Church through the Presbyteries and Synods affected asking for the establishment of a Presbytery, to include that portion of Eastern Algoma now within the bounds of the Presbytery of Bruce, and that portion of the District of Nipissing within the Presbytery of Barrie. As one standing outside this movement, yet understanding thoroughly all the circumstances connected with it, I can heartily commend this most important matter to the favourable consideration of the members of the next General Assembly. It has already been endorsed by the Presbyteries to whom it was referred, and we earnestly hope it will meet with like consideration from the Supreme Court of the Church. It will do much to strengthen our cause throughout that region of country; it will do very much to encourage the band of faithful missionaries who are labouring there under many serious discouragements, and we believe will do very much to deepen and extend the influence of Presbyterianism in a most important and rapidly developing section of the Dominion.

SYNOD OF MANITOBA AND THE NORTH-WEST.

(Transmitted by Dr. Robertson.)

GENERAL STATEMENT.

Many circumstances have combined to direct attention to Western Canada of late years. It has occupied a prominent place in discussions in the Dominion Parliament; the newspaper and periodical press advertised it in Canada and Britain; delegates from the Mother Land and from the continent of Europe have visited the country and reported, and their reports have been sown broadcast; men of leisure and men of business have come, seen and been conquered; and agents in Eastern Canada, in Europe and even the United States have placed, as never before, the merits of the country before intending immigrants. And, no doubt, the check immigration to South America received has helped Canada. Time, moreover, is proving the adaptability of the West for settlement, and confidence in the future of the country is increasing. That the country, at this stage, could export 16,000,000 bushels of wheat in one year is proof of its

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capabilities. And when people, who moved west years ago, return to Ontario and the Maritime Provinces, and tell of their success, no wonder if fathers with large families decide to try this new land. And the West is a good land—a land of wheat and barley, of butter and milk; a land where flock and herds increase and multiply; a land whose stones are irons, and out of whose hills you may dig silver; a land whose mountains are covered with timber, and whose valleys are underlaid with coal; a land the sands of whose rivers gleam with gold, and whose numerous bays and inlets swarm with fish. Let us thank God for the good land He has given us, and encourage the people in crowded centres to occupy it.

IMMIGRATION.

The volume of immigration is larger this spring than for years, and should the crops turn out well this season it is sure to increase. In two months 9,000 souls are said to have entered the country by the C.P.R. alone. Land commissioners report that sales this spring have been double or treble those of any previous spring, and the rush to certain districts has been such that facilities for locating settlers have been overtaxed. Of the newcomers a large proportion are from Ontario, a few from the sea Provinces, and a considerable contingent from Britain and the continent of Europe. From Dakota, Canadians, who settled there years ago, are returning like Naomi from the land of Moab. That they went out full and are coming back empty is no fault of theirs. They are welcome. The wonderful discoveries of silver in the Kootenay Lake country have attracted a large number of miners from Montana, Idaho and Washington, and, if half of what is told is true, we may expect several important cities to spring up in that region. A corner lot, 30 feet wide, in the town of Nelson, was sold this spring for \$4,000. The British Columbia Government has passed the requisite legislation accepting a loan of \$750,000 from the Imperial Government, and is now arranging to locate Scottish crofters on the west coast of Vancouver Island to develop the deep-sea fishing. Since these people largely belong to our Church, we must be prepared to provide them with the means of grace.

The Roman Catholic Church is endeavouring to plant colonies of her own people, from Quebec and the New England States, in Manitoba and the North-West, and so recover lost political power. She has hitherto met with but indifferent success. Very few Irish Roman Catholics come to the West.

Efforts are made to settle colonies of Jews on our vacant lands. The prospects of success is doubtful. The Jews who attempted farming some years ago did not persevere, but gradually drifted into our cities and towns, and betook themselves to the more congenial employment of second hand stores, pawn and junk shops.

MORMONS.

There is a settlement of Mormons established near the American boundary, south of Lethbridge. They gave pledges to the Dominion Government that they would not violate the laws of Canada in the matter of marriage. Many of these people are ignorant, and hence became the victims of shrewder men. The settlement is increasing, is prospering, and likely to be joined by others. Should they be left to multiply and spread without any effort being made to evangelize them? A mission might be difficult to establish and maintain, but, if we are to judge from the experience of the American Church, there is no doubt about the ultimate success of such an effort.

UNDESIRABLE IMMIGRANTS.

Philanthropic societies in Britain deport a number of children and youths to Manitoba and the West. Many of these are the offspring of criminals and paupers, and not

by any means desirable accessions to our population. In this case it is much more blessed to give than to receive. This immigration should be regulated or stopped.

FIGURES FROM THE CENSUS.

The Government census returns are not yet published, but in part, still the following figures may be of interest :

NAMES OF PROVINCES AND CITIES.	1871.	1881.	1885.	1891.
Manitoba	25,228	62,260	108,640	152,505
East Assiniboia.....	.....	.....	14,091	20,482
West Assiniboia.....	.....	.....	7,992	9,390
Saskatchewan .....	.....	.....	10,746	11,150
Alberta.....	.....	.....	15,533	25,277
British Columbia.....	36,247	49,459	.....	97,612
Winnipeg.....	241	7,985	20,238	25,639
Victoria, B.C.....	4,540	7,301	.....	18,508
Vancouver, B.C.....	.....	.....	.....	13,709
New Westminster, B.C.....	.....	1,500	.....	6,678

The Indian population decreased in the Territories 7,450 in 5 years, and is fast dying out. In 10 years the population in Manitoba increased 145 per cent., and in the Territories 164, notwithstanding the large decrease of the Indian population.

RELIGIOUS BELIEF OF THE IMMIGRANTS.

In belief the great majority of the settlers coming from Britain and Eastern Canada are Protestants. The colonists from the continent of Europe for the most part belong to the Reformed and Lutheran Churches. Taking the immigrants as a whole the great preponderance is Protestant. From Catholic Ireland and Europe few seek homes with us. As in the past, a considerable proportion of the new-comers are Presbyterians, and we have no more thrifty settlers than those who were reared on oatmeal and the shorter catechism. Out duty to provide for the children of the Church is evident, but what about the foreigners that come to sojourn among us? The German and Hungarian, the Icelandic and Scandinavian, are sturdy Protestants. The boast of catholicity on our part should be exemplified in caring for those who are not otherwise provided for, whatever their nationality or faith. To be a Presbyterian a man must not of necessity talk Gaelic, or broad Scotch, or hail from Ulster. The lack of an adequate revenue prevented us from undertaking this work in the past; the time, however, has come for broadening the scope of our work, and so showing that Presbyterianism is not a creed of race or locality, but adapted for all nationalities and races. It stands high in the estimation of Western people for its energy and adaptability; let us shew them its catholicity!

WHERE ARE THE IMMIGRANTS SETTLING?

These incomers are finding homes in large numbers in the Province of Manitoba, and in parts of the North-West previously settled. They prize the advantages of churches and schools and nearness to railways, and, hence, many of them are purchasing railway lands instead of settling on free grant lands that may be some distance at present from any railway. The railway built to the Souris coal fields sent thousands into South-Western Manitoba and South-Eastern Assiniboia. The railways extending northward from Regina and Calgary have caused an influx this spring into the Saskatchewan Valley; and it is likely that from Edmonton there will be an overflow shortly into the Peace River country. The

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railway built south from Sicamous, in B. C., has opened up the O'Kanagan Valley, where the Earl of Aberdeen lately purchased 14,000 acres of land for \$250,000. He is to settle Scottish farmers on his lands, and, judging from the fertility of the soil and the excellence of the climate, his venture is likely to prove successful. The lands between Calgary and Edmonton (200 miles apart) are being occupied, and the construction of the railway to Macleod will fill up the 100 mile stretch between Calgary and Macleod. It is to be regretted that we have not missionaries at many of these points to welcome settlers. We follow when we should accompany or precede.

DANGERS OF IMMIGRATION.

These movements of population are always accompanied with more or less risk. The religious habits of many of the people who come to us are largely the result of their surroundings and associations. When surroundings are changed; when former associates are left behind; when boat and railway travel prevent the proper observance of the Sabbath, and there is no minister of religion to welcome the new comers, or care for those who are strangers in a strange land, when, for weeks, months, or even years, there is neither minister nor sanctuary, what wonder if in some hearts the flickering light goes out? Christianity has suffered irreparable losses in the United States by early neglect; and Western Canada has not entirely escaped. The gambler, the rum-seller, and the strange woman travel by fast express--the Church by slow stage. When the Church arrives she finds saloons, gambling hells and worse places in full blast, and largely controlled by bilks. We have suffered comparatively little, so far, east of the Rockies because of the class of settlers coming to us, but success in mining districts means an influx of many undesirable citizens, and we must govern ourselves accordingly. The missionary should accompany the settler, not follow him afar off.

LIQUOR LEGISLATION.

Since the last Report some changes have taken place in reference to liquor laws. Up to the beginning of this year Prohibition was the law, although not by any means the practice, in the North-West. Through permits issued by the Lieut.-Governor, the admission of beer with 4 per cent. of alcohol, and other violations of the spirit, if not the letter of the law, the people became dissatisfied, and the Legislature, at its recent meeting, passed what may be called a species of high license law. The Synod believes this to be a step backward, but it is yet too early to pronounce on the merits of the new departure. It almost looked as if the authorities conspired with liquor men to make Prohibition a failure, and so secure a change.

In British Columbia a law came in force on the first of January, closing all beer rooms and saloons from 11 o'clock Saturday night till 1 o'clock Monday morning. This is a step in the right direction, and much credit is due to the Premier for the change. Efforts were made to evade the provisions of the Act, but the courts promptly gave decisions favourable to a strict interpretation of the new legislation. With the British Columbian's loyal submission to law, the decision of the courts will regulate his conduct. This law will be an unspeakable boon in mining towns.

The Government of Manitoba is going to take a plebiscite on the question of Total Prohibition this summer, and a majority is likely to pronounce in favour of the measure.

SCHOOL LEGISLATION.

The Government of Manitoba has appealed the school case to the British Privy Council. Other aspects of the school question have since been before the courts in Man-

itoba, and from judgments rendered it would appear that if the Province cannot establish exclusively public schools, neither can it be compelled to support exclusively sectarian schools.

The following motion was passed "almost unanimously" by the Synod of Manitoba and the North-West Territories at its meeting last November:—

"Forasmuch as the Synod, at its meeting in Portage la Prairie in May, 1890, declared in favour of unifying the Public School System, and inasmuch as difficulties have arisen in carrying out what is believed to be the desire of a large majority of the people of Manitoba, the Synod expresses the hope that every reasonable means may be used to test the legality of the Act passed by the Legislature, by taking the matter before the Privy Council of the Empire.

"The Synod also supports what it believes to be the decided desire of the people of the North-West Territories, to have the right to decide what system of public school education they shall adopt.

"And, further, the Synod declares its opinion that no system of public school education can be permanent or satisfactory to the people of Western Canada which confers on any one Church rights superior to those enjoyed by any other Church."

WORK OF THE CHURCHES.

Roman Catholic Church.

The religious welfare of the people of the West is cared for by Protestants and Catholics alike. The Roman Catholic Church, in a commendable way, provides for her people, however remote the settlement from civilization; and manages to procure a pastor who can speak to the people in their own language.

Anglican Church.

The Anglican Church employs a large number of missionaries among the Indians, and devotes much attention to the incoming settlers. Ritualistic practices, however, in the Qu'Appelle and Alberta dioceses have disturbed the harmony of several of the congregations, and alienated the sympathies of not a few sturdy Protestants. The West is not congenial soil for the practice or propagation of ritualism.

Methodist Church.

The Methodist Church is extending her work, as she did in the early days in Ontario. Since the General Missionary Committee met in Winnipeg, after the date of our own General Assembly there, the Methodist Church has been much more energetic in the prosecution of Western work than before. Larger appropriations of money have been made and a better class of missionaries appointed. She fully realizes the future importance of the West to the Church.

Baptist Church.

Of recent years the Baptist Church has been more active. Her missions are mostly started where other Churches have been labouring for years, and, since the Baptists in the West are not numerous, success can only be secured by separations from some other denominations. In a sparsely settled country like Western Canada the undue multiplication of weak religious organizations is to be deprecated.

Congregational Church.

The Congregational Church has very few ministers west of Lake Superior, and is doing nothing to advance purely mission work.

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Lutheran Church.

The Lutheran Church has organized several congregations among the Scandinavians and Icelanders, but that Church is incapable of overtaking the wants of its scattered children. It lacks financial backing.

Presbyterian Church.

Although the work of the Presbyterian Church among the Indian population is less than that of the Roman, Anglican and Methodist Churches, yet it exceeds that of any other Church among the white settlers. This was to have been expected when so large a proportion of the population belongs to our Church.

Mennonites.

In Southern Manitoba, between the Red River and the Pembina Mountain, and also on the east side of the Red River back of Niverville, are found a large number of Mennonites. They keep to themselves, but judging from what one hears in travelling through their villages, vital godliness is not so prevalent as is desirable. Without a competent person speaking their own language nothing could be done; and correspondence with ministers of our Church in New York and Princeton revealed the fact that a suitable German-speaking missionary was difficult to procure.

Western Canada is of vast extent, has vast and varied resources, is capable of supporting a large population, is attracting population from all quarters, and the first duty of Canadians should be to provide the new comers with educational and religious institutions. People are plastic now, they shall take a set in a few years. In 100 years Christianity has increased its numbers from 200,000,000 to 450,000,000. Where did the additional 250,000,000 come from? From heathenism, 3,000,000; from internal growth, 247,000,000. The colonization of America, Australia, etc., has helped largely to make the change. North America in a 100 years is likely to have a population equal to the present population of China. What shall be its character? That largely depends on what is done for the people now.

STATEMENT OF PROGRESS FOR THE YEAR 1891.

The past year has, on the whole, been one of the most successful in the history of our work. Several causes concur to this result. The crop in Manitoba and the North-West was large, and better facilities for marketing it obtained than in any previous year. There was quite an influx of settlers of a good class, and, as before stated, they located in districts already located, where they could enjoy the advantages of schools and churches and be near railways. By this means existing church organizations were strengthened, and it became easier to provide for the spiritual wants of the new comers. A considerable number of ordained missionaries were in the field, and continuous services were given at a large number of points during the whole year. Above all, the presence of the Spirit of God was felt among our people, resulting in a quickened spiritual life and the accession of a number of valuable people to the membership of the Church.

EXTENT OF WORK.

All the mission fields previously occupied, with two exceptions, received supply, and these are provided with missionaries this spring. There was also a considerable extension of work in to new districts, and the fuller supply of districts previously occupied. It must, however, be stated that in the whole Cariboo district, where incomplete census returns show that there are about 5,000 people, we have not a single missionary, although a num-

bor of the children of the Church are known to be settled there. Nor has the Church any missionary beyond Edmonton, although a number of our people, formerly in the employment of the H. B. Co., are known to have settled on the Peace and other northern rivers. The Roman Catholic Church maintains missions 1,800 miles beyond Edmonton, and takes good care to provide for her people whatever their location or language.

The progress of many of our missions is frequently arrested owing to the intermittent nature of our supply of many fields, the wide districts in which some missionaries are obliged to labour, and the employment of men without experience and without the requisite training for the work. In a distance of 200 miles between Edmonton and Calgary we had but one missionary. One student is struggling this season to cover the 200 miles between Golden and the American, and another is learning how to spread himself over a field eighty-five miles long by thirty to thirty-five miles wide. This looks like one man trying to farm a whole section of land (640 acres).

STATISTICS.

At the meeting of the Home Mission Committee in March, 1891, there were 132 missions on the list. Several other fields were occupied during the season, so that, including the missions advanced to the status of congregations, 146 missions were supplied. Sixteen of these are congregations, two—railway missions—no longer call for our care, and some others are temporarily connected with other missions to effect a saving of men and means. This spring we begin with 137 missions on the list, with the prospect of an increase in the near future. In the missions supplied last year twenty-six churches and seven mansees were built. The missions, with their respective strength, the following table will show:—

NAMES OF PRESBYTERIES.	No. of Missions.	No. of Stations.	No. of Families.	No. of Single Persons.	No. of Communicants.	REMARKS.
Winnipeg.....	23	87	564	150	515	No returns of communicants from 8 missions.
Rock Lake	16	64	507	94	732	
Brandon	13	47	462	48	654	
Minnedosa	20	78	724	...	899	Returns made on old form, hence single persons omitted.
Regina.....	23	87	755	203	837	
Calgary	24	94	458	565	337	
Columbia	18	58	641	450	627	
Totals.....	137	515	4,111	1,510	4,601	

SUPPLY RENDERED.

During the year supply was given 5,375 Sabbaths in 130 missions. This would give an average of 41½ Sabbaths in the 52. The average the previous year was 40, and the year before that 35. Computed by years, 103 19-52 years' service was rendered, as against 92 last year. The missions advanced to the rank of congregations are all excluded. Adding the figures for augmented and self-sustaining congregations, the totals would be 114 19-52, as against 137 in 1890 and 112½ the year preceding. This shows a gratifying increase. The aim must be, however, continuous service, for the people do not play dead or badger during the cold weather.

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NUMBER AND STATUS OF MISSIONARIES ET AL.

To the 137 mission fields on the list are appointed or in charge 52 ordained ministers, including the Superintendent of Missions, 68 students and 18 catechists. If to these are added 71 ministers for self-sustaining and augmented congregations, 209 will represent those in charge of English-speaking congregations and missions. In the college are 4 professors and a tutor, and connected with Indian and Chinese missions are 8 ordained missionaries and 23 teachers, instructors and matrons. There will thus be seen to be 245 persons in the employment of the Church in Western Ontario, 135 of whom are ordained and 110 unordained.

COMPARISON.

It will be of interest to compare the strength of the Church this year with the returns of previous years. This statement, however, is only an approximation, for it seems almost impossible to get complete returns. Missionaries vary, too, in making returns. One man reckons as Presbyterian families only those in which husband and wife belong to our Church; another, where either belongs, is willing to reckon one-half. One man rigidly excludes all but avowed Presbyterians, another includes those attending Presbyterian services and no other, although not in the membership of the Church by profession. With these explanations here are the figures :—

	1884.	1891.	1892.
Self-sustaining Congregations	5	31	43
Augmented	10	24	28
Missions	54	132	137
Preaching Stations	254	611	667
Families	2,938	7,982	9,367
Single Persons .....	.....	3,023	3,383
Communicants (white)	3,783	11,022	13,030
Churches	53	161	199
Mansees	14	38	49
Ministers, Professors and Missionaries	69	201	214
Indian Missionaries and Teachers	8	22	31
Total Employees of the Church	77	223	245
No. of these ordained. ..	62	107	135
No. not ordained	15	116	110

SABBATH SCHOOLS.

Considerable attention was paid to the organization and efficient maintenance of Sabbath schools. The importance of this department of work is accentuated in the West, from the fact that family worship, with the instruction of the children, is not so prevalent as in the East. Schools in Ontario generously send books and papers, and thus, in no small degree, contribute to the success of our schools. The Upper Canada Tract Society has given valuable help to new districts by allowing a liberal discount on library books. The Sabbath schools in Winnipeg, Port Arthur and Portage la Prairie give us, in addition to books and papers, large financial aid. It is estimated that in summer at least 14,000 attend our Sabbath schools and Bible classes.

DISPENSING OF SACRAMENTS.

Arrangements are made from time to time to have the sacraments of the Church dispensed in all our missions. Communion rolls and baptismal registers are provided, so that the affairs of the mission may be kept in order from the outset. People are desirous

of having their children in visible connection with the Church, and it is gratifying to report that a large number of the young men of the West have made profession of faith in Jesus Christ.

STATE OF RELIGION.

It is difficult to report with much confidence on the state of religion in so large a Synod as that of Manitoba and the North-West. There are indications, however, that lead one to report favourably. In all the country between Lake Superior and the Rockies the Sabbath is well kept, and in British Columbia an improvement is noticeable. The attendance on Sabbath and week-day services is general and regular on the part of parents and children. The accessions to the communion roll are large. There is a good deal of activity in the erection of churches and manses, and for this object as well as for the support of their pastors, the people give generously. There is a healthy temperance sentiment; and sessions are seldom called on to exercise discipline. It is to be feared, however, that family worship is not general. In a new country, where opportunities of acquiring property are frequent, a worldly spirit is apt to take possession of many to the lowering of their spiritual life. British Columbia suffered because of early neglect and abnormal conditions, but there has been a decided improvement recently. The presence of the Indian in the North-West, and of the heathen Chinaman in British Columbia, in different ways helped to lower the moral tone.

STUDENTS' MISSIONARY SOCIETIES.

Valuable help was given by the missionary societies of Manitoba, Knox and Queen's Colleges the past year, and they all have a number of missionaries in the field this year. One could wish to see Montreal also represented, but fields in Quebec no doubt are needy.

SPECIAL ASSISTANCE.

The cordial thanks of the West are due to the congregations and individual members of the Church who gave such generous aid to mission work last year. Their help is needed and solicited, and of as many more as may desire to join them for the coming year. It is not too much to say that without such help our work must have been seriously hindered.

CHURCH AND MANSE FUND.

The Church and Manse Board rendered good service in providing ministers and congregations with homes. Judging by the acknowledgments in the *Record*, the Fund gets no collections from congregations, and is seldom remembered in the wills of the wealthy. During the last ten years the Fund has helped to build over 200 churches and manses, and never were the calls on its aid so numerous as this spring.

MISSIONS VACANT DURING WINTER.

Twenty-six missions, with about 120 stations, are reported as having been vacant during the winter, while fifteen more were supplied by students from Manitoba College during the session. Fifteen more were supplied by catechists. Some of the fields left vacant perforce are important, such as Winlaw, Alameda, Musselboro', La Riviere, Cartwright, Clear Springs, Colleston, Saskatoon, Carsdale, Dongola, etc. At some of these points we represent Protestantism, and if we give continuous service, other denominations will not enter the field.

SUMMER SESSION.

But one extra-mural student entered the Western mission field, and it seems hopeless to expect much aid from that source. It is to be hoped that the General Assembly may

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see its way clear to adopt the modified way of holding a summer session recommended by the Synod of Manitoba and the North-West Territories, so as to free a number of students for winter service. A few of the students from the East, one from Edinburgh and one from Princeton, entered the mission field this spring, pledging themselves to remain in the field all winter and take a session in Winnipeg if the Assembly should decide to make arrangements for such a session.

CHARACTER OF HOME MISSIONARIES AND VALUE OF THEIR WORK.

Comparisons have been frequently instituted during the year in the Church papers between the missionaries in the Home and Foreign fields and their work. That the former in a less degree command the sympathy and support of the Church and awaken less interest generally is freely admitted. And attempts have been made to explain, if not justify, the discrimination. It is creditable to the Church that she is doing so much for her missionaries abroad; her neglect of the missionaries at home is inexcusable. Let a foreign missionary return to Canada, and he is besieged with applications to be heard in city and town. The home missionary is left severely alone. He may have a thrilling story to tell; no one cares to hear it. He is only a Home Missionary. Even the General Assembly does not care to enquire whether a few representative Home Missionaries might not be heard with profit when the Home Missionary Report is under consideration. Mark the different treatment meted out to their brethren from the Foreign field.

Does anyone explain the difference by mentioning the isolation in the Foreign field? The missionaries at Comox, Alberni, Nelson, Kettle River, Battleford, Ft. Frances and other points are compelled to prosecute their work far away from their brethren; and, in some cases, if they have Christian society now, it has through God's grace been their own creation. Does anyone suggest hard work? The great majority of missionaries in the West preach three times on Sabbath the most of the year, and drive frequently from thirty to forty miles to attend to duty. And for two months and a half the mercury any day may become solid. Yet seldom are the people disappointed, though blizzards do blow and the air has an edge occasionally. Visiting has to be conducted over large areas and at all seasons, and systematic and frequent visiting is essential to success. Nor can study be neglected. Many of the people are well informed, are constantly reading, have been accustomed to good preaching and like to criticise. To overtake his work, one of our missionaries walked every Sabbath seventeen miles on the railway ties. Another, this spring, hearing of a new settlement, got blankets and "grub," and packed them on his back seventy miles over a rough mountain trail to minister to the wants of the newcomers. Such men say and write little, but work hard.

What of self-denial? One of them was called last season to a city congregation, with \$1,200 of a salary, but declined. The salary received was about one-half of that offered. Another, on his arrival in the field, was informed that a missionary was not wanted, and would receive no support. "He is needed," he replied, "and if I get only the grant from the Committee, I am going to stay." His self-denial and decision commanded respect and secured success. Still another, finding his people struggling to pay what they had promised, remitted \$200 annually of the amount due, and lived on the balance, and said nothing about it. R— occupies a wide field, and can preach only fortnightly at his stations. On "blue" Mondays he sets up the type, and prints, in condensed form, the sermon of the previous Sabbath, and sends a copy, in tract form, to each of the families in the stations not supplied. Copies are sent to the Superintendent, and he does not know which to admire the most, the superiority of the printing, the excellence of the sermons, or the enterprise of the missionary. There are bits of rare stuff in the Home

field. *Ex paucis discite omnes.* Nor should this subject be dismissed without testimony being borne to the large help given to our missionaries by their wives. These good women cannot afford to hire help, and hence, whether well or ill, domestic duties fall on them. It is useless to talk of a furlough; there are no funds. It is only when death has invaded the old home in the East that the wish to return rises in the bosom, and then only a letter can be sent. In a word, the missionaries of the Church are men of high character; not a few took a high place in college and seminary; they are moulding thought in the new West, and they deserve the sympathy and support of the Church in a more generous measure than has hitherto been accorded them. They are making the Church, and the Church that shall yet be the mainstay of foreign work.

DETAILED STATEMENT OF MISSIONS IN THE SEVERAL PRESBYTERIES.

The state of the different missions in the several Presbyteries will appear from the following sketch. Much of the success of our Home Missions is due to the large amount of work done by the Conveners of the several Presbyteries.

PRESBYTERY OF WINNIPEG.

The mission field of this Presbytery is one of the largest in the Synod, and perhaps one of the most difficult to overtake. Speculators purchased, in early days, a good deal of the land in the vicinity of Winnipeg, are holding it for good figures, and hence settlement is progressing but slowly. But yet a number are finding homes in the district every year; and all new-comers, as far as possible, are cared for. Proximity to Manitoba College gives the Presbytery an advantage in the supply of its missions during winter, and of this source of supply it has availed itself to the advancement of its work. During the year Dominion City and Morris became augmented congregations and called pastors, and Millbrook did the same in the spring. Norman will be connected with Rat Portage for supply this year, and Whitemouth with Beausejour. There will thus remain 23 missions on the list; with 87 stations, 564 families, 150 single persons and 515 communicants. The condition of each mission will appear from the following statement:—

1. *Clear Springs* has increased its families slightly, but growth is slow because the people are hemmed in by French and German settlements on the north and west, and bog on the south and east. No other Church holds services in the district. Preparations are made to build a church this year. The settlement is far removed from a railway, but one is expected to be built through the settlement shortly.

2. *Little Britain* is one of the settlements along the Red River that date back to Dr. Black's days. There is but little growth, and scarcely any is expected. Rev. A. Matheson, who was once pastor of Little Britain, is appointed there this year.

3. *Fort Frances* made some progress, but, owing to isolation of the district, the absence of a railway and its distance from markets, rapid progress is not to be looked for. The missionary in charge took seriously ill during the winter, and was sent to the asylum in Winnipeg. The mission extends for 80 miles along Rainy River.

4. *Greenwood* shows decided growth, its families having increased from 41 to 66, and its communicants from 91 to 114. Steps will ere long be taken to call a pastor.

5. *Gretna* is united, for supply, to two stations in North Dakota. This arrangement saves our Home Mission Fund, for there is no district with which Gretna could be associated. Steady progress is made. No other Church is represented. Families 20 and communicants 15.

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6. *Meadow Lea* made satisfactory progress. The settlement is growing slowly but steadily. The communicants number 50—double the number of last year—while the families are 26.

7. *Silver Mount* is in the mining region south-west of Port Arthur, and is liable to fluctuations in population. It held its own during the year, although not much progress is recorded.

8. *Ignace* is a railway field, the missionary travelling about 250 or 300 miles, and caring for the settlers along the road and the C.P.R. employes and their families. Ignace itself is the end of a division and has repair shops. At ten points services are held. There are 30 families, a large number of single men and 26 communicants connected with the mission.

9. *Schrieber*. Here, for several years, Mr. William Neilly laboured with great fidelity and marked success among the railway men and fishermen found along the north shore of Lake Superior. Last autumn his canoe was swamped in rounding a point on the lake, and he was drowned. The C.P.R. people turned out all their available men to search for his body, but so far it has not been recovered. Mr. Neilly had at the time successfully completed the erection of a building at Schrieber, to be used as a home for an institute organized there. The building was laid out with reading and bath rooms, gymnasium, etc.—the people of the place contributing \$3,000 to defray the expense of building. The death of Mr. Neilly was a great loss to our work. Mr. Lewis, formerly of Mount Lehman, takes his place. Mr. Pringle, of Port Arthur, Moderator of the Synod, rendered signal service during the vacancy between the death of Mr. Neilly and the arrival of Mr. Lewis.

10. *Whitemouth* remains stationary. The most of the people are connected with the mills. To lessen expense, Whitemouth and Beausejour are united for the summer.

11. *Icelandic Mission*.—This mission, too, had the misfortune of losing its pastor, Mr. Jonas Johnson, by death. He was a man of deep convictions, of good preaching power, evangelical in his views and tireless in advancing the welfare of his countrymen, for whom he would make any sacrifice. His brother takes his place. From this mission two young men came up to Manitoba College and are studying for the ministry. We hope that they may be blessed of God in preaching the Gospel to the scattered settlements of Icelanders in the West. This mission is making steady progress; the opposition shown at the time of its establishment having died out.

12. *Stony Mountain* has made no progress during the year, nor will much change take place till more settlers occupy the vacant lands.

13. *Union Point* shows little change. Faithful service was rendered, but the population in the field is sparse. There is a slight increase in families.

14. *Posen* is situated north-west of Winnipeg on the line of the H. B. Railway. The people labour under decided disadvantages in the absence of a market. Our Church was the first to occupy the field, and good work has been done. There is an increase of families reported.

15. *Lundycille* lies north-west of Posen, with which it was at first connected. The size of the district, however, and the increase of settlers, called for a division. This field is not large as to population, but is likely to increase.

16. *Suthewyn* is situated a short distance south-east and east of Winnipeg. The field has been readjusted as to its boundaries. There was some growth during the season. A new station was opened up. The families number 26 and the communicants 31.

17. *Cutlerman* lies west and south-west of Winnipeg, and is making progress. Its prospects are good. A church is to be built at one of the stations this season.

18. *Beausejour* suffered last season from excessive rains, which, in the absence of proper drainage, made farming unprofitable. Faithful work was done under decided difficulties. For this season one missionary supplies Beausejour and Whitemouth.

19. *Shoal Lake and Lake Frances* are situated north-west of Winnipeg on the line of the H. B. Ry. The people are farmers and ranchers. The population is increasing, and ere long there will likely be a good congregation.

20. *Stuartburn, etc.*, lies east of Dominion City, and had a separate missionary last season for the first time. His expenses were borne by the Girls' Mission Band of St. Andrew's Church, Winnipeg. The families are 35 and the communicants 15. St. Andrew's supports the mission this year.

21. *Marais and Plum Coulee* lies north-west of Emerson, on the west side of the Red River. The expenses of the mission last summer were borne by a minister of the Church in Manitoba.

22. *Iron Range* is called after the Iron Mountain, south-west of Port Arthur, and was begun for the benefit of those engaged in the work of constructing the railway to bring the mineral to market. The mission is not on the list this year. A private donor supported it.

23. *Lake Winnipeg Fisheries*.—This mission is for the benefit of those engaged during summer in catching whitefish for the Winnipeg, St. Paul and Minneapolis markets. Many of those people belong to our Church, and the mission was undertaken at the request, and is supported by the co-operation of the company. The work has been encouraging.

24. *Nottley* is a field on the west side of the Red River, near its mouth. The rich pastures and meadows in that quarter have attracted a number of small ranchers, and our mission is for their benefit. No other Church ministers to these people, and the population is quite mixed. There are 39 families reported and 23 communicants. People of all denominations unite in observing the Sacrament of the Lord's Supper. The mission was supplied the most of the year.

25. *Keewatin* appeared on the list last year, but is now ready to call a pastor. Satisfactory progress was made, and the people are in good heart.

St. Augustine disappears from the list, having called a pastor. The congregation is growing, and an enlargement of the church is necessary. The congregation is liberal and generous to the Schemes of the Church.

Norman is a saw-mill mission, and this summer is joined to Rat Portage.

St. Andrew's Church, Winnipeg, started a mission in Point Douglas some time ago. Its progress has been encouraging. At the Sabbath school is an attendance of over 100. Last summer lots were purchased in a central situation and a church built.

There is a mission also in West Winnipeg, more or less under the charge of Manitoba College students. There is a good attendance, and preparations are in progress to build a church this season.

PRESBYTERY OF ROCK LAKE.

During the past year gratifying advance was made in this Presbytery, and although the shape of the Presbytery is of necessity unfortunate for any desired changes, yet it is hoped that the most of its missions will soon become congregations. Thirteen missions

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were reported last year ; this year 16. Connected with them are 64 stations, 507 families, 94 single persons, and 732 communicants. Two churches were built.

1. *Ravenswood* has strengthened in families and communicants. At Rosisle a neat frame church was built. The field is wide, and the stations inconvenient for services, but no changes can be made with profit.

2. *Darlingford* has made substantial progress last year, and is ready to call a pastor. At Thornhill a neat and commodious frame church was built, reflecting credit on all concerned.

3. *Musselboro'* suffered through autumn frosts, but the people are in good spirits, and the mission is growing. There are 30 families and 89 communicants, and yet they had service but half the year.

4. *La Riviere* is a good strong mission, and should have a settled pastor. Sixty-eight families and 59 communicants are reported. It received 27 Sabbaths' supply.

5. *Crystal City and Clearwater* were united last spring and put in charge of Mr. D. D. Mackay, who has done excellent work. The people at Crystal City are building, and steps are being taken to build at Clearwater also. The congregation is spirited and progressive.

6. *Cartwright* is a strong mission, ready to call a pastor. Like too many other missions, however, its supply was for only six months, and a student is in charge this spring again. "Arrested development" must be recorded as the result of this policy.

7. *Pelican Lake* is largely a Crofter mission. Sixty-one families, 63 communicants, and 34 single persons are reported. Mr. Gollow, who has, as a student, been so successful and popular in this mission for several seasons past, graduated this spring and is appointed as ordained missionary. This mission received only 31 Sabbaths' supply during the year. McNab St., Hamilton, provides supplement.

8. *Killarney*, under Mr. C.W. Whyte, made a decided advance. A manse was built, and arrangements are being made to build a church. Mr. Whyte has accepted an appointment to the Indian School at Cote's Reserve, and another missionary is placed in charge of Killarney this spring. South Killarney is to be supplied for a time with the parent field.

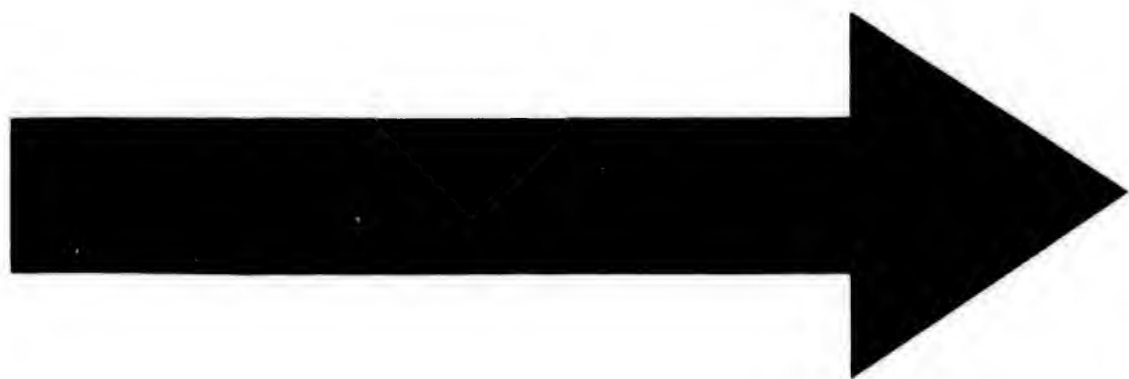
9. *Riverside* has risen considerably in families and communicants. Faithful work was done during the summer by a student, and Mr. Jos. Andrew took charge in the autumn. Should the railway promised pass through the field we shall soon have a good congregation. The congregation of Paris generously provides the supplement for this field.

10. *Waskada* is not strong but growing. Crop losses for several years arrested progress. Last season was more successful. Annoyance was caused at some points by zealous bigots trying to get some of the young people of our Church to join their body. There is a reduced number of families this year, arising from a different method of reckoning. The communicants have doubled.

11. *Antlers* reports an increase in communicants and families. This field has the advantage of a market now, and may be expected to grow. There is no finer district in Manitoba for grain raising. Arrangements are in progress to build.

12. *Melita* has grown rapidly, and is now an important village. Situated on the Souris River, it is apt to become an important railway town in Southern Manitoba. Families have increased from 26 to 41, and communicants from 41 to 59. A church and a manse are to be built this summer.

13. *Roland* is a new field on the N.P.R. east of Miami. Roland, Clegg (formerly in connection with Miami) and Rosebank will form the new group, with adjacent territory east and north-east of Roland. There will be about 30 families in the field at the outset.



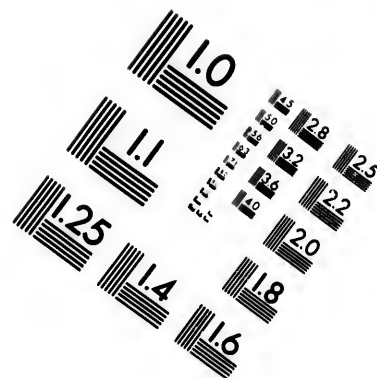
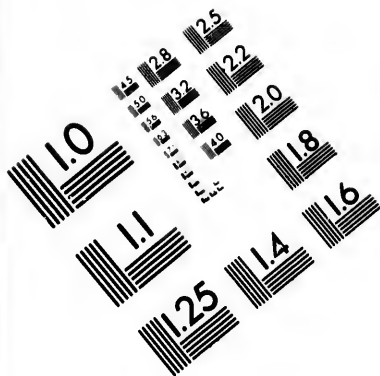
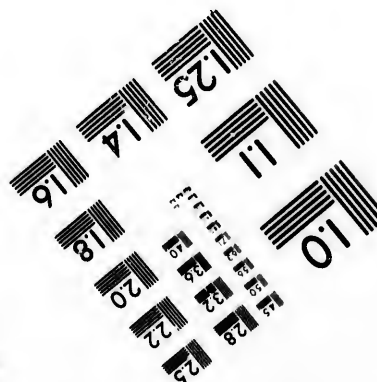
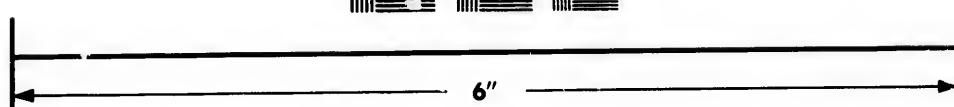
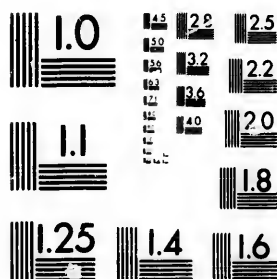
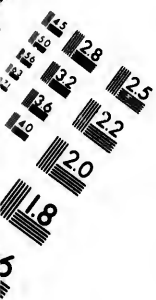


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14. *Glenora* is composed of families formerly connected with the Marringhurst field. The field is not strong, but will likely receive additions during the season. This is a new mission.

15. *Ninga* lies between Boissevain and Killarney, and is largely made up of stations formerly connected with Boissevain. The mission is new but promising.

16. *South Killarney*.—Valuable work was done here last year.

PRESBYTERY OF BRANDON.

Fourteen missions were reported from this Presbytery last spring, and of these Alexander and Wawanesa have become self-sustaining, and Elkhorn has resolved to follow their example. Holland, McGregor and Whitewater have called pastors and passed off the list. This is a creditable showing. Thirteen missions are reported this year, including Elkhorn, but excluding Daybreak, which will get supply otherwise.

1. *Arizona* has gained largely in families and communicants. Steps have been taken to build a church at Arizona. The field was under the Students' Missionary Society of Knox College last year, and satisfactory work was done.

2. *Douglas* is a strong mission and ready to call a pastor. A church (stone) was built in one of the stations (Crexford), and it is proposed to move the Douglas church, which is about two and a half miles from the railway station, to the village. The people are in good heart, and could call a pastor at once.

3. *Elkhorn*.—An effort was made at this point to unite the Presbyterians and Methodist bodies, but it failed. The Presbyterians were willing to leave it to a vote, but some occult influence was at work and the movement collapsed. The Presbyterian people were so dissatisfied with the tactics of the other body that they resolved at once to become self-sustaining, and asked to be left alone. Some people preach, and are willing to practice, the lying down of lion and lamb together, if they are allowed to play the lion in the game and let the lamb disappear. So the Presbyteries judged, and acted on their judgment.

4. *Lakeside* is a field near the southern and on the western side of Lake Manitoba. The families are not numerous, but increasing. The families reported last year were 16 and the communicants 21. The respective figures this year are 22 and 36.

5. *Griswold* is composed of Griswold—separated from the Oak Lake congregation—and the Menteith field. There are 50 families and 70 communicants, and a pastor can be called at once.

6. *Pipestone* made satisfactory progress during the summer, but suffered through lack of continuous supply during the winter. With an acceptable pastor it would become a congregation at once.

7. *Torbolton* had continuous supply and made fair progress. Its distance from a railway militates against rapid growth. The field is promising, having 3 stations, 37 families and 63 communicants.

8. *Brookdale* received supply during the summer and made but slight progress. It is growing, however, and continuous services no doubt would quicken the pace.

9. *Breadalbane* is formed by uniting this station (detached from Virden) with Penrith and Kinsmore. The field is strong and will soon become a congregation. In the Penrith field good work was done last year. St. Andrew's, Almonte, provided supplement for Penrith field last year and preceding year.

Daybreak will receive supply from neighbouring missions.

10. *Saskatchewan* of the Little families and 4 a church is to

11. *Minneapolis* stream in its and 45 commun for the past y

12. *Tagg* Souris to unc communicants

13. *Park* although it is come soon, an

The great under consider ther south, an rich soil ; and here will not Synod was for within the bo 4 augmented bytery are 20 follows :—

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3. *Frank* tion. An ord

4. *Lake* our mission r needed. Lying financial resu it was apprec sion. A chu this year.

5. *New* 63 to 60, but plement in s

6. *Strat* harmonious account of ill

7. *Shoa*

10. *Saskatchewan* is formed by the grouping of three stations, two west and one east of the Little Saskatchewan, near its junction with the Assiniboine. The field has 27 families and 45 communicants, with the prospect of substantial increase. At Saskatchewan a church is to be built this summer.

11. *Minnewawa* lies between the N.P.R. and the Souris River, and west of that stream in its course north-east from Langvale to Wawanessa. The field has 40 families and 45 communicants. Erskine Church, Toronto, generously provided the supplement for the past year. A church is to be built at the main station this summer.

12. *Taggart* is a new field, and formed by attaching two stations demitted from Souris to unoccupied territory lying southward. The field has about 35 families and 45 communicants. There will be 3 stations—Taggart, Fairfax and St. Luke's.

13. *Parkissimo* was occupied for the first time last year, and increased its numbers, although it is not yet strong. The operation of the Manitoba Central Railway will likely come soon, and Parkissimo will be much benefited.

PRESBYTERY OF MINNEDOSA.

The greater part of this Presbytery is not so fortunate in its territory as those already under consideration. The country is much higher above sea level than the country farther south, and hence more subject to fall frosts. It is a famous grazing country, with rich soil; and those engaged in mixed farming are doing well. The growth of our work here will not be as rapid as in the Presbyteries of Brandon and Rock Lake. When the Synod was formed, in 1884, there were only 2 augmented congregations and 9 missions within the bounds of the Presbytery; and now there are 4 self-sustaining congregations, 4 augmented congregations and 20 missions. This is a gratifying advance. In the Presbytery are 20 missions, 78 stations, 724 families and 899 communicants. They are as follows:—

1. *Arden* increased in families and communicants, and is in a healthy state. A church is to be built at the central station this summer.

2. *The Meadows* lies north of Rosedale and was occupied last summer for the first time. Settlement is extending in that direction, and the mission, though weak this spring, is likely to receive considerable accessions during the summer.

3. *Franklin* (Bridge Creek) increased in strength, and is in a very satisfactory condition. An ordained missionary takes charge. A church was built last year.

4. *Lake Dauphin*.—To this settlement there was a large immigration last year, and our mission reaped much benefit. The work has increased so that two missionaries are needed. Lying over 50 miles from a railway, and with a road at times almost impassable, financial results of a brilliant kind are not to be looked for. Faithful work was done, and it was appreciated. The ladies of St. Andrew's Church, Ottawa, supplemented the mission. A church was built and preparations are in progress to build two or more churches this year.

5. *Newdale* is a strong field and ready to call a pastor. Its families decreased from 63 to 60, but communicants increased from 72 to 85. Spring Hill, N.S., provided supplement in spite of the great calamity experienced.

6. *Strathclair* has prospered much during the past two years, and the congregation is harmonious and hopeful. It is a matter of great regret that the minister is resigning on account of ill-health.

7. *Shoal Lake* makes no progress. Settlers, as a rule, in this district have not pros-

pered as in many other places. The field is conscientiously cared for. They speak of purchasing a manse.

8. *Beulah* has increased a little. The field must of necessity be limited, for the missionary has to care for the Sioux Indians in the neighbourhood. The building of the railway under construction will help us here.

9. *Binscarth* improved considerably last year. The friction that hindered progress is removed and the congregation is united. They are building a church at Silver Creek this summer.

10. *Russell* is growing slowly. Conscientious service is rendered.

11. *Rosburn* has not made satisfactory progress. Quarrels about site and church-building hindered. A church was built at Perth, largely owing to the energy of the missionary.

12. *Shellmouth* was occupied during the summer, and showed signs of life and progress, but the winter vacancy blighted its hopes. There are 86 families and 88 communicants.

13. *Saltcoats* is increasing in numbers and showing financial growth. A church is badly needed, but the people do not seem to think themselves equal to building it.

14. *Dongola* received supply for only 19 Sabbaths during the year, though the families number 54 and the communicants 57. Good work was done, but its full benefit was not realized. John Charlton, M.P., provided supplement.

15. *Crescent Lake* was supplied by a student in summer, and diligently looked after; but the people had silent Sabbaths all winter.

16. *Yorkton* is growing. The missionary is popular and doing good work. We had hoped to plant an ordained missionary here this spring, but none was available. The nearest ordained missionary is 168 miles away, and many settlers are 80 miles beyond Yorkton. Henry Kent, Esq., Toronto, provided supplement.

17. *Crofters*.—The colony sent out by the Imperial Government is located about 10 or 12 miles north of Saltcoats. These people are making good progress and promise to become valuable settlers. A missionary speaking their own language labours among them. The discontent of the first year is largely a thing of the past. The Sabbath school of Knox Church, Portage la Prairie, provided supplement.

18. *Gilbert Plains* is a new mission with 4 stations, occupied this spring for the first time as a separate mission. The settlement is in the Lake Dauphin country, and rapidly filling up.

19. *New Dakota* is a settlement of Canadians who returned from North Dakota, having suffered several and severe crop failures in that State. They are located west of Yorkton, and a missionary is sent this spring among them.

20. *Odanah* is a wide field with a mixed population. The Presbyterians are not numerous, but increasing slowly. Scandinavians and other foreign nationalities are represented. Faithful service was rendered.

PRESBYTERY OF REGINA.

This Presbytery extends from Fleming to Boharm, a distance of 200 miles, along the line of the C.P.R., and from the International boundary line to Prince Albert. It suffered much in the past through crop losses, but last year the people were blessed with a large yield. Lands abandoned in past years are reoccupied, and new lands are taken

up and settled. There is this year a Committee on \$401. Augmenting respective year hope a bright missions, 87 mission :—

1. *Alame* faithful work ordained missionary who laboured fields through our work.

Oxbow, a Preparations all winter.

2. *Winlaw* year. A graduate east of Alame winter. The

3. *Battlefo* operate very \$12 to \$10 per church debt congregation is

4. *Buffalo* every respect.

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up and settled on. One mission became a congregation, and two churches were built. There is this year a gratifying increase in almost all the columns of the returns sent to the Committee on Statistics and Finance. Last year Home Missions received \$210, this year \$401. Augmentation in 1891 got \$148, as against \$91 in 1890. Totals for Schemes in respective years, \$577 and \$986; and for all purposes, \$12,457 and \$18,183. Let us hope a brighter day has dawned for this Presbytery of faithful men. The figures are 23 missions, 87 stations, 755 families, 203 single persons and 837 communicants. The mission :—

1. *Alameda* has hitherto been supplied by Queen's College Missionary Society, and faithful work was done year by year by efficient missionaries. It was met that when an ordained missionary was to be appointed he should be from that College, and be the one who laboured there last season. The C.P.R. people have extended a branch to the coal fields through this field, affording markets to the farmers and changing the character of our work.

Oxbow, a village of 200 people, is likely to be the centre of the field for the future. Preparations are made to build a church this summer at this point. The field was vacant all winter.

2. *Winlaw* for years was supplied by the same Society from its inception till last year. A graduate from the College is appointed to the field this spring. This field lies east of Alameda, with its centre on the same railway. This field, too, was vacant all winter. The supplement furnished by Parkdale.

3. *Battleford* people are spirited, but their isolation and distance from railways operate very much against them. When the grant was reduced in March, 1891, from \$12 to \$9 per Sabbath, the congregation undertook to make up the difference. A heavy church debt rests like an incubus on their shoulders, preventing financial advance. The congregation is holding its own, but making no headway.

4. *Buffalo Lake* was occupied during the whole year, and has made a decided gain in every respect. The missionary was our only extramural.

5. *Broadview* is weaker than last year. Many of the people have left the district. It was united to Grenfell for winter supply. Knox College Students' Missionary Society supplied it in summer.

6. *Carlyle* remains stationary. Crop losses in past years and distance from markets have hindered growth.

7. *Cathcart* made a perceptible advance last year. The missionary is able to preach in Gaelic, and is much esteemed by the people. The circumstances of these people are improving.

8. *Colleston* advanced but little owing to lack of supply in winter. More settlers are going to the district since the railway was built.

9. *Fort Qu'Appelle* is increasing in numbers and financial ability. The membership increased from 46 to 59.

10. *Green Valley* has gone back rather than advanced. It is far removed from markets. The contemplated new railway will pass through the settlement when built.

11. *Grenfell* has made a slight advance, but its life is still feeble.

12. *Kinistino* has improved a little, but its distance from market is against it. The M. & N.W.R. is surveyed to pass through the settlement, and its advent must change the whole aspect of things. Until last summer our Church alone sent a missionary to

this settlement. Our missionary taught school, too, for six months. The Methodist Church, two of whose families lived in the settlement, sent in a missionary last spring. We thought at one time of abandoning the district, but our people protested, and petitioned that a missionary be sent, offering to do liberal things towards his support. The congregation of St. John's, Brockville, offered to provide a supplement, and a missionary was sent. It is likely there will be only one missionary this season. Census—19 Presbyterian families, 2 Methodist, 18 Anglicans.

13. *Landsdowne* has increased its communion roll decidedly, and is in good heart considering the injury inflicted by hail in 1890. Two missionaries in succession took ill, and work was thereby hindered.

14. *Longlaketon*.—For years Knox College Student Missionary Society faithfully and efficiently supplied this field. It is to be supplied by the Society this summer. A church is to be built at Lumsden.

15. *Carsdale* lies north-west and west of Regina, and is becoming a strong mission. The settlement was composed of a superior class of people from its inception. The families number 57 and the communicants 40. Knox College Students' Missionary Society supplies this summer. It should call a pastor.

16. *Saskatoon* has not grown. The settlement is not thriving, and yet 32 families, 16 single persons and 19 communicants are reported. A Queen's College Missionary Society student ministers to the people this summer.

17. *Touchwood* our Church alone supplies. There will be no growth till a railway reaches the settlement. Farrington Church, Brantford, generously provides the supplement.

18. *Whitewood* is improving its record under the faithful guidance of its missionary. Sabbath school and Bible class work is doing much for the young people.

19. *Wolseley* is in much better heart this year. A stone church was built at Moffat, and preparations are made to build a manse at Wolseley this summer.

20. *Welwyn* has made slight progress, but with continuous supply, by an ordained missionary, would soon become a good charge.

21. *Roseplain* built a church last year, and is strengthening in numbers and financial ability. The missionary travels over a wide field, and renders conscientious service.

22. *Kenlis* was detached from Indian Head, and has had an excellent record last year.

23. *Coal Fields*.—The railway is expected to reach the Souris coal fields in early summer, and since a number of settlers are already found west of Alameda, and a number of miners are expected to engage in bringing coal to market, an appointment must likely be made early to this region.

24. *Carnduff* lies between the Alameda field and Winlaw. Owing to the inrush of settlers there this spring a new mission there is a necessity.

PRESBYTERY OF CALGARY.

There has been a good deal of activity and no small progress made in this Presbytery last year. Lethbridge has become a self-sustaining congregation, calling the missionary who made it to become its pastor. Three churches were built and one manse. Arrangements are made to build three more churches this season. There was a good deal of exploration done, and the 18 missions of last year have become 25 missions this spring, 24 of which are to be occupied at once, and the other later on if practicable. Mr. Walton, of High River, and Mr. J. J. Ferguson, of Banff, rendered great service in supplying

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fields during winter, without any charge to Home Mission Funds. Efforts were made to organize Young People's Societies to help Home Mission and Augmentation. Fields now occupied, 24; stations, 94; families, 458; single persons, 565; and communicants, 387. The separate fields are:—

1. *Ainsworth*, in the Kootenay Lake country; population mining. Ainsworth, Kaslo, Balfour, etc., included. Knox College Students' Missionary Society send man for summer. He becomes missionary to Home Mission Committee in October. Field new.

2. *Banff* has held its own, but was much hindered by the difficulties connected with anthracite mine. Congregation most liberal in presentation, if not church, giving \$74.89 per family, and \$56.17 per communicant for all purposes.

3. *Bow River* is in charge of a catechist, who is doing excellent work. Large increase in numbers. Church being built at Sheppard.

4. *Canmore* is growing. Ordained missionary petitioned for and appointed. Field not strong, but spiritual and liberal.

5. *Clover Bar* shows no increase. The influx of settlers this year to the district will help it. Student appointed for one year. Zion Church, Brantford, Ladies' Society provides the supplement.

6. *Davisburg* shows an increase in all columns. The minister is most conscientious and faithful, and highly esteemed by his people. The progress shown is all gain.

7. *Donald*, from its situation, cannot be expected to grow to any large size, but last year there was a gratifying advance, and a better feeling never existed since the inception of work.

8. *Field* is a new mission that received supply in the past through Mr. J. J. Ferguson, of Banff. The mission embraces a number of points along the railway on the western slope of the Rockies.

9. *Gleichen* is a railway field, and liable to continuous and sudden changes. Faithful and efficient work was done by the catechist, Mr. Ferrie.

10. *Innisfail* is the field called Red Deer last year. A good start has been made here. At Innisfail station a manse was built, and an effort is to be made to build a church this year. 50 families, 20 single persons and 40 communicants are reported. Central Church, Hamilton, provides the supplement.

11. *Macleod* had a missionary of its own last year, and is making progress. The uncertainty as to the point to be selected for the terminus of the railway coming into the town from Calgary has interfered with values and building operations. This summer will settle all this, and give an impetus to our cause.

12. *Pincher Creek*, 32 miles nearer the mountains than Macleod, built a church costing over \$2,000 last year. Its families and communicants have increased; and should the Crow's Nest Pass Railway be built, no doubt the town would grow rapidly.

13. *Maple Creek* is a railway mission which is making some headway. A church is to be built this summer. To the south a number of ranchers are settled, for whom the missionary is caring in spiritual things.

14. *Metrose* is a new field, which now is not strong, but which promises development. It lies to the west and south-west of Calgary. At one station a church is in course of erection.

15. *Nelson* has made a good beginning. A church is in course of erection, and a congregation organized. The majority of the people are connected with the mines.

16. *Pine Creek* suffered severely through a hailstorm last summer. 28 out of 31

families lost heavily; some lost all. The congregation holds its own numerically. The missionary resigned, and a student is sent in this spring to remain a year.

17. *Red Deer* is a new field extending between the Innisfail field and Edmonton, 100 miles. To that district a number of settlers are attracted by the construction of the railway, and the resources of the country. Knox College Students' Missionary Society occupies the field.

18. *Revelstoke* is growing in importance. A railway is to be built southward this summer to the head of the Arrow Lakes to facilitate getting the Kootenay Lake ores to the main line of the C. P. R. A church is to be built. Connected with Revelstoke are Illecillewaet, Illecillewaet Mines, etc., to the east.

19. *Salmon Arm* lies to the west of Revelstoke, embracing part of the railway and settlements north and south of the road. There are 27 families, 48 single persons, but only 8 communicants in the field. The Ladies' Missionary Society of St. Andrew's, Perth, provides the supplement.

20. *Slocan Lake* is a mining district, 70 miles north of Nelson. A large population is flowing in there, and urgent representations were made to appoint a missionary, which has been done.

21. *Upper Kootenay* embraces the valley lying south of Golden to the international boundary. There are a number of families and single persons living in that part of British Columbia, ranching, mining, lumbering, etc., and hitherto little has been done for them.

22. *Swift Current* is doing so well that this spring it was deemed advisable to divide it in two, as one missionary could not overtake the work.

23. *South Edmonton* is a mission established at the terminus of the C. & E. R., opposite Edmonton town. Stone Lake and one or two other points will be included. The missionary is to teach, and no grant is asked.

24. *Pilot Bay* is a new mining centre east of Kootenay Lake, for which a missionary is asked. No appointment has yet been made.

25. *High River* has made considerable progress. A church was built and the people are in good spirits. The railway in course of construction will help the field considerably. Young men of St. Paul's, Hamilton, provide supplement.

PRESBYTERY OF COLUMBIA.

The work of this Presbytery is progressing very satisfactorily. Twelve churches and two mansees were built in missions. One mission became a self-sustaining congregation, and two others were transferred to the Augmented List. One of these is to call at once, and the other may call its missionary at any time.

It is becoming more evident, however, that the work of this Presbytery cannot be managed to advantage with present arrangements. It is to be hoped, consequently, that the General Assembly may erect a Synod in the West, and divide the Presbytery into three. The recommendation of last year's report, with the division suggested, was approved of by Presbytery and Synod, and the coming Assembly is to be asked to give it effect. The Presbytery of Calgary is of opinion that its convenience would be consulted by detaching it from the Synod of Manitoba and the North-West Territories, and connecting it with the Synod of Columbia.

The Presbytery of Columbia suffered a great loss last year by the death of its Home Mission Convener, the Rev. D. Fraser.

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Last spring 18 missions were reported, and 18 this spring. Connected with these are 58 stations, 641 families, 450 single persons and 627 communicants.

1. *Comox* advanced in numbers and finances last season, and will soon support ordinances itself.

2. *Alberni*.—To this field a missionary was sent last autumn, lumber for a church being shipped with him. There is the prospect of growth in the field, owing to the erection of saw and paper mills. Coal has also been found. There is a decided increase in all figures.

3. *Sooke and Metchosin* received supply for half the year, and barely held its own.

4. *St. Paul's, Victoria West, etc.*, reports a gratifying increase in numbers. At Victoria West a neat and commodious frame church was built, reflecting credit on all concerned. At Cedar Hill a church is to be built this year. The prospects of the congregation are better than ever before. Four ladies of St. Andrew's Church, Toronto, provided the supplement.

5. *Delta* complains of an unfavourable season, and yet there has been a decided advance. Two good churches were built, the mission reports increased strength, and lowers its demand for aid from the Home Mission Fund.

6. *Langley*.—There has been a re-arrangement of this field, so as to avoid the dangerous crossing of the Fraser, and hence the mission is not yet self-sustaining, as was expected. The field is strong, however, and will likely provide for itself after the current year. Faithful work was done.

7. *Mt. Lehman* has increased in numbers, although progress was hindered by disputes that arose out of letters sent by the missionary to an eastern paper. A new missionary is sent in this spring. St. Paul's, Hamilton, provides the supplement.

8. *Warnock* shows no increase in numbers, although a much smaller grant is asked from the Home Mission Committee than last year.

9. *Upper Chilliwack* is the Rosedale and Island field, and good progress was made during the year. A church is in course of erection at Rosedale. Thirty-seven families and 16 single persons are reported as against 18 families last year.

10. *Nicola Valley* reports no gains. Things are stationary, and will likely continue so till better communication with the outside world is obtained. One sympathizes with the missionary in his isolation.

11. *Spallumcheen* shows little advance. The railway built up through the valley will, however, help the district.

12. *Vernon and Okanagan* shows signs of life, and will grow with the district opened up by railway. The Earl of Aberdeen purchased a block of 13,000 acres of land in the neighbourhood, on which he proposes to settle a number of Scottish farmers. Vernon built a church last year.

13. *Northfield and E. Wellington*.—This field was occupied last season for the first time, and with surprising results. A church was built at Northfield, and a manse at Wellington, and the Presbytery decided to divide the field, placing the missionary in charge of the Wellington part of the mission, and appointing another missionary to Northfield. Mrs. Topp, the Toronto Society in Truro, and some friends in Winnipeg furnished the supplement for Northfield.

14. *Surrey* was occupied last summer for the first time. There are three stations, a church and a manse were built, and the prospects are good. Twenty-eight families, &

single persons and 18 communicants are reported. Brampton congregation provides the supplement.

15. *North Bend* is a railway mission, the supplement for which was paid by Mr. W. Mortimer Clark, Toronto. A number of important points visited by no other Protestant Church are cared for, and the results are encouraging. *Mt. Pleasant* was occupied as a mission in December, but improved in numbers and prospects so rapidly that it was put on the Augmented List in March. A church was erected, and, although not complete, is used for worship. The congregation will soon be self-supporting.

16. *Sapperton* is one of the stations forming the N. W. New Westminster mission. Its companion built a good church and became a self-sustaining charge. This station built a neat and serviceable church, leaving only a small debt on it. It reports 32 families, 22 single persons, and 48 communicants.

17. *Kettle River* has suffered from the resignation of its missionary last autumn, and the impossibility of finding a suitable person to take his place. The district is important, and the people to be deeply sympathized with in their destitution. Rev. Dr. Mackay, of Montreal, and a lady of his congregation did much for the mission, providing Bibles, etc.; the lady furnishing the supplement towards support. Two churches were erected. A missionary is appointed this spring.

18. *Wellington* assumes a separate existence this spring, is building a church, built a manse last year, and is likely to call its missionary shortly. The record is praiseworthy for all concerned.

PRESBYTERIAL REPORTS FROM THE NORTH-WEST AND BRITISH COLUMBIA.

In addition to the very full report of Dr. Robertson, the Convener has also received the following from Presbyteries in the N.-W. and B. C.

PRESBYTERY OF BRANDON.

The mission fields have made, for the most part, very gratifying progress during the past year.

1. *Alexander* has shown a very valuable example to our mission fields in becoming a settled, self-sustaining congregation without going through the supplemented stage. It has also dropped off its other two stations, Roseland and Kemnay, which, strengthened by the addition of Hayfield, are ready to call, and will in all likelihood be self-sustaining from the first. This is the most notable instance of progress it has ever been our privilege to record; and it has been brought about not so much by a growth of population as by an increase of liberality. *Alexander* has only about 20 families, and yet gives its minister one thousand dollars a year.

2. *Arizona* has had continuous supply during the year, but the progress has not been very marked.

3. *Douglas* has had ordained supply during the year, and has made considerable progress. The grant has been reduced. The people there are likely to call soon, and, if happily settled, they will either be self-sustaining from the first or within a year. In a short time it will be a flourishing congregation.

4. *Elkhorn* has developed slowly. The field has been large, and only an evening service could be given to the village. The people are now wakening up to the necessity of having a settled pastor, and are willing to contribute more generously in the future to secure that result.

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5. *Lakeside* is a very weak field numerically, containing scarcely more than twenty families, but they are good givers, and support ordinances for eight months in the year, with a very small amount of help from the Home Mission Fund.

6. *Griswold*, formerly called *Menteith* field, has been receiving from the Fund a small grant, but since the addition of *Griswold* will not require any aid. The expectation is that this field will very soon be transferred to the list of self-sustaining congregations, as the *Menteith* district is fast filling up.

7. *Pipestone* is developing fairly well, and is self-sustaining as a mission field with student supply. It is confidently expected that in a year or so it will undertake the responsibility of supporting an ordained missionary, if not a settled pastor.

8. *Tarbolton* has not made very marked progress for several years; but by some recent readjustments of territory, and by the stimulating example of *Alexander*, close by, it is expected that it will soon take its place among our progressive fields. *Tarbolton* itself has only about a dozen families, and these have agreed to contribute this year \$200 towards salary. The other stations are *Ralphon* and *Brierwood*, from which we expect to get \$250 towards a student's salary.

9. *Saskatchewan* has, until within a few weeks, been allied to *Torbolton*, but now made a separate field with three stations. They are liberal according to their numbers, but need a small grant.

10. *Brookdale* has not progressed as it ought to have done. It is well-to-do financially, but needs to be stimulated to a more vigorous exercise of the grace of liberality.

11. *Breadalbane*, along with *Penrith* and *Kinsmore*, has been made a mission field. For the support of an ordained missionary *Breadalbane* alone gives \$400, and the whole field will soon be self-sustaining.

12. *Minnewawa*, in the southern part of the Presbytery, is comparatively a new field, but promises a rapid development. One of the stations, *Nesbit*, will build a church this summer.

13. *Fairfax*, or *Taggart*, is a new field, south-east of *Souris*, and the Presbytery anticipates for it a fairly rapid growth.

14. *Roseland*, along with *Kemnay*, formed until recently part of the *Alexander* field. Now, with the addition of *Hayfield*, it is a vigorous charge, looking forward to a speedy settlement.

15. *Daybreak* has had no supply during the winter. It is a weak station itself, but new connections will probably be sought for it this summer, and the work revived with brighter prospects.

Several familiar names have disappeared from this list. *Holland*, *Troherne*, *McGregor* and *Whitewater* are now augmented charges; while *Alexander* and *Wawanesa* have suddenly developed into healthy, self-sustaining congregations. We trust that this fairly good record may be far excelled by the outcome of the present year.

PRESBYTERY OF REGINA.

1. *Kendis*.—The district to the north, south and east of *Indian Head* was erected into a separate mission group, known as the *Kenlis* group, through the action of the congregation at *Indian Head* in seeking an independent position. It has received regular supply with very little expense to the Committee, but should soon have an ordained missionary.

2. *Jumping Creek Station*.—Placed under the charge of Mr. *Rolson*, *Fort Qu'Appelle*, and wrought in connection with it. The remainder of the field south of the *Qu'Appelle*

and north of the railway placed under its former missionary, and called Rose Plain Mission Field.

3. *Kinistino*.—To this station has been added that of Stoney Creek, some thirty miles distant.

4. *Long Lake*.—During the year this field has been divided, the new district being known as Carsdale.

5. *Welwyn*.—This station, separated from Moosomin, and forms, with Hilburn and two other stations, another field.

6. *Moffat*, in the Wolseley group, has erected a new stone church, and Rose Plain a frame one. New churches are being erected in the Lumsden and Buffalo Lake, whilst Wolseley erects a manse during the summer.

PRESBYTERY OF CALGARY.

1. Some outlying districts were for the first time visited by our missionaries, especially Beaver Lake and Beaver Hills, 40 miles east of Edmonton; Dog Pond and Beaver Dam districts, north-west of Calgary; Queenstown settlement, south-east of Calgary; some remote districts in Salmon Arm field, etc.

2. The 18 Home Mission fields of last year have widened out into 25 separate groups of mission-points, requiring 25 separate labourers, ordained and unordained.

3. *Lethbridge*, until now on the Home Mission list, though for some time self-supporting, has called its missionary and had him regularly settled as pastor.

4. Some of our laymen aided in supplying destitute districts with religious services, especially Mr. R. Walton for High River, and Mr. J. J. Ferguson for Field.

PRESBYTERY OF COLUMBIA.

The progress throughout the Presbytery during the past year has been most satisfactory. No less than 16 churches have been erected, or are at the present time under construction, of a total value of at least \$40,000, and the amount of debt on these buildings will be very small, as in most cases it is the purpose of the people to open them free of debt. This church building has for this year interfered with the prospect of immediate reduction in the grants required for the support of missionaries, but when the new churches are opened and organized we look for a much increased revenue from the congregations. There has not been so much done in the way of opening up new fields as in consolidating the fields already in existence, but what has been accomplished in this direction has greatly aided to our strength in the Province. The work accomplished by the Rev. A. Young in Wellington and Northfield, which has resulted in the establishment of two good congregations, deserves special mention, because there were difficulties in his way which required the exercise of great judgment and prudence as well as evangelical zeal.

The new field in Surrey district has developed rapidly under the care of Rev. B. K. McElmon, and now that a church has been erected, we look for more marked progress in the future. The work in all the other fields is developing rapidly as population is flowing in, but new settlers are generally poor, or have locked up their capital in their land and improvements, so that we have to wait for a year or two before receiving much financial assistance from them. We are looking for a large increase to our population in the near future, and we anticipate the opening of many fields, both on the mainland and the island. The proposed formation of a synod will prove of great advantage in the development of our work, and we earnestly trust that the General Assembly will carry out our wishes as expressed in the unanimous decision of our Presbytery on this subject.

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STUDENTS' MISSIONARY SOCIETIES.

ANNUAL REPORT OF THE MISSIONARY SOCIETY OF MORRIN COLLEGE,
QUEBEC: 1891-92.

The Society sent out two missionaries last spring. The one visited the settlements along the Quebec & Lake St. John Railway, where he held cottage meetings while going from place to place, and took careful notes of the number of Protestant families there were along this railway and throughout that district. The other was stationed at Chicoutimi, the head of navigation on the Saguenay (where he had been, under the same missionary society, the previous year as nothing short of a "missionary squatter"—neither asked nor, at first, generally wanted by the residents there). Here the efforts put forth by the Society were marked by the blessing of God, so that ere the missionary left on this, his second, summer in the field, he came before the Presbytery of Quebec with a petition from the people of different denominations in this field, asking that the Presbytery of Quebec send to them an ordained missionary; and offering, at the same time, to give towards the support of same the sum of \$600 annually. This petition was looked upon favourably by the Presbytery of Quebec, which, with characteristic missionary zeal, succeeded—after visiting the field in question, and seeing its importance—in securing the services there and then of Rev. James Fergusson, B.A., formerly minister at Windsor Mills. Mr. Fergusson assumed the office of minister in this new field last November, and is still at Chicoutimi.

During the last winter our Society supplied needy localities about Quebec with divine services, receiving very satisfactory encouragement from the work done in these places.

ANNUAL REPORT OF THE MISSIONARY ASSOCIATION OF QUEEN'S
UNIVERSITY, 1891-92.

HOME MISSION WORK.

In the Home Mission department we have been enabled to send four missionaries to the North-West, and to support one in this city. The fourth would not have been sent to the North-West but for the liberal aid given to the Association by the young people of Chalmers' Church, Kingston. Their generous gift was the harbinger of a plentiful harvest, for the amounts contributed by the North-West fields this year have never been surpassed. We trust that they were but the tangible expression of spiritual blessings received by them.

The Pine Street Mission has also progressed well. The congregation is very well organized. The debt is reduced to a trifling amount. We expect that an ordained missionary will be appointed to take charge of the work in a few weeks. It is gratifying to know that, although our expenses were much heavier than last year, our receipts were such as to leave a good balance in Treasurer's hand.

During the winter months the mission fields along the K. & P. Railway, as well as Portsmouth and Collins Bay, were regularly supplied. The hospital and House of Industry were under the charge of the College Y. M. C. A.

We are grateful to the congregations, Sunday Schools, and private persons, who have so generously contributed to any department of the work. *Upon their sympathetic co-operation much depends.* Our special thanks are due to Colonial Committee of the Church of Scotland for the annual gift of £50 sterling for N.-W. work. In closing our report we ask all our

friends to remember in prayer our missionaries and their work—our missionaries that they may be faithful co-workers with our blessed Master, and that their work may result in men and women being reconciled to the Christ of God.

ALAMEDA MISSION FIELD.

T. R. Scott, B.A., Missionary.

Fortnightly services were held in five stations, Alameda and Auburn in the northern part of the field, and Bierwirth's, Hope and Boscurevis in the southern part. It was found impossible to hold regular services at Dill's station on account of the distance, and but one service was held there.

Sunday schools were conducted at Hope, Boscurevis and Auburn with very satisfactory results.

The attendance at the regular services was good, averaging thirty-eight at each service.

There are about thirty Presbyterian families in the field, and forty-five Presbyterian bachelors.

After two years of partial failure in crops a bountiful harvest delighted the settlers. One of the ways in which they expressed their thankfulness to God for this blessing was by contributing liberally for the support of the missionary, and also giving something for the Schemes of the Church. The total cost of the field this summer was \$382.05. Of this amount the field has already contributed \$327.30, including Mr. S. Sproule's present of a cart and harness, valued at \$55. When all the subscriptions are paid it will be found that the field this year is self-sustaining.

The railway is now running as far as Oxbow, near Alameda, and thus a ready market has been opened for the produce. The result is that the number of settlers is becoming greater each week. The Presbytery and field have recognized the need of an ordained missionary, and Mr. Scott, who laboured there during the summer, has been appointed and expects to enter upon the work about the beginning of June.

WASKADA.

J. D. Stewart, Missionary.

This field is situated on the south-western corner of Manitoba, about twenty miles from Deloraine, the present terminus of the Pembina branch of the C.P.R. With the international boundary line as its southern limit the field includes a district about twenty miles square. Services were conducted at five school-houses: Medora, Princess, Verona, Moira and Lennox, and Sabbath schools at three. As for the treatment received at the hands of the people, your missionary can only corroborate the statements made in former reports regarding the genuine hospitality with which he is welcomed by members of all denominations. Owing to the fact that the new branch line from Brandon to the coal fields has been constructed, and that the Pembina branch is about to be extended to meet the former at Melita, the settlers will have a much nearer market than heretofore, and will soon enjoy the consequent benefits. The settlers of this district furthermore shared in the general good crop of last season, though in some places it was badly damaged by the frost. Taking all things into consideration the prospects for the future are brighter than they have been in the past. A missionary has been on the field during the winter, and no doubt the people will soon see their way clear to have an ordained missionary amongst them. Families, 37; members, 31; cost, \$271.70; contributions, 217.61; cost to Society, \$54.09.

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RIVERSIDE.

E. C. Currie, Missionary.

This field is in Southern Manitoba, and in what is known as the municipality of Turtle Mountain. It has for its northern boundary the Souris River. It is from all parts convenient to the villages on the Pembina Railway—Boissevain, Ninga and Killarney. It is an excellent wheat-growing section, but not exclusively such; for it is just as productive of other grains, as well as roots. Its prospects are the very best. Wood is in some parts scarce, but coal (at about \$3.50 per ton) may be easily obtained. The homestead land has nearly all been taken up, and they are beginning to sell the C. P. R. lands. The majority of the settlers are from Ontario, and are chiefly Presbyterian. The moral condition of the community is good, and their intelligence, perhaps, exceptional. There are six appointments, at which fortnightly services were conducted. At five of these appointments there were also Sunday schools, with average attendance of 18, 30, 35, 35. At four of the appointments a weekly prayer-meeting was held. At one of the appointments there is a Ladies' Aid, with over 25 members. During the summer the Sacrament was dispensed twice, and 23 were added to the Communion roll. Previous to last summer an ordained missionary was in charge for over two years, and since the student left, last fall, another has been secured. The people showed themselves to be interested and earnest in the work. They not only secured a rig, which was placed at the disposal of the student during the summer months, but also attended all the services very regularly. The field contributed over \$248.75 towards defraying the missionary's expenses.

NORTH BEND, REVELSTOKE, ETC.

Alfred Fitzpatrick, B.A., Missionary.

During the months of May and June, and the early part of July, I worked at Revelstoke and east to Bear Creek Station, the half of the field managed so successfully for the last two summers by J. A. Sinclair, M.A.; while the other half was under the care of J. Millar, M.A.

As Revelstoke and one or two other towns had diminished in population on account of a depression in the mining trade, it was thought better that I should go farther west and that Mr. Miller should undertake the whole field from Bear Creek to Duck's.

My work then included the small towns of Ashcroft, Spence's Bridge, Lytton, North Bend, Yale and Hope. The inhabitants of these places consist of railroad employees and officials, miners, prospectors, ranchers, tourists, etc. Many noble young men are employed here. They are all away from home and accordingly are always anxious to hear of the East, and to talk of the "days of auld langsyne." The missionary finds his work, in this most interesting country, not in the pulpit—for there are few pulpits—but in the railway carriages, in the caboose, and roundshop; or again, at the ranch and miner's shack.

From all classes he will receive a hearty welcome, if he be a friend rather than a "preacher," a brother rather than "a white choker."

ZION CHURCH (PINE STREET).

John D. Boyd, B.A., Missionary.

This part of the work has from its inception progressed steadily, and, as a result, much good has been accomplished. During Mr. Boyd's illness, last spring, Mr. D. G. McPhail, B.A., carried on the work with success. In June five managers were appointed, who have rendered much assistance. The teachers and students who have helped in the Sabbath services, prayer-meetings and Sabbath school, deserve our sincere thanks. The

average at the Sabbath services has been about 100, at the prayer-meetings 25, and at the Sabbath schools 115. There are about 35 families identified with the Church. An ordained missionary will be appointed in the course of a few weeks. We trust that he, together with his faithful band of workers, will be sustained and encouraged by the Great Head of the Church in their labours of love.

Receipts for the General Home Mission of the Society, \$2,457.35.

ANNUAL REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY, 1891-92.

The following is a description of the fields taken up by the Society during the past summer :—

ONTARIO PROPER.

BUXTON.

P. McNabb.

This field lies to the south-west of the town of Chatham, in the county of Kent, Ont., and consists of three preaching stations, at each of which service was held every Lord's Day.

Buxton, the principal station, was once the headquarters of the mission to the fugitive slaves who sought refuge in Canada. The most of these have either died or returned to the South. White settlers have taken their places, and now there are good prospects of a large congregation.

Raleigh Centre was originally a Methodist congregation, but has for the last two summers received service from Buxton, and has now become connected therewith as a regular station.

Raleigh, some seven or eight miles to the south-east of Buxton, had been connected with it; but neglected for some time past, has been reclaimed and promises to be a good station.

The sacrament of the Lord's Supper was dispensed by the Rev. Wm. King, of Chatham, in the month of July, at Buxton. The Rev. Alexander Manson dispensed the ordinances at the other stations during the month of September.

KENT BRIDGE AND WABASH.

W. R. McIntosh, B.A.

This field, which was taken up this summer for the fourth time by our Society, lies in the northern part of the county of Kent. It consists of three stations—Kent Bridge, Wabash and Grove Mills—at each of which regular Sunday services were held throughout the summer. At Kent Bridge and Grove Mills week-night meetings and Sunday schools were also held, both of which were well attended. The latter are continued by the people. There being no organization, the members partook of communion with Rev. J. Becket's congregation at Thamesville.

The sympathy and support given to the student in his work evidenced an interest in our mission, on the part of the people, that is highly satisfactory and encouraging.

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COLCHESTER.

J. G. Reid.

This field is beautifully situated on the shore of Lake Erie, in the county of Essex, in the township of Colchester South. It is about twenty-three miles south-east of Windsor, and is claimed by some to be one of the best farming communities in the Dominion.

There are two stations—Colchester South and McGill. At each of these stations Sabbath school and public service was held every Sabbath during the summer.

A weekly prayer-meeting was held at each station, and the interest taken by a number of earnest Christian workers helped the student very much.

The communion of the Lord's Supper was dispensed twice during the summer by the Rev. Thomas Nattress, B.A., of Amherstburg. Six united with the Church; four by certificate, and two by profession of faith in Christ.

PRESTON.

P. W. Anderson.

This village, beautifully situated in the fertile and picturesque county of Waterloo, is noted for its manufacturing, and also as being an attractive summer resort. It contains the widely-known "Sulphur Springs," which are patronized by a large number of American, as well as Canadian, tourists and invalids.

Services are held in the Lutheran, Methodist, English and Roman Catholic churches, as well as those held twice a week by the student in the hall of the Royal Templars of Temperance. Sabbath school was held every Sabbath afternoon at three o'clock, and still continues. On Wednesday evening a prayer-meeting was conducted.

Much interest was manifested in the services, and some devoted Christians encouraged the missionary very much in his work.

In July Rev. Mr. Porteous, of Galt, dispensed the sacraments.

NEW DUNDEE.

H. S. McKittrick.

This field is situated in Wilnot township, Waterloo county, and consists of two villages, New Dundee and Baden, with populations of 400 and 900, respectively. The population in this field is for the most part Pennsylvania Dutch, and German.

At New Dundee Presbyterian service was commenced by the Paris Presbytery in July, 1889. • At Baden service was commenced only last May. A congregation has not yet been organized at the latter place, but there is good prospect of a strong one being organized there in the near future.

The Sacrament of the Lord's Supper was dispensed at New Dundee in June by the Rev. E. Cockburn, M.A., of Paris.

The field is to be supplied from the College during the College session.

BLACK RIVER.

C. T. Tough.

This field is situated in the north-west corner of Ontario county. It comprises two stations, Black River and St. David's. Black River is almost supported by the lumbering trade. There are four mills, one being built this fall to take the place of one burnt last spring, involving the seriously felt loss of \$11,000.

Weekly Sabbath services, a Sabbath school, and prayer-meeting, were held in a school-house.

St. David's is a farming district. As quite a number of Presbyterians, and a few of other denominations, reside in the community, the outlook for a thriving appointment is good.

This summer a beautiful frame church was erected, and was opened on the 4th of October. As most of the work and material was a gift, superintended by Mr. J. S. Gowdy, carpenter and member, a very small outlay of money was required.

Two elders were elected. Weekly services, and also a prayer-meeting, were held.

The thanks of the Black River people are due Mrs. John Thompson, of Longford, for the gift of \$50 in support of the mission.

MUSKOKA AND ALGOMA.

FRANKLIN.

C. R. Williamson.

This field is situated around the north of Lake of Bays, south-east of Huntsville, in in the township of Franklin, district of Muskoka. It comprises four stations, at three of which—Dwight, Portage, and Cain's Corners—a weekly Sabbath service was held.

Prayer-meetings were held weekly at Dwight, and McCutcheon's, and monthly at Ox-Tongue.

Sabbath school was carried on at Dwight.

Rev. Dr. Clarke, of Bracebridge, dispensed sacrament in September, one member being added.

BUCK LAKE.

S. Whaley.

This is a new field, lying east of Gravenhurst, and comprising four stations—Reay, Doe Lake, Buck Lake, and Lewisham. At Reay, which was formerly in connection with South Falls, and supplied by the Home Mission Society, there is a union school, but at the other appointments the services were conducted in school-houses. The Sabbath school, organized at Doe Lake during the summer, and the union school at Lewisham, are both in a flourishing condition.

The people have no principal occupation. At one time lumbering afforded employment to a large number of persons, but forests and sawmills are things of the past. The country is rocky in the extreme, and as the amount of arable land in the ravines, and along the margins of the lakes, with which the district is thickly dotted, is not sufficient to warrant agriculture either probable or profitable, it is not difficult to foreshadow its future.

The Rev. M. N. Bethune, through whose instrumentality it was opened, visited the field, and administered the sacrament of baptism.

LORING.

G. E. Lougheed.

The field is situated in a lumbering district, about fifteen miles south of French River, and about forty miles west from Trout Creek and the G.T.R. The great distance from a railroad seems to be its great drawback. Land is good, and needs a railroad to

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give it communication with other parts of Ontario. A railroad is expected to be built shortly. The only market as yet is the lumber camps.

The settlement is gradually increasing, thus it was necessary this year to give regular fortnightly Sabbath services in the outlying portions of the field.

During the summer months there were held in the central part of the field, Loring, a Sabbath school, and services in the morning and evening. Each alternate Sabbath afternoon services were held at Wolf River settlement, and in the western end of the field. At Wolf River a Sabbath school was also commenced. Both Sabbath schools are being carried on during the winter, as well as church service in the morning at Loring, by Christian workers in the field. Every Wednesday evening a prayer-meeting was held at Loring, and on each alternate Thursday evening at Wolf River and at the west end of the settlement. All the meetings were well attended, and much interest was manifested in the work. Rev. Mr. Garrioch, of Powassan, visited the field in September, and dispensed the sacraments.

CHISHOLM.

J. A. Cranston.

This field is situated in Nipissing district, eight miles east of the village of Powassan on the G.T.R. There are about sixty families in it, a large proportion of which are Presbyterian. Services were held at four places, Kell's, McDonald's, Robinson's and Booth's, a Bible class being also held at McDonald's, and Sunday schools at McDonald's and Robinson's, the latter having been started this summer. The new church at Kell's was finished and opened. Two hundred books received from Streetsville S.S. were distributed in the field. The ordinances of the Church were dispensed by Rev. Mr. Garrioch, of Powassan. There were seven baptisms; two new members were added on profession of faith.

SQUAW ISLAND AND COLLINS' INLET.

Jas. Menzies.

This new field comprises the stations Squaw Island, a fishermen's resort, nine miles from the north shore of Georgian Bay, and Collins' Inlet, a lumbering village on the mainland, twenty-one miles from Squaw Island by water. The former field was occupied during June, July, and August, service being held each Sabbath, morning and evening, in a shanty kindly placed at our disposal. The fishermen, whose homes are in the different ports on the Georgian Bay, and who resort here only in the summer months, appreciated highly the services held, and by attendance and personal effort greatly aided the missionary in his work.

The weekly cottage prayer-meeting and Sabbath school were well attended. Neither of the ordinances was dispensed. At the desertion of the Island by the fishermen in September, the missionary removed to Collins' Inlet, having been able to hold service there only twice during the summer. Here service was held in the school-house, morning and evening, with a week-night prayer-meeting, all of which were well attended. This field has been much neglected, as, although a mill has been here for forty years, no settled missionary has ever been here before.

WARREN.

J. D. Jeffery.

This field lies midway between North Bay and Sudbury, on the line of the Canadian Pacific Railway. The extent of the field from Verner to Wahnapiatae is about thirty-three miles. Warren, the principal place, a village of some 300 inhabitants, is composed

of French and English, the French being about equal in number to the English-speaking people. In this place service was held every Sabbath, in an Orange Hall, there being no Presbyterian church. Great interest was shown in spiritual matters during the summer. Amongst other things, a Union Christian Endeavour Society of Episcopalians and Presbyterians was formed, with an average attendance of twenty.

FRENCH RIVER.

Wm. J. West.

This field is situated at the mouth of the French River, in the Parry Sound district. It comprises two stations, French River and the Bustard Islands, where several fishermen make their headquarters during the summer.

French River is a lumbering district with two mills, only one of which was running during the summer, that of the Ontario Lumber Co. A number of men are employed in bringing down and rafting logs on the river. Services were held every Sunday at both places, with an encouraging attendance. A Sabbath school was conducted at eleven o'clock on Sunday, and prayer-meeting every Wednesday evening at seven o'clock at French River, with good attendance.

Rev. Mr. Currie, of Penetanguishene, visited the field in September, and dispensed the sacraments.

FRANK'S BAY.

J. S. Muldrew.

Frank's Bay is a lumbering village, situated on the south shore of Lake Nipissing at the point where the French River leaves the lake. It is the lumbering headquarters of Messrs. J. B. Smith & Sons, of Toronto, and the population, in the summer months, consists of the men employed in the firm's mill. The district around is very rocky, but finely timbered. There are no roads leading to the outside settlements, all communication being by boat.

The Sabbath service and Sunday school were well attended, as was also the weekly prayer-meeting; and the interest in the work was very encouraging. Besides the above services, public school was conducted four days in the week. The sacraments were not dispensed this summer.

WHITE FISH.

Jus. Landsborough.

This field is situated about twenty miles west of Sudbury, on the Sault branch of the C. P. R. It is over twenty miles in extent, comprising three villages, White Fish, Worthington, and Nelson, also several lumber and mining camps lying some miles from the railroad.

The district is rich in various kind of minerals, the supply of which is inexhaustible, thus making it a field of special interest to the Church.

A Sabbath school was organized, in which a growing interest was manifested, and a weekly prayer-meeting was held at White Fish. According to the wishes of the people, a missionary was appointed to continue the work during the winter.

The sacraments were dispensed by Rev. A. Findlay in September.

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KORAH AND PRINCE.

J. A. Dow.

This field, situated west of Sault Ste. Marie, was taken up this year for the first time, and comprises three stations, "the Base Line," West Korah and North Prince. The work at these places has been, to a great extent, neglected, and thus the efforts of the Society in taking it up were very much appreciated. Although without a regular missionary, at the Base Line division a well-conducted and well-attended union prayer-meeting and Sabbath school were being successfully carried on. At all the stations a deep interest was taken, and several energetic workers helped greatly in promoting the work by their united efforts. At North Prince people have been settled for twelve years, and have not had any services, except a few last fall, until this summer, when the opportunity was gladly embraced, and much interest shown. Rev. W. A. Duncan, B.D., of Sault Ste. Marie, dispensed the Sacraments at North Prince and the Base Line.

BETHUNE.

Wm. Black, B. A.

This field lies east of Elmsdale and Katrine on the N. & N. W. Railway. It comprises four stations—Kearney, Ravensworth, Sand Lake and Orange Valley. The people show a marked appreciation of Gospel privileges. The Rev. Mr. Robertson, M.A., of Burk's Falls and Katrine, dispensed the sacraments of baptism and the Lord's Supper. Four received baptism, and one united by profession of faith.

ENCAMPMENTS.

A. J. Mann, B. A.

This field is on St. Joseph's Island, and was taken up by the Society this year for the first time. It gave promise of being a good station, but the missionary had to withdraw, on account of ill health, after three weeks' work.

PROVIDENCE BAY.

G. L. Johnston, B. A.

This field is situated on the southern side of Manitoulin Island, and is about thirty miles long by twelve broad. The people mostly all engage in farming, although the land is in some places not very good. It was formerly for a number of summers under the care of the Society, but for the past six years a catechist has been labouring there. There are seven stations, three churches and four school-houses, at all of which services were held fortnightly. At each station but one there is a Sunday school, though not all under Presbyterian control, and all of them will be continued during the winter.

Ordinances were dispensed by Rev. Mr. Findlay, and Rev. Mr. McGillivray, of Gore Bay. The thanks of the Society are due Mr. Mutchmor, who boarded the missionary free of charge.

NORTH-WEST.

SASKATOON.

Wm. S. Heron.

Saskatoon, the headquarters of the Temperance Colonization Company, is beautifully situated on the right bank of the South Saskatchewan River, and is about one hundred and sixty miles north of Regina.

The district is well adapted for farming purposes, but owing to the drought of the past six years the farmers have become great impoverished, and not a few have left the field to seek a home in some more favoured locality.

The four stations belonging to the field are : Saskatoon, Bingo, Osler and Alvena, covering a strip of country forty miles long by about ten broad. Fortnightly services were held in all the stations. The people were kind and courteous, always giving the missionary a hearty welcome. Rev. Mr. Carmichael visited two of the stations in September, and dispensed the sacraments, when four new members were added.

LONGLAKE TON.

John McNair, B.A.

This field lies along the east of Long Lake, and to the north of the Qu'Appelle River, Assa., N.-W.T. Its three stations lie in the form of a triangle, with Pengarth to the north-west, Strassburg to the north, and Longlaketon to the south.

Strassburg, a Lutheran colony of twenty families, was taken up this summer for the first time. The Sunday school is still conducted by Mr. J. Barron, who teaches the day school. All the services and the prayer-meetings at Longlaketon were well attended.

Rev. J. A. Carmichael, of Regina, dispensed the sacrament of the Lord's Supper in the field, and received sixteen persons into the membership of the Church.

BROADVIEW.

A. E. Hannahson, B.A.

This field is located on the main line of the C.P.R., about ninety miles east of Regina. There are in connection with it three stations : Broadview, Meadow Lee, and Tullah's School. The latter two are in the country, at which services were held fortnightly only. In connection with each station there is a Sabbath school, those in the country being opened up last spring.

Broadview has a population of about one hundred, the majority of whom are Presbyterian, Church of England and Roman Catholic. The country around is yet very thinly settled, owing chiefly to the uncertainty of the crops the past few years, through frost, drought, etc., which has caused many farmers to go to other parts. This year, however, everything has been in abundance, and farmers are quite hopeful for the future.

There has been a growing interest manifested in spiritual things during the summer, especially in the village of Broadview. The young people are indeed very earnest and diligent in Sabbath school and church work, and are anxious that the good work of salvation may continue to progress in their midst.

ARIZONA.

D. Spear, B.A.

This field is situated ninety-three miles west of Winnipeg, and forty miles east of Brandon, on the main line of the C. P. R. It consists of four stations : Sidney, on the railroad ; Arizona, eight miles to the south-east ; Chipping Hill, fourteen miles east of Arizona—in all of which services were held weekly—and Melbourne, west of Sidney, where occasional services were held.

These are all good farming districts, and the prospects are encouraging.

There is a Presbyterian Sunday school at Chipping Hill and a Union Sunday school at Arizona, both of which are well attended ; and also a prayer-meeting at Arizona.

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This field on its northern from Longlake stations—Carrs were held in the Lumsden, and through the su

Rev. Mr. ber. Thirty-o certificate. Tw

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No. of fields had weekly, 23 at Sabbath ser attendance at t with our station 606. Of the 3 Union church a connected with 526. No. of the

Total contri Society, \$1,075.

ANNUAL R

During the were occupied du of the Society subscription.

The receipts leaving a balance

The Society, which the fields a fields during the

A missionary has been sent in to supply Arizona and Sidney for the winter, at the request of the people; but, owing to the distance, will be unable to supply Chipping Hill.

The sacrament of the Lord's Supper was dispensed by Rev. Isaac Macdonald, of McGregor—eleven uniting by profession and three by certificate.

CARSSDALE.

J. P. Scott.

This field lies about twenty miles to the north and west of Regina, Assa., and reaches, on its northern limit, the beautiful Qu'Appelle Valley. Two years ago it was separated from Longlaketon, two new appointments being added since separation. There are four stations—Carssdale, Pense, Melbourne and Lumsden. Services at Pense and Lumsden were held in the waiting-rooms of the railroad stations. Service and Sunday school at Lumsden, and also Sunday school at Carssdale, were opened in April and continued through the summer.

Rev. Mr. Carmichael, of Regina, dispensed the sacraments at all stations in September. Thirty-one united with the Church: twenty by profession of faith, and eleven by certificate. Two adults and sixteen children were baptized.

The people of this field are bright, intelligent and progressive settlers, and have shown by their interest in and support of the work that they are grateful to God for His many blessings.

An ordained man has been asked for, and until one is secured the elders at Carssdale station are carrying on the services there.

No. of fields, 17; time, 10 four months, 7 six months. No. of stations, 50; 25 had weekly, 23 fortnightly and 2 occasional services. Aggregate average attendance at Sabbath services, 2,324. No. of week-night meetings held, 29; aggregate average attendance at these meetings, 590. No. of Sunday schools conducted in connection with our stations, 30; Sunday school teachers, 88; aggregate average attendance, 606. Of the 30 Sunday schools, 3 were Union ones. Nine Presbyterian and one Union church are in the Society's fields. No. of elders, 10. Total number of families connected with fields, about 660. Presbyterian families, 368. Total number of members, 526. No. of these added during past summer, 142.

Total contributions from fields, \$2,176.68; total cost of fields, \$3,369.61; cost to the Society, \$1,075.98; total revenue from all sources, \$3,546.41.

ANNUAL REPORT OF MANITOBA COLLEGE MISSIONARY SOCIETY,
1891-92.

During the past year, the Society has been in a measure fairly successful. Five fields were occupied during the summer of 1891. The expenditure for the fields and other work of the Society was met by collections in the various congregations and by private subscription.

The receipts for the year amounted to \$978.00, and the payments made to \$636.00, leaving a balance to begin the work of another with of \$342.00.

The Society, owing to new regulations and the more considerable length of time in which the fields are to be occupied than formerly, has seen its way only to occupy two fields during the coming year. This may be changed, however, next autumn.

MUSSELBURGH.

This field for the last two years has been supplied by Mr. A. P. Ledingham in the interests of our Society. In the past summer the mission field advanced so as to become self-supporting, thus no longer needing the help of the Society ; the field has been taken over by the Presbytery of Rock Lake.

WEST END MISSION, WINNIPEG.

This mission, situated in the West End of the City, was held for the Society during the last summer by Mr. J. N. McLean, B.A. The students also supplied this station during the winter months on Sabbath evenings and Thursday evenings.

LANDSDOWNE.

This field has been supplied by the Missionary Society for the past three years. Mr. W. B. Cumming, B.A., cared for it last summer. This field still requires careful attention from our Society. C. McDiarmid, B.A., is appointed for the present year.

COLLISTON.

This field, situated in the neighbourhood of Prince Albert, was occupied during the last summer by Mr. Geo. Gunn. The work of the summer has been blessed to the removal of some of the difficulties which were found in this field as in all Western fields.

FORT FRANCES.

This field is our oldest one. Situated at the head of Rainy River, it presents unusual difficulty in the way of travel. Mr. A. S. Thompson was the representative of the Society there last summer ; a serious illness, which we regret, caused his removal from that point. Mr. Hugh Cowan has been appointed to Fort Frances for the present year.

MISSION TO THE LUMBERMEN, 1891-92.

The operations of the mission to the lumbermen cover the regions lying adjacent to the upper waters of the Ottawa and its tributaries. The object of the mission is to give to the men working in the shanties in this vast region the ordinances of religion, and to supply them with wholesome literature. The services are held in every shanty and in all the stopping places, and at the farms where the men are found, and are conducted by ministers and colporteurs commissioned for the purpose. The agents of the mission are warmly welcomed, and the services generally and reverently attended ; the books and tracts eagerly looked for, and for the most part thoroughly read. New and profitable topics of thought are thus suggested, and many serious impressions made which, on the testimony of the men themselves, have resulted in a change of life and a permanent turning to the Lord. Thirty-one depots and 118 shanties were visited during the last winter. The total income of the mission was \$411.16 ; the total expenditure, including books, tracts and salaries, \$403.80 ; cash on hand, \$7.36.

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MISSION WORK IN TOWNS AND CITIES.

The following amounts are reported as having been given for Mission Work, in addition to the regular contributions of congregations :

In Montreal Presbytery (from Montreal congregations).....	\$10,000 00
" Toronto " (" Toronto congregations).....	9,414 72
" Barrie " (" Barrie, Orillia, &c.)	545 98
" Orangeville, " (" Sabbath Schools)	160 00
" Hamilton, " (" Knox Church, Hamilton)	500 00
" Paris, " (" Zion Church, Brantford).....	2,000 00
" London, " (St. Andrew's and First Church, London, and Glencoe Young People's H. M. S.).....	2,500 00
Total	\$25,120 70

YOUNG PEOPLE'S SOCIETIES.

At the last meeting of Committee interesting reports were given by several of the members of Committee as to the formation of Young People's Home Mission Societies, and it was agreed to direct the special attention of all the members to the resolution adopted by the Executive in October last, as follows :—

In regard to the establishment of Young People's Home Mission Societies sanctioned by the last General Assembly, the Committee earnestly request the representative of the Home Mission Committee in each Presbytery to take steps at the earliest date to have a Young People's Society organized in every Congregation within the bounds.

Reports sent the Convener from Presbyteries, in regard to the organizing of such Societies during the year, indicate as follows :—

That in six Presbyteries Societies are already organized in several of the congregations : in other Presbyteries no action has been taken : while in some, the matter has been under consideration, and steps taken to have them organized. In certain cases, the Society has been affiliated with the Christian Endeavour Society, and the feeling seems to prevail, that if the latter Society would adopt the Home Mission work as one of its objects, if not the main object, the end would be gained in this way. There are already so many Young People's Societies of different kinds, that in many congregations it is difficult to add another. One report says, it is hard to bring the Christian Endeavour into line with the proposed Missionary Society, "as the young people think they have more freedom as they are."

The following is the Constitution of the Young People's Societies. Copies can be had by congregations applying for them, from Rev. Dr. Reid, Toronto :—

CONSTITUTION OF THE YOUNG PEOPLE'S HOME MISSIONARY SOCIETY (AUXILIARY TO THE HOME MISSION COMMITTEE) OF THE PRESBYTERIAN CHURCH IN CANADA.

CONGREGATIONAL SOCIETY.

When the young people of a congregation wish to organize a Young People's Home Missionary Society, they shall signify their desire to the Session, and, on obtaining its consent, the pastor shall arrange for a meeting with the view of organizing. The following shall be the Constitution :—

ARTICLE I.—The name of the Society shall be the Young People's Home Missionary Society of the Congregation of ———.

ARTICLE II.—*Objects.*—The objects of the Society shall be :—

1. The diffusing of information concerning the mission work of the Church, and more especially that done within our own country.
2. The cultivation of the devotional spirit among the members, and the discussion of missionary topics.
3. The collection of missionary funds.

ARTICLE III.—*Members.*—The Society shall be composed of those young people being members or adherents of the congregation who enrol as members and pay an annual fee of ——. Existing Young People's Societies may be affiliated on adopting Article II. as part of their Constitution.

ARTICLE IV.—*Officers.*—The officers shall be as follows :—Honorary President, the pastor ; President, two Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer, Committee of five members. These shall form the Executive, of whom seven shall make a quorum.

ARTICLE V.—The duties of the President, Vice-Presidents, Recording Secretary and Committee shall be those commonly devolving upon persons filling similar offices.

It shall be the duty of the Corresponding Secretary to conduct the correspondence with the Presbyterial and Synodical Society, and whatever other correspondence may be necessary for the furtherance of the work.

It shall be the duty of the Treasurer to receive all fees of members, hold all funds contributed for the objects of the Society, and forward the same as directed to the Treasurer of the Presbyterial Society, or, in the event of there not being a Presbyterial Society, to the Treasurer of the Church.

ARTICLE VI.—The regular meetings of the Society shall be held as agreed upon. A special meeting may be called at any time by the President, on the request of three members.

The annual meeting shall be held on the — day of ———. At this meeting reports shall be given in, by the Corresponding Secretary and the Treasurer, of the year's work ; the money on hand shall be allocated to the Schemes of the Church, especially Home Mission and Augmentation ; and the officers for the ensuing year shall be elected. A copy of the annual report shall also be sent to the Session, and to the Secretary of the Presbyterial Society.

PRESBYTERIAL SOCIETY.

When three congregations in the bounds of a Presbytery shall have organized Young People's Home Missionary Societies, they shall form themselves into a Presbyterial Society when the consent of Presbytery shall have been obtained.

The Constitution of the Presbyterial Society shall be as follows :—

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APPENDIX NO. 1.

ii.

ARTICLE I.—This Society shall be called the Young People's Home Missionary Society of the Presbytery of ———.

ARTICLE II.—The members shall be the officers of the various congregational societies. In addition to these, each congregational society may appoint a delegate for every twenty members. Seven members present shall form a quorum for the transaction of business.

ARTICLE III.—The officers shall be:—A President, two or more Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer and Committee of three members. These shall form the Executive, and five shall be a quorum.

ARTICLE IV.—The object of the Society shall be the promotion of the interests of the mission work done in our own country, by seeking to have all the young people of the congregations of the Presbytery organized, by disseminating missionary intelligence and awakening interest in the work of the Church among our young people.

ARTICLE V.—The Presbyterial Society shall hold its annual meeting not later than ——— at such place as may be appointed, at which the officers shall be elected, reports given in from all the Congregational Societies, and other necessary business transacted.

Special meetings in the interests of the Society may be arranged for in the congregations throughout the bounds of the Presbytery.

ARTICLE VI.—The Corresponding Secretaries of the Congregational Societies shall send a written report of their year's work to the Corresponding Secretary of their Presbyterial Society at least ten days before its annual meeting, and he shall prepare therefrom his annual report, which, when adopted, shall be forwarded to the Secretary of the Synodical Society and to the Clerk of the Presbytery.

ARTICLE VII.—At this meeting the Treasurer shall submit a full statement of money received, and the allocation of the same, and shall forward it to the Treasurer of the Synodical Society. Until such Synodical Society shall have been organized, the money shall be forwarded to the Treasurer of the Church.

In the event of Congregational Societies not allocating their funds to the Schemes, the Presbyterial Society shall do so.

Until a Society in the Synod shall have been organized, the Presbyterial report shall be sent direct to the Convener of the Home Mission Committee of the Church in time for the March meeting of that Committee.

SYNODICAL SOCIETY.

When two or more Presbyteries shall have been organized, application shall be made to the Synod to organize a Young People's Home Missionary Society for the Synod, and, its consent having been obtained, a society shall be organized with the following Constitution:—

ARTICLE I.—This Society shall be called the Young People's Home Missionary Society of the Synod of ———.

ARTICLE II.—*Members.*—The members shall be the officers of the several Presbyterial Societies, together with the President or a duly appointed member from each Congregational Society.

Any person paying at one time the sum of \$20 shall become a life-member.

ARTICLE III.—The officers of the Society shall be:—A President, two or more Vice-Presidents, Recording Secretary, Corresponding Secretary and Treasurer. These officers, together with seven members chosen, shall form the Executive Committee. Five members of the Executive shall be a quorum.

ARTICLE IV.—The annual meeting shall be held at such time and place as shall be appointed, at which the officers shall be elected, reports given in from the Presbyterian Societies, and from the Corresponding Secretary, and Treasurer of the Synod's Society. The annual meeting shall be held in time to report to the Home Mission Committee at its meeting in March. A special meeting may be called by the President at the request of five members of the Executive Committee.

ARTICLE V.—The General Assembly's Home Mission Committee shall take the supervision of the work relating to these Congregational, Presbyterian and Synodical Societies.

PUBLICATION COMMITTEE.

A Publication Committee of three members shall be appointed by the Home Mission Committee (Western Section), which, by correspondence with Presbyteries and Missionaries, shall prepare and distribute monthly, to Congregational Societies, missionary intelligence.

The Corresponding Secretary of each Congregational Society shall furnish items of interest to that Committee, so that all the members may be kept informed of the mission work done within the bounds of our own Church.

Presbytery of

Synod of Mani
Grants
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Donations
Sale of Property
Rev. Dr. Robert
Rev. Mr. Findlay
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Travelling Expenses
Printing, Stationery
Special Payments
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Proportion of Synod
Transferred to
Drafts

FINANCIAL STATEMENT.

HOME MISSIONS, 1891-92.

	Dr.	Cr.
Presbytery of Quebec.....	\$1,947 89	\$494 42
" Montreal	1,982 00	3,550 00
" Ottawa	1,927 50	1,593 29
" Lanark and Renfrew	1,581 75	1,723 71
" Glengarry	153 00	791 46
" Brockville	542 00	682 72
" Kingston	2,057 60	1,087 67
" Peterborough	402 85	1,566 50
" Lindsay	318 00	574 15
" Whitby .....	.....	586 75
" Toronto	532 00	8,482 98
" Barrie	4,165 98	1,484 63
" Owen Sound	988 70	384 09
" Saugeen .....	.....	472 50
" Orangeville	100 00	527 13
" Guelph	156 00	1,694 44
" Hamilton	180 00	3,177 50
" Paris .....	.....	2,005 41
" London .....	.....	2,306 55
" Chatham	118 38	570 46
" Sarnia	328 00	624 09
" Stratford .....	.....	1,083 54
" Huron .....	.....	982 82
" Maitland .....	.....	603 77
" Bruce	2,726 30	1,124 55
" Winnipeg	3,190 75	1,185 55
" Rock Lake	1,986 75	193 18
" Brandon	1,631 00	691 50
" Minnedosa	3,529 50	304 45
" Regina	4,394 00	369 25
" Calgary	4,433 50	245 45
" Columbia	6,131 20	542 40
Synod of Manitoba and North-West	131 07	.....
Grants .....	.....	1,699 10
Bequests .....	.....	27,651 88
Donations .....	.....	7,281 06
Sale of Property, East Oxford .....	.....	400 00
Rev. Dr. Robertson, Salary and Travelling Expenses	2,504 00	.....
Rev. Mr. Findlay, Salary and Travelling Expenses	1,813 72	.....
Expenses of Committee and Allowances	1,223 35	.....
Travelling Expenses of Missionaries to Fields, etc.	3,314 30	.....
Printing, Stationery, etc.	679 84	.....
Special Payments	495 00	.....
Interest, less \$35.80	264 20	.....
Proportion of Salary \$425, and General Expenses \$260	685 00	.....
Transferred to Augmentation Fund	8,000 00	.....
Drafts	25 00	.....
Balance at Dr., May 1st, 1891	1,409 98	.....
Balance at Cr., May 1st, 1892	12,391 33	.....
	\$78,741 44	\$78,741 44

MISCELLANEOUS.

GRANTS FROM BRITISH CHURCHES.

During the past year £200 has been received from the Free Church of Scotland, besides a few individual donations, and £150 from the Church of Scotland.

EXTRA-MURAL SESSION AND SALARIES.

The Executive in October last adopted the following resolution, and under it appointed Mr. Alexander McGregor to Buffalo Lake in the Presbytery of Regina :—

That Students who have completed their second year in Theology and who accept appointments for a period of at least one year under the regulation of last General Assembly respecting an extra-mural session, shall receive, until they have passed their examination in the extra-mural session, the salary given to unordained men labouring continuously for one year in a field.

At the meeting in March last, it was moved that the action of the Executive be sustained. An amendment it was moved by Dr. Robertson, seconded by Mr. Farquharson,

That the claim of \$6 per Sabbath for Buffalo Lake for the past half-year be granted, so as to make the salary of the missionary that of an ordained missionary.

A vote being taken, 4 voted for the amendment and 21 for the motion, which was declared carried. Dr. Robertson dissented from the finding of the Committee and intimated his intention to appeal to the General Assembly.

PROPOSED SYNOD IN BRITISH COLUMBIA.

At the last meeting of Committee, Mr. P. McF. McLeod, in name of the Presbytery of Columbia, intimated that it was in contemplation to divide the present Presbytery into three, and to form a Synod for the Province. The Committee expressed its gratification at the statement of Mr. McLeod, indicating as it did the rapid expansion of the work in British Columbia, and their approval generally of the proposal to sub-divide the Presbytery and form a Synod.

PRESBYTERY OF ALGOMA.

The matter of the erection of a new Presbytery, to be composed of congregations and stations at present connected with the Presbyteries of Bruce and Barrie, was also considered. Representatives from the Presbyteries of Bruce, Barrie, Owen Sound, and Maitland were heard, favourable to the erection of the new Presbytery. The Committee expressed its general concurrence in the proposal.

BEQUEST OF THE LATE MR. W. CREAM.

At the meeting of the Executive in October last the Convener reported that he had received a copy of a protest served upon the executors of the estate of the late Mr. W. Cream, of Quebec, by the heirs, to the effect that as there was a community of property between Mr. Cream and his wife, he had no power to will that portion of his estate bequeathed to the Home, French and Foreign Mission Funds of the Church, and restraining the executors from paying said bequests. The matter was referred to Drs. Cochrane and Warden, with instructions to take legal advice and such action as may be necessary, after consultation with the other Mission Boards. The Committee have now to report that a compromise has been effected between the Home, French and Foreign Mission Committees and the heirs of the estate, whereby each of the three Committees was to receive \$1,500 in full of their claim on the estate.

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EXECUTIVE FOR 1892-93.

It was agreed to recommend to the General Assembly that the following constitute the Executive for the ensuing year: Revs. Dr. Cochrane, Dr. Warden, Dr. Robertson, Dr. Laing, Dr. Campbell, Messrs. Macdonnell, Semerville, Farries, Gilray and Moodie, and Messrs. Warden King, R. Kilgour and Geo. Rutherford.

AUGMENTATION.

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF QUEBEC.

The state of our augmented congregations continues about the same as last reported. It is very hard to make any reductions in the grants on account of so many of our families constantly leaving the district; in fact, notwithstanding these losses, congregations with much self-denial endeavour to get along without asking anything additional. Our people are liberal according to their means, and do what they can for the support of ordinances. No assistance is given till every congregation is visited and strict enquiry made that they themselves are doing their very utmost towards self-support. But for the Augmentation or some such Fund, whole localities in this region would certainly be without the Gospel. At present three of our augmented congregations are vacant, two of which will be settled soon.

PRESBYTERY OF MONTREAL.

There has been some progress made during the year in regard to the augmented charges in the Presbytery. The congregation of the First Church, Lachute, is now removed from the list, having resolved to meet in full the salary of its pastor. Taylor Church, Montreal, has increased its contributions to the minister's salary by \$50, reducing to this extent the grant from the Fund. In consequence of the death of the Rev. J. Hally, the congregation of St. Therese is now vacant, and is, meantime, meeting in full the expense of supply. It is hoped that St. Louis de Gonzague, which is also vacant, may soon again enjoy the services of a settled pastor. The congregation of Laguerre has greatly lost heart since the withdrawal of its minister, and is virtually now a mission station. The other augmented congregations remain very much as they were a year ago.

PRESBYTERY OF OTTAWA.

This scheme is highly appreciated and cordially supported by the Presbytery. It has produced the most desirable results among us. Another of our congregations has, through its aid, reached a self-sustaining power, and three others have increased their contributions so as to decrease the grant required from the Fund. The Presbytery deeply regrets the embarrassments under which the scheme has laboured, and earnestly hopes that by the increased liberality of the Church it may continue to encourage many a struggling congregation, and cheer the home of many a faithful pastor in the future, as it has very markedly done among us in the past.

PRESBYTERY OF LANARK AND RENFREW.

The Presbytery has again to record its appreciation of the benefit of this Fund. Year by year self-sustaining charges have been added to the roll, to the great benefit of Pres-

byterianism within the bounds. This year Ashton and Appleton assume the status of a self-sustaining congregation. Mattawa has been added to the list of supplemented charges, and starts with good prospects. In the other charges there are no changes worthy of note, but satisfactory progress is being made; and, in every case, the spirit of the people is good, and the desire manifested to ask for less assistance as quickly as circumstances will permit.

PRESBYTERY OF GLENGARRY.

There is no material change in the three congregations receiving grants from the Stipend Augmentation Fund. To all three the supplements are still a necessity of their existence. From the reports submitted to the Presbytery all appear to be in a satisfactory condition. Glensandfield and East Hawkesbury have reduced their claim on the Fund by fifty dollars. Apple Hill and Gravel Hill have increased their contributions to salary by twenty-five dollars, while Summerstown, with its small proportion of families, manfully holds its own.

PRESBYTERY OF BROCKVILLE.

Our augmented charges are four in number. Our Augmentation List becomes heavier as our Home Mission List becomes lighter, but we have every reason to believe that, as it has been in the case of the greater majority of our charges, so will it be with our present list, viz.: that in a little while all, or nearly all, will be advanced from the list to the status of self-sustaining charges.

We claim that substantial progress is being made, when we can promote mission stations to the rank of augmented charges.

The constant aim of Presbytery is to get them past both lists as speedily as possible, and to this end we are successfully operating through the essential assistance of the Augmentation Scheme.

The ministers and, as a rule, the congregations of this Presbytery are loyal to the scheme, and fully convinced of its invaluable service in the cause of Church Extension.

Of the twenty-one settled charges constituting this Presbytery, no fewer than fifteen have been more or less indebted to the Augmentation Fund, since its inception nine years ago.

PRESBYTERY OF KINGSTON.

Augmented Congregations.—All these (8) were visited by deputations appointed in the interests of the Augmentation Fund.

An increase in the amount of stipend, and so a corresponding decrease in grant required from the Fund, was made by the following congregations: Camden and Newburgh, \$50; Lansdowne, etc., \$40; St. Columba and St. Paul, \$25; the appointment of an ordained missionary to Picton makes a further reduction of \$15 in grants.

The grant to Camden (8th) and Tamworth (asked for six months), has been reduced from \$300 per annum to \$250, and that to Trenton (for one year) from \$250 to \$200. The Augmentation Fund has thus been relieved to the extent of \$340. Further reduction will probably be made at an early date.

PRESBYTERY OF PETERBOROUGH.

It is to be regretted that though a few of our congregations responded to the appeal for more liberal contributions to this Fund, a larger number have shown little interest in its success. This seems all the stranger when its eminently useful and practical charac-

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ter has been so clearly exhibited in the lifting up of two of its mission stations into the position of augmented charges, with the prospect of their shortly becoming self-sustaining.

Havelock has become an augmented charge, as has Janetville, Ballyduff and Pontypool. At Pontypool, which has only been occupied as a mission station for two years, a church has been built. The only other change has been the addition of \$50 to the minister's salary by Springville and Bethany.

PRESBYTERY OF WHITEY.

There is only one augmented charge within the bounds, that of Newcastle. During the year this congregation has, with the aid received from the Fund, met all its obligations and made some necessary improvements in the church, and has promised to reduce, next year, the amount asked from the Fund.

PRESBYTERY OF LINDSAY.

The claims of Augmentation have been presented to every congregation, both through the Presbytery and by private letters from the Convener.

The amount contributed, as far as reported, \$220, is less than that of last year. The reasons indicated in the Report on Home Missions operated against this scheme also during this year.

Fenelon Falls has been taken from the list, having become self-supporting. But as soon as Mr. Neilly is settled at Sunderland a supplement of \$200 will be asked for; so that practically there is no improvement. Of course Selbright, etc., has been taken off the list, but is added to the list of mission stations, and now receives \$150 per year instead of \$300; but this is different from becoming self-sustaining.

An appeal was made to every congregation within bounds for an addition to Augmentation contributions; but only \$15 of the \$25 asked for has been reported.

Augmentation at Fenelon Falls has done a positive injury to the cause of Augmentation in this Presbytery; congregations use it as an excuse for illiberality.

PRESBYTERY OF TORONTO.

There are six congregations receiving aid from the Fund. During the past year there was very little change in these charges. All are being well worked, and most of them, we believe, will before long be more than self-sustaining. Patience is required now, as times are very much changed, especially in the city. Contributions to the Fund are quite as liberal as in the past, and we are hopeful for the future of this Fund. There are those who love our Zion too well to let this important work fall to the ground.

PRESBYTERY OF BARRIE.

The six congregations which were on the list last year still remain. To them, Parry Sound and Sundridge have been added.

Parry Sound and Sudbury have become settled charges. North Bay and Sundridge are vacant.

Changes are expected which may lead to the union of Knox Church and Guthrie Church, both in the township of Oro, and to the withdrawal of the grants which they now severally receive.

PRESBYTERY OF OWEN SOUND.

Our augmented congregations have been reduced to two, and one of these will be off the list in the very near future.

We hope soon to have two or three mission fields ready for promotion to the list of augmented charges ; but, alas, the church as a whole seems to act as if it were *degradation* and not *promotion* for a mission field to become an augmented charge with a settled pastor !

PRESBYTERY OF SAUGEEN.

Cedarville and Esplin have been on the Augmentation Fund for several years, and sorry to report no progress in consequence of removals from these places.

PRESBYTERY OF ORANGEVILLE.

Grand Valley and South Luther have made progress, and the grant has been reduced. The grant to Rosemont and Mansfield has also been materially reduced. Three mission fields have been placed upon the list of augmented congregations.

PRESBYTERY OF HAMILTON.

Progress has been made during the year. Haynes Ave., St. Catharines and St. David's, Blackheath, etc. ; Nelson and Dundas streets have become self-sustaining. Niagara, St. Ann's and Smithville, and Cayuga and Mt. Healey, have each advanced \$50. The total reduction in the Presbytery amounts to \$350 per annum. On the other hand the grant to Waterford has been increased \$50. We would feel like congratulating ourselves if the strong congregations in the Presbytery took a more practical interest in the Fund. We regret the feeble, unwilling support accorded this most important Fund.

PRESBYTERY OF PARIS.

Mount Pleasant and Burford have made gratifying progress during the past year. In addition to the reduction of the grant to \$100, the debt has been removed from the manse. This burden having been removed, it is expected that this congregation, in a short time, will reach the status of a self-sustaining charge. Since the meeting of last Assembly two augmented charges have been added to this Presbytery. Alberton has been transferred from the Presbytery of Hamilton to that of Paris, and united with Onondaga, forming an augmented charge, to receive a grant of \$100. By mutual agreement the supplemented charge of Waterford and Windham Centre has been transferred by the Synod from the Presbytery of Hamilton to that of Paris. There are, therefore, now three augmented charges within the bounds, viz. : Mount Pleasant and Burford, Onondaga and Alberton, and Waterford and Windham Centre.

PRESBYTERY OF LONDON.

The number of augmented congregations in this Presbytery is larger than is desired, although the proportion is not greater than in other Ontario Presbyteries. As a matter of fact they are being worked more efficiently under this Fund, with settled pastors, and at less cost than when they were mission stations. No pains is spared by the Presbytery to develop the liberality of the assisted charges, which themselves contribute for stipend at the average rate of \$7.66 per communicant.

PRESBYTERY OF CHATHAM.

Matters are much the same as last year. Duart and Dawn have been reducing indebtedness on their manses. Some of the augmented charges have been weakened by removals.

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PRESBYTERY OF SARNIA.

In the management of the supplemented congregations, the Presbytery exercises the greatest care in order that its demands on the funds of the Committee may be as little as possible. To this end the state of each congregation is very carefully enquired into every year, and whenever possible augmented congregations are strengthened by the addition or opening up of new stations. Black Creek and Guthrie Church, which formerly received a supplement of \$300, has while vacant at least been made self-sustaining by the opening up of a new station.

In the same way the grant to Alvinston has been reduced from \$200 to \$50, with the expectation that this will be needed no longer than for one year. On the other hand, two vacant congregations recently settled. Corunna and Moretown, and Mandaumin, have been put on the list, with a supplement of \$50 each for one year. Oil Springs and Oil City, and Point Edward, have the same supplement as in the past year. With the exception of Point Edward it is expected that all our augmented congregations will be self-sustaining in a year or two. The prospects for Point Edward are exceedingly gloomy. The probability is that owing to the opening of St. Clair Tunnel both the town and congregation will disappear.

PRESBYTERY OF HURON.

The augmented congregations in this Presbytery are two, the same as last year. There is a marked improvement as to increase of members and contributions in Bayfield and Bethany. Grand Bend and Corbett is also in advance of last year.

PRESBYTERY OF NAITLAND.

During the past year two changes have taken place in the augmented congregations. Langside became vacant by the resignation of Rev. D. Davidson, who is about to retire from the active duties of the ministry. The Presbytery has attempted to unite this congregation with a neighbouring one, but the efforts made have not proved successful. Dunggannon and Port Albert have gained ground, and a reduction of \$50 has been made in the grant asked for the coming year, with the full belief that the congregations will make a corresponding increase in their payments towards stipend. In Pine River and Belgrave there is no change to note.

PRESBYTERY OF BRUCE.

In regard to augmentation we cannot report any improvement. In giving to this Fund our congregations are behind in their duty. Why this scheme of our Church, that is known to have been of very great benefit in many quarters, should be so unpopular, as elders sometimes represent it to be, we cannot tell. It certainly should not be. It is but carrying out in this department of Church work the Christian principle, the strong should help the weak, especially so when we know that the weak are doing all they can for themselves.

MANITOBA AND THE NORTH-WEST.

AUGMENTED CONGREGATIONS IN THE SYNOD OF MANITOBA AND THE NORTH-WEST.

Transmitted by Dr. Robertson.

The augmented congregations in the Synod of Manitoba and the North-West Territories made a more decided advance last year than any year since the Synod was organized. In April of 1891 there were 24 congregations on the Augmented List, and during the year 13 more were added. Nine congregations, however, became self-sustaining,

relieving the Fund of \$1,525 of an annual charge, and thus the year 1892-3 begins with 28 congregations on the list, all being in a healthy state, and, with two exceptions, having made gratifying progress during the year. Of the congregations that became self-sustaining, two belonged to the Presbytery of Winnipeg, three to Rock Lake and four to Brandon. Of the congregations still on the list, five belong to Winnipeg, one to Rock Lake, eight to Brandon, four to Minnedosa, five to Regina, two to Calgary and three to Columbia. The number of stations connected with these congregations is 67, churches 33, and manse 9. The families number 1,287, the young people not connected with these families, 285; and the communicants, 1,811. The people promise for the support of their pastors, \$20,350, allowing \$100, the value of a manse for a year, or at the rate of \$11.17 per communicant. The amount promised from the Augmentation Fund is \$5,625, or at the rate of \$200.90 per congregation. The average last year was \$227.50, and the preceding year \$241.66. In view of the higher salary promised in the West, owing to the higher cost of living there, grants will be seen to be very moderate. It should be stated at this time, when this Fund fails to command the hearty support of the whole Church, that it has been of great service in helping forward the cause of Presbyterianism in Western Canada. Over thirty congregations have been helped already towards self-support in the West through this Fund, and a number more will follow in a few years. That it is truly a Home Mission Fund with us will be seen when it is borne in mind that outposts like Edmonton and Prince Albert, Kamloops and Chilliwack share in its bounty. This fund helps many a congregation to support a pastor that without its help could not secure a pastor at all.

A brief statement for each Presbytery is submitted.

PRESBYTERY OF WINNIPEG.

Since the last report *Selkirk* and *Fort William* became self-sustaining congregations. *Selkirk* is growing steadily under the pastoral care of Mr. Sutherland, and promises to become a good charge. The town of *Fort William* has grown much during the past two years, and the congregation participated in the prosperity. For some time the congregation was staggering under a large floating debt, which was removed last winter, thus encouraging and uniting the people for fresh effort. *Blythfield* can make no material progress till the vacant lands in the neighbourhood are occupied. Good work is being done. *Emerson* is growing and promises soon to become self-sustaining. *Morris*, *Dominion City* and *Milbrook* have called efficient and popular pastors, and the outlook is promising. *Dominion City* is building a manse this season. These 5 congregations have 11 stations, 5 churches, 1 manse, 219 families, 8 single persons and 316 communicants. Including \$100 allowed for a manse, the people promise \$3,350 for pastoral support, or \$10.42 per communicant. The average amount per congregation promised from the Augmentation Fund is \$220.

PRESBYTERY OF ROCK LAKE.

Three of the augmented congregations in this Presbytery became self-sustaining last year, leaving only one on the list. *Miami*, *Boissevain* and *Deloraine*, which passed off the list, have developed strength and promise well. *Miami* has recently called a pastor. *Marringhurst* (now called *Belmont*), which remains on the list, is divided, *Belmont*, *Baldar* and *Haulty* forming the congregation, and the other stations being erected into a mission field. *Belmont* built a comfortable church last year. The congregation has 3 stations, 1 church, 1 manse, 50 families, 4 single persons and 65 communicants. Including \$100 for manse, the people promise \$700 towards salary, or \$10.77 per communicant, and require to get \$200 from the Augmentation Fund, when a minister is settled, to enable them to give the minimum stipend.

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PRESBYTERY OF BRANDON.

No Presbytery in the Synod has made more gratifying progress than Brandon. In 1884, when the Synod was formed, this Presbytery embraced the territory now embraced in four Presbyteries—Brandon, Minnedosa, Regina and Calgary. Within the present boundaries of the Presbytery there were then 2 self-sustaining congregations, 2 augmented congregations and 9 missions; now 12 self-sustaining congregations, 8 augmented and 12 missions, with the prospect of a decided advance this season. *Wawanesa*, which became self-sustaining, built a church during the summer, *Souris* a manse, and *Oak Lake* is enlarging its church and building a church at the Haggard station.

Chater's progress has been retarded by autumn frosts, which did considerable damage to crops. The congregation is taking steps to build a manse this summer. *MacGregor* is growing and strengthening. A church was built at the Beaver Creek station (now Hampden). *Petrel* has advanced but little owing to crop losses. *Routhwaite* is growing steadily. Church built last summer. *Treherne* built a commodious manse, and the congregation is increasing and crowding the church, and making an enlargement necessary. *Holland* is gradually improving its record; its average for stipend is the highest in the Presbytery. *Hartney* called Mr. S. Polson, and is doing well. A manse was built last summer. *Roseland* is formed by the union of *Roseland*, *Kemnay* and *Hayfield*, and promises to make a good congregation. At *Hayfield* and *Kemnay* churches are being built this summer. The 8 congregations now on the list have 27 stations, 12 churches, 2 manses, 360 families, 60 young persons and 572 communicants. The stipend promised is \$6,050, including \$200 allowed for 2 manses, or at the rate of \$10.57 per communicant, and the aid promised from the Augmentation Fund per congregation is \$137.50.

PRESBYTERY OF MINNEDOSA.

The country forming this Presbytery may be said to be the Highlands of Manitoba, and, fertile though the soil is, it is better adapted for grazing than grain raising. The growth of congregations will here be slower than further south. *Birtle* has been at a standstill owing to financial depression, and our congregation has simply held its own. *Rosedale* has made good progress during the year, increasing its families and communicants very considerably. *Shanks* is on the list for the first time. Its families number 52 and its communicants 82. During the year a church was built, and the congregation promises well. *Hamiota*, like *Shanks*, is on the line of the Manitoba Central Railway, and is strong in numbers and position. A church is being built this season. These 4 congregations have 10 stations, 4 churches and 1 manse. Families connected with them, 214; young persons, 34, and communicants, 285. The stipend promised with manse is \$2,400, or \$8.42 per communicant, and the average aid promised each congregation is \$143.75.

PRESBYTERY OF REGINA.

This Presbytery has made a decided gain during the year, families and communicants having increased in every congregation. The financial record has also improved. To the four congregations previously on the list, *Indian Head* has been added. The *Prince Albert* people are working unitedly and heartily in the advancement of the best interests of the congregation. A substantial brick church, costing over \$4,000, was built last year. The *Moosejaw* congregation built a comfortable brick manse, and is a flourishing condition. Mr. Ferry resigned *Qu'Appelle* lately, and the congregation is now vacant. *Moosomin* has enlarged its church and nearly doubled its communion roll. The *Pleming* station built a new church, and is growing. *Indian Head* called J. K. Welsh, and contributes at the

rate of \$17.85 per communicant towards his support. The way in which the lands of the Bell Farm are held militates against the growth of settlement, but the congregation is increasing steadily. These five congregations have 9 stations, 6 churches, 2 manses, 242 families, 73 persons not connected with these families, and 307 communicants. The amount promised for salary is, including manses, \$3,800, or \$12.60 per communicant. The average amount promised to each congregation from the Augmentation Fund is \$240.

PRESBYTERY OF CALGARY.

The congregations in this Presbytery have made no perceptible advance. The inflow of settlers to the Saskatchewan valley will likely add to the strength of the *Edmonton* congregation for the future. The congregation is taking steps to build a manse this year. *Medicine Hat* congregation is not likely to grow much until the coal in the neighbourhood is mined, and the farming and grazing lands in the vicinity are occupied. In both congregations faithful work is being done, and the financial record is improving. *Edmonton* increased its contribution to salary \$300, reducing its claim on the Augmentation Fund \$100. These congregations have 8 stations, 2 churches, and 1 manse, 72 families, 31 persons not belonging to these families, and 106 communicants. The salary promised, including manse, is \$1,550, or at the rate of \$14.62 per communicant. The average grant from the Augmentation Fund per congregation is \$325.

PRESBYTERY OF COLUMBIA.

This Presbytery had only *Kamloops* on its list last year; and *Mt. Pleasant* and *Chilliwack* were added this spring. The *Kamloops* congregation, owing to a depression prevailing in the place, has not grown any during the year. Its organization, however, is better, and its contributions for Church Schemes are a sign of healthiness. Should *Chilliwack* get a suitable pastor, as is likely, it will soon be self-sustaining. *Mt. Pleasant* is a suburb of Vancouver, and a missionary was put in charge last December. About 60 families were gathered and organized. A site for a church was purchased, and a building is now erected, although not finished. As that part of the city is growing, and the pastor active and popular, it is likely that the congregation will soon be off the list. Connected with these 3 congregations are 4 stations, 3 churches, 1 manse, 130 families, 75 single persons not connected with these families, and 160 communicants. The amount promised for stipend, including \$100 for manse, is \$2,500 or \$15.66 per communicant, and the average aid promised from the Augmentation Fund \$266.66 per congregation.

The subjoined table will show the state of congregations in the different Presbyteries:—

NAMES OF PRESBYTERIES.	Congregations.	Stations.	Churches.	Manse.	Families.	Single Persons.	Communicants.	Stipend promised by congregations.	Rate per Communicant.	Supplement by H. M. Com.	Average Supp. to each Cong'n.
Winnipeg	5	11	5	1	219	8	316	\$3,350	\$10 42	\$1,100	\$220 00
Rock Lake	1	3	1	1	50	4	65	700	10 77	200	200 00
Brandon	8	27	12	2	360	60	572	6,050	10 57	1,100	137 50
Minnedosa	4	10	4	1	214	34	285	2,400	8 42	575	143 75
Regina	5	9	6	2	242	73	307	3,800	12 60	1,200	240 00
Calgary	2	3	2	1	72	31	106	1,550	14 62	650	325 00
Columbia	3	4	3	1	130	75	160	2,500	15 66	800	266 66
	28	67	33	9	1,287	285	1,811	\$20,350	\$11 17	\$5,625	\$200 00

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PRESBYTERIAL REPORTS FROM THE NORTH-WEST AND BRITISH COLUMBIA.

PRESBYTERY OF BRANDON.

There have been on the List during the past year eleven distinct charges, embracing about thirty separate congregations. Of these charges, three were put on the List during the year and four have become self-sustaining.

Glenboro' no longer requires aid from this Fund; but, with its 60 families and 110 communicants, is both able and willing to help itself.

Wawanesa has been less than six months on the Augmented List. It passed from the rank of a mission station to that of an augmented charge when the present pastor was settled in November last, and on the first of April it was left to its own resources with the full consent of both pastor and people.

Souris has been self-supporting since September last. Owing to some recent changes in the field, it has probably been financially weakened, and, as a precautionary measure, a small grant has been asked for the present year. The charge is at present without a pastor, and it is believed that should a happy settlement be effected soon, even this small grant will not be required.

Oak Lake has not only become self-sustaining, but at the same time has consented that *Griswold*, one of its strongest stations, should be cut off; which, when added to one of our aid-receiving mission fields, has had the effect of making that field self-sustaining also.

Chater has had its grant reduced, and has also lost one station—*Rugby*, which has gone to strengthen another field. There are only 34 families in the charge; and when we remember that they are giving at the rate of \$18 per family for stipend alone, we can readily acknowledge their claims on this Fund. A still further reduction in the grant is made for the current year.

Rounthwaite is developing rapidly under good pastoral care. The supplement is now reduced to \$150, and will probably be dispensed with within a year. There are 38 families in this charge, which contribute an average of \$21 per family for the support of the minister.

Holland was transferred to the List in July last, with a grant of \$250 per annum. The grant has already been reduced, and with one good year may be altogether cut off. The field is not, however, very strong numerically, having only 29 families and 43 communicants.

Petrel has suffered more from failure of crops for the last two or three years than perhaps any other charge in this Presbytery. Only for this the grant would by this time have entirely disappeared. As things are, the Presbytery has asked the small grant of \$100 for the present year, hoping that further aid may not be required.

Treherne is making rapid progress, and will, we feel assured, look for no outside aid beyond the present year.

McGregor is now getting only \$100 a year from the Augmentation Fund; and seeing it has within its bounds at least fifty good, substantial families, the Presbytery expects the field to take care of itself after the present year, unless there is some division of territory that may postpone for a year or two that desirable result.

Hartney, formerly known as "Whitewater Mission Field," was settled early in the present year and put on the Augmented List with a grant of \$200 a year; This, like the

preceding charge, will, in all probability, either be self-sustaining or divided into two fields before another year.

It will thus be seen that in no past year has this class of charges made such progress as in the one just closed, and the Presbytery has every reason to hope that every charge at present on the List will be self-sustaining in two years.

PRESBYTERY OF REGINA.

Prince Albert.—Settled since last report. New church erected and congregation prospering; expected next year to be self-sustaining.

Moosejaw.—Grant lowered. Manse erected during the year.

Qu'Appelle Station.—Settled with grant of \$350, but now again vacant.

Moosomin.—Grant lowered. An addition put to the Church; expects to throw off next year the very small grant now given.

Indian Head.—Settled again in July last, when it was detached from surrounding stations and formed into one charge, where regularity of attention has told in favour of the progress of the work. Church building seated and improved.

PRESBYTERY OF CALGARY.

Edmonton lowers this year its demand upon the Fund and is expected before long to be self-sustaining. A manse is likely to be erected there this ensuing summer.

Two congregations—*Medicine Hat* and *Edmonton* are on the Fund. During the year, no great progress has been made in either case. The growth of population has not been great. Both are struggling with, and out of, debt, and both with hopeful outlook for next year.

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FINANCIAL STATEMENT.

STIPEND AUGMENTATION FUND, 1891-92.

	Dr.	Cr.
Presbytery of Quebec.....	82,423 86	8655 05
" Montreal.....	2,234 00	2,849 15
" Ottawa.....	1,317 00	1,137 95
" Lanark and Renfrew.....	797 00	1,186 15
" Glengarry.....	725 00	355 35
" Brockville.....	893 00	448 53
" Kingston.....	1,075 00	927 50
" Peterborough.....	898 00	583 39
" Lindsay.....	50 00	282 52
" Whitby.....	200 00	402 07
" Toronto.....	1,378 50	5,961 70
" Barrie.....	1,303 60	478 34
" Owen Sound.....	350 00	210 93
" Saugeen.....	200 00	178 93
" Orangeville.....	588 00	377 14
" Guelph.....	245 00	823 19
" Hamilton.....	1,754 25	1,527 00
" Paris.....	125 00	929 97
" London.....	1,600 00	1,367 15
" Chatham.....	515 00	388 00
" Sarnia.....	388 00	166 44
" Stratford.....	.....	349 82
" Huron.....	550 00	398 18
" Maitland.....	550 00	247 36
" Bruce.....	530 00	261 09
" Winnipeg.....	1,125 00	632 30
" Rock Lake.....	535 20	57 00
" Brandon.....	1,694 89	374 75
" Minnedosa.....	208 00	112 25
" Regina.....	1,351 92	142 00
" Calgary.....	643 00	72 50
" Columbus.....	300 00	183 00
Donations.....	.....	932 00
Special Amounts for Deficit, per Rev. D. J. Macdonnell.....	.....	2,518 03
Presbytery of Columbia, additional.....	.....	100 00
Morden, Presbytery of Rock Lake.....	.....	3 00
Amount from Mrs. Nicholl's Legacy.....	.....	8,000 00
Expenses of Members of Committee, with allowances, Printing, etc.....	971 60	.....
Proportion of General Expenses and Salary.....	550 00	.....
Interest.....	175 00	.....
Balance at Dr. at May 1, 1892.....	4,287 97	.....
Balance at Cr. May 1, 1892.....	2,488 94	.....
	\$35,621 73	\$35,021 73

REPORT OF SUB-COMMITTEE ON AUGMENTATION.

The foregoing reports from Presbyteries show how the Augmentation Fund is regarded in all parts of the territory under the supervision of the Committee. From Quebec comes the statement that "but for the Augmentation or some such Fund, whole localities in this region would certainly be without the Gospel." Dr. Robertson testifies that in the West the Fund "helps many a congregation to support a pastor, that without its help could not secure a pastor at all." Similar testimony has been borne year after year by those who have had charge of this portion of the Church's work all along the line from Quebec to Victoria.

At the same time the fact remains that, but for the share of Mrs. Nicholls' legacy, which was devoted to Augmentation (viz., \$8,000), the income would have fallen hopelessly short of the expenditure, and a large deduction from the grants would have been inevitable. At the date of the meeting of the Home Mission Committee, in March, it was estimated that, even should the whole amount of the legacy be expended, there would still be a deficit of \$1,500, and members of Committee undertook to raise in their respective Presbyteries special amounts (ranging from \$25 to \$500) in order to make up the deficiency.

The response to the appeal which was made by members of Committee in fulfilment of their undertaking has been most gratifying. It is impossible to state with exactness what was given on account of this special appeal, because in a few instances the ordinary contributions of congregations to the Fund were included in the amounts sent; but it is within the mark to say that instead of \$1,500 upwards of \$3,000 was realized over and above the ordinary contributions. The Presbyteries of Montreal and Barrie deserve special mention, the former having sent \$1,112 and the latter \$123, on account of the deficit. In several other instances the amounts sent greatly exceeded the sums which members of Committee had undertaken to raise.

The result is that, after grants have been paid in full, there remains \$2,500 of the legacy still unused, and the outlook for the coming year is hopeful.

An overture from the Home Mission Committee, asking that Synods take oversight of the work of Augmentation, has been most heartily approved by the Synods of Hamilton and London, Toronto and Kingston, and Montreal and Ottawa. Should the General Assembly endorse the proposed course of action, it is reasonable to expect that such oversight on the part of Synods will increase the interest of congregations in the scheme, and will tend to promote the equitable and economical administration of the Fund.

The following table shows what progress has been made since the scheme was inaugurated in 1883:—

PRESBYTERIES.					
	Congregations giving less than \$750 and more in Oct. 1883.	Congregations placed on Augmented List since October, 1883.	Congregations removed from the List since Oct. 1883, because self-supporting.	Congregations removed from the List from other causes.	Congregations now on the List.
Quebec	14	2	3	2	11
Montreal	17	1	5	5	8
Glengarry	11	2	8	2	3
Ottawa	12	7	9	2	8
Lanark and Renfrew	17	7	14	6	4
Brockville	11	4	10	1	4
Kingston	11	5	1	7	8

Peterboro
Lindsay.
Whitby.
Toronto
Orangeville
Barrie ..
Owen Sound
Saugeen
Guelph..
Hamilton
Paris.....
London..
Chatham.
Sarnia..
Stratford
Huron..
Maitland
Bruce ...
Winnipeg
Rock Lake
Brandon.
Minnedosa
Regina...
Calgary..
Columbia.

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PRESBYTERIES.					
	Congregations giving less than \$750 and more in Oct., 1883.	Congregations placed on Augmented List since October, 1883.	Congregations removed from the List since Oct., 1883, because self-supporting.	Congregations removed from the List from other causes.	Congregations now on the List.
Peterborough	11	1	6	1	5
Lindsay	8	2	6	2	2
Whitby	3	2	4		1
Toronto	10	15	16	2	7
Orangeville	11	6	7	2	8
Barrie	12	13	11	6	8
Owen Sound	9	3	5	5	2
Saugeen	2			1	1
Guelph	5	2	5		2
Hamilton	16	9	15	1	9
Paris	3		2		1
London	13	6	9	1	9
Chatham	9	2	6	2	3
Sarnia	8	6	7	1	6
Stratford	4		4		
Huron	5		3		2
Maitland	17		10	3	4
Bruce	6	4	5	1	4
Winnipeg	3	8	5	1	5
Rock Lake	4	4	7	1	
Brandon	4	21	13		8
Minnedosa					4
Regina		6	1		5
Calgary		3	1		2
Columbia		4	1		3
Total	256	145	199	55	147

It thus appears that, owing to the stimulus given by this Fund, no fewer than 199 congregations have been enabled to reach the self-sustaining point during the past nine years. That as many as 55 congregations have been removed from the list, though not self-supporting (many of them having been transferred to the list of Mission Stations), is an indication of the care and discrimination which have been exercised by Presbyteries and by the Committee, and is an answer to the charge which has been sometimes made that the Fund is used to keep unsuitable men in congregations which would become self-sustaining under a change of ministry.

It is not to be expected that the claims on the Fund will be lessened during the next few years. The number of congregations now on the list is 147, as compared with 145 in April, 1891. There were 23 congregations removed from the list during the year, and 25 added to it. The amount of grants paid during the year, ending 31st March, 1892, was \$27,028.72, as compared with \$24,831.30 paid during the preceding year. We ought to welcome this increase, for it means the consolidation of our mission work—it means the promoting of many mission stations, especially in the North-West, to the rank of settled pastoral charges receiving temporary aid from this Fund. It is hard, however, to welcome the expansion of our work in the face of an insufficient revenue and repeated deficits requiring special efforts to meet them.

The whole amount required annually is about \$30,000, in order to give grants averaging \$200 to, say, 150 congregations. One would think that it ought not to require much pleading or a great deal of machinery to secure a fair proportion of this modest

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sum from each Presbytery in the Western Section of the Church. May not the Committee accept the recent response to the appeal made in order to secure the payment of grants in full as an indication that the Church, as a whole, does not think the minimum stipend too high, and that it will deal more generously than in some past years with the weaker charges?

All which is respectively submitted.

D. J. MACDONNELL,

Convener of Sub-Committee.

MISCELLANEOUS.

BEQUEST OF THE LATE MRS. NICHOLLS.

The Committee at its meeting in March, agreed to use for Augmentation purposes \$8,000 of the bequest left by the late Mrs. Nicholls, of Peterborough. It having been found that there would (even with this amount added to the Fund) be a probable deficit of \$1,500 at the close of the financial year, it was resolved that the sum of \$30 be deducted from the grant due for the past half-year to each settled augmented charge in Ontario and Quebec, and the sum of \$40 from the grant due to each settled augmented charge in the Synod of Manitoba and the North-West.

At a later stage, this resolution was rescinded, and the members of the Committee agreed to raise in their respective Presbyteries special amounts to make up the deficiency. The amounts thus promised being sufficient to remove the estimated deficit, it was agreed, to withhold payment of the grants for the past six months (October to March) till end of April, in the hope that the state of the Fund would then admit of them being paid in full. The Committee are glad to say that this was done, and a balance left at the credit of the Fund after all the claims were paid.

MODIFICATION OF REGULATIONS.

It was agreed to recommend the General Assembly to authorize the Committee, in October, to reduce, if necessary, the grant for the half-year then ending, on the following scale: In congregations in Quebec and Ontario, \$25; and in congregations in the Synod of Manitoba and the North-West and exceptional congregations in towns and cities, \$30; with similar reductions in March also, if necessary.

It was further agreed to recommend the General Assembly to amend the regulations under which the Augmentation scheme is administered, as follows: That to entitle congregations to receive aid there be required an average contribution of \$8 per family, as well as \$4.50 per communicant, and a total contribution of \$450 and a manse, instead of \$400 and a manse as heretofore, the latter to refer to congregations *hereafter* to be placed on the list of aid-receiving charges; that the regulation restricting the grant from the Fund to \$300 per annum be amended so as to read \$250 per annum; and that *hereafter* the salary of pastors of augmented congregations in Manitoba and the North-West be \$850 per annum, together with a manse, and \$950 per annum where there is no manse.

COMMITTEE ON SCHEME.

On motion of Dr. Campbell, a Committee consisting of Mr. D. J. Macdonnell, (convener), Dr. Laing, Dr. Cochrane, Dr. Campbell, Mr. Farries, and Messrs. Warden, King, Kilgour, and Rutherford, were appointed to consider: (1) The feasibility of securing

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co-operation of Synods in the practical working of the Augmentation scheme; (2) the feasibility of securing the formation of a guarantee fund in the interests of Augmentation, and (3) to formulate such other suggestions as may appear to them necessary in the interest of the Fund. The Committee was further instructed to prepare an overture to be transmitted to the several Synods in the western district, and report to the Home Mission Committee at a meeting to be held prior to the meeting of Assembly in Montreal.

The following parties were appointed to support the overture before the several Synods: Montreal and Ottawa,—Drs. Campbell, Warden, and Mr. Warden King; Toronto and Kingston,—Mr. D. J. Macdonnell, Dr. Hossack and Mr. Robert Kilgour; Hamilton and London,—Drs. Laing, Cochrane and Mr. G. W. Rutherford.

SUMMARY OF TOTAL RECEIPTS FOR HOME MISSIONS AND AUGMENTATION,
1891-92 (WESTERN SECTION).

Home Mission Fund.....	\$70,741 44
Augmentation.....	35,321 73
Lumbermen's Mission.....	411 16
<i>College Societies:</i>	
Morrin College.....	350 00
Queen's ".....	2,437 35
Knox ".....	3,546 41
Manitoba ".....	978 00
Expended by Congregations.....	25,120 70
Total.....	\$139,226 79

NOTE.—The Montreal Students' Society has devoted its energies and means during the year to French Mission work.

* The total receipts for Home Missions as given in the financial statement is \$78,741.44. Of this amount, however, \$8,000 was transferred to Augmentation, and appears in the financial statement of that fund.

CONCLUSION.

While the Report as a whole is exceedingly gratifying, it should be borne in mind that the ordinary contributions to the Home Mission Fund for the year have barely met the expenditure, while those for Augmentation are far behind. This year the North-West and British Columbia received \$37,390 for Mission Stations and Augmented congregations. Should arrangements be made to give full supply in winter as well as in summer to the stations in the North-West and British Columbia, an additional outlay at least of \$10,000 (for Home Missions) must be met. The Committee would therefore again notify Presbyteries, Missionaries, and Augmented congregations that while the grants made are the amounts which, in the judgment of the Committee, are necessary for the efficient working of the fields and Augmented congregations, this Committee can only disburse the money placed at its disposal by the Church, and earnestly appeals to Presbyteries to adopt means to secure largely increased contributions on behalf of the fund from the congregations within their bounds.

The Committee would also remind congregations that they can very materially reduce the amount of interest paid on the large sums borrowed in October for claims then due, by forwarding their contributions as they are received, to the Agent of the Church, instead of withholding them till the end of the financial year.

All of which is respectfully submitted.

WM. COCHRANE,

Convener of Home Mission Committee.

BRANTFORD, ONT., June 8th, 1892.

6. *Mills Lake	1	1	3	170	51	2	78	26	52	275	00	5	30	7	70	Newly formed.
7. *Furnham C. & W.	1	2	2	75	47	8	22	13	35	275	00	7	00	2	00	Sup. by St. Paul's Ch., Montreal.
8. Trout River	1	1	1	50	20	1	74	25	30	410	00	8	00	1	00	" Crescent St. Ch., "
9. Beech Ridge	1	1	1	70	44	18	33	30	50	410	00	7	00	1	00	" Erskine Ch., "
10. Laguerre	1	1	1	60	33	67	34	8	8	200	00	118	00	3	00	" Knox Church,
11. Montreal Junction	1	1	1	40	11	6	25	36	61	16	126	00	4	00	00	New field.
12. " Westminster Ch.	1	1	1	175	45	70	26	52	700	00	7	70	7	00	00	Just being opened.
13. " Nazareth St.	1	1	1	60	26	26	48	48	3	00	4	00	4	00	00	
14. " Maisonneuve	1	1	1	90	48	26	48	25	5	00	4	00	4	00	00	
15. " Cote St. Louis	1	1	1	40	48	26	48	25	5	00	4	00	4	00	00	
16. " Mount Royal Vale	1	1	1	45	45	26	51	51	7	70	7	70	7	00	00	
17. " Petite Cote	1	1	1	45	45	26	51	51	7	70	7	70	7	00	00	
18. " South	1	1	1	45	45	26	51	51	7	70	7	70	7	00	00	
19. " St. Lambert's	1	1	1	45	45	26	51	51	7	70	7	70	7	00	00	
20. St. Lambert's	1	1	1	45	45	26	51	51	7	70	7	70	7	00	00	
Total	14	15	26	1379	430	37	606	423	773	\$2921 81	\$1982 00	\$58 80	\$89 60			
III.—GLENGARRY:—																
1. East Lancaster	1	1	3	120	33	95	28	51	\$393 00	\$153 00	\$7 50	\$2 50				
IV.—OTTAWA:—																
1. Chelsea and Cantley	1	2	2	100	45	52	17	43	\$368 00	\$121 50	\$8 65	\$4 81	or \$5.77 for ordained missionary.			
2. *Bearbrook and Navan	1	2	2	137	50	4	91	26	52	550 00	200 00	9 00	4 81	Winter only.		
3. South Indian	1	1	2	60	20	21	13	26	130 00	300 00	6 00	2 00	or \$5.77 for ordained missionary.			
4. Plantagenet	1	3	3	61	40	50	26	52	287 00	24 00	7 00	2 00	Summer only.			
5. East Templeton	1	1	1	55	40	10	12	36	248 00	161 00	6 00	2 00	or \$6.73 for ordained missionary.			
6. Casselman	1	1	1	50	22	2	21	20	46	212 00	300 00	6 00	2 00	or \$5.77		
7. *Aylwin	1	1	1	185	53	109	26	52	340 00	96 00	5 00	5 00	or \$4.81			
8. Desert and Castor	1	1	3	65	34	34	4	25	126 00	96 00	7 70	2 00	"			
9. Onslow and Eardley	1	2	2	120	40	42	10	30	180 00	120 00	5 77	2 00	"			
10. Litchfield	1	1	2	185	63	98	15	40	315 00	86 00	2 50	2 00	"			
11. Stittsville	1	1	1	80	20	40	26	52	169 00	104 00	4 81	1 50	"			
12. Portland	1	1	1	69	33	20	26	52	250 00	132 00	6 50	1 50	"			
13. Lechar	1	1	1	70	12	19	4	28	160 00	39 00	1 00	4 00	"			
14. Otter Lake	1	1	3	40	16	30	11	27	41 50	108 00	6 00	4 00	"			
15. Hintonburg	1	1	1	100	16	30	11	27	41 50	108 00	6 00	4 00	"			
16. Bryson	1	1	1	100	16	30	11	27	41 50	108 00	6 00	4 00	"			
Total	15	21	31	1397	488	16	677	252	\$3396 50	\$1927 50	\$87 93	\$50 12				
V.—LANARK AND RENFREW:—																
1. Eganville and Scotch Bush	1	2	2	140	52	75	26	26	\$200 00	\$150 00	\$7 70	\$5 77	Now on Augmented List.			
2. Matkawa	1	1	2	145	44	40	10	36	272 00	173 00	5 77	5 77				
3. Alice and Petawawa	1	2	5	140	46	92	26	52	300 00	300 00	7 70	5 77				
4. Chalk River and Pt. Alexander	1	2	3	90	38	59	26	26	400 00	300 00	7 70	5 77				
5. Tachling	1	1	2	160	72	83	26	26	156 00	78 00	4 00	3 00	Now on Augmented List.			
6. Stafford and C. Wells	1	2	3	135	32	44	26	52	270 00	156 00	4 00	3 00	or \$5.77 for ordained missionary.			

APPENDIX I.—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single per- sons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '91 to 31 Mar. '92.	Sabbaths supplied 31 Mar. '92.	Amount paid by Sta- tions for supply during the year ending 31st March, 1892 (includ- ing board).	Amount received from H. M. Com. for year ending 31 Mar., 1892.	Amount per Sabbath expected from field for the year beginning 1st April, 1892.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1892.	REMARKS.
V.—LANARK AND RENFREW—Contd.														
7. Upper Ottawa	1	1	4	160	42	.....	35	3	28	\$169 00	\$84 00	\$3 00	\$4 00	and trav. expenses on the field.
8. Bathurst and S. Sherbrooke	1	1	3	250	29	.....	70	3	29	230 00	58 00	5 00	2 00	
9. Calabogie	1	1	2	90	38	.....	35	14	39	202 00	117 00	3 50	3 50	
10. Temiscamigue	1	1	7	50	20	.....	.....	.....	21	66 00	105 00	.....	5 00	
11. Dalhousie and Brightside	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	60 75	.....	3 00	or \$5.75 for ordained missionary.
Travelling expenses of missionaries .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total	11	14	36	1360	413	.....	533	134	361	\$2265 00	\$1581 75	\$36 67	\$37 81	
VI.—BROCKVILLE:—														
1. Burritt's Rapids	1	.....	2	125	27	.....	25	20	46	\$244 00	\$138 00	\$6 00	\$3 30	
2. Stone's Corners, etc.	1	1	3	175	56	.....	89	26	52	364 00	104 00	10 00	5 77	
3. Morton, etc.	1	1	1	120	30	.....	36	26	52	300 00	300 00	5 77	5 77	
4. Oxford and Bishop's Mills	1	2	2	150	65	.....	104	24	44	.....	.....	.....	.....	
Total	3	6	10	570	178	.....	254	96	194	\$908 00	\$542 00	\$21 77	\$8 77	
VII.—KINGSTON:—														
1. Sharbot Lake	1	1	4	130	40	.....	45	24	52	\$208 00	\$156 00	\$4 00	\$3 00	For six months.
2. Godfrey	1	1	4	170	35	3	32	13	36	114 00	114 00	4 00	3 00	
3. Wilbur	1	1	3	90	50	.....	32	21	33	104 00	99 00	4 00	3 00	
4. Matawacton	1	1	2	95	36	.....	60	21	21	68 55	63 00	4 00	3 00	
5. Poland	1	1	6	200	70	.....	60	26	52	288 00	400 00	5 00	7 70	
6. Portmouthe	1	1	3	185	70	.....	53	24	50	232 28	230 00	6 73	4 80	
7. Wolfe Island	1	1	3	200	32	3	57	26	48	327 00	162 00	4 00	3 00	
8. Ernestown, Fred. and Bath	1	3	4	150	33	.....	30	23	51	255 00	102 00	5 00	2 00	
9. Denorestville	1	1	2	87	37	.....	30	23	51	255 00	102 00	4 00	3 00	
10. Concession and Hillier	1	1	2	70	38	7	37	23	51	255 30	133 00	4 00	3 00	
VIII.—SIDNEY:—														
11. Sidney	1	1	1	70	16	.....	33	21	49	274 00	98 00	5 00	2 00	
12. Thencey and Ridge	1	2	4	186	44	.....	92	31	26	78 00	78 00	4 00	3 00	
13. L'Amable, etc	1	2	3	175	45	15	114	31	28	195 00	56 00	4 00	3 00	
14. Carlow and Mayo	1	1	3	173	101	.....	102	31	25	50 00	50 00	3 00	2 00	
15. Maynooth	1	1	3	97	30	.....	47	31	25	100 00	100 00	3 00	4 00	
16. Rosliff and Thurlow	1	2	3	130	40	.....	79	21	42	420 00	100 00	10 00	3 00	
17. Cardiff	1	1	5	179	28	.....	52	23	23	92 00	92 00	3 00	4 00	
18. Cardiff	1	1	2	165	20	.....	41	25	52	210 00	124 00	3 00	4 00	

5.* Poland	1	1	6	200	70	...	55	24	50	...	230 00	6 73	4 80
6. Portsmouth	1	1	2	185	70	...	57	24	48	...	232 28	4 00	3 00
7.* Wolfe Island	1	1	3	200	32	3	30	24	54	...	327 00	4 00	2 00
8. Ernestown, Fred. and Bath	1	1	3	150	33	...	40	23	51	...	102 00	5 00	2 00
9. Demarestville	1	1	2	87	57	...	...	...	51	...	153 00	4 00	3 00
10. Comaeon and Hillier	1	1	2	70	28	...	...	...	...	...	...	...	...
11. Sidney	1	1	1	70	16	...	33	21	49	...	274 00	5 00	2 00
12. Titanet and Ridge	1	2	4	186	44	...	92	3	26	...	78 00	4 00	3 00
13. L'Amable, etc	1	2	3	175	45	15	114	3	28	...	195 00	5 00	2 00
14. Carlow and Mayo	1	1	3	173	101	...	102	3	25	...	50 00	5 00	2 00
15. Maynooth	1	1	3	97	30	...	47	3	25	...	100 00	3 00	4 00
16. Reelin and Thurlow	1	2	3	130	40	...	79	21	42	...	420 00	10 00	...
17. Cardiff	1	5	2	179	28	...	52	...	23	...	92 00	3 00	4 00
18. Tased	1	1	2	165	20	...	41	25	52	...	210 00	5 00	2 00
19. Kingston, Pine St.	1	1	1	130	...	...	40	26	52	...	...	...	...
20. Picton	...	1	1	...	...	...	...	...	...	...	...	...	...
Total	16	22	58	2052	811	28	1035	321	770	\$2051 03	\$2057 00	\$80 73	\$51 50
VIII.—PETERBOROUGH :—													
1. Minden, Haliburton, etc	1	3	4	250	66	...	95	22	45	\$350 00	\$145 00	\$4 00	\$3 00
2. Harvey	1	1	4	200	42	...	60	...	24	138 80	84 00	3 50	3 50
3. Chandos and Burleigh	1	1	2	135	56	...	95	2	24	136 00	88 83	4 00	3 00
4. Ballyduff, Janetville, etc	...	...	...	...	...	...	...	...	...	...	78 00	...	...
Total	3	5	10	585	164	...	250	24	93	\$634 80	\$285 83	\$11 50	\$9 50
IX.—WHITBY :—													
No Mission Stations.													
X.—LINDSAY :—													
1. Sebright and Uphill	1	1	4	120	42	...	40	14	40	\$900 00	\$192 00	\$3 00	\$3 00
2. Cobocouk and Kinnmount	1	2	2	100	27	12	60	15	41	133 00	126 00	3 00	3 00
Total	2	3	6	220	69	12	100	29	81	\$353 00	\$318 00	\$6 00	\$6 00
XI.—TORONTO :—													
1. Chester	1	1	1	30	13	...	25	26	52	\$300 00	\$90 00	\$8 00	\$3 00
2. Toronto, St. Aidan's	1	1	1	60	32	...	66	26	52	305 00	312 00	8 00	6 00
3. Mimico	1	1	1	80	20	...	30	26	52	340 00	130 00	10 00	...
4. Mount Albert and Ballantrae	1	1	2	230	75	...	125	26	52	500 00	12 50	...	...
5. Herryly and Omagh	...	1	2	125	40	...	100	26	52	520 00	10 00	...	...
6. Swansea	...	1	1	70	...	...	...	26	52	400 00	10 00	...	...
Total	3	6	8	595	180	...	346	156	312	\$2385 00	\$532 00	\$58 50	\$9 00
XII.—ORANGEVILLE :—													
1. Caledon East and St. Andrew's	1	2	2	120	27	...	45	26	52	\$420 00	\$100 00	\$10 00	...

or \$5 per Sab. for ord. mission'y.

Now on Augmented List.

or \$5.76 per Sab. for ord. miss'y.
or \$5.76

Now on Augmented List.

APPENDIX I.—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single per- sons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '91 to 31 Mar. '92.	Sabbaths supplied in year ending 31 Mar. '92.	Amount paid by Sta- tions for supply during March, 1892 (includ- ing board).	Amount received from H. M. Comm. for year ending 31 Mar., 1892.	Amount per Sabbath expected from field for the year beginning 1st April, 1892.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1892.	REMARKS.
XIII.—BARRIE.—														
1. Whitefish, Worthington etc.	1	1	4	80	36	...	12	22	22	\$110 67	\$66 00	\$4 00	\$3 00	For winter.
2. Cartier and Copper Mine	1	1	3	90	31	...	28	26	52	314 27	182 00	3 00	3 00	
3. Carling and Shebskong	1	1	2	57	14	...	32	18	43	167 00	160 50	4 00	4 00	
4. Sturgeon Falls, etc.	1	1	4	70	25	...	28	18	44	168 88	146 63	4 00	4 00	
5. Callander, Nipissing Junction	1	1	1	84	35	...	18	13	25	121 52	100 00	5 00	4 00	
6. Nipissing, Powassan	1	1	3	80	47	...	79	16	42	278 00	210 00	7 00	3 00	
7. Commanda, Rye, etc.	1	1	3	104	27	...	46	23	49	69 00	147 00	7 00	3 00	
8. Magnetawan, etc.	1	1	3	132	41	...	74	26	52	373 00	221 40	7 00	3 00	
9. Burk's Falls and Katrine	1	1	2	115	41	...	46	24	24	400 00	350 00	7 70	6 70	\$5 from 10th Oct., 1892. Students' Society.
10. Berriedale, Hartfell, etc.	1	1	3	140	73	...	84	25	24	75 25	96 00	7 00	3 00	
11. Emsdale, Novar	1	1	3	225	44	...	50	25	46	163 00	121 00	7 00	3 00	
12. Stisted, Hoodstown, etc.	1	1	3	104	69	...	50	25	46	163 00	121 00	7 00	3 00	Ordnained missionary.
13. Rosseau and Turtle Lake	1	1	3	130	40	...	59	14	40	174 00	120 00	7 00	3 00	
14. Raymond and Dee Bank	1	1	2	120	39	...	29	14	15	67 86	48 00	3 00	3 00	
15. Port Sidney, Bethel, etc.	1	1	3	143	39	...	46	26	52	130 00	130 00	5 00	3 00	
16. Uffington, Oakle	1	1	3	171	32	...	51	11	28	132 61	84 00	7 00	3 00	
17. Baysville	1	1	3	175	67	...	74	10	29	185 00	87 00	7 00	3 00	
18. Conger, Trout Lake, etc	1	1	4	152	26	...	57	27	20	69 24	60 00	7 00	3 00	
19. Byng Inlet	1	1	3	65	35	...	35	26	24	91 00	78 00	3 00	2 00	For winter.
20. Black River and Cooper's Falls	1	1	2	115	48	...	64	24	24	255 00	48 00	8 00	8 00	or \$5 for ordained missionary.
21. Wanabushene	1	1	3	225	61	...	75	26	52	586 00	208 00	7 00	3 00	
22. Medonte, Vasey, etc.	1	1	3	300	85	...	74	11	37	216 00	220 00	3 50	3 50	
23. Minesing, Midhurst	1	1	3	230	31	...	45	21	47	284 00	207 17	3 50	3 50	
24. Wye, Gibson, etc.	1	1	3	235	35	...	30	18	41	253 25	102 50	5 56	4 00	
25. Air, and Black Bank	1	1	2	240	60	...	121	26	51	450 00	204 00	9 61	4 00	
26. Bar, and Gibraltar	1	1	2	290	42	...	90	15	20	324 00	60 00	9 61	4 80	For ordained missionary.
27. Severn Bridge	1	1	2	103	23	...	29	26	52	480 00	60 00	7 00	3 00	
28. St. Paul's, Morrison	1	1	2	130	30	...	40	26	26	234 00	60 00	7 00	3 00	
29. Ardrea, Tompkins, Sc. Ho.	1	1	2	100	35	...	50	26	52	298 00	60 00	7 00	3 00	
30. Allendale	1	1	1	65	35	...	39	26	52	319 00	32 00	7 00	3 00	
31. Monkman	1	1	1	105	30	...	39	26	52	170 00	32 00	7 00	3 00	

32. Dunlop Church	1	4	120	26	...	20	26	42	156 00	208 00	63 00	...	...	Students' Missionary Society.
33. Sundridge	1	2	185	34	...	16	21	23	123 78	...	...	...	...	Now on Augmented List.
34. Warren	1	3	94	21	...	10	16	16	45 00	...	...	...	...	Students' Missionary Society.
35. Chisholm	1	4	87	8	...	35	24	24	150 00	...	...	...	...	" " " "
36. Loring	1	3	133	18	...	37	27	13	28 39	...	...	...	...	" " " "
37. Bethune	1	3	133	18	...	27	27	13	138 91	...	...	...	...	" " " "
38. Franklin	1	5	119	53	...	37	27	13	138 91	...	...	...	...	" " " "
39. French River	1	2	105	36	...	27	27	13	138 91	...	...	...	...	" " " "
40. Squaw Island	1	2	45	15	...	27	27	13	138 91	...	...	...	...	" " " "
41. Rock Lake, Doe Lake	1	4	130	57	...	37	27	13	138 91	...	...	...	...	" " " "

	Students' Missionary Society. Now on Augmented List.										Students' Missionary Society. Now on Augmented List.									
	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
26. Severn Bridge	1	2	2	103	23	29	26	52	480 00	60 00	7 00	3 00	7 00	3 00	7 00	3 00	7 00	3 00	7 00	3 00
27. St. Paul's, Morrison	1	1	1	130	25	26	52	234 00	298 00	6 00	4 00	298 00	6 00	4 00	298 00	6 00	4 00	298 00	6 00	4 00
28. St. Paul's, Morrison	1	1	1	130	25	26	52	234 00	298 00	6 00	4 00	298 00	6 00	4 00	298 00	6 00	4 00	298 00	6 00	4 00
29. Ardrea, Tompkins, Sc. Ho.	1	1	1	100	25	50	26	50	319 00	83 00	7 00	3 00	83 00	7 00	3 00	83 00	7 00	3 00	83 00	7 00
30. Allandale	1	1	1	103	30	30	26	52	170 00	52 00	5 00	4 00	52 00	5 00	4 00	52 00	5 00	4 00	52 00	5 00
31. Monkman	1	1	1	103	30	30	26	52	170 00	52 00	5 00	4 00	52 00	5 00	4 00	52 00	5 00	4 00	52 00	5 00
32. Dunlurch	1	4	120	24	26	26	52	125 00	208 00	155 00	208 00	155 00	208 00	155 00	208 00	155 00	208 00	155 00	208 00	155 00
33. Sunridge	1	2	84	21	16	16	10	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78
34. Warren	1	2	84	21	16	16	10	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78	114 78
35. Chisholm	1	3	87	8	35	35	24	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00
36. Loring	1	2	133	18	37	37	24	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00
37. Bethune	1	5	119	53	37	37	24	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00	150 00
38. Franklin	1	2	105	36	27	27	13	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91
39. French River	1	2	105	36	27	27	13	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91	128 91
40. Squaw Island	1	1	45	15	15	15	18	112 00	112 00	112 00	112 00	112 00	112 00	112 00	112 00	112 00	112 00	112 00	112 00	112 00
41. Buck Lake, Doe Lake	1	4	139	57	37	37	3	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00
42. Collins' Inlet	1	2	33	8	3	3	3	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00
43. Port Carling, Beaumaris	1	2	33	8	3	3	3	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00	38 00
44. Farry Sound	1	1	150	50	94	94	26	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00
Travelling expenses of mis'saries.	1	1	150	50	94	94	26	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00	250 00
Total	31	45	121	5535	1570	1822	535	1415	\$8697 73	\$4231 28	\$197 62	\$101 27	\$8697 73	\$4231 28	\$197 62	\$101 27	\$8697 73	\$4231 28	\$197 62	\$101 27
XIV.—OWEN SOUND:—																				
1. Lion's Head and Lindsay	1	3	4	250	75	105	23	48	\$350 00	\$207 70	\$8 65	\$5 77	\$350 00	\$207 70	\$8 65	\$5 77	\$350 00	\$207 70	\$8 65	\$5 77
2. Indian Peninsula	1	2	6	275	68	74	5	31	240 00	67 00	6 00	3 00	240 00	67 00	6 00	3 00	240 00	67 00	6 00	3 00
3. Hayworth, etc.	1	3	380	51	94	94	26	52	168 00	156 00	6 00	3 00	168 00	156 00	6 00	3 00	168 00	156 00	6 00	3 00
4. Johnston, etc.	1	4	315	68	120	26	26	26	204 00	120 00	11 00	3 00	204 00	120 00	11 00	3 00	204 00	120 00	11 00	3 00
5. Berkeley and Williamsonford	1	1	3	280	65	70	25	51	284 00	130 00	7 50	2 00	284 00	130 00	7 50	2 00	284 00	130 00	7 50	2 00
6. Crawford	1	1	160	35	90	26	52	383 00	208 00	208 00	5 00	4 00	208 00	208 00	5 00	4 00	208 00	208 00	5 00	4 00
7. Markdale	1	1	130	45	26	35	26	35	100 00	100 00	6 00	4 00	100 00	100 00	6 00	4 00	100 00	100 00	6 00	4 00
Total	7	14	23	1790	407	553	157	295	\$1629 00	\$988 70	\$50 15	\$24 77	\$1629 00	\$988 70	\$50 15	\$24 77	\$1629 00	\$988 70	\$50 15	\$24 77
XV.—SAUGEN:—																				
1. Cotswold	1	1	100	41	5	50	26	52	\$300 00	.....	\$6 00	.....	\$300 00	.....	\$6 00	.....	\$300 00	.....	\$6 00	.....
2. Balaklava, Ayton, etc.	1	3	200	50	4	118	26	52	587 50	.....	12 00	.....	587 50	.....	12 00	.....	587 50	.....	12 00	.....
Total	2	4	300	91	9	168	52	104	\$887 50	.....	\$18 00	.....	\$887 50	.....	\$18 00	.....	\$887 50	.....	\$18 00	.....
XVI.—GUELPH:—																				
1. Drayton	1	1	135	24	5	35	26	52	\$273 00	\$156 00	\$5 25	\$3 00	\$273 00	\$156 00	\$5 25	\$3 00	\$273 00	\$156 00	\$5 25	\$3 00
XVII.—HAMILTON:—																				
1. Fort Erie and Victoria	1	1	2	80	25	20	46	25	\$338 50	\$180 00	\$7 00	\$4 00	\$338 50	\$180 00	\$7 00	\$4 00	\$338 50	\$180 00	\$7 00	\$4 00
2. Hagersville	1	1	80	27	12	50	26	52	468 00	.....	10 00	4 00	468 00	.....	10 00	4 00	468 00	.....	10 00	4 00
3. Ancaster	1	1	75	25	1	65	20	48	168 00	.....	7 00	3 00	168 00	.....	7 00	3 00	168 00	.....	7 00	3 00
Total	3	3	235	77	33	161	71	151	\$974 50	\$180 00	\$24 00	\$11 00	\$974 50	\$180 00	\$24 00	\$11 00	\$974 50	\$180 00	\$24 00	\$11 00

APPENDIX No. 1.

lxxvii.

XXIII.—Huron :— 1. Leeburn and Union Church, Godarich township.....										\$11 00			
	2	2		46		112	26	52	\$560 00				
XXIV.—Maitland :— No Mission Stations.													
XXV.—Bruce :—													
1. Tarbutt	1	2	5	180	89	12	44	26	\$200 00	\$153 00	\$4 00	\$3 00	
2. Bruce Mines	1	1	8	265	118	18	60	26	375 67	284 80	7 70	7 70	
3. Thessalon	1	1	4	170	67	71	25	26		78 00	3 00	3 00	
4. Day Mills	1	1	6	150	64	95	23	26	250 00	130 00	4 00	4 00	
5. Spanish Mills	1	1	75	25	23	16	130	26	349 00	322 50	7 70	7 70	
6. Gore Bay	1	1	3	350	106	115	26	52	349 00	172 00	4 00	3 00	
7. St. Joseph's Island	1	1	8	300	70	12	16	37	148 00	64 00	6 00	4 00	
8. Cockburn Island	1	1	3	90	33	5	40	23	115 00	132 00	4 00	3 00	
9. Burpee	1	1	3	100	40	102	763	225		69 00			
10. Algonia Mills													
11. Providence Bay	1	1	1	76	25	1	40	26	400 00	115 00	9 50		
12. Little Current	1	1	5	250	55	70	96	52	232 78	278 00	7 70	7 70	
13. Manitowaning	1	1	6	90	32	44	23	52	104 00	156 00	4 00	3 00	
14. Kincavong										98 00		3 00	
15. Blind River	1	1	2	100	40	50	19	20	400 00	220 00	7 70	7 70	
16. Webbwood										164 00			
Travelling expenses of missionaries.													
Total	13	13	58	2196	764	102	763	501	\$2574 45	\$2701 30	\$70 30	\$59 80	
XXVI.—WINNIPEG :—													
1. Clear Springs	1	1	2	125	49		19	7		\$87 00	\$7 00	\$3 00	
2. Little Britain	1	1	4	150	42		33	26		104 00	8 00	4 00	
3. Fort Frances	1	1	5				114	23		147 00	12 00	5 00	
4. Greenwood	1	1	4	305	66		15	26			16 00	4 00	
5. Greta	1	1	1	65	20		50	32		156 00	8 00	2 00	
6. Meadow Lea	1	1	3	177	26		50	32		208 00	12 00	2 00	
7. Millbrook	1	1	4	155	60		26	35		105 00	7 00	3 00	
8. Silver Mountain, etc.	1	1	4	102	42		26	11		164 00	8 00	2 00	
9. Inace	1	1	10	119	30		26	12		158 00	11 34	5 00	
10. Schreiber	1	1	2	10			29	8		108 00	2 00	7 00	
11. Whitemouth	1	1	1	25	23		26	32		484 00	2 00	4 00	
12. Icelandic Winnipeg	1	1	1	150	17		9	26		208 00	9 00	3 00	
13. Stony Mountain	1	1	3	67	18		20	52		144 00	7 00	3 00	
14. Union Point, etc.	1	1	4	120	36								

Winter.

Now on Augmented List.

See Beausejour.

APPENDIX I.—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single per- sons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '91 to 31 Mar. '92.	Amount paid by Sta- tions for supply during the year ending 31st March, 1892 (includ- ing board).	Amount received from H. M. Com. for year ending 31 Mar., 1892.	Amount per Sabbath expected from field for the year beginning 1st April, 1892.	Grant per Sabbath from the H. M. Committee 1st April, 1892.	REMARKS.
XXVI.—WINNIPEG.—Continued.													
15. Posen (Clarkleigh).....	1	1	4	92	55	10	14	34	\$165 00	\$6 00	\$4 00	\$1 00	
16. Lundyville.....	1	1	3	42	15	6	19	19	38 00	9 00	2 00	1 00	
17. Luthy.....	1	1	3	106	26	31	26	49	98 00	8 00	7 00	3 00	
18. Castlemanus, etc.....	1	1	2	70	25	20	36	52	70 00	7 00	6 00	3 00	
19. Beausejour.....	1	1	4	60	25	20	36	52	78 00	7 00	6 00	4 00	
20. Shoal Lake and Lake Frances.	1	1	4	60	25	3	30	52	104 00	16 00			With Whitemouth.
21. Keewatin.....	1	1	1	150	35	25	30	30	35 00	7 00	6 00		
22. Stuartburn, etc.....	1	1	3	110	35	15	7	13	30 75	5 00	4 25		
23. Marais, etc.....	1	1	3	141	39	5	10	26	204 00	5 00	5 00		
24. Lake Winnipeg Fisheries	1	1	3	141	39	23	20	46	60 00				
25. Nettley.....	1	1	4	107	39	23	20	46	112 00				Now on Augmented List.
26. Dominion City.....	1	1	4	107	39	23	20	46	60 00				Now on Augmented List.
27. Morris.....	1	1	1	1	1	1	1	1	24 00				
28. Norman.....	1	1	1	1	1	1	1	1					
Total.....	23	13	91	2507	624	150	515	1037	\$3000 75	\$175 34	\$77 25	\$77 25	
XXVII.—ROCK LAKE:—													
1. Ravenswood.....	1	1	3	30	27	3	47	26	\$208 00	\$4 50	\$4 00	\$4 00	
2. Darlington.....	1	2	4	125	40	12	45	26	161 00	11 34	5 00	5 00	
3. Musselboro'.....	1	1	5	35	30	6	39	7	12 00	6 54	3 00	3 00	
4. La Riviere.....	1	1	5	190	68	59	4	27	183 05	54 00	4 00	4 00	
5. Crystal City.....	1	1	5	180	34	4	29	26	288 75	11 34	5 35	5 35	
6. Cartwright.....	1	1	5	320	52	30	4	29	103 00	11 34	3 00	3 00	
7. Pelican Lake.....	1	1	4	160	61	34	8	31	249 00	8 35	6 00	6 00	or \$5 for ordained missionary.
8. Killarney.....	1	1	5	120	50	109	26	52	312 00	11 34	5 00	5 00	
9. Killarney South.....	1	1	6	250	40	10	75	16	449 70	10 34	6 00	6 00	\$5 from 1st Oct., 1892.
10. Riverside.....	1	1	5	160	28	30	23	45	92 00	6 54	3 50	3 50	
11. Waskada.....	1	1	5	160	28	30	23	45	92 00	6 54	3 50	3 50	

12. Antlers.....	1	1	4	40	37	5	57	22	132 50	146 00	11 34	5 00	
13. Malina.....	1	1	3	75	40	25	59	24	343 80	328 00	10 34	6 00	
14. Rolan.....	1	1	1	1	1	1	1	1	1	1	1	1	
15. Belmont.....	1	1	1	1	1	1	1	1	1	1	1	1	
16. Glenora.....	1	1	1	1	1	1	1	1	1	1	1	1	
17. Ninga.....	1	1	1	1	1	1	1	1	1	1	1	1	
Total.....	15	5	52	1685	507	94	732	212	\$2015 05	\$1082 75	\$100 00	\$100 00	

or \$5 for ordained missionary.

\$8 from 1st Oct., 1892.

or \$5 for ordained missionary.

\$8 from 1st Oct., 1892.

or \$5 for ordained missionary.

\$8 from 1st Oct., 1892.

or \$5 for ordained missionary.

\$8 from 1st Oct., 1892.

APPENDIX No. 1.

lxxix.

8. Killarney	1	4	40	37	5	57	22	40	182 50	146 00	11 34	5 00	\$8 from 1st Oct., 1892.
9. Killarney South	1	3	75	40	22	59	24	50	343 80	328 00	10 34	6 00	
10. Riverside	1	6	250	40	25	75	16	37	449 70			3 00	or \$8 for ordained missionary.
11. Waskada	1	5	160	25		30	23	45				3 00	
	15	52	1685	507	94	732	212	493	\$2615 05	\$1986 75	\$109 97	\$65 85	
Total	15	52	1685	507	94	732	212	493	\$2615 05	\$1986 75	\$109 97	\$65 85	

XXVIII.—BRANDON:—

1. Alexander	1	3	150	28		30	26	50	\$400 00	\$108 00			Self sustaining.
2. Arizona	1	2	125	53	12	70	26	52	650 00	208 00	\$13 00	\$3 00	\$2 from 1st Oct., 1892.
3. Douglas	1	1	150	56	5	65	20	46	450 00	204 00	9 00	2 00	or \$5 for ordained missionary.
4. Ekhorn	1	4	95	22		38	9	31	250 00	62 00			
5. Lakeside	1	2	3	150	50	70	15	41	350 00	72 00	11 00		
6. Griswold	1	3	150	30	10	64	13	39	413 00	40 00			Now on Augmented List.
7. Ripstone	1	2	130	50	15	63	26	51	400 00	204 00	8 00	2 00	or \$5 for ordained missionary.
8. Wawanesa	1	1	140	37		73	26	52	650 00	140 00	9 00	3 00	Now on Augmented List.
9. Torbottan	1	4	150	27		45	7	29	230 00	87 00			
10. Hartney	1	4	100	27		60	25	47	400 00	50 00	13 00	3 00	
11. Brookdale	1	1	156	42	17					112 00			
12. Breadalbane and Fenrith	1	1	80	27		45	26	52	250 00		8 00	3 00	
13. Daybreak	1	3	80	27		45	26	40	300 00	80 00	7 00	4 00	
14. Saskatchewan	1	3	90	40							8 00	3 00	Now field.
15. Minnewawa	1	3		35						18 00			Now on Augmented List.
16. Taggart	1												
17. McGregor	1									88 00			
18. Parkistimo	1												
Total	18	9	50	1666	540	59	726	252	545	\$3223 00	\$1031 00	\$24 00	

XXIX.—MINNEBOSA:—

1. Arden	1	4		44	20	68	25	50	\$200 00	\$198 00	\$10 00	\$5 00	\$8 from 1st Oct., 1892.
2. The Meadows	1	3	58	12	7	10	26	43	400 00	114 50	4 50	5 00	
3. Franklin (B. Creek)	1	1	102	44	11	60	25	51	500 00	260 00	6 00	10 00	
4. Lake Dauphin	1	1	7	52	46	75	43	26	52	260 00	5 00	5 00	
5. Olanah	1	4	16	9	15	26	52	52		464 25	104 00	4 00	
6. Newdale	1	1	100	60		85	26	52	530 00	294 00	10 00	6 00	
7. Strathclair	1	1	140	48	7	46	26	52	200 00	312 00	7 00	6 00	
8. Shoal Lake	1	1	4	75		82	26	52	450 00	286 00			Now on Augmented List.
9. Shanks	1	1	202	52	13	80	22	48	500 00	208 00	6 00	4 00	Now on Augmented List.
10. Hamiota	1	3	200	80		45	26	52	280 00	264 00	12 00	4 50	\$4 from 1st Oct., 1892.
11. Banfill	1	4	115	26	2	60	26	48					
12. Binscarth	1	3	120	53	20				420 00				

**PRESBYTERIES
AND
MISSION FIELDS.**

PRESBYTERIES AND MISSION FIELDS.	REMARKS.													
	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '91 to 31 Mar. '92.	Sabbaths supplied in year ending 31 Mar. '92.	Amount paid by Stations for supply during the year ending 31st March, 1892 (including board).	Amount received for year ending 31 Mar., 1892.	Amount per Sabbath expected from field for the year beginning 1st April, 1892.	Amount per Sabbath from the H. M. Committee for the year beginning 1st April, 1892.	
XXIX.—MINNESOTA—Continued.														
13. Russell	1	1	3	145	40	19	72	26	52	\$400 00	\$234 00	\$9 00	\$4 00	
14. Rosburn	1	1	4	75	24	...	40	26	52	190 00	208 00	5 00	4 00	
15. Shelburn	1	1	4	...	...	...	...	...	...	...	...	...	4 50	
16. Dongola (Langenburg).	1	1	...	...	...	...	...	...	...	...	95 00	5 50	4 50	
17. Saultcoats	1	1	6	44	60	7	60	26	52	170 00	208 00	6 50	3 50	
18. Crescent Lake	1	1	...	...	...	...	...	...	...	...	100 00	9 00	5 00	
19. Yorkton	1	1	5	120	56	...	...	22	48	...	192 00	9 00	6 50	
20. Crofters	1	1	...	...	...	...	...	26	51	...	308 00	1 00	8 00	
21. Gilbert Plain	1	1	...	...	...	...	...	...	...	...	...	2 50	6 00	
Total	21	10	72	1548	706	190	814	432	920	\$4224 25	\$3829 50	\$129 00	\$100 50	
XXX.—REGINA.—														
1. Alameda	1	1	5	...	34	12	56	...	23	\$494 00	\$520 00	...	\$6 00	
2. Battleford	1	1	...	...	23	32	34	26	52	178 00	184 00	...	10 00	
3. Buffalo Lake	1	1	...	...	27	32	21	23	46	135 00	104 00	...	6 00	
4. Broadview	1	1	3	50	14	...	2	26	52	...	312 00	...	6 00	
5. Carlyle	1	1	2	...	20	...	...	26	52	...	361 00	...	7 00	
6. Cathcart	1	1	6	100	50	3	53	26	52	182 00	...	...	9 00	
7. Colleson	1	1	...	...	30	32	...	...	...	...	95 00	...	5 00	
8. Fort Qu'Appelle	1	1	2	150	40	30	59	26	52	316 00	400 40	...	7 00	
9. Green Valley	1	1	4	80	17	30	17	26	50	124 00	200 00	...	4 00	
10. Grenfell	1	1	4	90	20	3	29	25	50	187 00	100 00	...	4 00	
11. Kimsino	1	1	3	50	20	3	16	26	45	90 00	182 00	...	6 00	
12. Lansdowne	1	1	4	70	27	...	49	22	48	...	88 00	...	4 00	
13. Long Lake	1	1	2	4	90	...	15	40	16	...	61 00	...	4 00	
14. Saskatoon	1	1	3	...	32	16	19	...	23	206 00	...	...	4 00	
15. Tonawanda	1	1	...	...	12	4	10	...	25	...	220 00	...	6 00	
16. Whitehead	1	1	4	95	50	14	57	...	52	410 00	364 00	...	8 00	

[illegible]

12. Lansdowne	1	4	70	27	43	22	30	64 00	6 00	4 00
13. Long Lake	1	2	40	15	40	26	30	220 00	4 00	6 00
14. Saskatoon	1	3	32	16	19	23	206 00	364 00	8 00	7 00
15. Touchwood	1	1	12	4	10	25	410 00			
16. Whitehead	1	1	45	50	14	57				
17. Winlaw	1	5	75	55	65	8	20	88 00	5 00	5 00
18. Wolseley	1	2	3	75	49	73	52	400 40	6 00	7 00
19. Weylyn	1	1	4	44	38	20	43	172 00	6 00	3 00
20. Caradale	1	1	37	5	40	24	24	240 00		
21. Rose Plain	1	2	5	140	56	20	53	150 00	9 60	7 00
22. Kenlis	1						52	80 00		
23. Indian Head								57 00		
24. Coal Fields (Souris)										
Total	22	17	81	1034	679	203	792	\$3343 35	\$4385 20	\$114 00
XXXI.—CALGARY.—										
1. Ainsworth	1	1	2	52	12	14	26	\$466 00	\$338 00	\$10 00
2. Banff	1	1	9	70	30	45	25	155 00	282 00	5 00
3. Bow River	1						14	90 00	70 00	
4. C. & E. Construction Line							30	274 00	132 60	10 00
5. Camrose	1	1	2	50	11	20	10	87 00	215 00	6 00
6. Clover Bar	1	3	4	75	18	26	47	332 00	418 00	8 00
7. D'Arvaug	1	1	2	60	25	18	24	454 85	368 00	12 00
8. Donald	1	1	2	100	31	54	28	98 25	20 00	
9. Expiatory Work								281 25	13 00	7 00
10. Field	1	3	60	9	20	4	34	192 00	260 00	5 00
11. Glenhen	1	1	18	58	23	50	12	110 00	320 00	6 00
12. High River	1	1	3				26	300 00	480 00	10 00
13. H. M. and Chinese Work.								52 00	3 50	9 62
14. Innisfail	1	4	120	50	20	40	26	264 00	320 00	4 00
15. Macleod	1	1	2	45	15	23	20	50 60	6 00	6 00
16. Maple Creek	1	1	4	50	26	33	26	264 00	6 00	6 00
17. Melrose	1	1	4	40	16	22	12	310 00	480 00	10 00
18. Nelson	1	1	1	50	25	18	13	300 00	9 62	9 62
19. Pincher Creek	1	1	1	2	30	24	10	416 00	7 00	4 00
20. Pine Creek	1	3	4	35	28	55	11	96 60	126 00	7 70
21. Revelstoke	1	1	1	65	27	43	8	25 00	78 00	6 00
22. Salmon Arm	1	1	6	50	28			4 00	4 00	6 00
23. Red Deer	1							6 00	10 00	10 00
24. Slocan								6 00	5 00	7 00
25. Swift Current	1	1	5	35	20	24	18		5 00	7 00
26. Upper Kootenay	1	1	2	25	4	20	3			
27. S. Edmonton	1	1								
Total	23	14	80	1110	422	529	300	\$3695 95	\$4396 00	\$148 94

XXXI—CALGARY:—

[illegible]

APPENDIX I.—MISSION STATIONS—Continued.

PRESBYTERIES AND MISSION FIELDS	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single per- sons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '91 to 31 Mar. '92.	Sabbaths supplied in year ending 31 Mar. '92.	Amount paid by Sta- tions for supply during the year ending 31st March, 1892 (Includ- ing board).	Amount received from H. M. Com. for year ending 31 Mar., 1892.	Amount per Sabbath expected from field for the year beginning 1st April, 1892.	(Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1892.	REMARKS.
XXXII.—COLUMBIA:—														
1. Comox	1	1	3	170	34	16	59	26	52	\$650 00	\$300 00	\$13 46	\$3 85	
2. Alberni	1	1	3	55	34	36	27	17	17	.....	131 00	5 77	7 70	
3. Sooke and Me'chozin	1	1									200 00		3 85	
4. St. Paul's, Victoria West, and Cedar Hill	1	1												
5. New Westminster, E. and W. Delta	1	1	2	85	38	16	38	26	52	318 75	500 00		7 70	Field divided on 31st December.
6. Langley	1	1	4	200	70	40	110	13	52	600 00	400 00		5 77	Field changed.
7. Mount Lehman	1	1	4	105	30	10	17	26	52	600 00	400 00		11 53	Field changed.
8. Warnock	1	1	5	100	20	23	27	12	38	200 00	292 40		12 50	Now on Augmented List.
9. Upper Chilliwack	1	1	3	60	37	18	17	26	52	600 00	300 00		11 53	
10. Nicola Valley	1	1	3	35	16	18	11	26	52	300 00	400 00		5 50	
11. Spallumcheen	1	1	3	100	40	50	24	26	52	600 00	400 00		10 00	
12. Vernon and Okanagan	1	1	2	115	20	17	15	26	52	600 00	400 00		11 53	\$5.77 from 1st October, 1892.
13. Northfield and E. Wellington	1	1	2	100	69	73	36	26	38	347 50	292 40		11 53	\$3.85
14. Surrey	1	1	3	96	28	6	18	26	38	130 00	284 70		7 00	
15. North Bend, etc.	1	1	1	163	17	.....	21	26	.....	113 75	200 20		7 70	
16. Mt. Pleasant	1	1	1	150	60	.....	22	48	26	450 00	102 30		7 70	Now on Augmented List.
17. Sapperton	1	1	1	60	32	22	48	26	.....	.....	300 00		11 53	\$3.85 from 1st October, 1892.
18. Kettle River	1	1	1	.....	.....	.....	.....	.....	.....	.....	278 20		7 70	
19. Rosedale and Island	1	1	1	.....	.....	.....	.....	.....	.....	.....	50 00		.....	
20. Travelling expenses and Explora- tory Work	1	1	1	.....	.....	.....	.....	.....	.....	.....	5381 20		.....	
Total	21	17	57	2029	671	420	587	405	703	\$7138 75	\$5381 20	\$140 71	\$107 79	

APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Fields.	During Aid.	Churches.	Sabbath Stations.	Sabbath Attendance.	connected with Mission Fields.	Persons not con- nected with families.	Communicants.	Supplied from 1891, to March ending 31st 1892.	Supplied dur- ing year ending 31st 1892.	Field by Stations during year ending March, '92 (S board).	Received from the field for year ending March 31st.	Sabbath ex- pected from the field for year ending March 31st.	Sabbath pro- vided by H. M. Com. beginning 1st April, 1892.
XXXII.—COLUMBIA:—														
1. Comox	1	1	3	170	34	16	59	26	52	\$650 00	\$300 00	\$13 46	\$3 85	
2. Alberni	1	1	3	55	34	36	27	17	17	.....	131 00	5 77	7 70	
3. Sooke and Me'chozin	1	1									200 00		3 85	
4. St. Paul's, Victoria West, and Cedar Hill	1	1												
5. New Westminster, E. and W. Delta	1	1	2	85	38	16	38	26	52	318 75	500 00		7 70	Field divided on 31st December.
6. Langley	1	1	4	200	70	40	110	13	52	600 00	400 00		5 77	Field changed.
7. Mount Lehman	1	1	4	105	30	10	17	26	52	600 00	400 00		11 53	Field changed.
8. Warnock	1	1	5	100	20	23	27	12	38	200 00	292 40		12 50	Now on Augmented List.
9. Upper Chilliwack	1	1	3	60	37	18	17	26	52	600 00	300 00		11 53	
10. Nicola Valley	1	1	3	35	16	18	11	26	52	300 00	400 00		5 50	
11. Spallumcheen	1	1	3	100	40	50	24	26	52	600 00	400 00		10 00	
12. Vernon and Okanagan	1	1	2	115	20	17	15	26	52	600 00	400 00		11 53	\$5.77 from 1st October, 1892.
13. Northfield and E. Wellington	1	1	2	100	69	73	36	26	38	347 50	292 40		11 53	\$3.85
14. Surrey	1	1	3	96	28	6	18	26	38	130 00	284 70		7 00	
15. North Bend, etc.	1	1	1	163	17	.....	21	26	.....	113 75	200 20		7 70	
16. Mt. Pleasant	1	1	1	150	60	.....	22	48	26	450 00	102 30		7 70	Now on Augmented List.
17. Sapperton	1	1	1	60	32	22	48	26	.....	.....	300 00		11 53	\$3.85 from 1st October, 1892.
18. Kettle River	1	1	1	.....	.....	.....	.....	.....	.....	.....	278 20		7 70	
19. Rosedale and Island	1	1	1	.....	.....	.....	.....	.....	.....	.....	50 00		.....	
20. Travelling expenses and Explora- tory Work	1	1	1	.....	.....	.....	.....	.....	.....	.....	5381 20		.....	
Total	21	17	57	2029	671	420	587	405	703	\$7138 75	\$5381 20	\$140 71	\$107 79	

APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.														
Mission Fields.	No. Requiring Aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Single persons not connected with families.	Communicants.	Sabbaths supplied from Oct. 1, 1891, to March 31, 1892.	Sabbaths supplied during year ending 31st March, 1892.	Amount paid by Stations for Supply during year ending 31st March, '92 (including board).	Amount received from H. M. Com. for year ending March 31st, 1892.	Amount per Sabbath expected from fields for year beginning 1st April, 1892.	Grant per Sabbath provided by H. M. Com. for year beginning 1st April, 1892.	
1. Quebec.....	9	9	23	914	258	9	395	186	382	\$2050 00	\$1947 89	\$52 12	\$39 02	
2. Montreal.....	20	14	26	1370	430	37	606	423	773	2621 81	1982 00	58 80	69 00	
3. Glengary.....	1	1	3	120	33	95	95	25	15	303 00	153 00	7 30	2 50	
4. Ottawa.....	16	15	31	1397	488	16	677	252	613	3366 50	1927 50	87 83	50 12	
5. Lanark and Renfrew.....	11	11	14	1360	413	533	533	134	361	2205 00	1381 75	36 67	18 78	
6. Brockville.....	4	3	16	370	178	934	934	96	194	908 00	342 00	21 77	8 77	
7. Kingston.....	20	16	22	2632	811	28	1035	321	770	2351 03	2037 00	80 73	51 50	
8. Peterborough.....	3	3	10	585	164	10	230	24	93	634 80	385 85	11 50	9 50	
9. Whitby.....	2	2	6	220	63	12	100	29	81	353 00	318 00	6 00	6 00	
10. Lindsay.....	6	3	8	535	180	346	346	156	312	2385 00	532 00	58 50	9 00	
11. Toronto.....	6	1	2	120	27	45	45	26	52	420 00	100 00	10 00	10 00	
12. Orangeville.....	44	31	45	5335	1570	1822	1822	535	1415	8697 73	4231 28	197 62	101 27	
13. Barrie.....	7	7	14	1730	407	553	553	157	235	1629 00	988 70	50 15	24 77	
14. Owen Sound.....	2	2	4	300	91	9	168	52	104	887 50	156 00	18 00	3 00	
15. Sauguen.....	1	1	1	135	24	5	35	26	32	273 00	180 00	5 25	11 00	
16. Guelph.....	3	3	4	235	77	33	161	71	151	974 50	180 00	24 00	11 00	
17. Hamilton.....	2	1	1	40	12	14	115	13	13	1141 00	118 38	4 00	4 20	
18. Paris.....	1	1	3	905	57	53	160	77	170	500 00	328 00	24 50	8 00	
19. London.....	2	2	6	400	147	15	112	26	52	500 00	11 00	11 00	4 20	
20. Chatham.....	4	4	6	2196	764	102	763	225	501	2574 45	2701 30	70 30	59 80	
21. Sarnia.....	1	1	2	2307	624	150	515	426	1037	3000 75	3000 75	175 34	77 25	
22. Stratford.....	16	13	13	1085	507	94	732	212	493	2615 05	1986 75	109 97	65 85	
23. Huron.....	17	15	5	1666	540	59	726	252	545	5223 00	1631 00	106 00	24 00	
24. Maitland.....	18	18	9	1548	706	190	814	432	920	4224 25	3829 50	129 00	100 50	
25. Bruce.....	21	21	10	1034	679	203	792	374	868	3343 35	4335 20	125 00	114 00	
26. Winnipeg.....	24	22	17	1110	422	529	300	355	703	3695 95	4396 00	137 12	148 94	
27. Brandon.....	27	23	14	2029	671	420	587	405	703	7138 75	5931 20	140 71	107 79	
28. Minnedosa.....	24	22	14	32327	10395	1978	12691	5310	11704	\$61045 67	\$45411 65	\$1759 48	\$1134 19	
29. Regina.....	27	23	14	920	278	283	12691	5310	11704	\$61045 67	\$45411 65	\$1759 48	\$1134 19	
30. Calgary.....	24	22	17	57	57	57	57	57	57	57	57	57	57	
31. Columbia.....	21	21	17	57	57	57	57	57	57	57	57	57	57	
Total.....	332	283	278	920	32327	10395	12691	5310	11704	\$61045 67	\$45411 65	\$1759 48	\$1134 19	

APPENDIX II.—AUGMENTED CONGREGATIONS.
Report for the Year ending 31st March, 1892.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Number of single persons not connected with the families.	Communicants.	Stipend per ann. promised by congregations for year beginning April 1st, 1892.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st Dec., 1891.	Amount received from the Fund for year ending 31st March, 1892.	Grant from Augmentation Fund for year beginning 1st April, 1892.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1892.	REMARKS.
I.—QUEBEC:—												
1. Lewis	Chas. A. Tanner	27	5	54	\$400 00	M	\$9 27	.....	\$300 00	\$300 00	\$62 00	
2. Kingsbury	J. R. McLeod	62	1	86	600 00	M	7 55	.....	150 00	150 00	138 00	
3. St. Luke's, Whitton	H. Lamont, D.D.	59	.....	58	500 00	M	9 82	.....	250 00	250 00	51 00	
4. Winslow	A. McLeod	62	.....	65	450 00	M	7 69	.....	200 00	250 00	104 00	
5. Langwick	E. McAuley	56	.....	44	550 00	M	10 71	.....	100 00	100 00	20 00	
6. Danville	G. H. Smith	35	6	75	400 00	M	6 00	.....	300 00	300 00	58 40	
7. Marboro'	N. McPhee	70	6	57	500 00	M	7 85	.....	186 00	200 00	40 00	
8. Three Rivers	Vacant	29	.....	57	600 00	M	12 28	.....	180 00	.....	.....	\$2 per Sab. till settled.
9. Upper and Lower Windsor	Vacant	50	.....	113	500 00	R H	4 87	.....	233 86	.....	.....	\$4 " "
10. St. Sylvester, etc.	Vacant	54	.....	111	425 00	M	4 28	.....	320 00	.....	.....	\$4 " "
11. Scotstown	Vacant	40	13	46	450 00	R H	10 87	.....	204 00	.....	45 00	\$4 " "
	Total	544	31	766	\$5375 00	11	\$7 61	.....	\$2423 86	\$1450 00	\$518 40	
II.—MONTREAL:—												
1. Montreal, Taylor Church	T. Bennett	102	43	215	\$1000 00	.....	\$4 65	.....	\$300 00	\$250 00	\$15 00	
2. " "	J. Nichols	90	29	101	1000 00	.....	5 23	.....	250 00	250 00	100 00	Removed from the List.
3. Lachine, First Church	J. Mackie	81	.....	39	750 00	M	3 83	\$43 00	100 00	300 00	25 00	
4. St. Hyacinthe	E. F. Seylaz	27	4	18	200 00	M	11 11	.....	300 00	300 00	177 95	
5. Huntingdon, Second Ch.	J. F. Watson, D.D.	40	.....	37	550 00	M	6 40	25 00	300 00	200 00	65 00	
6. Rockburn and Gore	J. F. Watson	48	8	117	550 00	M	5 12	.....	300 00	200 00	62 00	
7. New Glasgow	M. F. Boudreau	40	8	70	275 00	M	4 64	.....	350 00	250 00	36 00	
8. St. Therese, etc.	Vacant	45	.....	92	600 00	M	7 06	.....	150 00	.....	31 50	Trans. to Mission List.
9. La Guerre	Vacant	33	.....	67	400 00	M	6 72	.....	118 00	.....	.....	
10. St. Louis de Gonzague	Vacant	25	12	70	400 00	M	6 50	.....	148 00	300 00	78 00	
	Total	531	99	1136	\$6725 00	7	\$5 30	\$18 00	\$2116 00	\$1750 00	\$577 95	

III.—GLENGARRY:—

1. Apple Hill and Gravel Hill.	D. D. McLeunan	68	.....	45	\$200 00	R H	\$8 08	\$40 00	\$250 00	\$250 00	\$163 00	
2. Glen Sandil & E. Hawkeaby	G. A. Smith	47	2	94	500 00	M	3 85	.....	225 00	200 00	118 80	
3. Summerstown	N. T. C. McKay	43	2	83	500 00	M	6 62	.....	250 00	250 00	70 37	
	Total	158	4	222	\$1500 00	3	\$6 73	\$40 00	\$725 00	\$700 00	\$352 17	

GLENKERRY.—		OTTAWA.—		LANARK AND RENTFREW.—		BROCKVILLE.—	
1. Apple Hill and Gravel Hill.	68	45	\$500 00	R. H.	\$8 08	\$40 00	\$250 00
2. Glen Sandfield & E. Hawkesby	47	94	500 00	M.	5 82	.....	225 00
3. Summersdown	43	83	500 00	M.	6 62	.....	250 00
Total	158	4	222	3	\$6 73	\$40 00	\$725 00
1. L'Original	35	46	\$600 00	M.	\$14 13	.....	\$150 00
2. Nepean and Bell's Corners.	66	9	131	750 00	M.	6 10	.....
3. North Gower, etc.	73	4	131	700 00	M.	5 73	.....
4. Aylmer.	30	10	57	500 00	M.	9 65	.....
5. Hull	43	12	56	600 00	M.	10 71	.....
6. Richmond	70	6	140	650 00	M.	5 00	.....
7. Fitzroy Harbour, etc.	70	126	675 00	M.	5 75	.....	125 00
8. East Gloucester	48	120	550 00	M.	5 00	.....	85 00
9. Bryson	51	88	500 00	M.	5 68	.....	40 00
10. Hawkesbury	489	41	895	\$5525 00	7	\$6 56	.....
Total	489	41	895	\$5525 00	7	\$6 56	\$1315 00
1. Campbell	50	165	\$550 00	M.	\$3 63	.....	\$200 00
2. McKay	55	145	675 00	M.	3 87	.....	250 00
3. T. Bayne	75	145	675 00	M.	5 00	.....	75 00
4. Mattson	48	60	500 00	M.	9 16	.....	86 00
5. Eganville, etc.	.....	.....	.....	.....	.....	.....	150 00
6. Midville and Darling	.....	.....	.....	.....	.....	.....	36 00
7. Dalhousie and Brightside	.....	.....	.....	.....	.....	.....	.....
Total	228	512	\$2275 00	3	\$4 73	.....	\$797 00
1. Westport and Newboro'	50	135	\$450 00	M.	\$3 70	.....	\$300 00
2. Athens and Toledo	58	6	871	525 00	M.	6 61	.....
3. Merrickville	43	20	102	650 00	M.	6 37	.....
4. Oxford and Bishop's Mills.	65	104	525 00	M.	5 53	.....	150 00
5. North Williamsbury, etc.	70	12	80	600 00	M.	8 12	.....
Total	286	48	508	\$2750 00	4	\$5 80	.....

* In the event of a vacancy the Presbytery are asked to consider the practicability of union with some other congregation in Danville.

APPENDIX II.—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Number of single per- sons not connected with the families.	Communicants.	Stipend per ann. prom- ised by Congregations for year beginning April 1st, 1892.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend, if any, for year ending 31st Dec., 1891.	Amount received from the fund for the year ending 31st March, 1892.	Grant from Augmenta- tion Fund for year beginning 1st April, 1892.	Amount contributed to the Scheme of the Church for the year ending Mar. 31, 1892.	REMARKS.
VII.—KINGSTON:—												
1. Amherst Island.....	J. Cumberland.....	50	1	60	\$200 00	M	\$10 85	.....	\$150 00	\$150 00	\$40 00	Granted only for 6 mths.
2. Camden, 8th, and Tamworth.....	W. S. Smith.....	30	21	107	450 00	M	4 67	.....	400 00	250 00	39 00	
3. Pittsburgh.....	J. Gallahue.....	35	10	48	500 00	M	11 46	.....	250 00	250 00	15 00	
4. Trenton.....	W. T. Wilkins.....	50	10	68	600 00	R. H.	10 30	.....	250 00	200 00	75 00	
5. Camden and Newburgh.....	J. Grader.....	57	3	103	700 00	M	7 14	.....	150 00	300 00	123 00	
6. Glenade, H. and W.....	Geo. Porteous.....	40	12	73	500 00	M	6 85	.....	250 00	300 00	43 00	\$250 from 1st Oct., 1892.
7. Lassburne, etc.....	John Farlie.....	70	10	113	640 00	M	9 00	.....	150 00	170 00	33 00	
8. St. Columba and St. Paul.....	S. Childerose.....	38	.....	95	625 00	M	7 16	.....	150 00	125 00	200 00	Now on Mission List.
9. Picton.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	75 00	.....	.....	
Total.....	Total.....	390	39	671	\$4615 00	7	\$7 47	.....	\$1675 00	\$1435 00	\$906 00	
VIII.—PETERBOROUGH:—												
1. Springville and Bethany.....	W. Bennett.....	48	5	90	\$550 00	.....	\$6 11	.....	\$200 00	\$200 00	\$20 00	\$150 from 1st Oct., 1892
2. Bobcaygeon and Dunsford.....	Wm. Anderson.....	65	3	139	600 00	M	4 68	.....	120 00	120 00	81 00	
3. Warsaw and Dummer.....	R. Hyde.....	41	9	65	500 00	M	8 46	.....	200 00	200 00	36 35	
4. Havelock.....	H. Brown.....	45	10	69	408 00	.....	6 78	.....	228 00	300 00	8 45	
5. Janetville, Ballyduff and Pontypool.....	D. P. Oswald.....	64	4	62	450 00	.....	7 03	.....	150 00	300 00	12 00	
Total.....	Total.....	263	31	425	\$2568 00	2	\$6 24	.....	\$898 00	\$1120 00	\$157 80	
IX.—WHITBY:—												
1. Newcastle.....	W. F. Allen.....	39	3	85	\$600 00	.....	\$7 05	.....	\$200 00	\$200 00	\$130 00	

X.—LINDSAY:—

1. Fenelon Falls, etc.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	\$50 00	.....	.....	Removed from the list.
2. Sunderland, etc.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3. Cambray.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total.....	Total.....	.....	.....	.....	.....	.....	.....	.....	\$50 00	.....	.....	

IX.—WHITBY:—		W. F. Allen		\$7 05		\$200 00		\$200 00		\$130 00	
1. Newcastle											
X.—LINDSAY:—											
1. Fenelon Falls, etc.											
2. Sunderland, etc.											
3. Cambray											
Total											
X1.—TORONTO:—											
1. Toronto, St. Paul's.											
2. Toronto, Ruth St.											
3. Toronto, Bonar Church.											
4. Queensville, etc.											
5. Fairbank and Fisherville.											
6. Lackay and West King.											
7. Malton, Dixie & Port Credit.											
Total											
XII.—ORANSEVILLE:—											
1. Rosemont and Mansfield.											
2. Proton St. Awa and Station.											
3. Dundalk and Ventry.											
4. Caledon, East and St. Awa.											
5. Grand Valley and S. Luther.											
6. Laurel and Black's Corners.											
7. Maxwell and McIntyre.											
8. Vanetta & Caledon, Knox.											
Total											
XIII.—BARRIE:—											
1. Penetanguishene.											
2. Huntville and Allansville.											
3. Oro, Knox Church.											
4. Oro, Guthrie Church.											
5. Sudbury.											
6. Parry Sound.											
7. North Bay.											
8. Sundridge.											
Total											

Removed from the list.

\$250 from 1st Oct., 1892.
\$150 from 1st Oct., 1892.\$200 from 1st Oct., 1892.
Application deferred.
Application deferred.
\$2 per Sab. till settled.
\$3 per Sab. till settled.

APPENDIX II.—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.			Number of single persons not connected with the families.			Communicants.			Stipend per ann. promised by congregations for year beginning April 1st, 1892.			Is there a manse or rented house?			Rate per communicant towards salary.			Arrears of Stipend, if any, for year ending 31st Dec., 1891.			Amount received from the Fund for the year ending 31st March, 1892.			Grant from Augmentation Fund for year beginning 1st April, 1892.			Amount contributed to the Scheme of the Church for the year ending Mar. 31, 1892.			REMARKS.
		Families.	Number of single persons not connected with the families.	Communicants.	Stipend per ann. promised by congregations for year beginning April 1st, 1892.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend, if any, for year ending 31st Dec., 1891.	Amount received from the Fund for the year ending 31st March, 1892.	Grant from Augmentation Fund for year beginning 1st April, 1892.	Amount contributed to the Scheme of the Church for the year ending Mar. 31, 1892.																					
XIV.—OWEN SOUND:—																																
1. Sydenham, Knox	A. McLennan	47	...	87	\$475 00	M	\$6 04	...	...	...	\$250 00	...	\$275 00	\$71 00																		
2. Temple Hill and Holland	J. F. McLaren	87	...	155	650 00	M	4 52	...	...	...	100 00	...	100 00	65 00																		
	Total	134	...	242	\$1125 00	2	\$5 06	...	...	...	\$350 00	...	\$375 00	\$136 00																		
XV.—SAUGEEN:—																																
1. Cedarville and Esplan	John Morrison	67	1	124	\$600 00	...	\$4 83	...	...	...	\$200 00	...	\$200 00	\$95 80																		
XVI.—GUELPH:—																																
1. Hawkesville and Linwood	Wm. C. Armstrong	26	19	77	\$525 00	...	\$6 82	...	...	...	\$200 00	...	\$200 00	\$41 00																		
2. Alma and Zion Ch., Nichol	Vacant	70	3	138	700 00	...	5 43	...	...	...	45 00	...	...	114 00																		
	Total	96	22	215	\$1225 00	1	\$5 93	...	...	...	\$245 00	...	\$200 00	\$175 00																		
XVII.—HAMILTON:—																																
1. Niagara	N. Smith	44	...	87	\$600 00	M	...	...	...	...	\$150 00	...	\$106 30	\$147 00																		
2. St. Ann's and Smithville	W. M. Cruickshank	44	10	130	700 00	M	...	...	...	...	100 00	...	50 00	...																		
3. Dunnville	R. McKnight	55	3	117	600 00	M	5 30	...	...	...	150 00	...	150 00	101 00																		
4. Blackheath	J. W. Penman	70	...	160	600 00	M	4 47	...	...	...	33 30	...	...	...																		
5. St. Catharines, Haynes Av.,	E. B. Chestnut	60	15	121	900 00	M	5 45	...	...	...	100 00	...	...	359 00																		
6. Nelson and Dundas St.	J. P. McQuarrie	58	...	121	750 00	M	6 61	...	...	...	50 00	...	150 00	92 00																		
7. Cayuga and Mt. Healey	Jos. Johnston	51	6	114	650 00	...	5 70	...	...	...	200 00	...	250 00	...																		
8. Hamilton, Locke St., etc.	T. G. Thomson	19	20	58	460 00	M	7 93	...	...	...	66 00	...	100 00	...																		
9. Port Dalhousie and Louth.	W. A. Reid	81	3	126	550 00	M	6 04	...	...	...	189 75	...	250 00	...																		
10. Windham Centre, etc.	A. K. Caswell	48	5	91	550 00	...	11 11	...	...	...	262 00	...	300 00	57 00																		
11. Port Colborne	Vacant	27	11	45	500 00	...	6 97	...	...	...	182 00	...	...	...																		
12. Merriton and Port Robinson	Vacant	35	5	86	600 00	...	...	...	...	...	...	...	...	...																		
	Total	592	78	1300	\$7626 00	6	\$6 09	...	...	...	\$1754 25	...	\$1350 00	\$756 00																		
XVIII.—PARIS:—																																
1. Mount Pleasant and Burford	R. G. Sinclair	45	...	120	\$650 00	M	\$5 83	...	...	...	\$150 00	...	\$106 30	\$147 00																		
XIX.—LONDON:—																																
1. Wardville and Newbury	J. B. Hamilton	52	2	98	\$450 00	M	\$5 10	...	...	...	100 00	...	150 00	101 00																		
											33 30	...	...	...																		
											50 00	...	...	...																		
											66 00	...	...	...																		
											189 75	...	...	...																		
											262 00	...	...	...																		
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To be reduced next year.
Removed from the list.
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\$200 from 1st Oct., 1892.
\$1.50 per Sab. till settled.

XVIII.—PARIS:—

1. Mount Pleasant and Burford

XIX.—LONDON:—

1. Wardville and Newbury

\$70 00
\$250 from 1st Oct. 1892

XVIII.—PARIS :—												
1. Mount Pleasant and Burford	45		120	\$650 00	M	\$5 83		\$125 00	\$100 00			\$1.50 per Sab. till settled.
Total												
592	78	1300	\$7626 00	6	\$6 09			\$1754 25	\$1350 00	\$756 00		
XIX.—LONDON :—												
1. Wardsville and Newbury	52	2	98	\$450 00	M	\$5 10	.....	\$285 00	\$200 00	\$70 00	\$50 from 1st Oct., 1892.	
2. North St., and S. Delaware	43	.....	60	600 00	M	10 83	.....	200 00	150 00	45 00		
3. Aymer and Springfield	53	.....	89	700 00	.....	7 86	.....	166 00	150 00	43 00		
4. Hyde Park and Komoka	45	.....	106	600 00	M	6 13	.....	89 00	150 00	180 00		
5. London East	58	.....	150	600 00	.....	4 00	.....	350 00	300 00	61 70	\$200 from 1st Oct., 1892.	
6. St. Thomas, Alma St.	68	.....	126	750 00	.....	5 95	.....	125 00	150 00	65 00		
7. Delaware and Caradoc	49	.....	100	625 00	M	6 75	.....	200 00	.....	.....		
8. Williams	46	.....	71	550 00	M	8 45	.....	175 00	.....	.....	\$3 per Sab. till settled.	
9. Port Stanley	416	2	800	\$4875 00	5	\$6 40	.....	\$1600 00	\$1200 00	\$464 70		
Total												
416	2	800	\$4875 00	5	\$6 40	.....	.....	\$1600 00	\$1200 00	\$464 70		
XX.—CHATHAM :—												
1. Duart and Highgate	49	.....	101	\$600 00	M	\$6 43	.....	\$150 00	\$150 00	\$94 00		
2. Caven Ch. and North Dawn	57	5	107	550 00	M	5 60	.....	200 00	200 00	37 00		
3. Comber and West Tilbury	47	3	110	665 00	R H	6 50	.....	165 00	.....	27 00		
Total												
153	8	318	\$1815 00	3	\$6 18	.....	.....	\$315 00	\$350 00	\$158 00		
XXI.—SARNIA :—												
1. Point Edward	68	10	86	\$700 00	M	\$9 20	.....	\$100 00	\$100 00	\$32 00		
2. Oil Springs and Oil City	75	13	127	650 00	M	5 51	.....	100 00	100 00	40 00		
3. Mandamin	58	.....	112	700 00	M	6 70	.....	50 00	50 00	63 00		
4. Alvinston and Euphemia	80	.....	116	700 00	M	6 47	.....	136 00	50 00	50 00		
5. Corunna and Mooretown	60	.....	97	700 00	R H	7 73	.....	52 00	50 00	.....	\$1 per Sab. till settled.	
6. Napier and Brooke	60	.....	112	650 00	.....	5 80	.....	.....	.....	.....		
Total												
401	23	650	\$4100 00	5	\$6 77	.....	.....	\$388 00	\$350 00	\$205 00		
XXII.—STEARFORD :—												
No Augmented Congregations.												
XXIII.—HURON :—												
1. Grand Bend and Corbett	40	11	106	\$450 00	.....	\$4 21	.....	\$250 00	\$250 00	\$45 00	\$50 from 1st Oct., 1892.	
2. Bayfield and Bethany	42	18	134	500 00	.....	3 75	.....	300 00	300 00	113 00		
Total												
82	29	240	\$950 00	.....	\$3 96	.....	.....	\$550 00	\$550 00	\$158 00		

XXVII.—ROCK LAKE:—									
	201	8	306	\$3400 00	1	\$11 09	\$1125 00	\$1100 00	\$13 50
Total.....									
XXVIII.—BRANDON:—									
1. Chater.....	34	6	65	\$600 00			\$200 00		Removed from the list.
2. Glenboro'.....	50	20	105	900 00	M	\$9 23	150 20		"
3. Souris.....	60	20	80	900 00	M	9 05	102 00		"
4. Oak Lake.....	55		75	750 00		11 87	83 00		"
5. Petrel.....	38	6	77	800 00		10 00	\$533 20		
6. Rounthwaite.....	61	27	94	700 00	M	10 37			
7. Treherne.....	29	9	43	700 00		7 98			
8. Holland.....	50	12	80	750 00		16 28			\$100 from 1st Oct., 1892.
9. McGregor.....	50	12	80	750 00		9 37			\$100 from 1st Oct., 1892.
10. Wawanesa.....	43		73	700 00	M	10 27			Removed from the list.
11. Hartney.....							65 00		\$100 from 1st Oct., 1892.
12. Roseland.....									\$2 per Sab. till settled.
Total.....	420	100	692	\$6800 00	4	\$10 11	\$1694 89	\$1100 00	\$890 80
XXIX.—MINNEBOSA:—									
1. Shanks.....	52	13	82	\$600 00	M	\$7 92		\$250 00	\$200 from 1st Oct., 1892.
2. Reeddale.....	50	12	85	600 00		7 06	\$53 00		\$4 per Sab. till settled.
3. Birde.....	32	9	38	500 00		13 16	156 00		\$3 per Sab. till settled.
4. Hamiota.....	80		80	600 00		7 50			
Total.....	214	34	285	\$2300 00	1	\$8 25	\$208 00	\$250 00	
XXX.—REGINA:—									
1. Prince Albert.....	68	25	72	\$800 00	M	\$11 80	\$400 00	\$400 00	\$33 00
2. Moose Jaw.....	51	24	69	600 00	M	9 42	325 00	300 00	121 00
3. Qu'Appelle Station.....	41	4	41	600 00		14 63	350 00	30 00	53 00
4. Moosomin.....	50	20	83	850 00		10 24	150 00	10 00	75 00
5. Indian Head.....	32	42	70	750 00		17 85	126 92	150 00	114 00
Total.....	242	73	307	\$3600 00	2	\$12 05	\$1351 92	\$1250 00	\$416 00

APPENDIX II.—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	REMARKS.									
		Families.	Number of single persons not connected with the families.	Communicants.	Stipend per ann. promised by congregations for year beginning April 1st, 1892.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend, if any, for year ending 31st Dec., 1891.	Amount received from the Fund for the year ending 31st March, 1892.	Grant from Augmentation Fund for year beginning 1st April, 1892.	Amount contributed to the Scheme of the Church for the year ending Mar. 31, 1892.
XXXI.—CALGARY :— 1. Edmonton 2. Medicine Hat	D. G. McQueen.....	38	19	53	\$700 00	.....	\$13 20	150 00	\$450 00	\$400 00	\$62 65
	Chas. Stephen.....	33	12	53	750 00	M	15 09	248 00	193 00	250 00	52 50
	Total.....	72	31	106	\$1450 00	1	\$14 15	398 00	\$643 00	\$650 00	\$115 15
XXXII.—COLUMBIA :— 2. Kamloops..... 2. Chilliwack..... 3. Mount Pleasant	A. Lee.....	37	40	51	\$900 00	.....	\$17 65	.....	\$900 00	\$300 00	\$130 60
	Vacant.....	30	17	.....	.....	.....	.....	.....	.....	.....	.....
	Vacant.....	.....	.....	51	\$900 00	.....	\$17 65	.....	\$900 00	\$300 00	\$130 60
	Total.....	67	57	51	\$900 00	.....	\$17 65	.....	\$900 00	\$300 00	\$130 60

\$4.81 per Sab. till settled.
\$1.81 per Sab. till settled.

APPENDIX II.—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES	regulations on	March 31, 1892.	regulations on	April 1, '92.	Persons not connected with families.	nts.	ann. pro-	Congrega-	year begin-	anted houses.	Communicant	stipend at	received from	Augmentation Fund	contributed to the year ending Mar. 31, 1892.
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APPENDIX II.—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.	No. of Congregations on the list during the year ending March 31, 1892.	No. of Congregations on the list at April 1, 1892.	Families.	Single persons not connected with families.	Communicants.	Stipend per ann. provided by Congregations for year beginning April 1, 1892.	Manse or rented houses.	Rate per communicant towards salary.	Arrears of stipend at Dec. 31, 1891.	Amount received from Augmentation Fund for year ending March 31, 1892.	Grants promised from Augmentation Fund April 1, 1892.	Amount contributed to the Scheme of the Church for the year ending Mar. 31, 1892.
1. Quebec	11	11	544	31	766	\$3375 00	11	\$7 61	...	\$2423 86	\$1450 00	\$318 00
2. Montreal	10	8	531	56	1136	5725 00	7	5 30	68 00	2116 00	1750 00	578 00
3. Glengary	10	8	138	4	222	1500 00	2	6 73	40 00	735 00	700 00	332 00
4. Ottawa	10	8	489	41	895	5325 00	1	6 15	...	1315 00	1000 00	580 00
5. Lanark and Renfrew	7	4	228	...	512	2275 00	3	4 73	...	793 00	700 00	779 00
6. Brockville	5	4	286	48	508	2750 00	4	5 80	...	853 50	675 00	306 00
7. Kingston	9	8	380	39	671	4615 00	7	7 47	...	1675 00	1435 00	606 00
8. Peterborough	5	5	263	31	425	2588 00	2	6 24	...	888 00	1120 00	138 00
9. Whitby	1	1	39	3	85	600 00	...	7 05	...	50 00	200 00	130 00
10. Lindsay	1	1	...	...	...	...	...	...	...	...	...	...
11. Toronto	6	7	314	19	654	4405 00	2	6 78	...	1378 50	1385 00	175 00
12. Orangeville	6	8	442	32	889	4725 00	6	5 65	...	588 00	1000 00	226 00
13. Barrie	7	8	371	40	570	4125 00	4	7 21	142 00	1303 60	1100 00	250 00
14. Owen Sound	2	2	134	...	242	1125 00	2	5 06	...	350 00	375 00	136 00
15. Saugeen	1	1	67	1	124	600 00	...	4 83	...	200 00	200 00	96 00
16. Guelph	2	2	96	22	215	1225 00	1	5 83	...	245 00	200 00	175 00
17. Hamilton	12	9	592	78	1300	7625 00	6	6 69	...	1754 25	1350 00	756 00
18. Paris	1	1	45	...	120	650 00	1	5 83	...	125 00	100 00	...
19. London	8	9	416	2	800	4875 00	5	6 40	...	1600 00	1200 00	465 00
20. Chatham	3	3	153	8	318	1815 00	3	6 18	...	515 00	350 00	138 00
21. Sarnia	4	6	401	23	650	4100 00	5	6 77	...	388 00	350 00	205 00
22. Stratford	...	...	...	...	...	...	...	...	...	...	...	...
23. Huron	2	2	82	29	240	950 00	...	3 96	...	550 00	550 00	138 00
24. Maitland	4	4	209	...	371	1857 00	4	5 38	...	550 00	450 00	256 00
25. Bruce	5	4	135	4	286	1570 00	2	5 84	...	530 00	600 00	171 00
26. Winnipeg	7	5	201	8	306	3400 00	1	11 09	...	1115 00	1100 00	14 00
27. Rock Lake	4	...	...	...	...	...	...	...	...	535 20	...	...
28. Brandon	12	8	420	100	692	6800 00	4	10 11	172 00	1694 89	1100 00	891 00
29. Minnedosa	4	4	214	34	285	2300 00	1	8 25	...	208 00	250 00	...
30. Regina	5	5	242	73	307	3600 00	2	12 05	211 00	1351 92	1250 00	416 00
31. Calgary	2	2	72	57	106	1450 00	1	14 15	388 00	643 00	650 00	131 00
32. Columbia	1	3	67	57	51	900 00	...	17 65	...	300 00	300 00	131 00
Total	158	147	7601	857	13756	\$89031 00	94	\$6 75	\$1031 00	\$27028 72	\$23100 00	\$8756 00

APPENDIX III.

MISSIONARIES—APRIL, 1892.

I.—MINISTERS AND LICENTIATES.—Messrs. H. McLennan, C. Moore, A. E. Neilly, W. H. Johnston, J. McLachlan, D. Spear, H. McLennan, A. Jamieson, H. S. McKittrick, H. C. Sutherland, R. McEnlock, C. McKerchar, A. C. Manson, R. Weir, T. Beveridge, K. A. Gollan, Wm. Chesnut, A. Thompson, J. Binnie, J. A. Sinclair, D. D. McDonald, T. R. Scott, I. L. Hargrave, J. McRobie, M. Danby, J. T. Kalm, J. L. Gourlay, D. Y. Ross, H. Knox, W. M. Christie, R. Knowles, R. Rodgers, W. Forrest, J. Gillis, J. Davidson, A. Mathieson, W. J. McKenzie, W. Macdonald, Jas. Robertson, A. E. N. Suckling, G. C. Mousseau, J. McIlroy, G. R. Lang, A. W. McLelland, J. Stenhouse, D. E. Jamieson, J. L. Robertson, R. J. Sturgeon, J. Geddes, T. McKee, J. Garrioch, D. H. McLennan, J. K. McGillivray, J. Jansen, W. E. Wallace, E. D. Pelletier, A. MacFarlane, W. Neilly, A. Bowman, D. D. McKay, C. W. White, J. Andrew, J. Gilchrist, Jos. White, G. Lockhart, J. Mowat, J. McEwan, J. W. Penman, A. Currie, I. Rolson, J. Steel, J. E. Munro, W. Hodnett, J. Hosie, D. Davidson, J. McArthur, W. Murchie, W. G. Rogerson, C. W. Bryden, A. McGregor, J. Geddes, D. F. McMillan, A. Robson, A. Hamilton, John Cairns, A. Campbell, A. Matheson, C. W. Gordon, A. W. Lewis, J. A. Matheson, C. P. Way, C. McKillop, G. Hamilton, T. H. Rogers, J. P. Grant, R. A. Munro, Jas. Buchanan, A. Fraser, W. S. Smith, D. McRae, W. R. Ross, T. S. Glassford, A. Tait, A. Dunn, G. Murray, J. K. Wright, P. F. Langill, A. Young, B. A. McKelmon, T. G. McLeod.—110.

II.—STUDENTS.—Messrs. N. Morrison, J. Bell, A. E. Hannahson, E. A. Harrison, T. Smith, W. S. Heron, D. Robertson, J. R. Sinclair, D. Carswell, J. F. Scott, John Little, W. R. McIntosh, M. C. McLennan, A. F. Webster, C. T. Tough, W. Johnston, I. Laurence, W. Cooper, W. W. McRae, R. Drennan, T. McCullough, W. L. Hall, Jas. Skene, J. A. McKenzie, W. G. Smith, N. D. McKinnon, L. McLean, W. T. Ellison, J. R. Wilson, G. S. Scott, C. Tate, W. A. Coleman, W. A. McLean, H. W. Porter, J. C. Cameron, Geo. Gerrie, C. R. Williamson, J. D. Morrison, L. F. McLennan, A. L. Budge, J. Landsborough, E. A. Henry, R. W. Dickie, J. J. Paterson, D. A. Fowle, Jos. Crockard, J. T. Fraser, Wm. Miller, T. R. Robinson, T. A. Mitchell, A. Russell, W. T. D. Moss, A. D. Fraser, A. C. Reeves, D. Hutchison, A. Mahaffy, E. F. M. Smith, K. Tenen, R. L. Ballantyne, N. A. McLeod, A. McVicar, R. Eadie, P. D. Muir, J. D. Anderson, Jos. Taylor, W. Patterson, W. T. Morison, J. P. MacInnes, A. Macgregor, Wm. Bremner, G. Gilmore, J. C. Stewart, W. C. Sutherland, F. W. Gilmour, J. Buchannan, J. H. E. Tanner, J. L. Gourlay, E. S. Logie, J. Lindsay, J. F. Polley, W. Ash, F. H. Russell, R. Paterson, B. Innis, H. McLennan, J. B. Ferguson, J. S. Hamilton, S. W. Thomson, A. Moore, A. Brown, A. Kemlo, Jas. Laing, J. L. Small, J. A. Urquhart, A. E. Camp, A. Edington, T. D. Acheson, T. R. Peacock, J. Fleming, W. J. Small, W. H. Fraser, W. P. McDonald, A. C. McIvor, G. H. Menzies, G. Gunn, G. Anderson, N. McKee, John Russell, J. Guthrie, C. McKibbin, T. E. Walker, J. A. Wallace, D. G. S. Connery, S. S. Burns, C. H. Daly, J. Hodges, John Black, Wm. Black, N. McPherson, J. Madill, J. McC. Kellock, D. O. McArthur, J. Rollins, J. A. Claxton, E. C. Gallup, J. Leitch, A. Rannie, J. W. McLean, A. J. McMullen, J. L. Millar, J. E. Smith, C. D. Campbell, J. W. McIntosh, A. D. Menzies, R. Herbison, M. H. Wilson, W. Bennett, F. E. Pitts, G. Buck, A. J. Mann, A. J. McGillivray, N. J. Sprout, W. Dewar, G. L. Johnston, W. Arnot and D. Guthrie.—146.

III.—CATECHISTS.—Messrs. J. D. Smith, P. Uzzelle, G. Wilson, J. Griffith, W. H. Russell, J. G. Jackson, Jas. Lochore, G. Loughhead, R. P. Byers, G. R. Lowe, D. J. Scott, J. Steele, J. Carlton, R. Thomson, D. B. Smith, J. C. Smith.—16.

TOTAL MISSIONARIES.—272.

REPORT

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APPENDIX No. 2.

REPORT OF THE HOME MISSION COMMITTEE, 1891-92.

(EASTERN SECTION.)

The work under the charge of the Home Mission Committee of Assembly for the Eastern Section of the Church has been carried on systematically and carefully by Presbyteries and the agents on the roll of the Committee during the past year. Ninety-seven men, forty-two ordained and fifty-five catechists, have for periods of varying length, and in many places, been scattering the seed of the Kingdom, and He who hath said "My word shall not return unto Me void," has made it productive of "glory to God in the highest and on earth peace."

A brief statement concerning each Presbytery will present to Assembly some facts that will enable the Court to realize the importance of this work:—

PRESBYTERY OF SYDNEY.—Six catechists were at work in this Presbytery last summer and one during the winter. Two of the seven labored in vacant congregations, viz., John Fraser, at *North Shore* and *North River*, and A. K. McLennan at *South Gut* and *Englishtown*. Both of these congregations are aiming at a speedy settlement. Indeed the former has now secured Mr. Fraser, who has completed his course of study, as their pastor. In both the people have been wiping out old debts and building new churches, thus preparing for a fresh, vigorous start as self-sustaining charges. Two more, namely, J. B. McKinnon and Archibald McPhail, the former in summer and the latter in winter, assisted the pastor of *Cape North* in his wide and truly missionary field. A fifth, John Mackintosh, aided the pastor of *Glace Bay* to supply his numerous and growing stations with the preaching of the gospel. This congregation has since been divided and the new congregation of *Bridgeport*, self-sustaining, is in search of a pastor who can preach in both Gaelic and English. Thus the Home Mission work is building up the weak places, and gradually adding new congregations to our Church. The remaining two occupied strictly mission fields.

Mr. McKay says of *Little Bras d'Or*:—"Three of our families have moved away from this place and none have come in. Although things like these discourage, yet this is a fine field for work. At *Groce's Point* where there are fifteen families in connection with the mission there are only seven communicants." Of *Louisburg* Mr. K. J. McDonald writes most encouragingly:—"The families are not numerous, but are engaged in a spirited effort to erect a new church, that, when finished, will accommodate a good-sized congregation which they hope to collect from families in their near neighborhood that are now connected with strong congregations far away from them. It is a promising nucleus of a vigorous congregation, and will repay the fostering care of the Presbytery and the H. M. Committee."

No ordained missionary labored within the bounds of this Presbytery, and only one of the ministers on the Committee's roll of supply spent a few months in one of the vacant charges.

PRESBYTERY OF VICTORIA AND RICHMOND.—Three catechists during summer and one in winter were employed in this Presbytery. *Baddeck Forks* is thus reported by P. K. Macrae:—"The field in which I had the privilege to labour for the summer season of 1891 is about six miles from Baddeck. Formerly it and Baddeck formed one congregation under the pastorate of the Rev. Kenneth McKenzie who was obliged to resign his charge on account of ill-health. This field is not by any means difficult to work, as the people are quite compact. There is but one preaching station, but I always had weekly meetings throughout the different sections of the field. The religious element is comparatively high, and the people are exceedingly kind and hospitable. Those who speak the language of Ossian are by far in the majority, so that it will be absolutely necessary to have a man here who can preach in both languages. There are in all about 86 families who contribute more or less towards the mission. But out of this number only 80 actually belong to our Church. The other six being either Methodists or Baptists."

Mr. J. B. McLennan says of *Arichat* and surrounding places:—"It is hard to know our real strength. In *Arichat* there is no proper place for meeting in; it is absolutely necessary that we have a building if our aim is effective work. A lady has offered a lot; it remains for the Church to work up enthusiasm in the field and outside with regard to building. There is one district, *Malame Island*, that should be opened up. It is about three miles from the main island, it has 28 Protestants all told. From the inconvenience of its situation and from other reasons the Protestant clergyman in *Arichat* has never been in the habit

of visiting it. One service was held by the Presbyterian student this summer; a Sabbath School was started which meets regularly with a good attendance."

In the *Margaree Stations* Mr. W. C. Morrison labored during summer, and Mr. Wm. A. Morrison during part of the winter. The latter says:—"I am happy to state that although our gatherings were only small, the people have been very regular in their attendance at all the services, and we hope and trust that some have received good and lasting impressions in their hearts. Family worship is neglected by many in this field, steps to establish the same would be of great benefit."

There were not any ordained missionaries stationed in this Presbytery, but the Committee furnished men for the regular supply of nearly all the vacant charges. The difficulty to be met has been the procuring of laborers capable of preaching in Gaelic, and it must be confessed that failure not infrequently followed the most earnest efforts. In many places in Cape Breton and in some portions of P. E. Island the Gaelic language is indispensable to a successful pastor; and the number of men who can use with ease both it and English is exceedingly limited, but the Church must struggle on and appeal to the young men of these places, to whom both tongues are familiar, to come forward speedily and meet the want.

PRESBYTERY OF PICTOU.—Five catechists and two ordained missionaries supplied the mission fields of this cradle and centre of Presbyterianism in the Maritime Provinces. Mr. Miller, of *Cariboo*, and Mr. Smith, of *Eureka*, say nothing beyond the figures in their statistics. Both, however, had important fields and both supplied them well. The latter is a rapidly growing place, the site of extensive iron works, and this year has an ordained missionary. There is little doubt that it will soon become a thrifty self-supporting congregation.

Concerning *Country Harbour* and *Isaac's Harbour* Mr. Donald Fraser says:—"You will observe in this report that there is no charge for board. Mr. Smith, in *Country Harbour*, and Mr. McLellan, in *Isaac's Harbour*, make this with their other contributions towards the mission. They deserve special mention and credit for their sacrifices on behalf of the work. This year I held extra services occasionally in *Lower Country Harbour* and was very much encouraged in that neglected part of the field. Services were always well attended there and the people seem desirous to get part of the services of the catechist. Hitherto only *Upper Country Harbour* and *Isaac's Harbour* were regularly attended to. Services being given to *Lower Country Harbour* only now and then at the option of the catechist. I would advise this part of the field especially being attended to."

Mr. McGlashen writes about *Mulgrave* as follows:—"The situation of the field augurs its importance. It is growing, happily, in Presbyterian direction. Of the Protestant population the large majority is Presbyterian. I think there is an imperative necessity that we put a men in the field during the winter season. Our cause is now in a fairly flourishing condition and if we immediately occupy the ground during the entire year there would be no call for the other denominations, and ere long, I doubt not, our church would become self-supporting."

Mr. John A. Mackintosh, in a few words, tells of the hunger of the people at *Cape George* for the Bread of Life:—"This is a field in which the greater part is made up of Roman Catholics. The people appreciate the services of the catechist, as the Protestant church here is the only one within twenty miles."

Mr. McLeod Harvey and Mr. A. D. Gunn labored as ordained missionaries at *Little Harbour* and *Fisher's Grant* and at *Barney's River* respectively. Progress has been made in both fields in the matter of support, and were it not for the constant drain caused by the emigration of the young people both would soon become pastoral charges. The missionaries believe that the day of self-support is not far distant, and the Committee devoutly prays that the Lord will increase them more and more in numbers as in willing-heartedness to uphold His cause.

This Presbytery had many vacant charges during the year, but it received very few Probationers from the Committee, in consequence of the pernicious habit creeping into our Presbyteries of permitting vacancies wholly to secure their own supply. It is only fair that at least half the supply should be arranged by Presbytery and accepted from the Committee. Unless this is done the men under the direction of the Committee do not get a fair chance of being heard in vacant congregations, and as a result some of the best men available will not put their names on the Committee's roll. Serious attention should be given to this matter, and all Presbyteries should arrange that at least half the preaching in vacant congregations, be furnished by the men who loyally adhere to our rules of order and place themselves at the disposal of the Committee for periodic appointments to the several Presbyteries needing supply.

PRESBYTERY OF WALLACE.—A catechist supplied the small congregation of *Linden* during the summer, and an ordained missionary had charge of it in connection with *Oxford* during the winter. Mr. Rainnie, the catechist says:—"The field is a promising one. With careful management and oversight the field should in a very short time become self-supporting. It seems absolutely essential for the success of our cause that the field should be occupied during the whole year, and that by an ordained man if possible. The younger members of the Reformed Presbyterians seem favorably disposed towards union, and if permanent supply

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were assured would naturally fall in with our body. The older people are still making efforts to keep up supply but have not been very successful. Our people have done well this summer, and may be expected to do better in the future, and if helped now to secure regular supply will be bound to the interests of our Church, and the Covenanters too seem inclined to drift to the Church which will aid them in their time of need. If the Presbytery wish to retain the hold obtained the wants of the field will have to be attended to at once. This summer a new station was opened at *Northport* where the majority of the families were Covenanters, and large numbers attended the Sabbath services and all seemed favourably disposed towards our Church."

During winter the congregation of Oxford, greatly weakened by financial disasters, was connected with Linden for temporary supply by Rev. Andrew Gray. This connection, though not intended to be permanent, is continued under Mr. Gray for another year.

PRESBYTERY OF TRURO.—Four catechists for the summer formed the mission staff of this Presbytery. *River Hebert*, long under an ordained missionary, had to be supplied by a catechist on account of the impossibility of securing an ordained man. For the coming year, however, an ordained missionary has been obtained and the field promises well.

Of *Harmony* Mr. Rattee writes:—"Spiritually, the field is backward. Many are careless, and some three or four, though earnestly entreated, did not attend church during the summer. But some, who ought to know, tell me there are signs of improvement. Financially the field is growing stronger."

Westchester is thus reported by Mr. Clarence McKinnon, catechist in charge:—"Though no directly calculable evidences of progress have been manifested in the field this summer by fresh additions to the membership of the church, there have been other signs of a hopeful nature. A deeper interest seems to prevail, as shown in a very vigorously conducted and flourishing Sabbath School, which has been carried on at *Greenville*, and will be maintained during the winter months as well as in the summer. At *Westchester Mountain* too, where services are held but seldom during the winter, arrangements have been effected for the maintenance of a union prayer-meeting to be held all the year around. Services were held on alternate Sabbaths at *Greenville Station* and at *Greenville Crossing*; this arrangement has been effective in reaching more people than could have been reached had the services been confined to one place. It would be advisable to continue this arrangement in the future.

Mr. Frank Jobb says of *North River*:—"The field is a hard one to work because it is broken up among different denominations. Some scheme of systematic giving should be introduced, and *Upper North River* and *South Branch* should have one place of worship. I think our cause is growing in this field, with occasional supply during the winter, work will be easier during the coming year."

The Presbytery has had two vacancies on its hands a good part of the year and has received supply for them almost entirely from the Committee's roll. It is hoped that both congregations, *Stewiacke* and *Londonderry*, will soon obtain suitable pastors. The present fine fields for the work of energetic men.

PRESBYTERY OF HAIFAX.—In this large Presbytery there were twelve catechists and two ordained missionaries at work. Two of the fields supplied by catechists, namely, *Musquodoboit Harbor*, and *Lawrencetown and Cow Bay*, are congregations for whom ordained men could not be secured. Lawrencetown is now settled, and Musquodoboit Harbor is calling the Rev. James Rosborough for several years its pastor in days gone by. *Carleton* and *Chebogue* were once a pastoral charge, but for years has been too weak on account of emigration, from Carleton particularly, to come up to the augmentation minimum. Mr. Thos. Miller has spent the year with them, and there are signs of improvement in the financial strength of the congregation, particularly in the Chebogue section.

Digby and *Bay View* are not increasing in strength, but there are some most loyal Presbyterians in the place who are unwilling to be abandoned by the Church. The Presbytery, therefore, has asked the Committee to continue its support to this field. *Middleton*, another scattered station in the western portion of Nova Scotia, presents no bright hope of growth, but the people are anxious to have services and they cannot be forsaken. *St. Croix* and *Ellershouse* are more hopeful stations. Mr. Davis, the catechist reports:—

"The field is encouraging, and a pastor or ordained missionary is needed. Prayer-meetings were held every fortnight at *Ellershouse* and *Sweet's Corner*, and at both places Christian Endeavor Societies were organized which intend meeting during the winter. The church has been repaired at *St. Croix*, and six were added to the communion roll. It is to be hoped that a settled pastor can be obtained ere long. C. E. prayer-meetings at *St. Croix*, weekly, are well attended and interesting."

Mt. Uniacke and *Beaver Bank* are poor and difficult to work on account of the distance between the stations. They did well, however, last summer under the energetic labours of Mr. J. B. Astwood.

Salem, &c., are contiguous portions of *Shubenacadie* and *Maitland* congregations. Mr. A. M. Thompson officiously assisted the pastors of those charges in these stations. They may some-time grow into a separate congregation. The *North West Arm* is the suburbs of

Halifax, and is making slow but gradual progress. *Cohury Road* is a station opened up in the south-western portion of the city, which is growing rapidly. Two of the catechists, Mr. S. A. Fraser and Dr. Hare, spent the summer in *Labrador*. They were supported by the Students' Missionary Association, which faithfully cares for the scattered and needy people on that shore. Mr. Fraser by permission of last Assembly, was ordained to dispense ordinances in this field, and he says:—I organized a mission station at *Harrington* with twenty-five communicants. Received six others into communion with the church, five of whom reside at St. Pauls River, and one at St. Augustine. The services of an ordained man are necessary to the prosperity of the work, especially since organization. The prospects are good. Mr. Ross has laboured there during the winter as teacher and evangelist, and with much encouragement. For the coming year Mr. F. W. Thompson has gone thither to labor as an ordained missionary. Wm. McCulloch Thompson and A. P. Logan labored as ordained missionaries at *Kempt* and *Walton*, and at *Bedford* respectively. Both met with marked success. *Kempt* and *Walton* are now in a position to call a man as soon as one can be obtained. *Suckville* and *Waverley* in the Bedford field, have both erected new churches and are nearly clear of debt. This is now a well organized congregation, and may soon be expected to stand alone with a settled pastor. There have been many vacancies in this Presbytery, which the committee assisted largely in supplying, not only with preaching, but also in several cases with pastors now happily settled.

PRESBYTERY OF LUNENBURG AND SHELBURNE.—This Presbytery had two catechists and one ordained missionary employed. *Riversdale*, Mr. J. H. Kirk's field contains five stations, and involves much hard work, which he performed with such satisfaction to the people and the Presbytery, that both have earnestly sought his return, and he has been sent to them for another summer.

Mr. Alex. Laird succeeded Mr. Vans in the charge of the *Bridgewater* out-sections. His work was very satisfactory. He says in his report:—(1) Communicants, 84 in number, have hitherto been included in the returns for Bridgewater, but Presbytery is now separating the stations from the town, so we make a distinct return; (2) Families returned 54. There are, however, 60 families in which there are Presbyterian members, 40 being altogether Presbyterian; (3) There were no prayer-meetings in existence when I came to the field, and no Sunday Schools, but one union one (Newcomville), and as my stay was short I did not organize any; (4) The population is large and increasing (according to census returns). The field is not over-crowded with other denominations, as many of our stations are.

Mr. Crawford continued his work as ordained missionary at *New Dublin*, and reported encouraging progress. He says: Not having to supply Molega Mines, as last year, I have given constant service to New Dublin and Pleasantville. The attendance especially at West Dublin has been gradually increasing. We have had an increase of two families. One of these, in which are two communicants, came from LaHave congregation. Another communicant came to us from Conquerall Bank. Our prayer-meetings and Sabbath-schools have been going on as last year, with a little more than the usual interest in connection with Christian Endeavor work recently started in one of our meetings. During the year the congregation have erected a new church, 45 feet long by 30 feet in breadth, so far at an expense of \$775. The outside is completed in a neat and excellent manner, and it is comfortable for service, though the inside remains unfinished. Toward the erection of this church and for new organ and stove, and for lights and bell for the Union Church, West Dublin, our people have raised during last year about \$550.

This Presbytery has suffered severely from the loss of settled pastors by resignation or translation. To only a limited extent however, has the committee been asked to furnish supply, and as yet only one settlement has been effected.

PRESBYTERY OF ST. JOHN.—In this Presbytery twelve catechists labored all summer, and a thirteenth for two months in the fall. There were also five ordained missionaries at work during the whole year.

Mr. D. L. McQuarrie says of *Pisarinco*: "The field is very promising. There is every opportunity of building up a strong congregation."

Mr. R. Watson reports of *Nerepis*:—"The field is in good working condition. The meetings have been better attended this year in all the places except Clarendon, and there is a more decided interest in the work. A new organ was purchased this spring for the Nerepis church, and a large chandelier and lamp, but the chandelier and lamps are not paid for yet. The church is in first rate condition. The church at Jerusalem has been newly shingled, and they expect (D. V.) to renovate it inside this fall or next spring. Clarendon's subscription is far short of last year's, but considering the expense and trouble the people have been put to building the new church, I think they have done remarkably well, and am much pleased to see that Mr. Walker has been sent to continue the services for a few more Sundays; the people will be very thankful. I would still strongly urge the claims of this field upon the Presbytery that, as soon as possible, a man be sent who can stay a whole year, and at the end of that time, if he was earnest and energetic, I feel confident that the field would be in a condition to owe him a call." Mr. James Walker, who followed Mr. Watson, for two months, corroborated this testimony.

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Mr. G number of scattered, a all through terian serv The people having a mi

Dorches Dorchester, very spiritue

Mr. D. He thinks t among them Mr. D. O. County. I constant sup has been con place, and of vacant cong Mr. Grierson stor, as w

The ord Grand Falls

Mr. S. J. McArthur laboured at *Riley Brook*, and says of it :—"The hope of the field is in its future development. There are some dozen or so families who are really Presbyterian, the greater part of whom are in a poor and struggling condition. Some are very comfortable, as well as very careless. Had we a small church at *Riley Brook*, the people would all fall in with us. Whoever occupies the field first will have it.

Scotch Settlement was the scene of Mr. J. F. McCurdy's labors. It is now united by the Presbytery with *Shediac*, and under the care of an ordained missionary. Mr. McCurdy reports :—"The spiritual life of the congregation is low, and the church members are not on the whole as fully impressed with their responsibility as those of many other congregations. They are, however, regular in their attendance upon ordinances. They are able to contribute much more largely than they do to the support of ordinances and the schemes of the church. Education is greatly needed in this line. One source of their unsatisfactory religious state is the frequent change of students and ordained missionaries that minister to them during the year. The only remedy for this is to effect a union with *Shediac*, and the majority seem at last to be ready for it on a reasonable basis. As to the character of the service they need, I may say that I am convinced that kindly, personal, private talks with individuals, coupled with steady and frequent house to house visitation, are essential to true success in winning souls to Christ : and if comparison be instituted are, at least in this field, of more value than even the Sabbath services. In *Cocaigne* a fine union church is about completed, and as the Presbyterian families are more numerous than those of any of the other evangelical denominations, it is highly important that regular Sabbath and mid-week services be conducted there as well as in *Scotch Settlement*.

Petitcodiac and *Salisbury* contain a few Presbyterian families, but they have been diminishing in numbers, and the Presbytery has not sent a man there for the coming year. Mr. Hazen Murray, who was the catechist last summer, says :—"Petitcodiac and *Salisbury* are two villages situated ten miles apart on the C. P. R., in Westmoreland County. I took charge of this mission the first Sabbath in May ; found the Presbyterian element small and disheartened. I only found ten families who claimed connection with our Church in the entire field, and before three months had passed, it became my melancholy duty to attend the funerals of two of our church members, both being heads of families. We own no church property in the entire field, so in *Petitcodiac* we were indebted to the Methodists for use of their building. Here we had large and intelligent congregations, and a healthy interest in our work. In *Salisbury*, Rev. Mr. Howard (Methodist), kindly opened his church to us, but here there was little interest. I was much encouraged by the interest shown in *Steeve Settlement*, large and attentive congregations filled the Baptist church, and the missionary is heartily welcomed in the homes of the people. I was forced to give up *Scott's Roads*, the Presbyterian having all moved away. There is little prospect of growth in this field, certainly none at present, and if supplied, it means a large expenditure to the Church, and a feeble response from the mission. I voice the unanimous sentiments of our loyal adherents (and none are more devoted to the church of their fathers), when I suggest that no supply be sent them next summer. In closing I must record my deep appreciation of the unflinching kindness and courtesy of our Methodist brethren, at every point where I came in contact with them.

Mr. J. H. Hattie testifies thus of *Campbell Settlement* :—"Although large in area and strong in numbers, it has always been very weak financially. However, fired with the enthusiasm of my predecessors they have made some advancement. A few names have been added to the church roll during the year, and a deeper interest in the work of the Master is becoming manifest.

Mr. George C. Pidgeon speaks of *Waterford*, his field, in the following terms :—"The number of new communicants added to the roll was 6 ; that of baptisms 4. The field is widely scattered, and there are great possibilities if anyone were stationed there. But as it has been all through the history of the field, so it is now, the field cannot grow when there is Presbyterian service there scarcely half the year, while the other denominations have constant supply. The people are zealous, kind, and liberal, anxious to extend the cause, and greatly desirous of having a minister settled among them.

Dorchester had Mr. J. R. Fraser, who says :—"Of late years a number of people have left *Dorchester*, and this has materially weakened our interests there. The people are few but very spirited in their efforts.

Mr. D. C. Mackintosh who laboured at *Baillie* and *Tower Hill* speaks highly of the field. He thinks there could be a good cause gathered there if a man could be permanently settled among them. There was a new church completed and opened at *Lynfield*, one of the stations. Mr. D. O. McKay labored at *Riverside*, a somewhat scattered but interesting field in Albert County. It possesses elements of a self-supporting charge, and ought if possible, to have constant supply. Mr. J. P. Falconer labored for most of the summer at *Edmundston*. A church has been commenced there which will give visibility to our cause. It is a small but important place, and our people are the majority of the Protestants. Mr. R. Grierson labored in the vacant congregation of *St. George*, which has recently secured as its pastor, Rev. R. G. Vans. Mr. Grierson did excellent work in stirring up the people to a new effort to have a settled pastor, as well as in many other ways.

The ordained missionaries in this Presbytery were : James Burgess, *Andover* ; A. J. L. Is, *Grand Falls* ; A. F. Johnson, *Kincardine* ; M. G. Allison, *St. Martin's* ; and James Steven,

Salina ; all of whom have given much satisfaction to the Presbytery. Our cause under them, in the face of emigration and other drawbacks, has held its own in all cases, and in some has made considerable progress. Could such men in sufficient numbers be obtained, and money enough to support them be provided by the Church, our cause would soon show a rapid development in the mission fields of all our Presbyteries. This Presbytery received regular supply for its vacant charges from the Committee, and has thus given the men available for settlement, every opportunity in its power of obtaining a permanent congregation.

PRESBYTERY OF MIRAMICHI :—Eight catechists and two ordained missionaries were employed by this Presbytery.

Mr. James F. Polley who labored at *Hardwicke* reports :—The Presbyterians of *Hardwicke* have this summer done all in their power towards supporting the mission. Some families have moved away since last summer, also some individuals who were good supporters last year. The Christian spirit is still manifested in many, and my prayer is, that the Holy Spirit may still work on the hearts of many of my hearers in this place, and lead them in the way everlasting.

Concerning *Boiestown* Mr. R. Laird says :—The many draw-backs consequent on the nature of the fields, are yet far from being entirely overcome, but have been to some extent diminished. Much interest was manifested in the work by all directly connected, the services specially being well attended. A beginning was made at the proposed new church at *Hayesville*, and there are hopes of its being completed by the close of another season. The Sabbath-school work has increased much during the past season, both in attendance and earnestness of workers. Generally speaking, many of the people are wakening up to their religious interest and duties, and would like to have an ordained pastor, only they feel themselves incapable of providing the necessary support. A few more summers of active earnest work ought to render this practicable. For the present some effort should be made to give at least occasional supply during autumn and first part of winter.

Mr. R. A. Finlayson reports of *New Brandon* :—This is a very good field. They have two nice churches. Prayer-meetings and Sabbath-school are held all the year round. I think the only fault to be found is, that they do not pay as much as they might for the support of ordinances.

At *Caraquet* the Rev. F. L. Fraser labored for a catechist's pay in a most acceptable manner. The people completed a church which was dedicated to the service of God free from debt. Mr. L. W. Parker occupied *Douglastown* and *Nelson* with much acceptance. The field when thus supplied is self-supporting, but it should be in the charge of an ordained man. Mr. John D. McKay was put in charge of a new and poor but needy field called *Protectionville*. His work was quite successful. A Sabbath-school and prayer meeting that have continued in operation till the present were started by him. No attention had previously been given to the place by any denomination.

Mr. Donald M. Campbell did faithful work at *Kouchibouguac*. He complains of the people moving away on account of the dull times following the cessation of lumbering operations, but says the people still there are hearty in their support of the gospel and delight in their attendance on it. Mr. D. J. Fraser spent the summer at *Port Daniel* and gave great satisfaction to the people. This station is now united to the congregation of New Carlisle and Hopetown of which it was formerly a station. Mr. John Turnbull labored as ordained missionary at *Flatlands* and *Metapedia* for the summer, and during the winter itinerated among the vacant stations of the Presbytery.

Mr. W. J. Fowler occupied *Escanaba* as ordained missionary. He reports as follows :—“We have in all 6 Sabbath Schools with 17 officers and 157 scholars enrolled. The Sacrament of the Lord's Supper was dispensed twice during the year and nineteen were added to the communion roll on profession of faith. The field is in a very good state of organization, but I think is scarcely strong enough to rise from its present condition of having an ordained missionary, to a settled charge. There is a small settlement of twenty families or more some twelve or fourteen miles from the church at *Pointé à la Garde*, known as *Kempt Road*, and at present connected with the Campbellton congregation. I think, if the Presbytery deemed it best, that that station could be effectively worked with this field and bring it up to the status of an augmented charge.”

This Presbytery received, as it asked, regular supply for its vacancies, which are now happily settled. Mr. Kinnear, late of *Buctouche*, in the St. John Presbytery, taking *New Richmond* ; Mr. J. Greenlees, *New Mills*, and Mr. J. M. Sutherland, *New Carlisle*.

PRESBYTERY OF P. E. ISLAND.—This Presbytery had two catechists placed in vacant congregations—it having no purely mission fields in its territory. Mr. J. D. Logan gave good satisfaction to people and Presbytery at *Richmond Bay, East*, and Mr. D. C. McKay has continued for the whole year at *Dundas*. Both fields paid expenses in full.

This Presbytery has also taken regular supply for its vacancies from the Committee, and with the happiest results.

PRESBYTERY OF NEWFOUNDLAND.—*Bay of Islands* on the west coast is the only mission station. Mr. E. Thorpe labored here during summer as ordained missionary, but on account

of poor health, Mr. Roberts, a religious man, and a young man

The results of the mission fields. They were made in each station the appendix done in this the Committee of the most

In the camps of the tent cities for the of God.

In the this work, the necessary it to the spirit

The Commission work. It promoting with a deepened the people's interest in the pastors and

The Committee deeply the importance

The Free our work, and the children are is also grateful which has cost dollars for. Thus \$2,125

Our record Our expenditure it with \$200 such as the gave last year and that our That is, which more than ten Besides this compared with they mean to grow and on certain sources The Free Church are only two the increase

of poor health had to return in the fall. His place for the winter has been taken by Mr. E. Roberts, who reports that he has met with much encouragement--the people susceptible to religious influences and attentive to the ordinances of the sanctuary. Mr. J. P. Falconer, a young man of culture and earnestness, is to go there for the coming year.

WINTER SUPPLY.

The reports of all the catechists emphasize the necessity of continuous supply to our fields. This subject occupied the attention of the Committee and earnest representations were made to Presbyteries to endeavor by some means or other to have the house of God open in each station every Sabbath. The reports from the Presbyteries on winter supply given in the appendix do not show that this has been accomplished, although a good deal has been done in this direction. The elders have been utilized to a limited extent, but not to the degree the Committee could desire. How to solve this question is one of the most difficult as it is one of the most important for our Church to consider.

THE LUMBERMEN'S MISSION.

In the Presbytery of St. John Mr. Watson has laboured during the winter among the camps of the Upper St. John. He finds a welcome in almost every camp and has good opportunities for presenting the truth to many who have scarcely ever attended the public worship of God.

In the Presbytery of Miramichi the Rev. Wm. McLeod was employed for two months in this work, the Presbytery supplying his place meanwhile, and the Home Mission Fund bearing the necessary expense. His work was thoroughly done and blessed results have followed from it to the spiritually hungry occupants of the camps.

SABBATH SCHOOLS AS HOME MISSION AGENTS.

The Committee issued this year as last a Sabbath School lesson on our Home Mission work. It has been well received, and some Sabbath Schools are enlisted as agents in promoting this great cause. It is all important to impress the minds of our young people with a deep sense of the necessity laid on us to thoroughly evangelize and keep evangelized the people of our own land. Consequently the Committee has taken this method of instructing the young people of our Church, and it asks the cordial co-operation of all pastors and Sabbath School officers.

AID TO NORTH-WEST.

The Church in the East has raised \$2,072.58 for the work in the North-West. The Committee deeply regrets that this is only two-thirds of what was given last year, and will urge the importance of keeping up to our former attainment in this respect.

GIFTS.

The Free Church of Scotland has again remembered us and sent us £100 stg. towards our work. This help is most highly appreciated, and the hearty thanks of the Committee and the Church are hereby given to this mother in the old land who has not forgotten her children across the sea. A bequest of \$400 from Mrs. Cuthbert of New Richmond, P. Q., is also gratefully acknowledged. Further, the Alex. McLeod Bequest of some years ago, which has been for some time in litigation, this year yielded, besides nearly five thousand dollars for investment, \$1,237.87 of accumulated interest for the meeting of current expenses. Thus \$2,125.53 have come into our funds beyond the contributions of our people.

FINANCES.

Our receipts last year were \$12,116.36, an increase of \$587.78 on the previous year. Our expenditure was \$11,616.37. We began the year with a debt of \$201.34. We close it with \$298.65 in fund. This favorable result is owing to receipts from unusual sources such as the bequests and gifts shown above. The Committee finds that our congregations gave last year for work in the East \$7,919.25, as compared with \$7,954.58 the preceding year; and that our expenditure for the East was \$9,543.79, as compared with \$8,505 of previous year. That is, whilst our outlay on account of increased service rendered our fields was over \$1000.00 more than the preceding year, our income from the congregations was a few dollars less. Besides this, we fell short last year \$1000 in our contributions to the North-West as compared with the previous year. We ask our people to consider this matter carefully. Do they mean that our work must not advance? We cannot believe that. But if our work is to grow and our expenditure to increase, our people must contribute more liberally. The only certain source of revenue we have is the contributions of the people. Bequests seldom come. The Free Church may at any time withdraw her grant. The proceeds from investments are only two or three hundred dollars per year. To our people, therefore, we must look for the increase necessary to carry on our work with efficiency; and next year we should get

instead of \$8,000, \$10,000 for the work in this eastern portion of the Church.—The increase of liberality in the past has been steady and we do trust that it has not yet reached its highest possible development, but that another year will witness an increase adequate to the demands on the fund. We are persuaded that, if this matter is put fairly before the people and arrangements made for systematic and regular contributions, we shall enjoy a surplus and not suffer from a deficit next year. Will all our pastors and missionary agents conscientiously undertake this work?

The items of expenditure are as follows:—

Supply of vacant congregations.....	\$ 707 73
Ordained missionaries.....	3883 46
Catechists.....	4208 13
North-West.....	2072 58
Expenses in full.....	684 47

\$11,616 37

In addition to this expenditure for the Committee for Home Mission work, the catechists' stations and the fields of ordained missionaries raised, as shown in the tabulated statement, nearly \$13,000, besides \$1,000 for other service. The other fields supplied by our ordained men raised about \$9,000 making a total of about \$34,000 for the carrying on of the work under the charge of your Committee.

A comparative view of the work for the years 1881-2, 1887-8, 1888-9, 1889-90, 1890-91, and 1891-92 shows that during the decade there has been a very decided advance both in the number of agents at work and the receipts and expenditure for the service. For the interest and information of the Assembly and the Church we present the comparison here:—

Comparative Statement of Home Mission Work.

FINANCE.

	1881-82.	1887-88.	1888-89.	1889-90.	1890-91.	1891-92.
Receipts.....	\$4652 54	\$6679 92	\$8113 95	\$11316 34	\$11528 58	\$12116 36
Expenditure.....	3843 90	6592 68	8353 57	11646 92	11579 92	11616 37
Contributed for North-West included in above.....		70 40	254 20	3419 04	3074 96	2072 58

AGENTS.

	1881-82.	1887-88.	1888-89.	1889-90.	1890-91.	1891-92.
Ministers for supply of vacant charges.....	14	20	21	29	25	29
Ordained missionaries.....	1	16	14	14	15	13
Catechists.....	21	41	43	49	46	55
Totals.....	36	77	78	92	86	97

Respectfully submitted,

JOHN McMILLAN, *Convener,*

P. M. MORRISON, *Sec'y.*

ORDAIN

NA

Rev. Charles

" A. J. I

" James

" M. G.

" A. H. G.

" A. F. J.

" D. McI

" A. P. L

" Andrew

" John B

" E. Rob

" A. D. G

" McLeod

" G. B. M

" Adam C

" J. M. S

" Malcolm

" John T

" James B

" Joseph C

" Robert

" James A

" Alex. R

" R. G. V

" R. S. W

" W. McC

" James S

" W. R. M

" J. K. M

" J. M. Fi

" James V

" Alex. L

" W. W.

" George

" J. P. F

" J. Suth

" Angus M

" Donald

" G. C. P

" Peter M

" E. J. R

MINISTERS

Rev. Jam

" A. I

" Wm

" Wil

" F. C

" Mal

" Joh

" Jam

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE
WHOLE OR PART OF 1891-92.

NAME.	EMPLOYED.		Under Appointment, Removed, Settled.
	From.	To.	
Rev. Charles A. McKay	October, 1891.	Dec., 1891.	Settled at Brookfield, N. S.
" A. J. Lods	May, "	April, 1892.	Grand Falls.
" James Steven	" "	" "	Under appointment.
" M. G. Allison	" "	" "	St. Martin's.
" A. H. Cameron	" "	March, "	Declines appointment.
" A. F. Johnson	" "	April, "	Kincardine.
" D. McLean	" "	Jan., "	No appointment.
" A. P. Logan	" "	April, "	Bedford.
" Andrew Gray	" "	" "	Oxford and Linden.
" John Baird	" "	" "	Kouchibouguac.
" E. Roberts	Jan., 1892.	" "	Bay of Islands.
" A. D. Gunn	May, 1891.	" "	Under appointment.
" McLeod Harvey	" "	" "	Little Harbor and Fisher's Cove.
" G. B. McLeod	June, "	Sept., 1891.	Settled at Cove Head.
" Adam Gunn	" "	Aug., "	Settled at Cardigan.
" J. M. Sutherland	May, "	April, 1892.	Settled at New Carlisle.
" Malcolm McLeod	" "	" "	Under appointment.
" John Turnbull	" "	" "	" "
" James Burgess	June, "	" "	Andover.
" Joseph Greenlees	August, "	Nov., 1891.	Settled at New Mills.
" Robert Frew	October, "	Oct., "	Removed.
" James Anderson	July, "	April, 1892.	Under appointment.
" Alex. Ronlston	August, "	March, "	Settled at Saltsprings.
" R. G. Vans	Sept., "	April, "	" St. George.
" R. S. Whidden	Jan., 1892.	" "	" Annapolis.
" W. McC. Thompson	June, 1891.	" "	Under appointment.
" James Sinclair	Feb., 1892.	" "	Settled at Springville.
" W. R. M. Baird	March, "	" "	Under appointment.
" J. K. McClure	April, "	" "	" "
" J. M. Fisher	May, "	" "	Settled at Lawrencebrook.
" James Walker	" "	" "	Under appointment.
" Alex. Laird	" "	" "	Eureka.
" W. W. Raimie	" "	" "	Under appointment.
" George Millar	" "	" "	Metapedia.
" J. P. Falconer	" "	" "	Bay of Islands.
" J. Sutherland	" "	" "	Under appointment.
" Angus McLeod	" "	" "	" "
" Donald Fraser	" "	" "	Settled at Gore and Kennetcook.
" G. C. Pringle	" "	" "	Hampton.
" Peter McNabb	" "	" "	Shediac.
" E. J. Rattie	" "	" "	St. Francis.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY, JUNE 1st, 1892.

Rev. James Steven,
 " A. D. Gunn,
 " Wm. McCulloch Thompson,
 " William McNichol,
 " F. C. Simpson,
 " Malcolm McLeod,
 " John Turnbull,
 " James Anderson,

Rev. W. R. M. Baird,
 " J. K. McClure,
 " James Walker,
 " W. W. Raimie,
 " J. S. Sutherland,
 " Angus McLeod,
 " Alex. Campbell,
 " James M. McLennan,

ORDAINED MISSIONARIES LOCATED MAY 1st, 1892.

PRESBYTERY OF PICTOU.
 McLeod Harvey.....Lit. Harbor and Fisher's Grant.
 Alex. Laird.....Eureka.

PRESBYTERY OF WALLACE.
 Andrew GrayOxford and Linden.

PRESBYTERY OF TRURO.
 Clarence McKinnon.....River Hebert.

PRESBYTERY OF HALIFAX.
 A. P. Logan.....Bedford.
 F. W. Thompson.....Labrador.
 W. H. Anderson.....Quoddy.

PRESBYTERY OF LUNENBURG AND SHELBURNE.
 Henry CrawfordNew Dublin.

PRESBYTERY OF ST. JOHN.
 James BurgessAndover.
 A. J. Lods.....Grand Falls.
 E. J. RatteeSt. Francis.
 A. F. Johnson.....Kincairdine.
 M. G. AllisonSt. Martin's.
 G. C. PringleHampton.
 Peter McNabb.....Shediac.

PRESBYTERY OF MIRAMICHI.
 George MillarFlatlands and Metapedia.
 W. J. FowlerEsenninac.
 John Baird.....Kouchibouguac.

PRESBYTERY OF NEWFOUNDLAND.
 J. P. Falconer.....Bay of Islands.

CATECHISTS EMPLOYED FROM MAY 1st, 1892.

PRESBYTERY OF SYDNEY.

Station.	Name.	College.
South Gut and Englishtown.....	A. J. McDonald.....	Halifax.
Little Bras d'Or.....	L. H. McLean.....	Queens.
Louisburg.....	K. J. McDonald.....	"
Ingonish.....	John B. McKinnon.....	"
Leitch's Creek.....	L. S. McKeagan.....	Private study.

PRESBYTERY OF VICTORIA AND RICHMOND.

Margaree.....	John Millar.....	Queens.
Arichat.....	J. H. Hattie.....	Dalhousie.
Forks.....	P. K. Macrae.....	Queens.
Baddeck.....	Duncan Campbell.....	Scotland

PRESBYTERY OF PICTOU.

Hopewell.....	S. A. Fraser.....	Halifax.
Caribou.....	D. Campbell.....	"
Barney's River.....	J. D. McKay.....	Dalhousie.
Country Harbor.....	E. Smith.....	"
Cape George.....	Thos. Irvine.....	Pictou Academy.
Mulgrave.....	Robert Laird.....	Queens.
Merigomish.....	J. N. McLean.....	Manitoba.

PRESBYTERY OF TRURO.

North River.....	Homer Putnam.....	Princeton.
Westchester.....	Frank Jobb.....	Dalhousie.
Harmony.....	Hazen Murray.....	"

S
 Coburg
 Middlet
 Upper
 Carleton
 N. W. A
 Digby
 St. Croix
 North S
 Mount U

Conquer
 Riversda

Boiestow
 Hardwic
 Protectio
 Caraquet
 New Bar
 Donglaste

Waterfor
 Tobique,
 Dorchest
 Riverside
 Nerepis
 Campbell
 Buctouch
 Baillie
 Edmunsto
 Salina...

Dundas
 Richmond
 Bonshaw

APPENDIX NO. 2.

xi

PRESBYTERY OF HALIFAX.

<i>Station.</i>	<i>Name.</i>	<i>College.</i>
Coburg Road, Halifax	John Black McKissock	Glasgow.
Middleton	A. M. Thompson	Halifax.
Upper Musquodoboit	J. B. McLean	"
Carleton and Chebogue	Thomas Miller	Scotland.
N. W. Arm, Halifax	Stevenson McNab	"
Digby and Bay View	Wm. H. Smith	Dalhousie.
St. Croix and Ellershouse	J. R. McDonald	Private study.
North Salem	J. A. Crawford	Dalhousie.
Mount Uniacke	Jas. Byers	Princeton.

PRESBYTERY OF LUNENBURG AND SHELBURNE.

Conquerall, &c	Robert Grierson	Halifax.
Riversdale	J. H. Kirk	"

PRESBYTERY OF MIRAMICHI.

Boiestown, &c.	M. S. McKay	Halifax.
Hardwicke, &c.	Lewis Parker	Dalhousie.
Protectionville	Geo. P. Tattrie	"
Caraget and Miscou	L. R. Bouchard	Montreal.
New Bundou	James Mackintosh	"
Douglastown	J. F. McCurdy	Halifax.

PRESBYTERY OF ST. JOHN.

Waterford	J. D. Logan	Halifax.
Tobique, &c.	S. J. McArthur	"
Dorchester	A. W. R. Herdman	Scotland.
Riverside	John A. Black	Queens.
Nerepis	John A. MacIntosh	Dalhousie.
Campbell Settlement	R. G. Strathie	"
Buctouche	Robert Watson	Fredericton.
Baillie	James W. Harris	Alleghany
Edmunston	H. Sydney Davison	Acadia
Salina	J. Lowden	Pictou Academy

PRESBYTERY OF P. E. ISLAND.

Dundas	D. C. McKay	Queens.
Richmond Bay, East	A. F. Fehlandt	Princeton.
Bonshaw	R. A. Finlayson	Queens.

[illegible]

*** Ordained missionaries fields.**

PRINCE EDWARD ISLAND PRESBYTERY.

	27	46	50	\$154 00	\$86 00	J. D. Logan.
{ Richmond Bay, East, Lot 16 }	27	27	50	.....	.....	.....
" " " "	16	16	50	.....	.....	.....
Dundas	100	80	40	\$17 30	42 00	D. C. McKay.
" " " "	133	100	200	.....	7 00	R. G. Vans.
{ Richmond Bay, East, Lot 16 }	10	50	.....	182 00	25 00	62 50
" " " "						
Totals...	143	113	300	\$190 30	\$376 00	\$62 50

* Ordained missionary's field.

TRURO PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at each Station.	No attending Weekly Prayer Meeting.	Amount of Collections made for the Church.	Amount received from each of the Stations for service.	Amount received for Board.	Paid by H. M. Committee.	NAMES OF LABORERS.
Harmony.....	26	1	120	50	47	47	50	90	\$30 00	\$156 00	\$65 00	\$19 50	J. G. Rattee.
River Hebert.....		1	350				40	80	10 60				
Joggins.....		1	100				30						
Macan.....	26	1	80	108	100	100	30			101 40			D. G. O. Connery.
Head of River.....							30						
Southampton.....		1	80	32	13	61	30			60 25			
Westchester.....		1	40	32	13		55				55 00	20 00	C. McKinnon.
Greenville Station.....	22	1	60	32	19	25	22	25	30 95	77 00			
Greenville.....		1	80	32	19		22	12	2 15	74 00			
W. B. North River.....		1	37	8	5	8	20	26	1 00	18 00		89 38	F. L. Jobb.
S. B. North River.....	22	1	48	8	7	12				7 00			
Upper North River.....			60	12									
Totals.....	96	10	1138	311	204	253	307	233	74 10	\$493 65	\$120 00	\$128 88	

HALIFAX PRESBYTERY.

Coburg Road.....	25	1	50	50	20	20	20	18		\$75 00		\$120 00	Archibald Thompson.
Montague.....				10	16	16	16			15 00			
St. Croix.....	21	1	110	63	48	70	45	35	\$40 00	102 00		20 00	Wm. H. Davis.
Ellershouse.....		1	70	19	17	38	45	30		45 00			
St. Croix.....	2											5 00	James Walker.
Ellershouse.....													
Melvorn Square.....		1	25		18	18			2 50			123 93	Homer Putnam.
Margaretville.....	20		10		8	8				87 37			
Meadowdale.....			10		4	4							
Middleton.....													
Totals.....													

Middleton.....	2											6 00	A. M. Thompson.
Melvorn Square.....		1	150	25	28	50	33			33 65			
South Maitland.....				10	5	15	14	30		3 27			
Urbania.....	24	1	60	18	9	15	20	25	\$10 94	5 00		45 00	A. M. Thompson.
Admiral Rock.....													
North Salem.....		1	65	26	17	25	17			18 25			

Ellershouse.....	1	25	18	18	2 50	87 37	123 93	Homer Putnam.
Melvern Square.....	20	10	8	8				
Margaretville.....		10	8	8				
Meadowdale.....		10	4	4				
Middleton.....		10						
Middleton.....	2	1	150	25	28	50	33 65	A. M. Thompson.
Melvern Square.....				10	5	15	3 27	
South Maitland.....				18	17	15	5 00	A. M. Thompson.
Urbana.....	24	1	60	26	17	25	18 25	
Admiral Rock.....				75	12	20	23 50	
North Salem.....				12	12	17	12 76	
Indian Rock.....				25	12	17	9 05	
Harrington.....				35	15	4	10 00	
Mutton Bay.....				15	1	4		
Labouchere.....				20	1	4		
St. Augustine River.....				18		2		
Bay de Roche.....	24	2	40	5	3	20		S. A. Fraser and Dr. Hare.
Old Fort Island.....								
St. Paul's River.....								
Bonne Esperance.....								
Braddore.....								
Blance Sablon.....								
Lance Clare.....								
Chebogue.....	23	1	55	29	17	25	125 00	Thos. Miller.
Carleton.....				47	20	11	10 00	
Nusquodoboit Harbor.....				85				
Jeddore.....	24	1	99	130	65	81	70 00	J. S. Sutherland.
Clam Harbor.....								
Ship Harbor.....								
Lawrencetown.....								
West Lawrencetown.....	49	1	95	55	32	45	196 00	James M. Fisher.
Mineville.....								
Cow Bay.....								
North West Arm.....				11	9	19	147 00	C. Munro.
Goodwood.....	28	1	80	40	20	20	79 00	
Greenhead.....				18	7	6	22 00	
Bay View.....				16	9	5		
Digby.....	27	1	40	28	14	21	2 93	F. W. Thompson.
Bay View.....				22	7	10	2 07	J. F. McCurdy.
Digby.....	2						1 68	
Elter Settlement.....				40	7		69 35	
Uniacke Mines.....	24	1	52	10	5	21	40 63	
Beaver Bank.....				40	11	7	23 85	J. B. Astwood.
East Uniacke.....				27	4	3	4 00	
Carried forward.....	295	24	1873	582	423	769	399	\$315 20 \$1337 81 \$282 50 \$1149 24

HALIFAX PRESBYTERY—(Continued.)

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School.	No. attending Weekly Prayer Meeting.	Amount of Collection made for the Church.	Amount received from each of the Stations, for service.	Amount received for Board.	Paid by H. M. Committee.	Names of Laborers.
<i>Brought forward.....</i>	295	24	1873	582	423	709	449	399	\$315 20	\$1337 81	\$282 50	\$1149 24	
{ Beaver Bank.....	{	{	{	{	{	{	{	{	{	{	{	{	{
{ Mount Uniack.....	{	{	{	{	{	{	{	{	{	{	{	{	{
{ Old Mines.....	{	{	{	{	{	{	{	{	{	{	{	{	{
{ Bedford.....	{	{	{	{	{	{	{	{	{	{	{	{	{
{ Waverley.....	{	{	{	{	{	{	{	{	{	{	{	{	{
{ Fall River.....	{	{	{	{	{	{	{	{	{	{	{	{	{
{ Windsor Junction.....	{	{	{	{	{	{	{	{	{	{	{	{	{
{ Sackville.....	{	{	{	{	{	{	{	{	{	{	{	{	{
{ Kempt.....	{	{	{	{	{	{	{	{	{	{	{	{	{
{ Walton.....	{	{	{	{	{	{	{	{	{	{	{	{	{
{ Burlington.....	{	{	{	{	{	{	{	{	{	{	{	{	{
{ Upper Burlington.....	{	{	{	{	{	{	{	{	{	{	{	{	{
Totals	401	33	2557	743	536	888	569	474	\$380 20	\$2387 99	\$282 50	\$1604 54	Wm. McC. Thompson.

* Ordained missionaries' fields.

LUNENBURG AND SHELburnE PRESBYTERY.

	1	45	27	14	16	13	25	\$7 30	\$35 75
Riversdale	1	125	42	17	20	45	30	4 00	31 81
West Northfield	1	70	9	7	15	10	15	16 64	9 28
New Germany	1	146	1	5	10	10	10	1 15	2 62
Springfield	1	25			8				14 07
Meisner's School House		90	18	10	12	25	30	4 52	2 98
Knock's School House		50		1	3				7 75
Meisner's Branch		80	5	3	10	25		2 20	10 71
Sweetland		50	4	10	15				
Molega.		50							

{	Conquerall Bank	160	25	16	20	\$39 40
{	Back Conquerall.....	90	10	8	9	6 25
{	Summerside	90	26	16	17	25 50
{	Nercomblville	75	15	8	15	11 80
{	Kaiser's Branch	55	8	6	6	10 25
{	New Dublin					

\$ 49 30 A. Laird.

Meisner's School House	90	18	10	12	25	30	4	52	14	91
Knock's School House	50	5	1	3	3	3	2	98	2	98
Meisner's Branch	80	5	3	10	25	20	2	75	7	75
Sweetland	50	4	10	15	15	10	71	10	71	10
Molega.										
Conquerall Bank	1	160	25	16	20				\$39 40	
Back Conquerall	1	90	10	8	9				6 25	
Summerside	12	90	26	16	17				25 50	
Newcombville		75	15	8	8	15			1 80	
Kaizer's Branch		55	8	6	6				10 25	
New Dublin	52									
Pleasantville	1		68	60	92	30	\$40 00		550 00	
West Dublin	1									
Totals	90	9	11	258	181	169	215	115	\$59 17	\$774 31
										\$619 30

* Ordained missionary's field.

MIRAMICHI PRESBYTERY.

Doaktown	1	75	22	15	40	25	60		\$80 00		
Boiestown		37	3	5	12	10			39 62		
Bloomfield Ridge		80	6	10	30	15	65		28 83		
Campbell	21	80	10	17	42	32	40		40 93		
Hayesville		60	1	8	18	12			30 86		
Ladlow									1 38		
Taxis River									1 72		
Avery's Portage									30		
Hardwicke	22	40	18	11	13		20		50		
Escuminac		30	25	15	16				23 50		
New Brandon	24	1	50	15	13	25	40		67 89		
Janeville		60	48	23	35	32	30	\$10 00	27 63	\$69 00	
Port Daniel	21	1	25	6	6	15	13		45 00		
Shigawank		35	14	6	6				115 30		
Caraguet	22	1	40	22	21	10	19		15 00		
Miscou Harbor		30	65	58	66	36	56		79 00	22 00	
Little Shippigan	21	1	98						69 00	14 00	
Black Brook		112							47 00	74 00	
Barilbogue									100 00		
Protectionville	19	38	12	23	23	28	27		25 59	42 50	
Konchilongac	24	1	200	47	63	63	65	9 00	240 00		
Escuminac	48	1	75	35	70	25	27	45 00	400 00		
Pointe à la Garde		65	121	23	70	25	34				
Metapedia	24	1				87	30				
Flatlands											
Totals	246	13	1310	501	434	565	453	716	\$80 53	\$1457 75	\$221 50 \$1015 09

* Ordained missionaries' fields.

ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of communicants at each Station.	No. of families connected with each Station.	No. of families visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Church.	Amount received from for service.	Amount received for Board.	Paid by H. M. Committee.	NAMES OF LABORERS.
Pisarcino	17	1	175	26	42	63	80	40		\$114 00	\$48 00	\$ 19 50	D. L. McQuarrie.
Musquash			25		3					5 00			
Nerepis		1	65	6	4	21	24		\$8 39	21 00			
Welsford			70	18	9	50	12	10	9 18	45 27			R. Watson.
Armstrong's Corner			130	7	5	55			5 66	40 68			
Jerusalem		1	100	9	5	19	13		4 19	28 55			
Clarendon		1	40	20	8	44	33	16	5 53	25 00			
Jernsalem										2 00			
Clarendon										5 00			
Armstrong's Corner										2 35			
Welsford	6									1 94		44 15	James Walker.
Nerepis										3 74			
Riley Brook			30	7	5	13	22			14 00			
Everett			25	1	7	15	10			3 00			
Foster Cove			50	1	1	9	20			20 26		153 24	S. J. McArthur.
Long Island										12 00			
Three Brooks	12												
Andover													
Scotch Settlement		1	64	68	27	37	18	24	22 50	65 00		96 95	J. F. McCurdy.
Cocaigne		1	60	15	12	20	34	24	2 50	15 22			
Cape Breton Settlement			100										
Petitcodiac			100	14	4	14				14 50			
Stev's Settlement	14		95	4	3	5				8 25		48 00	H. T. Murray.
Salsbury			50	5	3	7				18 00			
Valley Road			48	11	17	17	15			43 30			
Lakefield		1	71	16	16	17	35			38 00			
Norton's Station		1	80	16	17	12				29 35		89 77	J. H. Hattie.
Campbell Settlement		1	45	8	11	12	10			25 98			

Waterford	100	29	21	22	30	1 25	53 44	6 85					
Long Settlement	60	31	18	17	25	1 41	19 51	2 53					
Markhamville	100	41	14	13	40	1 80	47 61	6 14					
Mechasias Settlement	100	17	11	11	50	2 13	45 17	5 83					G. C. Pidgeon.
Roxburgh	30	8	6	6	15	3 08	28 35	3 65					
Dorchester	50	23	17	17	12								

Valley Road	48	11	17	6	50	38 00	J. H. Hattie.
Lakefield	71	16	16	25	29 35	25 98	89 77
Norton's Station	1	80	16	10	25 98		
Campbell Settlement	22	1	1	1	45		
Waterford	100	20	22	22	22	6 85	G. C. Pidgeon.
Long Settlement	60	31	18	17	17	2 53	
Marhamville	100	41	14	13	40	1 41	
Mechanics Settlement	100	17	11	11	50	1 80	
Roxburgh	30	8	6	6	15	2 13	
Dorchester	1	50	17	17	12	3 08	
Rockland	1	35	2	2	17		115 78 J. R. Fraser.
Baile	1	80	17	17	17	3 75	
Tower Hill	1	90	37	17	17	46 42	
Lynfield	1	90	18	11	11	51 28	16 00 D. C. Mackintosh.
DeWolfe	1	100	14	8	8	23 58	
Riverside	1	80	12	15	18	8 42	
Alma	1	35	8	8	8	14 72	65 00 D. O. Mackay.
Hopewell Cape	1	100	7	3	10	100 00	
Edmunston	1	42	3	1	18	23 67	108 28 J. P. Falconer.
Fort Kent	1	45	28	30	38	42 05	
St. George	1	52	14	21	25	26 05	
Pennfield	1	75	17	17	25	11 79	
Mascarene	1	40	10	3	6	20 35	R. Grierson.
Bonney River	1	42	6	3	6	10 99	
Andover	1	20	12	10	10	27 00	
Tilley	1	18	15	15	15	110 00	250 00 James Burgess.
Three Brooks	1	15	15	15	15	16 00	
Sisson Ridge	1	65	21	10	8	30 00	
Quaco	1	35	17	6	20		250 00 M. G. Allison.
Cross Roads	1	60	26	11	30		
Black River	1	153	86	86	100	64 28	
Lower Kincaidine	1	140	39	16	30	60 00	250 00 A. F. Johnson.
Upper Kincaidine	1	100	14	7	7	13 00	
Lower Kintore	1	90	18	10	10	32 00	
Upper Kintore	1	80	28	10	10	200 00	250 00 A. J. Lods.
*Grand Falls	1	140	39	16	30	262 74	250 00 James Steven.
Salina	1	100	14	7	7		
Barnsville	1	90	18	10	10		
Salt Springs	1	80	28	10	10		
Titusville	1	80	28	10	10		
Totals	481	30	3416	942	635	921	854
						365	\$133 22
						\$1903 99	\$290 82
							\$2006 67

*Ordnance missionaries' files

WALLACE PRESBYTERY.

STATIONS SUPPLIED.	Is there a Church?	Average Sabbath attendance at each station.	No. of Communicants at each station.	No. of Families connected with each station.	No. of Families at each station.	Average Sabbath School attendance at each station.	No. attending weekly Prayer Meeting.	Amount of Collections made for the Church.	Amount received from each of the Stations, for services.	Amount received for board.	Paid by H. M. Committee.	NAMES OF LABORERS.
London	1	150	132	25	34	40	30	\$14 80	\$189 00	\$65 00	\$ 1 80	W. W. Rainnie.
St. Andrews		60		3	21		30					
Northport		220		8	11							
Antler's Shore	1	100		4	10	70	60					
Oxford	1	250	95	40	40							
Victoria	1	50		35	35			67 05	100 00			A. Gray.
Roslyn	1	80		17	20	25						
Mount Pleasant	1	100		13	13							
London												
Northport												
Antler's Shore												
Totals	6	1010	227	152	174	130	145	\$164 05	\$334 00	\$65 00	\$201 80	

* Ordained missionary's field.

SUMMARY OF MISSION STATIONS.

NAMES OF PRESBYTERIES.	Is there a Church?	Average Sabbath attendance at each station.	No. of Communicants at each station.	No. of Families connected with each station.	No. of Families at each station.	Average Sabbath School attendance at each station.	No. attending weekly Prayer Meeting.	Amount of Collections made for the Church.	Amount received from each of the Stations, for services.	Amount received for board.	Paid by H. M. Committee.	NAMES OF LABORERS.
Sydney	13	2565	231	429	583	223	943	\$138 93	\$937 25	\$200 31	\$253 28	
Victoria	6	495	126	181	296	122	146	59 97	521 16	27 00	146 82	
Porter	212	9	133	452	31	581	198	374 13	1606 17	136 75	650 62	
Truro	96	10	1138	311	204	253	233	74 10	493 65	120 00	128 88	
Victoria	48	6	1010	227	152	174	145	164 05	334 00	65 00	201 80	
London	101	33	2557	713	536	888	474	380 24	2887 99	282 50	1604 64	
St. John	90	9	1145	558	181	169	215	115 39	774 81		619 30	
Ministry	181	30	3416	582	635	921	365	133 22	1903 99	290 82	2006 67	
Porter	216	13	1310	501	434	563	716	80 53	1437 75	221 50	1015 09	
Prince Edward Island	53	3	920	133	113	123	300	199 36	376 00	115 00	62 50	
Totals	1802	122	15089	3924	3197	4163	3865	\$1663 64	\$10792 77	\$1478 88	\$6889 66*	

* This column does not report but many other services were paid for that could not be tabulated.

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Little Bras d
Louisburg

Totals

Forks, Balde
Margaree Har
Cheticamp...
Big Intervale
+ Arichat.....

Totals

Two of t

Cape George
Port Mulgrave
Cariboo
Country and
Fifteen Mile S

Totals

Mason
Bromley
Westchester
with River

Totals

Mason
Bromley
Westchester
with River

Totals

HOME MISSIONS—(EASTERN SECTION).

Winter Supply of Mission Stations, 1891-92.

PRESBYTERY OF SYDNEY.

STATIONS.	No. of Presby- terian fam- ilies.	No. of Families of other de- nominations.	No. of Sabbaths supplied by Presbyterians.			No. of Sabbaths supplied by Methodists.	No. of Sabbaths supplied by Baptists.	No. of Sabbaths supplied by Episcopalians.	No. of Sabbaths supplied by R. Catholics.
			Minis- ters.	Stu- dents.	Elders or Laymen.				
Little Bras d'Or	16	.....	5	.....	.....	.....	.....	.....	26
Louisburg	12	.....	.....	10	.....	13	.....	26	.....
Totals	58	.....	5	10	.....	13	.....	26	26

PRESBYTERY OF VICTORIA AND RICHMOND

Forks, Baldeck	86	.....	2	.....	26	.....	.....	.....	.....
Margaree Harbor .....	.....	.....	.....	4	.....	.....	.....	.....	.....
Cheticamp .....	.....	.....	.....	2	.....	.....	.....	.....	.....
Big Intervale	26	.....	.....	1	.....	.....	.....	.....	.....
*Arichat	5	.....	.....	.....	.....	.....	.....	26	.....
Totals	117	.....	2	10	26	.....	20	26	.....

Two of the ministers held service on a week evening there under direction of Presbytery.

PRESBYTERY OF PICTOU.

Cape George	23	.....	2	2	1	.....	.....	.....	.....
Port Mulgrave	12	.....	1	1	.....	13	.....	26	26
Caribou	22	.....	6	.....	.....	.....	.....	.....	.....
Country and Isaac's Harbor	17	.....	2	.....	.....	.....	26	26	.....
Fifteen Mile Stream .....	.....	.....	2	.....	.....	.....	.....	.....	.....
Totals	74	.....	16	6	1	13	26	52	26

PRESBYTERY OF TRURO.

Melton	57	100	8	.....	.....	26	20	.....	.....
El Comley	15	2	9	.....	1	.....	.....	.....	.....
Westchester and Greenfield .....	.....	50	.....	.....	.....	1	12	.....	.....
North River	10	50	10	.....	.....	13	12	.....	.....
Totals	177	202	27	.....	1	43	44	.....	.....

PRESBYTERY OF HALIFAX.

St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	.....	.....	.....	.....	.....	.....	.....	.....	.....

... of ... report ... but many other services were paid for that could not be tabulated.

HOME MISSIONS—EASTERN SECTION.—(Continued.)

PRESBYTERY OF LUNENBURG AND SHELBURNE.

STATIONS.	No. of Presby- terian fam- ilies.	No. of families of other De- nominations.	No. of Sabbaths supplied by Presbyterians.			No. of Sabbaths supplied by Methodists.	No. of Sabbaths supplied by Baptists.	No. of Sabbaths supplied by Episcopalians.	No. of Sabbaths supplied by R. Catholics.
			Minis- ters.	Stu- dents.	Elders or Laymen.				
Molega	5	25	1	.....	.....	4	.....	.....	.....
Riversdale	45	200	.....	6	.....	6	4	6	.....
Kouchibouguac	48	.....	5	.....	.....	6	.....	6	.....
Totals	90	225	6	6	.....	16	10	12	.....

PRESBYTERY OF MIRAMICHI.

New Brandon	16	.....	.....	.....	.....	.....	.....	.....	.....
Janeville	9	.....	.....	.....	.....	.....	.....	.....	.....
Boiestown	55	74	10	.....	.....	21	13	.....	.....
Hardwicke	11	4	.....	.....	.....	.....	.....	.....	.....
Escuminac	18	10	.....	3	.....	.....	.....	.....	.....
Kouchibouguac	63	20	3	.....	4	.....	.....	.....	.....
Miscou and Caraquet	14	25	1	.....	.....	.....	10	.....	.....
Flatlands and Metapedia	50	25	2	3	4	.....	.....	.....	.....
Totals	236	158	16	6	8	21	23	.....	.....

PRESBYTERY OF P. E. ISLAND.

Dundas	80			26		13	5		
Richmond Bay, East	54		13			5			
Bonshaw	21	4	4				2		
Totals	155	4	17	26		18	7		

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Halifax ..
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St. John ..
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APPENDIX No. 3.

REPORT OF AUGMENTATION COMMITTEE, 1891-92.

(EASTERN SECTION.)

The Committee on Augmentation looks back upon the year closed with feelings of pleasure and gratitude at the work accomplished. Fifty-one congregations were aided to the amount of \$8,058.79. The receipts were \$8,738.67. Expenses \$414.70 which, with grants, made a total expenditure of \$8,473.49, leaving an excess of income for the year of \$265.18, and bringing up the working balance on hand to \$3,483.62. It should be noted, however, that \$200 were delayed in payment, which taken out of the fund in the early part of next year, will be equivalent to reducing our excess of income over expenditure to \$65.18. Even this small sum however, is comforting, as it is on the right side. The Committee, as in previous years, consulted the Synod of the Maritime Provinces at its meeting last October; and, with the sanction of that court, asked the presbyteries to raise \$9000.—The following table indicates how the several presbyteries succeeded in inducing their congregations to support the Fund.

PRESBYTERIES.	Amounts allotted by Synod.	Amounts realized by Presbyteries.	No. of congregations realizing allotments in full.	No. of congregations making partial payment.	No. of congregations making no contributions.
Sydney	\$ 478 00	\$ 395 50	6	8	1
Victoria and Richmond	300 00	248 00	8	1	1
Wallace	410 00	380 40	9	2	.....
Pictou	1240 00	1228 23	15	1	.....
Truro	844 00	810 00	12	3	1
Halifax	1950 00	2141 64	28	4	2
Lunenburg and Shelburne	365 00	253 07	5	2	1
St. John	1350 00	1124 06	15	8	4
Miramichi	647 00	663 30	16	1	.....
P. E. Island	1166 00	1127 30	28	2	4
Newfoundland	250 00	235 17	.....	2	.....
Totals	\$9000 00	\$8616 67	142	40	14

*Three small bequests \$72; and interest \$50 make with the above a total of \$8738.67

From the figures here given it appears that Halifax and Miramichi presbyteries gathered more than their allotment; and that in the former only two congregations neglected a collection, while in the latter every congregation responded. There are fourteen congregations, as against eleven last year, that have not sent a contribution to the fund; but seven of these are vacant; so that the neglect cannot be construed as showing any decay of interest in the operations of the scheme. There has been an increase in the matter of local support in six of the presbyteries, to the amount of \$390; besides the gain in the case of New Carlisle in the Presbytery of Miramichi, that has become self-sustaining, relieving the fund to the extent of \$200 per annum. Eleven congregations once on the Fund, have now become self-supporting.

In accordance with the permission granted by the last Assembly, the Committee, in October, dealt with the cases deferred at the Spring meeting, and made grants as follows:

Presbytery of Sydney.

Cape North	\$200
Gabarus	100
Leitch's Creek	150

Presbytery of Victoria and Richmond.

Lake Ainslie	\$ 100
Mabou and Port Hood	150

APPENDIX No. 3.

<i>Presbytery of Wallace.</i>	
Oxford	\$ 250
Earltown	75
<i>Presbytery of Miramichi.</i>	
New Carlisle.....	\$200
<i>Presbytery of St. John.</i>	
Shediac	\$250
Richmond	75
Bocabec and Waweig	180
Springfield and Studholm	250
<i>Presbytery of P. E. Island.</i>	
Cove Head	\$50

Fifty congregations have applied for grants for the year ending March 31st, 1893. The Committee has promised \$7089 to forty-three of them, that with two exceptions have complied with the conditions of the scheme. These exceptions are Chipman in the Presbytery of St. John, and Lower Stewiacke in the Presbytery of Halifax. The Committee considered that in these cases there were reasons sufficient to ask the Assembly to make them special cases, and grant permission to give them \$200 and \$150 respectively, which is hereby done. The Committee also respectfully requests that, as in former years, permission be granted the Committee to deal at the Autumn meeting with the seven deferred applications, as well as with any new ones that in the meantime may arise. For these cases \$1300 may be needed; which, in addition to the grants already made and necessary expenses, will aggregate about \$9000 that will be required next year. The Committee confidently believes, judging from past experience, that the friends of the cause will cheerfully supply this amount.

Respectfully submitted,

E. SMITH, *Convener.*

P. M. MORRISON, *Secretary.*

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH OF CANADA,
(EASTERN SECTION.)
SUPPLEMENTED CONGREGATIONS.

I.—PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communi- cants.	Stipend promised by Congreg'n for year beginning 1st April, 1892.	Is there a manse or rented house?	Rate per Communi- cant.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended 31st March, 1891.	Amt. received from the Augmenta- tion Fund for the year ended 31st March, 1892.	(Grant required from the Aug- mentation Fund for the year be- ginning April 1st, 1892.	Did the congrega- tion take a collec- tion within the year for each of the Churches?	Amt. contributed to Augmentation Fund for the year ended March 31, 1892.	Amt. contributed to all the other schemes for the year ended Mar- ch 31st, 1892.	Has the congrega- tion been visited since last applica- tion was made?
†Cape North.....	E. Mackenzie.....	106	44	\$400 00	M	\$10 22		\$58 00	\$200 00		Yes	\$28 50	\$113 00	No.
†Leitch's Creek.....	Vacant.....													Yes.
Gabarus.....	D. Sutherland.....	66	60	400 00		6 66			100 00	\$200 00	Yes	25 00	31 00	Yes.
Totals.....		172	104	\$ 00 00	1	\$7 69		\$58 00	\$300 00	\$200 00		\$43 50	144 00	

† Deferred.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communi- cants.	Stipend promised by Congreg'n for year beginning 1st April, 1892.	Is there a manse or rented house?	Rate per Communi- cant.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended 31st March, 1891.	Amt. received from the Augmenta- tion Fund for the year ended 31st March, 1892.	(Grant required from the Aug- mentation Fund for the year be- ginning April 1st, 1892.	Did the congrega- tion take a collec- tion within the year for each of the Churches?	Amt. contributed to Augmentation Fund for the year ended March 31, 1892.	Amt. contributed to all the other schemes for the year ended Mar- ch 31st, 1892.	Has the congrega- tion been visited since last applica- tion was made?
Mabon and Port Hood.....	E. S. Bayne.....	80	100	\$625 00	R H	\$6 75	\$25		\$150 00	\$125 00	Yes	\$30 00	\$250 00	Yes.
East Lake Almalie.....	Alex. Grant.....	50	88	432 00	M	5 35	20		100 00	100 00	Yes	20 00	40 00	Yes.
†Middle River.....	Alex. McTear.....	107	95	500 00	M	5 11		\$100 00			Yes	21 00	28 00	Yes.
Totals.....		277	283	\$1557 00	3	\$5 50	\$45 00	\$100 00	\$250 00	\$225 00		\$71 00	\$328 00	

† Deferred.

III.—PRESBYTERY OF TRURO.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communi- cants.	Stipend promised by Congreg'n for year beginning 1st April, 1892.	Is there a manse or rented house?	Rate per Communi- cant.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended 31st March, 1891.	Amt. received from the Augmenta- tion Fund for the year ended 31st March, 1892.	(Grant required from the Aug- mentation Fund for the year be- ginning April 1st, 1892.	Did the congrega- tion take a collec- tion within the year for each of the Churches?	Amt. contributed to Augmentation Fund for the year ended March 31, 1892.	Amt. contributed to all the other schemes for the year ended Mar- ch 31st, 1892.	Has the congrega- tion been visited since last applica- tion was made?
Coldstream.....	W. T. Bruce.....	93	128	\$615 00	M	\$4 80			\$135 00	\$150 00	Yes	\$15 00	\$102 00	Yes.
Brookfield.....	Chas. Mackay.....	83	115	600 00	M	5 65			150 00	150 00	Yes	30 00	88 50	Yes.
Totals.....		176	243	\$1215 00	2	\$5 00			\$285 00	\$300 00		\$45 00	\$190 50	



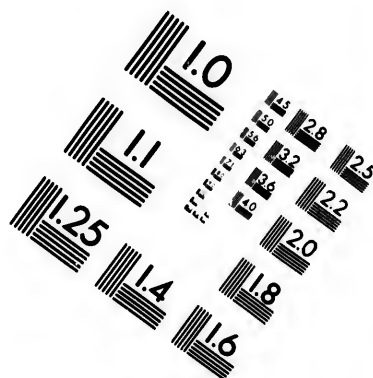
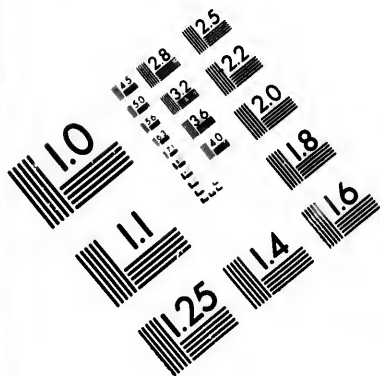
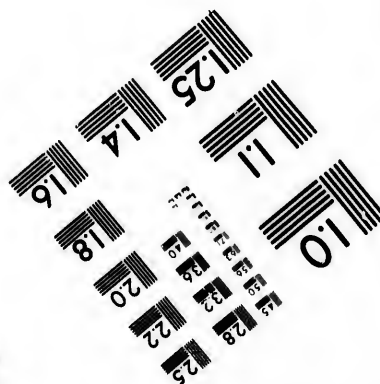
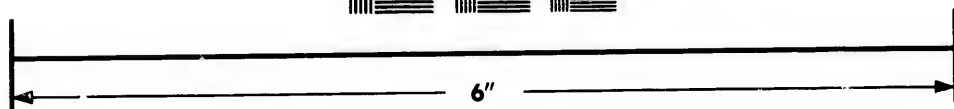
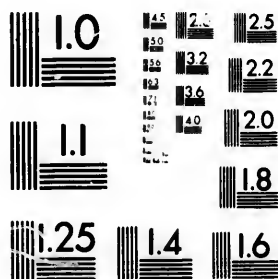


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IV.—PRESBYTERY OF PICTOU.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communi- cants.	Stipend promised by Congreg. for year beginning 1st April, 1892.	Is there a manse or rented house?	Rate per communi- cant.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended Dec. 31st, 1891.	Amt. received from the Augmenta- tion Fund for the year ended 31st March 1892.	(Grant required from the Aug- mentation Fund for the year be- ginning April 1st, 1892.	Did the congrega- tion take a collec- tion within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended March 31, 1892.	Amt. contributed to all the other schemes for the year ended Mar- ch 31st, 1892.	Has the congrega- tion been visited since last applica- tion was made.
First Pres Ch., Trenton.	H. R. Grant.	90	83	\$450 00	.....	\$5 00	\$50 00	.....	\$300 00	.....	Yes.	\$25 00	\$178 13	No.

V.—PRESBYTERY OF WALLACE.

Pugwash	J. A. McKenzie	70	128	\$600 00	M	\$5 07	.....	.....	\$150 00	.....	Yes.	\$36 00	\$150 00	No.
Wallace, St. Matthew's.	H. B. Mackay	82	128	600 00	M	5 41	.....	.....	100 00	.....	Yes.	36 00	156 00	No.
Wallace, Knox	S. Boyd	90	128	600 00	M	4 75	.....	.....	100 00	.....	Yes.	36 00	164 00	No.
N. Annan and Wentworth	R. C. Quinn	86	215	555 00	M	2 81	.....	.....	145 00	.....	Yes	35 00	88 00	No.
Totals		328	589	\$2555 00	3	\$4 00	.....	.....	\$495 00	.....	.....	\$143 00	\$498 00	.....

VI.—PRESBYTERY OF HALIFAX.

Musquodoboit Harbor.	Vacant	65	129	\$450 00	M	\$ 3 87	.....	.....	\$250 00	.....	Yes.	.....	\$70 00	Yes.
Lawrence & Cow Bay	J. M. Fisher	21	47	450 00	M	10 63	.....	.....	.....	.....	Yes.	\$12 00	90 00	Yes.
Elmsdale & 9 Mile River	J. Layton	74	182	695 00	M	4 09	.....	.....	55 00	.....	Yes.	20 00	180 00	Yes.
Annapolis & Bridgetown	R. S. Whidden	45	100	500 00	R H	5 50	.....	.....	300 00	.....	Yes.	18 00	60 00	Yes.
Lakeville and Waterville	F. S. Coffin	32	123	450 00	M	4 06	.....	.....	300 00	.....	Yes.	18 00	4 00	No.
Horton and Wolfville	F. D. Ross	33	63	550 00	M	8 73	.....	.....	250 00	.....	Yes.	18 00	53 00	No.
Sheet Harbor.	S. Rosborough	110	150	575 00	M	4 83	\$154	.....	75 00	.....	Yes.	20 00	246 00	No.
Canard	W. Dawson	55	90	650 00	M	7 77	.....	.....	100 00	.....	Yes.	30 00	62 00	Yes.
Lower Stewiacke.	W. J. McKenzie	90	160	600 00	M	4 00	.....	.....	100 00	.....	Yes.	30 00	98 00	Yes.
Totals		525	1044	\$5020 00	8	\$4 80	\$154	.....	\$1430 00	.....	.....	\$166 00	\$863 00	.....

† Deferred.

‡ Special case for one year.

VII.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

Leedsport	Duncan McKinnon	32	50	\$450 00	.....	\$9 00	.....	.....	\$250 00	.....	Yes.	\$30 00	\$50 00	Yes.
Clyde and Barrington	Vacant	65	108	500 00	M	5 10	.....	\$300 00	225 00	.....	Yes.	27 00	25 00	Yes.
Shelburne	D. McKintosh	95	106	625 00	M	6 37	\$25	.....	125 00	.....	Yes.	44 00	113 00	Yes.
Malone Bay	J. W. Crawford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals		192	264	\$1375 00	2	\$5 96	\$25	\$300 00	\$600 00	.....	.....	\$101 00	\$188 00	.....

† Deferred.

‡ On condition that arrears be paid by congregation.

VIII.—PRESBYTERY OF SAINT JOHN.

Sussex	Vacant	78	105	\$550 00	M	\$ 5 00	.....	.....	\$150 00	.....	Yes.	.....	\$128 00	No.
Chipman	D. McD. Clarke	90	172	550 00	M	3 50	.....	.....	200 00	.....	Yes.	\$40 00	148 00	No.
St. John	J. S. Malpas	80	98	450 00	M	4 50	.....	.....	200 00	.....	Yes.	32 00	30 00	No.

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR THE YEAR ENDING MARCH 31st, 1893.

PRESBYTERIES.	No. of Congrega- tions.	No. of Families.	No. of Communi- cants.	Stipend promised by congregations for year beginning 1st April, 1892.	Is there a manse or rented house?	Rate per Communi- cant.	Amount of increase in stipend over pre- ceding year.	Arrears of stipend, if any, for the year ended Dec. 31st, 1891.	Amt. received from the Augmentation Fund for the year ended 31st March, 1892.	(Grant required from the Augmentation Fund for year be- ginning April 1st, 1892.	Amount contributed to Augmentation Fund for the year ended March 31st, 1892.	Amount contributed to all the other schemes for the year ended March 31st, 1892.
Sydney	50	3317	5039	\$26204 00	40	\$5.20	\$390 00	\$558 00	\$9889 00	187089 00	\$1184 53	\$3896 88
Totals	50	3317	5039	\$26204 00	40	\$5.20	\$390 00	\$558 00	\$9889 00	187089 00	\$1184 53	\$3896 88

+ This is the amount granted to 43 congregations. Deferred applications may need nearly \$1300 more.

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APPENDIX No. 4.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE,
HALIFAX, FOR THE YEAR 1891-92.

The Board rejoices that it is in a position to report to the Assembly that the college is in a very healthy and hopeful condition.

The state of the fund is very gratifying. The total income last year was :—

From proceeds of Invested Funds	\$7,207 12
“ Donations and the Collections of 167 congregations.....	3,906 69
	\$11,113 81

The expenditure was :—

For Salaries	\$7,850 00
“ Library	135 73
“ Furnishing and Repairs	204 60
“ Printing, Taxes, &c.	211 72
“ Interest on Debt	345 28
“ Travelling expenses of Committee.....	27 60
“ Proportion of Agent's Salary and general expenses.	390 00
	9,164 93

Leaving an excess of receipts over expenditure of..... \$1,948 88

and reducing the debt from \$11,866.04, as reported last year, to \$9,917.16. at the present time. This debt has been still further reduced by the sale of a lot on Robie Street, Halifax, which has been held for several years by the Board. The Synod instructed the Board to dispose of this lot, and devote the price of it to the reduction of the debt rather than to an increase of the capital, because the cost of the enlargement of the College Building which represents capital had been charged to income. The amount realized for this lot is \$5,225.00, and reduces the debt at the present time to \$4,692.16. The Board hopes to wipe out this debt during the coming summer, and has arranged for the visitation of the several Presbyteries with this object in view.

When the debt is cleared off the Board will act on the authority granted to it by the last Assembly, and, with the concurrence of the Synod, appoint a fourth professor in the college. The Board hopes to be able next year to submit the name for ratification by the Assembly.

The connection of the Church with Dalhousie College is the same as last year. The full salary of Professor McDonald is paid out of our funds. That institution is the chief feeder of our college, and therefore the annual expenditure on it is in our own interest as well as in that of Dalhousie. The scheme of affiliation between the two has proved beneficial to both, and promises to be increasingly so in the future.

The college building, in its enlarged form, has given ample accommodation to all our students, and can supply rooms to a number more. It and the premises—both commodious and beautiful—have been kept in good condition by the house committee, and at a very small charge on the funds.

For the state of the Endowment Fund reference can be made to the Report of the Finance Committee, Eastern Section.

The Bursary Committee, which is a sub-committee of this Board, presents the following satisfactory report :—

BURSARY FUND.

There are the following endowments :—

1. For the general use of the fund :—

Kerr Bequest	\$ 800 00
Hunter Bequest.....	2000 00
Matheson Bequest.....	1000 00
St. John Debentures	1000 00
Carried forward	\$ 4,800 00

<i>Brought forward</i>	\$ 4,800 00
2. For Special Bursaries and Prizes :—	
The Isaac Logan Bursary	\$1000 00
“ Robert Pollok Bursary	1000 00
“ Findlay Campbell Bursary	1000 00
“ Wiswell Prize	150 00
“ McGregor	1000 00
“ McKenzie Bursaries	1600 00
	\$ 5,750 00
	\$10,550 00
The Receipts for the Fund last year were :—	
From interest	\$462 61
“ Donations	21 00
“ 42 Congregations	360 64
	\$ 844 25
The Expenditure was :—	
For Bursaries	\$220 00
“ Prizes	19 50
Aid to Boarding Department	628 00
	\$ 867 50

The expenditure above receipts was \$23.25. There was, however, at the beginning of the year a balance on hand of \$64.17, which leaves us still the small amount of \$40.92 in fund. It is very encouraging to find this fund so well supported, and it is hoped that the great benefit it is conferring on our Church, will be appreciated by all the ministers and people, and that year by year it will prove adequate to the call made upon it.

In the providence of God the Chairman of the Board, the Rev. Dr. Burns, has been laid aside from active work, and has removed from this country to obtain rest and recovery if it be the Lord's will. The Board misses, to a degree that words can scarcely express, his untiring devotion to the interests of the college, his stimulating faith in its future, and his warm genial fellowship in the counsels of his brethren. That he may be thoroughly and speedily restored to health, and permitted for a while longer to labor for the common Master is the fervent prayer of one and all the members of the Board.

The Board closes the year with deep gratitude to God for all his blessings, renders thanks to the Church for its continued hearty support, and looks forward confidently to a period of increased usefulness and prosperity for this institution.

The Report of the Senate is presented herewith.

Respectfully submitted,

T. SEDGWICK, *Chairman*.

P. M. MORRISON, *Secretary*.

REPORT OF THE SENATE.

The Session—the *Seventy-fifth* since the inception of this College and the Seventeenth since its reorganization in 1875—was opened on the 4th November with a lecture by Dr. Currie, in which he sketched the progress of Theological Education in the Synod of the Maritime Provinces down to the present time. On the following day the examination for the Morrison Prize in Hebrew was held. The prize was given to Mr. Donald M. Campbell, a student of the Second Year. The whole number of students enrolled was 28; of whom *twelve* were in the *first* year, *seven* in the *second*, and *nine* in the *third*. The number of teaching days during last session has, as shown by the Professors' Reports, been unusually large. Upon the whole, there has been less interruptions from preaching engagements than formerly. This has been of advantage to the students both for the preservation of their health and the prosecution of their studies.

In the management of the Library considerable improvement has been effected. Mr. W. C. Morrison, one of the students, who has been appointed Librarian, has taken much pains in making a complete list of hundreds of volumes which have been added to the Library since the last catalogue was formed. An improved system in the issuing and returning of books has been followed with advantage. During the past year valuable contributions have been received in books from Dr. Burns, Mrs. Peter Ross, the Rev. E. A. McCurdy, and the Rev. J. K. Hewison, Rothesay, Scotland.

In connection with the departure from this province of Dr. Burns, the Chairman of the Board, which will be felt in every part of our Church work, we cannot omit to record in a particular manner our obligations to Dr. Burns for his numerous and valuable gifts to the

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Library. To him we owe the possession of many standard works such as the Encyclopædia Britannica, the Encyclopædia of McClintock and Strong, the Series of Appleton's Supplements, and many volumes too numerous to mention. All these volumes will remain as a monument of Dr. Burn's thoughtfulness and liberality as well as his never failing interest in the College.

During four weeks a large class in Elocution was conducted by the Rev. J. Carruthers of Charlottetown. The Board had authorised the Senate to propose to Mr. Carruthers that he should teach a daily class in Elocution for a month or five weeks during the winter. Accordingly, Mr. Carruthers, at considerable inconvenience to himself, came during the month of February and gave a course of lessons to the students. It is admitted by all that this arrangement has proved to be a great success. The results were highly satisfactory to the students as well as to those who had an opportunity of witnessing the closing exercises of the class. It has been determined that Elocution shall from this time be a necessary part of the Course, Mr. Carruthers, while himself an accomplished elocutionist, has proved to be qualified to teach the subject and train pupils in a most effective manner.

During the past seventeen years the College has made some substantial progress, though not doing all for the Church that we wish. In that time we have acquired and enlarged a commodious building. The endowment fund has been greatly increased. The annual collections by congregations have been doubled. Formerly about one-third of the congregations made collections for the College; now nearly all make the annual collection. Then the contributions to the Bursary Fund were \$76.00; now they average \$400.00 per annum. Then the Bursary Fund had an endowment of \$1200.00; now it has an endowment of \$10,500.00. Then there was an average attendance of thirteen students; now there is an attendance of twenty-eight. Still with forty vacant congregations, not to speak of mission fields at home and abroad, the College is very far from doing all the work that is required for the Synod of the Maritime Provinces. It is the duty of Presbyteries to look out suitable men and have them sent to College with a view to the ministry. This is an essential part of presbyterial duty as laid down in the laws of the Church. If this duty were faithfully done the usefulness of the College would be proportionally augmented, and it would meet all reasonable expectations.

The list of students is as follows:—

THIRD YEAR.

FALCONER, JOHN PUTNAM, B. A.	Sydney, C. B.
FISHER, JAS. MITCHELL, B. A.	Lower Stewiacke, N. S.
FRASER, DONALD, B. A.	Pictou, N. S.
LAIRD, ALEXANDER, B. A.	New Glasgow, N. S.
MILLER, GEORGE, B. A.	Tatamagouche, N. S.
MCLEOD, ANGUS	Stornoway, Scotland.
RAINNIE, WILLIAM WRIGHT	Aberdeen, Scotland.
SUTHERLAND, JOHN SANDERS, B. A.	Selkirk, Manitoba.
WALKER, JAMES	Glasgow, Scotland.

SECOND YEAR.

CAMPBELL, DONALD McD.	Orwell, P. E. I.
FRASER, SIMON ALEXANDER	Hants, N. S.
GRIERSON, ROBERT, B. A.	Halifax, N. S.
MCGLASHEN, JOHN ARCHIBALD, B. A.	New Glasgow, N. S.
MUNRO, CHRISTOPHER, B. A.	Valleyfield, P. E. I.
MORASH, ALBERT VICTOR, B. A.	Lunenburg, N. S.
THOMPSON, FENWICK WILLIAMS, B. A.	Merrigomish, N. S.

FIRST YEAR.

LOGAN, JOHN DANIEL, Arts.	Pictou, N. S.
MACDONALD, JOHN ALEXANDER, Arts.	Malagawatch, C. B.
MACKAY, MURDOCH SUTHERLAND, Arts.	Pictou County.
MACLEAN, JOHN BROWN, B. A.	Hopewell, N. S.
MACLEAN, DANIEL	Mt. Herbert, P. E. I.
MCCURDY, JAMES F., B. A.	Halifax, N. S.
MORRISON, WILLIAM CHISHOLM, Arts.	Loch Lomond, C. B.
THOMPSON, ALBERT MURRAY	St. Croix, Hants.

First Year, First Division.

KIRK, JOSEPH HOWE	Guysboro', N. S.
MARTHUR, SAMUEL JOHNSTONE	Tyne Valley, P. E. I.

Partial.

MCDONALD, ALEXANDER DONALD	Summerside, P. E. I.
McKAY, THOMAS CHALMERS	Dartmouth, N. S.

A. McKNIGHT, Principal.

J. CURRIE, Secretary.

REPORT OF

To the Venerable

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PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE.
MONTREAL, FOR THE YEAR 1891-92.

To the Venerable, the General Assembly :

In presenting their Annual Report, together with that of the Senate, the Board of Management of the Presbyterian College, Montreal, would express their gratitude to God for the continued success of the institution under their care.

The attendance during the past session was seventy-seven, the accommodation provided in the building being taxed to its utmost extent, and a number of students were unable to secure rooms in the College. Eight students completed their theological course, three of whom preach in both French and English.

From the accompanying statement of the Treasurer, it will be observed that the financial position of the College has somewhat improved since last Report. By the exercise of the strictest economy, the expenditure of the year has been kept within the income. As intimated to last Assembly, the Board appointed the Rev. D. L. McCrae to canvass for subscriptions on behalf of the Endowment Fund. Considering the general state of the country, Mr. McCrae has been fairly successful, the amount subscribed to date being \$20,000, of which the sum of \$4,522 has been paid.

The term for which the special subscriptions, received from friends in Montreal and elsewhere for the past five years, having expired, the Board are seeking a renewal of these for another term of five years. Though the canvass is not yet completed, it has, thus far, met with such gratifying success that there is little doubt of an amount equal to the past five years being obtained, and it is hoped that before the expiry of the term the increase to the Endowment Fund may be such as to render the continuance of these special subscriptions unnecessary.

The Board have much pleasure in reporting to the General Assembly that a large hearted friend of the College, a Montreal gentleman who does not wish his name to appear, has intimated his purpose to contribute the full salary of an additional professor, for the next five years, and longer if necessary. The Board are now considering this matter, and hope to be able to submit to the General Assembly a name for appointment as professor, together with the subjects of his chair.

All of which is now respectfully submitted.

D. MORRICE, *Chairman.*

JOHN STIRLING, *Secretary.*

MONTREAL, 1st June, 1892.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR
THE SESSION 1891-92.

To the Venerable the General Assembly of the Presbyterian Church in Canada :—

The Senate of the Presbyterian College, in closing the work of another session, rejoice in still being permitted to record their gratitude for the Divine blessing that has attended the institution under their care.

During the session the classes have been taught as follows : Systematic Theology, Homiletics and Church Government, by the Principal ; Church History, Biblical History and Apologetics, by Professor Campbell ; Theological and Literary classes in French, by Professor Coussirat ; Introduction, Old and New Testament Exegesis, and Sacred Rhetoric, by Professor Springer ; Gaelic Language and Literature, by the Rev. Dr. MacNish ; Ecclesiastical Architecture, by A. Taylor, Esq., F.R.I., B.A. ; Sacred Music, by W. H. Smith, Esq., F.T.S.F.C. ; Classics, by Mr. D. J. Fraser, B.A. ; Mathematics, by H. C. Sutherland, B.A. The thanks of the Senate are due to Professor Springer for continuing instruction in Sacred Rhetoric, and to Mr. Taylor for his gratuitous services, which have been highly appreciated.

The number of students in attendance during the session has been seventy-seven, and the graduating class numbered eight. The first year in Theology numbers twenty.

At the beginning of the session, Mr. P. E. St. Germain was admitted to the third year in Theology ; Mr. J. A. Nicholson, B.A., of Charlottetown, P.E.I., to the second ; Mr. G. Ireland, to the second year in Arts ; and Mr. G. Gilmore and Mr. W. McKenzie, to the second year in the Preparatory Course. To the first year in Arts were admitted Messrs. F. Worth, N. D. Keith, M. MacIntosh, J. Milloy, J. M. Wallace, H. Young, S. Young, W. T. B. Crombie, G. Weir, J. G. Stephens ; and to the first year in the Preparatory Course, Messrs. L. R. Beauchamp, E. Brandt, M. W. Biron, V. Lamoise, T. Allan, C. Gairdner and D. D. Miller. The following students entered regularly upon the study of Theology : Messrs. R. Ballantyne, J. E. Charles, B.A., B. Sc., W. C.

Clark, J. A. Cleland, J. R. Dobson, B.A., R. Endie, A. D. Fraser, J. J. L. Gourlay, D. Guthrie, B.A., A. MacVicar, N. A. MacLeod, B.A., J. L. Menard, W. MacKeracher, P. D. Muir, E. A. MacKenzie, B.A., W. Patterson, G. D. Pidgeon, B.A., E. F. M. Smith, J. A. Savignac and R. Tener.

At the final examination at the end of March and beginning of April, the following students passed with credit:—

Third year Theology: Messrs. L. B. Bouchard, R. MacCullough, B.A., A. MacGregor, B.A., J. W. MacLeod, D. MacVicar, B.A., S. P. Rondeau, P. E. St. Germain and H. C. Sutherland, B.A.

Second year Theology: Messrs. D. J. Fraser, B.A., M. Menard, K. MacLennan, B.A., T. A. Mitchell, W. T. D. Moss, B.A., W. D. Reid, B.A., A. Russell, B.A., and T. S. St. Aubin.

First year Theology: Messrs. R. L. Ballantyne, J. E. Charles, B.A., B. Sc., W. C. Clark, J. R. Dobson, B.A., R. Endie, A. D. Fraser, J. J. L. Gourlay, D. Guthrie, B.A., D. Hutchison, N. A. MacLeod, B.A., A. MacVicar, A. Mahaffy, J. L. Menard, G. C. Pidgeon, B.A., J. A. Savignac and R. Tener. Messrs. Cleland, Patterson, Smith and Muir, the first through sickness, the others in terms of University affiliation, took part only of the first year's course.

In the Literary Classes the following passed:—

Third Year: Messrs. Beattie, Beauchamp, Massicotte, Morison and Sincennes.

Second Year: Messrs. Armstrong, Biron, Gilmore and Lanert.

First Year: Messrs. Allan, Brandt, Lamoise and Millar.

At the Convocation held on the sixth of April, the Senate conferred the degree of Doctor of Divinity, *causa honoris*, upon the Rev. A. D. MacDonald, of Seaforth, Ont., the Rev. R. MacDougall, M.A., of Florence, Italy, and the Rev. D. Paterson, M.A., of St. Andrews, Que. The following awards were made on the same occasion:—

THE GOLD MEDAL	Mr. H. C. Sutherland, B.A.
THE HUGH MACKAY SCHOLARSHIP	\$ 60 00 " H. C. Sutherland, B.A.
THE CRESCENT STREET "	50 00 " D. MacVicar, B.A.
THE PETER REDPATH "	100 00 " D. J. Fraser, B.A.
THE WILLIAM BROWN "	50 00 " W. T. D. Moss, B.A.
THE FIRST SENATE "	40 00 " A. Russell, B.A.
THE SECOND SENATE "	40 00 " W. D. Reid, B.A.
THE BALFOUR "	50 00 " K. MacLennan, B.A.
THE ANDERSON "	100 00 " G. C. Pidgeon, B.A.
THE JOHN REDPATH "	50 00 " J. R. Dobson, B.A.
THE DAVID MORRICE "	50 00 " R. Tener.
THE JAMES HENDERSON "	25 00 " W. T. D. Moss, B.A.
THE R. R. MACLENNAN, Gaelic "	50 00 " N. A. MacLeod, B.A.
THE H. MACLENNAN "	25 00 " E. A. MacKenzie, B.A.
THE A. MACPHERSON "	20 00 { K. MacLennan, B.A.
THE J. MOD. HAINS, French "	50 00 { A. MacVicar.
THE GUELPH, Chalmers's Ch. "	40 00 " M. Menard.
THE FIRST LITERARY, "	40 00 " J. L. Menard
THE HAMILTON, McNab St. "	40 00 " J. O. Lanert
THE SLESSOR, University "	50 00 " M. W. Biron
THE DRYSDALE, "	50 00 " G. C. Pidgeon, B.A.
THE STIRLING, "	50 00 " J. Taylor
THE LORD MOUNT STEPHEN "	50 00 " J. L. Gordon
DR. KELLEY, Rhetoric book prize	15 00 " A. Graham
"	10 00 " D. J. Fraser, B.A.
DR. M. HUTCHINSON, Architecture	10 00 " J. Cleland
THE SECOND PRIZE, "	5 00 " H. C. Sutherland, B.A.
THE FIRST PRIZE, Music	10 00 " D. MacVicar, B.A.
THE R. S. WEIR PRIZE "	5 00 " W. D. Reid, B.A.
THE WALTER PAUL PRIZES, Speaking	10 00 " T. A. Mitchell
" " " English Reading	10 00 " J. R. Dobson, B.A.
" " " French Reading	10 00 " P. D. Muir
" " " English Essay	10 00 " E. Brandt
" " " French Essay	10 00 { W. D. Reid, B.A.
	{ E. Brandt
	{ J. A. Savignac

The thanks of the Senate are further due to Professor Scrimgeur for his oversight of the Library and to the Chairman of the College Board, to Peter Redpath, Esq., and other friends, whose gifts have enriched its shelves during the past session.

The Alumni Association beg leave to nominate as members of Senate for the coming year, The Revs. D. L. MacRae, Ph.D., S. J. Taylor, M.A., and J. L. Morin, M.A.

All of which is respectfully submitted,

D. H. MACVICAR,
Principal.

PRESBYTERIAN COLLEGE, MONTREAL, May 1st, 1892.

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PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN,
D.D., TREASURER, FOR THE YEAR ENDING MAY, 1892.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1891	\$178,621 18
Interest from Investments	8,278 13
Contributions, as per list appended	4,522 82
	<u>\$191,422 13</u>

DISBURSEMENTS.

Salary of Rev. D. L. McCrae, and expenses, etc	\$ 1,830 73
Credited to Ordinary Revenue	8,278 13
Balance on hand	181,313 27
	<u>\$191,422 13</u>

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1891	\$ 253 88
Interest from Endowment Fund	8,278 13
Congregational Contributions, as per list appended	2,620 37
From Exegetical Chair Fund	2,355 00
Advertisements in College Calendar	60 00
	<u>\$ 13,567 38</u>

DISBURSEMENTS.

Salaries of Principal, Professors, Lecturers, etc	\$ 10,625 00
Insurance, \$375.00; Water Rates, \$135.65	510 65
Fuel, \$772.12; Gas, \$523.76	1,295 88
Plumbers' Accounts	134 56
Stationery, Advertising and Printing	178 44
Furnishing, Repairs and Sundries	366 27
Balance on hand	456 58
	<u>\$ 13,567 38</u>

III.—EXEGETICAL CHAIR, &c., FUND.

RECEIPTS.

Balance on hand, May, 1891	\$ 370 00
Contributions, as per list appended	1,985 00
	<u>\$ 2,355 00</u>

DISBURSEMENTS.

Credited to Ordinary Revenue	<u>\$ 2,355 00</u>
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IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1891	\$ 2,324 00
Interest from Investments	139 44
	<u>\$ 2,463 44</u>

DISBURSEMENTS.

Credited to Scholarship Ordinary Fund	\$ 139 44
Balance on hand	2,324 00
	<u>\$ 2,463 44</u>

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1891	\$ 416 38
Contributions, as per list appended	1,000 00
Interest from Scholarship Endowment Fund	139 44
	<u>\$ 1,555 82</u>

DISBURSEMENTS.

Scholarships and Prizes	\$ 1,086 25
Balance on hand	469 57
	<u>\$ 1,555 82</u>

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1891	\$ 460 00
Interest from Investments	27 60
	<u>\$ 487 60</u>

DISBURSEMENTS.		
Credited to Library Ordinary Fund.....	\$	27 60
Balance on hand		460 00
		<u>487 60</u>

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.		
Balance on hand, May, 1891	\$	5 96
Collection at opening.....		11 86
Contributions, as per list appended.....		112 99
Interest from Library Endowment Fund		27 60
		<u>158 41</u>

DISBURSEMENTS.		
Books, Magazines, etc.....	\$	83 00
Balance on hand		75 41
		<u>158 41</u>

VIII.—BUILDING FUND.

Balance at Dr., as at May, 1891.....	\$	26,200 00
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IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.		
Balance on hand, May, 1891	\$	470 19
Interest from Investments		27 00
The Alumni Association.....		45 00
		<u>542 19</u>
DISBURSEMENTS.		
Gold Medal from England.....	\$	31 81
Balance on hand.....		510 38
		<u>542 19</u>

X.—SENATE FUND.

RECEIPTS.		
Balance on hand, May, 1891	\$	243 06
Fees received for Degrees.....		90 00
		<u>333 06</u>
DISBURSEMENTS.		
Diplomas, Printing, Scholarships, &c.....	\$	154 06
Balance on hand.....		179 00
		<u>333 06</u>

XI.—PROFIT AND LOSS ACCOUNT.

Balance at Cr., as at May, 1891.....	\$	3,879 75
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BALANCE SHEET.

MAY, 1892.		Dr.	Cr.
College Endowment Fund....			\$181,313 27
College Ordinary Fund.....			456 58
Exegetical Chair, &c., Fund.....			2,324 00
Scholarship Endowment Fund.....			469 57
Scholarship Ordinary Fund.....			460 00
Library Endowment Fund.....			75 41
Library Ordinary Fund.....			
Building Fund.....	\$	26,200 00	
Calvin Gold Medal Fund			510 35
Senate Fund.....			179 00
Profit and Loss Account.....			3,879 75
Balance		163,467 96	
		<u>\$189,667 96</u>	<u>\$189,667 96</u>

I certify that I have examined the books and accounts of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance on hand is one hundred and sixty-three thousand, four hundred and sixty seven dollars and ninety-six cents.

MONTREAL, May 13th, 1892.

JAMES TASKER,

Accountant.

REPORT

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APPENDIX No. 6.

MORRIN COLLEGE, QUEBEC.

REPORT OF THE GOVERNORS OF MORRIN COLLEGE FOR THE SESSION 1891-92.

The Governors of Morrin College beg leave to present their report for the past year, and in doing so are glad to be able to say that, notwithstanding the severe and heavy trials through which the institution has passed in the death of three of its professorial staff, they are constrained to express their gratitude to God for the measure of prosperity vouchsafed. The members of Assembly will remember that at the time of the meeting of Assembly last year, we were called upon to mourn the sudden death of Professor Weir. Dr. Weir had been identified with Morrin for about twenty-eight years, and was a most painstaking and successful teacher. His death was a severe blow to the College. To continue the work carried on by Dr. Weir, Mr. William Crockett, M.A., was appointed to take the Classics, and the Rev. George Caull, M.A., the Hebrew. Towards the end of January Mr. Caull was attacked with la grippe, which terminated fatally in a few days' illness. During the short time that Mr. Caull was with us he endeared himself to his students, and gave promise of being of great use to the College. He was indeed a capital Hebraist, and had just got before his death a little taste of what he had longed for and what he was admirably fitted for, viz.:—to teach students Hebrew and Old Testament Exegesis. The classes in Hebrew were conducted for the balance of the session by the Rev. Hugh Craig, B.A. one of our most distinguished graduates.

Again, nearing the close of the sessions, we were called upon to part with our venerable and esteemed Principal, Dr. Cook. Although the doctor had reached the good old age of eighty-seven years, yet his intellect was bright, clear and vigorous to the last, so much so that he met with his class in Apologetics not many days before his death. He died as he lived trusting in his Saviour.

In the midst of all this sorrow and anxiety the Governors are deeply conscious of the excellent work performed by the members of the staff, and of the fine spirit manifested between professors and students.

The attendance has been larger than for many years, there being thirty-five students registered, nine studying for the ministry of our Church. Seven of these are now in the Home Mission fields.

As is known to the Assembly, Morrin is affiliated to McGill University in Arts, and two students passed the B.A. examination with distinction, one of them taking first-class standing. These two young men have the ministry in view.

In reference to finance, the Governors regret to state that the income of the College is far below its requirements, so that its work is carried on under many difficulties. There is urgent need of a considerable addition to its resources, but various causes combine to render present efforts in this direction exceedingly difficult.

In conclusion, the Governors would repeat what they said in a former report, that they cannot help expressing the hope that the General Assembly may encourage their professors and students by a cordial expression of sympathy with the important and difficult position they occupy. Feeling that generous benefactions and endowments could nowhere be more beneficially bestowed, they earnestly appeal to wise and liberal friends of the Church and religion to aid them in providing a liberal and thorough university and theological education in this stronghold of Roman Catholicism.

ANDREW T. LOVE,
Chairman.

INCOME AND EXPENDITURE FROM MAY 1st, 1891, TO MAY 1st, 1892.

INCOME.

To Government Grant	\$1,750 00
" Receipts from Investments and sale of Bank Stock	1,332 59
" Congregational Collections	122 20
" Donations	2,500 00
" Deficit to date	942 26

\$4,647 05

EXPENDITURE.

By Deficit from last year	\$531 56
" Salaries of Professors	4,345 00
" Bursaries	265 00
" Fuel, Insurance and Incidental Expenses	1,005 49

\$6,647 05

A. H. COOK,
Secretary-Treasurer.

QUEBEC, 30th May, 1892.

APPENDIX No. 7.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

The Trustees respectfully submit the following report of the fifty-first session of the University :

1. ATTENDANCE.

The total number of students registered was 468—viz., in Arts and Law, 286; in Medicine, 145; in Theology, 37. Allowing for those who registered in more than one Faculty, the number was 454. Of those in Theology the following 17 were in the third or final year: James Binnie, B.A.; J. D. Boyd, B.A.; James Cattansch, B.A.; D. R. Drummond, M.A.; A. Fitzpatrick, B.A.; John Fraser, A. Graham, B.A.; D. D. McDonald, I. F. McFarland, B.A.; A. K. McLennan, B.A.; D. McPhail, B.A.; R. M. Phalen, B.A.; T. R. Scott, B.A.; John Sharp, B.A.; J. A. Sinclair, M.A.; D. Strachan, B.A.; A. Thompson, B.A. This is the largest final class that Queen's has ever had in Theology, and many of them are men who have won high University distinctions, indicating the possession of talents and scholarship that we trust will enable them to do the best service for the Church and the country in after years.

The work of the session was prosecuted with diligence and success. Rev. James Ross, B.D., continued his course in Church History, and the Principal and Professors express entire satisfaction with the conduct of the students. Their zealous missionary spirit is shown by the extension of their Home and Foreign and City Mission operations, and by the acknowledgment of their work expressed by the Presbytery of Kingston.

2. FINANCIAL STATEMENT.

Last year we called attention to a serious accumulated deficit of \$8,080. This year the deficit has increased to \$9,101, and it would have been much greater had it not been for the action of the Temporalities Board in paying up all old arrears. This deficit must be credited in part to the Arts and in part to the Divinity Faculty. It is gratifying to be able to state that the amount received from the General Assembly's College Fund last year was \$2,812, as against \$2,193 sent in the year before; but we are still \$1,200 short of the minimum sum required from this fund for the ordinary support of the Divinity Faculty, and our trust is that the Church will now seriously consider the matter and put this side of the University in its proper position.

We may be permitted to point out again the exceptional burden that falls upon the Board. We have a University to sustain as well as a Theological College; and the greater portion of the funds raised for Queen's has been for the general work of the University. We have, however, made good the grant previously given by the Colonial Committee of the Church of Scotland for Theological education, and have added a third Professor and a Lecturer to the Faculty. But the endowment of our Theological department is insignificant beside the comparatively substantial endowments that we heartily congratulate Knox and Montreal Colleges on having obtained; and, until a special endowment for that department is raised, the annual minimum sum of \$4,000 must be looked for from the General Assembly's College Fund. This can be done in only one of two ways: by our friends who have hitherto sent collections increasing their contributions from 30 to 50 per cent., or by other friends, who have hitherto abstained from helping, recognizing our necessities and claiming their share in maintaining Queen's. The Trustees ardently hope that by one way or the other, or by both ways, this annual minimum of \$4,000 may be reached before they report again to the Assembly.

We append list of contributing congregations, with our best thanks to each and all.

The Calendar and Examination papers give detailed information, and these can be had on application to the Registrar, Rev. Dr. George Bell.

J. B. McIVER,
Sec'y to the Board.

QUEEN'S UNIVERSITY, 27th April, 1892.

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Balance.....
Mrs. Armstrong
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Loans to two St

APPENDIX No. 7.

ii.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE, KINGSTON, FOR YEAR ENDING 2ND APRIL, 1892.

REVENUE.

Temporalities Board	\$5,750 00
The Professors, beneficiaries of the Temporalities Board	1,425 00
Kingston Observatory, Grant from Government	500 00
Rent of Drill Shed	250 00
Rent of Lands	110 00
Fees, Class and Graduation	\$2,663 23
Fees for Examinations, Library, Laboratories, etc.	3,274 12
Interest on Mortgages and other Securities	5,937 35
General Assembly's College Fund.	17,286 09
Church Agents, Balance 1890-91	\$229 45
do on account of 1891-92	1,797 87
Congregations Contributing directly	784 74
Receipts for Scholarships	2,812 06
Interest on Jubilee Fund Subscriptions	2,255 04
Balance Deficiency	6,146 64
	9,101 36
	\$51,573 54

EXPENDITURE.

Deficiency 1890-91	\$8,080 46
Salaries—Professors and Lecturers in Theology	7,425 00
“ Professors and Tutors in Arts	25,456 94
“ Other Officers	2,012 65
Museum	100 00
Insurance	120 00
Expended on Examinations, Library, Laboratories, etc.	3,334 12
Taxes, Repairs and Grounds	523 44
Disbursed for Scholarships	\$2,210 50
Balance paid to Scholarship Account	44 54
Travelling Expenses	2,255 04
Advertising, Printing and Stationery	99 50
Fuel and Gas	795 88
Science Hall	753 10
Contingencies	300 00
	317 41
	\$51,573 54

QUEEN'S COLLEGE, KINGSTON, 27th April, 1892.

Examined and found correct.

J. E. CLARK,
ADAM McARTHUR, } *Auditors.*

BURSARY AND SCHOLARSHIP FUND 1891-92.

RECEIPTS.

Balance	\$29 20
Mrs. Armstrong, Guelph	10 00
Loan returned	30 00
Cobourg Bible Class	15 00
	\$84 20

EXPENDITURE.

Loans to two Students	\$75 00
Balance on hand	9 20
	\$84 20

D. FRASER,
Treasurer.

GENERAL ASSEMBLY'S COLLEGE FUND.

PRESBYTERY OF MONTREAL.—Lachine, St. Andrew's, \$17.25; Montreal, St. Paul's, \$221.00; Dundee, Zion, \$10.00; Montreal, St. Gabriel's, \$25.00.

PRESBYTERY OF GLENGARRY.—Martintown, St. Andrew's, \$12.00; Avonmore, \$2.00; Lunenburg, \$2.00; Maxville, \$25.00; Williamstown, \$26.00; Alexandria, \$3.00; Summerstown, \$6.24.

PRESBYTERY OF OTTAWA.—Bryson, \$2.00; Ottawa, St. Andrew's, \$150.00; Ottawa, St. Paul's, \$10.00; Ottawa, Bank Street, \$15.00; Buckingham, \$20.00; L'Orignal, \$9.00; Cumberland, \$2.00; Rockland, \$3.23.

PRESBYTERY OF LANARK AND RENFREW.—Arnprior, \$40.00; Mattawa, \$9.00; Pakenham, \$6.65; Ramsay, \$7.00; Perth, Knox, \$15.00; Perth, St. Andrew's, \$15.00; Beachburg, St. Andrew's, \$6.00; Carleton Place, Zion, \$15.00; Elmsley, \$15.00; Bromley (Douglas'), \$18.00; Smith Falls, St. Paul's, \$20.00; Carleton Place, St. Andrew's, \$20.00; Lanark, \$1.00; Almonte, St. John, \$10.00; White Lake, \$3.00; Castleford, \$5.00; Renfrew, \$25.00; Burnstown, \$4.00; Middleville and Dalhousie, \$6.70.

PRESBYTERY OF BROCKVILLE.—Caintown, Lynn and Mallorytown, \$25.00; Morton and Ellisville, \$3.00; Prescott, \$6.00; Morrisburg, \$5.00; Cardinal and Mainsville, \$10.00; Toledo, \$10.00; Iroquois, \$12.00; Brockville, St. John's, \$13.25.

PRESBYTERY OF KINGSTON.—Melrose and Lonsdale, \$7.00; Madoc, St. Paul's and St. Columba, \$5.31; Wolfe Island, \$4.00; Newburgh, \$10.00; Kingston, St. Andrew's, \$170.00; Kingston, Chalmers', \$52.60; Kingston, Cooke's, \$30.00; Seymour, St. Andrew's, \$13.00; Camden and Tainworth, \$2.00; Gananoque, St. Andrew's, \$30.00; Rylstone, \$6.00; Belleville, St. Andrew's, \$65.00; Belleville, St. John's, \$110.00; Stirling, \$24.00; Lansdowne, etc., \$16.00; Storrington, etc., \$10.00; Descroto, \$27.95; Glenvale, etc., \$2.00.

PRESBYTERY OF PETERBOROUGH.—Percy, \$4.00; Port Hope, Mill Street, \$10.00; Bethesda, \$6.00; Peterboro', St. Paul's, \$30.00; Mount Pleasant and Lakefield, \$10.00; Garden Hill, \$1.00.

PRESBYTERY OF WHITBY.—Bowmanville, St. Paul's, \$10.00; Pickering, St. Andrew's, \$16.00; Newcastle, \$10.00; Whitby, \$10.00; Dunbarton, \$7.00; Pickering, St. John's, \$2.00; Orono, \$6.00.

PRESBYTERY OF LINDSAY.—Sonya, \$10.00; Lindsay, \$13.67; Eldon, St. Andrew's, \$20.00; Cannington, \$5.00; Woodville, \$10.00; Scott and Uxbridge, \$1.00.

PRESBYTERY OF TORONTO.—Streetsville, \$10.00; Brampton, \$80.00; Toronto, old St. Andrew's, \$100.00; Toronto, St. Andrew's, \$175.00; Toronto, Central, \$50.00; Scarborough, St. Andrew's, \$10.00; Scarborough, Melville, \$7.00; Toronto, St. Mark's, \$5.00; West Toronto Junction, \$5.00; King, St. Andrew's, \$50.00; Vaughan, St. Andrew's, \$20.00; Woodbridge, \$4.00; Markham, St. Andrew's, \$10.00; Deer Park, \$2.00; Boston and Esquesing, \$10.15.

PRESBYTERY OF ORANGEVILLE.—Orangeville, \$20.00; Mono East, \$4.00; Mono Mills, \$2.40; Mono Centre, 25 cents.

PRESBYTERY OF BARRIE.—Collingwood, \$20.00; Midland, \$3.00; Dunedin, \$3.00; Duntroon, \$3.00; Orillia, \$35.00; East Nottawasaga, \$2.00.

PRESBYTERY OF SAUGEEN.—Gordonville, 50 cents; Normandy, Knox, \$5.50; Amos, \$5.00; Arthur, \$5.00.

PRESBYTERY OF OWEN SOUND.—Owen Sound, Knox, \$40.00; Winton, \$2.00.

PRESBYTERY OF GUELPH.—Elora, Knox, \$5.00; Fergus, Melville, \$10.00; Fergus, St. Andrew's, \$9.00; Rockwood, \$5.00; Guelph, Chalmers', \$25.00; Guelph, St. Andrew's, \$25.00; Rotlasy, Calvin, \$6.00; Eden Mills, \$2.00.

PRESBYTERY OF HAMILTON.—Strathbane, \$1.70; Binbrook, \$2.00; Saltfleet, \$3.00; Hamilton, Wentworth, \$30.00; Hamilton, St. Paul's, \$100.00; Grimsby, \$4.00; Dundas, \$55.00; St. Catharines, Knox, \$14.67; St. Catharines, First, \$5.00.

PRESBYTERY OF PARIS.—Brantford, Zion, \$50.00; Woodstock, Knox, \$25.00.

PRESBYTERY OF LONDON.—South Westminster, \$9.00; St. Thomas, Knox, \$25.00; London, St. Andrew's, \$45.00; Kilmartin, Yarmouth, \$7.50; Mossa, Burns', \$5.00; Dorchester and Crumlin, \$6.00.

PRESBYTERY OF STRATFORD.—Milverton, \$2.00; North Easthope, \$4.00; Stratford, St. Andrew's, \$10.00; Shakespeare, St. Andrew's, \$5.00.

PRESBYTERY OF HURON.—Blythe, \$3.00; Goderich, Knox, \$10.00.

PRESBYTERY OF MAITLAND.—Wroxeter, \$1.70; St. Helen's, \$4.00.

PRESBYTERY OF BRUCE.—Westbrant, \$2.00; Walkerton, Knox, \$10.00; Tiverton, \$8.00; Chesley, \$5.00; Kinloss and Riversdale, \$1.50.

PRESBYTERY OF SARNIA.—Watford, \$5.00; Parkhill, \$4.00; Wyoming, \$5.00; Pinkerton, \$2.25.

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APPENDIX No. 8.

KNOX COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College have much pleasure in presenting to the General Assembly their Report for the past year and also in transmitting the Report of the Senate of the College. Both reports show the continued prosperity of the College in all its departments.

The total number of students in the College during the past year was 111. Seventy-nine of these attended the Theological Classes and thirty-two students were enrolled in the Preparatory Course. A number of students, having in view the ministry of the Church, are attending University College, Toronto.

The College Residence has been fully occupied by the students, and some who would have desired to obtain accommodation within the College itself have been compelled to seek for quarters elsewhere. The management of the College Residence continues as formerly under the careful superintendence of Mr. and Mrs. Fullerton.

As reported to the last Assembly, leave of absence was given to the Rev. Principal Caven for the latter part of the session in order that he might have an opportunity of travelling in the East.

To enable Dr. Caven to derive the full benefit of his well-earned holiday, the Board unanimously placed at his disposal the sum of \$600. They have pleasure in welcoming him on his return much benefited and strengthened by his vacation and journey, and trust that he may yet be spared for many years to render good service to the Church. The Board acknowledge with thanks the gift of a very fine portrait of Dr. Caven from the Alumni Association. This now occupies a prominent place in the College.

The place of Dr. Caven in the lecture room during his absence was taken by the Rev. Dr. Kellogg, who, with the kind assistance of the other professors conducted the classes taught by Dr. Caven during the portion of the session when he was absent. It need hardly be said that the services of Dr. Kellogg were highly appreciated by the students.

The Rev. Dr. Gregg, Senior Professor, ably discharged the duties of Principal during Dr. Caven's absence.

The Board have used every effort to see that the comfort of the students resident in the College should be promoted and that the sanitary condition of the College should be put in a thoroughly satisfactory condition. The Board have great pleasure in reporting that the health of the students has been excellent and that no such outbreak of epidemic has visited the College during the past session as that which was so distressing during the session of 1891. To affect these necessary improvements an expenditure of \$1,045.55 was necessary. A large expenditure in connection with the plumbing, steamfitting and general repairs to the building was incurred during the past year. These amounted to \$2,425.88. A fire alarm has also been introduced into the premises.

The total expenditure for the past year amounted to \$20,929.94 while the receipts, including a balance of \$1,416.85 from last year, were \$20,465.20, leaving a balance due to the Treasurer of \$464.74.

The total amount received from congregations and from donations amounts this year to \$6,227.82, as against \$5,984.09 received during the previous year. The amount of interest received from the Endowment Fund was \$12,658.53. Attention must be called to the fact that from the fall in the rate of interest and the increasing difficulty of obtaining investments the same return cannot be expected from the same capital as was received in the past.

The amount received from the Endowment Fund has been from subscriptions \$1,032.37, and from the bequest of Mrs. Nicholls, \$20,000. The Board have received intimation that the late Mr. James McLaren, of Buckingham, has left by his will the sum of \$20,000 for the improvement of the library. The Board propose funding this amount so that it shall produce an annual income to be applied in the purchase of new books and in maintaining the library in efficiency. The Board cannot permit this opportunity to pass without expressing the deep sense they entertain of the obligations under which the College lies to the late Mr. McLaren, who, during his life time, as it will be remembered, gave \$50,000 for the purpose of endowing the Chair of Systematic Theology, and who by this bequest manifested his continued interest in the College to the last.

The matter of the Preparatory Department has from time to time occupied the attention of the Board. It has always been the desire of the Board that students before entering on the study of Theology should have a degree in Arts, and it is a matter of satisfaction that so many students now in the College have taken a University course. Arrangements have in the past been made for instruction in this department by tutors from time to time selected for this purpose. The Board would, however, recommend that this department of the College work should be placed under the charge of a permanent officer, who, in addition to the duties of a teacher, might be in a position to advise with the students in this course as to their studies and the nature of work in the Church for which they might be adapted.

All which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1891-92.

The number of students who attended the theological classes was 77, and of students in the preparatory course, 32—the whole number, 109.

The following students attended the classes in the Theological Department:—

IN FIRST YEAR.—J. H. Borland, A. L. Budge, J. C. Cameron, William Cooper, B.A.; J. A. Cranston, A. W. Craw, Geo. J. Craw, R. Drinnan, E. O. Eshoo, George Gerrie, E. A. Henry, William Johnston, James Landsborough, S. Lawrence, G. C. Little, C. H. Lowry, Edward W. MacKay, James Menzies, J. D. Morrison, R. G. Murison, J. A. Mustard, B.A.; C. T. Tough, T. A. Watson, S. F. Webster, W. J. West, Sidney Whaley, G. A. Wilson, B.A.; James Wilson, W. W. McKrae, Annette Parkinson, Amelia Parkinson—31.

IN SECOND YEAR.—J. H. Barnett, J. Bell, William Black, D. A. Burgess, B.A.; D. Carswell, J. H. Courtenay, W. G. W. Fortune, B.A.; A. E. Hannahson, B.A.; D. A. Hamilton, E. A. Harrison, B.A.; H. R. Home, B.A.; E. L. Hunt, B.A.; W. R. Johnston, J. Little, George Logie, B. A.; Geo. W. Logie, W. R. McIntosh, B.A.; J. G. McKechnie, B.A.; A. McLean, D. M. Martin, N. Morrison, B.A.; D. Robertson, R. W. Ross, B.A.; J. F. Scott, L. R. Sinclair, B.A.; Thomas Smith, B.A.; H. F. Thomas, B.A.; James Wilson, B.A.; W. S. Heron—29.

IN THIRD YEAR.—J. K. Arnott, B.A.; J. R. Bell, J. S. Davidson, B.A.; William Gauld, B. A.; W. H. Grant, B.A.; A. Jamieson, B.A.; W. H. Johnston, B.A.; N. Lindsay, B.A.; W. S. McKittrick, B.A.; Thomas McLachlan, B.A.; John McNair, B.A.; A. McNabb, Peter McNabb, A. S. Neilly, D. Spear, B.A.; H. McLennan, C. Moore, B.A.; J. C. Stinson, W. A. Wyllie, B.A.—19.

Besides the students whose names are given in the above lists, there were two ladies who attended classes in Church History, Apologetics, Old Testament Literature and Systematic Theology, and whose proficiency, as shown by the closing examinations, proved very satisfactory.

The classes in Exegetics and Biblical Criticism were conducted by Principal Caven from the commencement of the session till the end of January. From this time till the end of the session the classes in Exegetics were taught by Dr. S. H. Kellogg, to whom the Senate is greatly indebted for the acceptable and efficient manner in which he conducted these classes in the absence of Principal Caven. In the junior Exegetical class were read several chapters in the Gospel by Luke and in the book of Genesis; and lectures were given on the principles of interpretation. In the senior Exegetical class were read several chapters in the Epistle to the Romans, and several chapters in the book of Exodus and in the Prophecies of Isaiah. Greek and Hebrew exercises, prepared by students of the second and third years, were read and examined by Drs. Caven and Kellogg.

The classes in Church History were conducted by Professor Gregg, who delivered lectures to the students of the first year on the History of the Church during the first eight centuries, and to the students of the second and third years chiefly on the History of the Church in England, Scotland, Ireland, and in the Dominion of Canada. Professor Gregg also examined the Homilies prepared by students of the first year; and, in the preparatory department, taught a class in Mathematics.

The classes in Systematic Theology were conducted by Professor McLaren. To the senior class, consisting of the students of the second and third years, he lectured five hours weekly. Four hours each week were devoted to lectures in the regular course, in which the subjects dealt with were the Decrees of God, and Election, Creation, Providence, the Origin of Man, the Origin of the Lord, Trichotomy, Man's Original State, the Covenant of Works, the Fall, Original Sin, the Covenant of Grace, the Person of Christ and Christ's offices as Prophet and Priest. One hour each week was devoted to the Confession of Faith, in which chapters xv.-xix. were examined. The students of this class were examined, at the close of the session, on a prescribed portion of Dr. A. A. Hodge's Outlines of Theology. The students of the second year were examined on Fairbairn's Revelation of Law. To the junior class, consisting of students of the first year, Professor McLaren lectured four hours each week. The subjects discussed in the regular course were Inspiration, the Rule of Faith, the Attributes of God, and the Trinity. One hour a week during the greater part of the session was devoted to an examination of chapter 2.v. of the Confession of Faith. The students of this class were also examined on a prescribed portion of Dr. A. A. Hodge's Outlines of Theology.

The classes in Old Testament Literature and Apologetics were conducted by Professor Thomson. In the department of Old Testament Literature two lectures weekly were delivered to the second and third year students, in which, after a consideration of Prophets and Prophecy, a critical examination was made of the prophetic books of the Old Testament. One lecture weekly was delivered to the third year students on the Poetical Literature of the Old Testament. A text book was used in the class. Two lectures weekly were delivered to the second year students, based on Flint's Anti-Theistic Theories and portions of Farrar's Critical History of Free Thought. Four lectures weekly were delivered to the students of the first year on the Evidences of Natural and Revealed Religion. In connection with these, portions of Fisher's Grounds of Theistic and Christian belief were used as a text book. A short course was also given on the Canon of the Old Testament.

The classes on Church Government and Pastoral Theology, Homiletics were conducted through the whole session by Dr. Proudfoot, whose labours were confined to students of the second and third years. He delivered 38 lectures on Church Government. Of these 6 were devoted to the office of the Ruling Elder, and 6 to an exhaustive examination of the Patristic Literature of the first two centuries, so far as it relates to Church Polity. He delivered 15 lectures on Pastoral Theology. On two days every week a class conference was held, in which Practical Homiletics was taught. At these conferences 47 discourses were heard and criticised, two students, previously taken by rotation, assisting in the criticism. This was with the view of rendering students familiar with

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applying to the construction of discourses, rhetorical principles that had been systematically taught in the previous session. No models were used in the class, except such as were furnished by the students themselves; these were duly corrected. Students were encouraged and helped to exercise their inventive or creative powers in finding suitable subjects, and in constructing discourses on principles which must underlie all permanently effective, persuasive discourses—no matter what may be the gifts or attainments of the preacher.

A class in Elocution, attended by all the theological students, was taught by Professors Neff and Bechtell, of Philadelphia.

The students in the Preparatory Department were the following:—

IN FIRST YEAR.—Geo. Duncan, W. B. Findlay, W. J. Leith, A. K. McLaren, E. Mason, H. W. Porter, J. B. Torrance—7.

IN SECOND YEAR.—P. W. Anderson, W. L. Atkinson, R. F. Cameron, R. T. Cockburn, W. A. Coleman, G. T. Hall, J. D. Jeffrey, D. Johnston, W. A. MacLean, William McKay, H. A. McPherson, John Radford, J. G. Reid, G. S. Scott, W. C. Tait, J. R. Wilson—16.

IN THIRD YEAR.—W. C. Dodds, W. T. Ellison, J. C. Forster, John McKenzie, N. D. McKinnon, L. McLean, James Skene, W. G. Smith—8.

The tutors in the Preparatory Department were Mr. John McNair, B.A., in English; Mr. George Logie, B.A., in Greek, and Mr. H. P. Thomas, in Latin.

In the classes in English, the subjects of Grammar, Literature, and Rhetoric were taught. Text books were used, and portions of English classic authors were studied. Each of the students wrote a number of essays, which were carefully criticised. There was a marked improvement in essay writing, to which was assigned a place of equal importance with the other subjects.

In the Greek classes portions of Xenophon's *Anabasis*, of Homer's *Iliad* and *Odyssey*, of Plato's *Crito*, and of the Gospel by John were read. Greek Grammar and Greek Prose Composition were taught. Text books were used.

The Latin classes read portions of Caesar's *De Bello Gallico*, of Virgil's *Aeneid*, and of Cicero's *Pro Archia*. Latin Grammar and Latin Prose Composition were taught. Text books in Grammar and Composition were used.

During the session the health of the professors and students has, on the whole, been good. Some have been for days or weeks laid aside by illness, but restored to health. In one case the illness has proved fatal. It has pleased God to remove, by death, Mr. George W. Logie, who was greatly esteemed and loved, and whose character as a student and success in the mission field gave promise of a life of great ministerial usefulness.

In the early part of the session the Rev. J. A. McDonald, who had discharged the duties of librarian for several years in a very satisfactory manner, having accepted the call to the congregation of St. Thomas, resigned his office, and the Rev. W. A. J. Martin was appointed librarian for the current year. Mr. Martin reports that during the past year 285 volumes, of which 73 have been by gift, have been added to the library. Of the books presented to the library specially grateful mention should be made of the donation by W. Mortimer Clark, Esq., of a *fac-simile* of the Codex Sinaiticus, issued by instruction of the Czar of Russia in 1862, of volumes to complete the autotype copy of the Codex Alexandrinus; of autotype copy of the MS. of Aristotle's *Constitution of Athens*, and of an autotype copy of the poems of Herodas from Papyri recently found in Egypt. Volumes to the number of 714 were taken from the general department of the library, nearly all of which have been returned. The books of the Consulting Department were extensively used. The work of cataloguing the library has been commenced, and is to be continued during the summer.

For several years attention has been called to the fact that, in various departments, there has been but a scant supply of books in the library; and earnest appeals have been repeatedly made to the friends of the college to supply the defect. Thanks are due to the Alumni of the college and others who, in response to these appeals, have contributed a goodly sum of money, the greater part of which has been expended in the purchase of books which seemed to be most necessary. But a much larger library fund was needed, and the Senate feels called on to give thanks to God that He put it in the heart of the late James McLaren, Esq., of Buckingham, who during his life time contributed the munificent sum of \$50,000 to endow the chair of Systematic Theology, to bequeath the additional munificent sum of \$20,000 for the purchase of books for the library. For these generous gifts the name of Mr. McLaren should be held in grateful remembrance.

During the session the College Literary and Theological (formerly called the Metaphysical and Literary) Society was reorganized, and by its debates and the preparation, reading, and criticising of essays, in public and private meetings, it proved a means of intellectual culture and of useful discipline to its members.

As in former years the work of the College Missionary Society has been carried on with great vigour and success. By its collection of funds and sending out catechists to the more destitute localities in the North West and elsewhere, it continues to be a valuable auxiliary in the Home Mission operations of the Church. At the close of the session 28 students were allocated to different fields.

The Saturday morning conferences have been held as usual during the session. At these and other meetings profitable addresses were given by the Revs. Messrs. D. J. McDonnell, J. S. Turnbull, A. B. Winchester, Edward H. Sawers and Dr. W. T. McMullen.

The Rev. J. Knox Wright and the Rev. W. H. Jamieson, M.A. and Ph.D., completed their examinations for the degree of Bachelor of Divinity, and the Senate conferred on them this degree.

APPENDIX No. 8.

SCHOLARSHIPS AND PRIZES IN THEOLOGY.

I. CENTRAL CHURCH, HAMILTON, SCHOLARSHIP.....	\$60	Geo. A. Wilson, B.A.
II. EASTMAN.....	\$60	J. A. Mustard, B.A.
III. J. B. ARMSTRONG.....	\$50	Wm. Cooper, B.A.
IV. GOLDIE.....	\$40	S. Lawrence.
V. GILLIES (I).....	\$30	R. Drinnan.
VI. GILLIES (II).....	\$30	C. H. Lowry.

I. J. A. CAMERON.....	SCHOLARSHIP, \$60.....	Geo. Logie, B.A.
II. KNOX CHURCH, TORONTO (I) ..	" \$30.....	W. R. McIntosh, B.A.
III. KNOX CHURCH, TORONTO (II) .	" \$60.....	James Wilson, B.A.
IV. LOGHRIN.....	" \$60.....	W. G. W. Fortune, B.A.
V. TORRANCE.....	" \$50.....	E. H. Harrison, B.A.
VI. HERON.....	" \$30.....	H. F. Thomas, B.A.

I. BONAR-BURNS.....	SCHOLARSHIP,	\$80.....	John McNair, B.A.
II. FISHER (I).....	"	\$60.....	N. Lindsay, B.A.
III. FISHER (II).....	"	\$60.....	H. S. McKittrick,
IV. JANE MORTIMER.....	"	\$50.....	W. Gauld, B.A.
V. BOYD.....	"	\$30.....	J. S. Davidson, B.A.
VI. CHEYNE.....	"	\$30.....	W. H. Johnston, B.A.

First Year.

First and Second Years.

Second and Third Years.

BRYDON PRIZE, \$30: Special examination on the subject of Efficacious Grace, equally divided between J. McNair, B.A., and H. S. McKittrick.

First, Second and Third Years.

UNIVERSITY SCHOLARSHIPS AWARDED OCT., 1891.

ST. JAMES SQUARE CHURCH, TORONTO, SCHOLARSHIP, \$60 A. A. Laing

I. KILGOUR	SCHOLARSHIP, \$50.....	J. H. Bruce.
II. WESTMINSTER CHURCH, TORONTO.....	" \$40.....	H. T. Kerr

ARCHIBALD MCARTHUR SCHOLARSHIP, \$60.... { Thomas A. Bell, } equal
James A. Dow, }

McCLURE..... SCHOLARSHIP, \$45..... James H. Borland

WILLIAM GREGG,
Chairman of Senate, pro tempore.

APPENDIX No. 8.

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KNOX COLLEGE—ORDINARY FUND, 1891-92.

RECEIPTS.	
Balance from last year	\$1,416 85
Congregations and Donations	6,227 82
Fees	161 00
Interest from Endowment	12,659 53
Balance	464 74
	<u>\$20,929 04</u>

EXPENDITURE.	
Salaries for all Staff of Instructors	\$12,025 00
Insurance	55 00
Coal	1,298 83
Water Rates	83 95
Gas	251 79
Interest on Mortgage	1,590 00
Balance for Sanitary Improvements	1,045 55
Printing, Stationery and Advertising	309 68
For Fire Alarm in Building	134 56
Accounts—Plumbing, Steam-fitting and various House Accounts	2,425 88
Amount to Principal Caven by Board	600 00
Amount paid to Dr. Kellogg	250 00
Proportion of Salary and Expenses	860 00
	<u>\$20,929 04</u>

SCHOLARSHIP AND BURSARY FUND.

RECEIPTS.	
From Interest and Donations	\$1,655 70
Investments repaid	544 92
	<u>\$2,210 62</u>

EXPENDITURE.	
Scholarships paid as by Senate Report	\$1,473 92
Invested	600 00
Balance	136 70
	<u>\$2,210 62</u>

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.	
Balance 1st May	\$1,477 99
Investments repaid	19,970 00
Amount Collected on Subscriptions	1,032 37
Bequest, Mrs. Nicholls	20,000 00
Interest received	12,659 53
	<u>\$55,139 89</u>
PAYMENTS.	
Interest paid Ordinary Fund	\$12,659 53
Expenses, Rev. W. Burns	331 88
Proportion of General Expenses	306 66
Invested	38,954 00
Balance	2,887 82
	<u>\$55,139 89</u>

APPENDIX No. 2.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE FOR THE YEAR 1891-2.

The Board of Management of Manitoba College begs to submit to the General Assembly its Report for the past year, and to transmit the Report of the College Senate.

The number of students in attendance during the year, as appears in the Report of the Senate, has been 139, as against 131 in the preceding year, and the work of the various classes has been regularly carried on.

A detailed statement of the accounts and funds of the College, duly audited, is presented herewith. The generous donations of the Church of Scotland, the Free Church of Scotland, and the Presbyterian Church of Ireland, which the Board has had the pleasure of acknowledging for several years, were again received, and the Board desires heartily to thank those churches for their continued liberality. It also gratefully acknowledges the renewal during the past year of the donation of \$250 from the congregation of the American Presbyterian Church in the City of Montreal. In addition to these the Presbyterian Church of Ireland has sent \$50 as a special donation to the Building Fund, for which welcome assistance the Board is deeply grateful. The congregational contributions from Ontario, Quebec, and the Maritime Provinces have decreased, and are this year about \$300 less than during the previous year. The total amount of these is about \$1,000 less than what is required to pay the salaries of the two Professors appointed by the Assembly many years ago, and for the payment of which the Church is understood to be responsible.

The total receipts for the Ordinary Fund, including \$1,351.94, the balance in hand at the beginning of the year, have been \$16,741.02, which includes, for class fees and board of resident students, \$5,243, or nearly the same amount as last year. The expenditure for the year has been \$14,033, or a little less than last year, and there has been carried to the credit of the Building Fund \$1,030.99. This leaves a balance in hand of \$1,677.03.

The legacy of \$10,000 from the late John Robertson, Esq., was paid in November last, and this, with a donation of \$25, has increased the Endowment Fund from \$15,690, reported last year, to \$25,715. The Board has, however, reserved the power to use this \$10,000 for building purposes, temporarily, and pending the payment of subscriptions to the Building Fund. The Board has received notice of another handsome legacy of \$20,000 left to the College by the late James Maclaren, Esq., of Buckingham, in the Province of Quebec. That it should have been put in his heart to remember, in so generous a manner, a small college at such a distance from his place of residence, and so far removed from where his chief business interests lay, is a great encouragement to the Board. It indulges the hope that other wealthy members of the Church, remembering that it is the Lord their God who giveth power to get wealth, will yet follow the liberal example set by Mr. Robertson and Mr. Maclaren. The Board is desirous of placing this legacy, when paid, as a further addition to the Endowment Fund.

The capital of the Scholarship Fund was reported last year as \$500. It was also stated that an offer by Miss Perrine, of Berlin, to give \$1,000 to this Fund, subject to the payment of a moderate interest to her for life, had been accepted. This sum has been received during the year, and the same lady has given another sum of \$1,000 for the same purpose, and on the same terms. The whole amount of this Scholarship Fund, \$2,500, is now invested.

During the year \$455 has been spent in fencing the grounds, and in necessary repairs to the building and heating appliances.

Last year the Report of the Board contained the statement that the erection of additional buildings was much needed, and could not be long delayed. The General Assembly, in receiving that Report, was pleased to express the gratification with which it learned that the work of the College had obtained such dimensions as to require the erection of additional buildings, and to commend to the support of the members of the Church any well-considered effort which the Board might put forward to secure increased accommodation. During the past winter the Board became convinced that, if the work of the College was to be carried on efficiently, the erection of additional buildings could be no longer delayed, and after careful deliberation and full consideration of the whole question, resolved to proceed with the erection of these during the present summer. Plans for a large extension of the present building were accordingly procured from a competent architect, and a subscription list for defraying the cost opened. Several liberal subscriptions have already been made and a vigorous canvass is being carried on. Donations made to Dr. King by friends in Scotland, and a few former subscriptions paid during the last twelve months, which, with the gift of the Presbyterian Church in Ireland already mentioned, amount to \$1,354.28, and the sum of \$1,030.99 transferred from the Ordinary Fund, with a small balance in hand from last year, enable the Building Committee to begin operations with \$2,500 in hand, exclusive of the subscriptions. The total cost of the additional building,

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and of renovating and remodelling part of the present building, is estimated at from \$40,000 to \$45,000. Contracts for the masonry, brickwork, plastering, and carpenter's work have been made, and the work has been begun under them.

The proposal brought forward at the last meeting of the General Assembly that a summer session for students of theology should be held in one of its Colleges, has been taken under consideration by the Board, and should it, in the opinion of the General Assembly, be considered advisable to institute such a session, and to select Manitoba College as the one at which work shall be carried on in summer, the Board, while quite satisfied with existing arrangements, is prepared cordially to acquiesce in the resolution of the Assembly, and to do all that lies within its sphere to carry the proposed scheme into successful operation. The Board, when considering the question, had before it certain resolutions come to by the Senate of the College, the substance of which appears in the Report of the Senate transmitted herewith. After careful consideration of these the Board fully approves of the action taken by the Senate, and endorses the views expressed in its Report. The Board would, however, call the attention of the Assembly to the fact that the College will be put to considerably increased outlay in carrying on such a scheme, and it would respectfully, but earnestly, urge the necessity for action being taken by the Assembly to secure for the College the further financial support required. Mere general resolutions commending the College to the liberality of the Church, however well meant, will be an insecure foundation for the Board to build upon. Surely, if the College agrees to such a radical change being made in the mode of carrying on part of its work, with the attendant risk and expense, in order to supply what is believed by so many to be an absolute necessity in connection with the extension and upbuilding of the Church throughout a large part of the Dominion, the Assembly should provide the means of support without throwing an increased burden upon any of the Professors or officials of the College.

The language of approval in which the Senate refers to the work done by the various tutors during the past session is heartily concurred in by the Board. Recognition is also gratefully made of the services of Miss Lawson, who efficiently discharges the duties which lie within the sphere of the Matron.

All of which is respectfully submitted.

T. W. TAYLOR,
Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1891-2.

The Senate of Manitoba College begs leave to submit to the General Assembly the following report regarding the work of the year. There is equal reason, as there was at the close of the previous session, for presenting it in a spirit of devout thankfulness to God, whose goodness has been displayed to the institution in many forms during its brief history.

The number of pupils of all classes enrolled during the session has been one hundred and thirty-nine, being an increase of eight over those of the previous year. The increase, while not great, is larger than the Senate had been led to anticipate in view of the extension of the facilities for higher education in Winnipeg.

The Theological classes were attended by twenty-three students; one of the number, however, chiefly on account of ill health, ceased to attend classes soon after Christmas; two others, while attending regularly and taking some of the examinations, are not yet entitled to rank as regular students of Theology. In addition one, Mr. Jonas Johnston, was, the Senate regrets to report, removed by death at an early part of the session to the great loss of the Icelandic Church, which has been gathered largely through his earnest and self-denying labours.

The names and standing of the regular students in Theology at the close of the session are as follows:—

THIRD YEAR.—Thomas Beveridge, B.A., William Chesnut, A. Driscoll, B.A., Kenneth A. Gollan, Alexander Manson, Samuel Polson, Richard Weir.

SECOND YEAR.—John Maxwell, J. A. McLean, B.A., Robt. Paterson, B.A., F. H. Russell, B.A.

FIRST YEAR.—Duncan Campbell, B.A., Andrew Chisholm, Bryce Innis, A. P. Ledingham, D. L. McIntyre, B.A., Christie McDiarmid, B.A., Hugh McLellan.

Post-graduate Student.—Mr. Charles McKerchar.

Students in attendance, but not enrolled as regular students in Theology.—J. W. Guthrie, Daniel MacKay.

In the Old Testament Dr. King read critically with the students of the second and third years, the portions of Leviticus relating to the sacrifices prescribed under the law of Moses, and Psalms i. to ix. In the New Testament, Matthew, chapters vi. and vii., and the 1st Epistle of John were read critically by the students of all the years. In Systematic Theology the main subjects of discussion were those embraced under the head of the Application of Redemption, including Faith, Repentance, Justification, Sanctification, and the Sacraments. The first part of a course of lectures in Biblical Theology on the basis of the personal teachings of Christ was delivered to the students of the three years, as also a number of lectures on Pastoral Theology.

Professor Baird taught, as in former years, a senior and a junior class in Hebrew. The former was attended by students of the second year, the latter by those of the first. Davidson's Hebrew Grammar was the text-book used in both classes. During the first three months of the session a class, including all the students, studied Church History five days of the week, the work of the previous year being carried on from the beginning of the ninth to the close of the sixteenth century. The work of the class was based on Fisher's History of the Christian Church. The same class took up, during the latter half of the session, the subject of Apologetics, the work of last year being

carried on through the Evidences of Christianity, including Prophecy, Miracles, the Inspiration, Unity and Authority of the Word of God, and the witness of History to Christ. During the four months from January till the close of the session, Professor Baird also conducted a class, including all the students, in Old Testament Introduction, and discussed the subject from the beginning as far as the end of the Prophecy of Isaiah.

Written examinations were conducted in the various subjects of study with both Dr. King and Professor Baird at Christmas and at the close of the session. The written exercises required by the Church—sermons, lectures and critical exercises—were read by the students and criticised; those of the second and third years by Dr. King, and those of the first year by Professor Baird.

The following scholarships and prizes were awarded in connection with the examinations:—

Third Year.

THE ROBERT ANDERSON.....	SCHOLARSHIP, \$50.....	Thomas Beveridge, B.A.
" " ".....	1ST PRIZE.....	\$30..... Richard Welr.
" " ".....	2ND ".....	\$20..... William Chesnut.

Second Year.

THE JOHN RALPH KING.....	SCHOLARSHIP, \$60.....	J. N. McLean, B.A.
" ROBERT CRAWFORD.....	".....	\$50..... F. H. Russell, B.A.
" MARY PERRINE WALLACE.....	".....	\$10..... Robt. Patterson, B.A.

First Year.

THE CAMPBELL-WOODS.....	SCHOLARSHIP, \$50.....	Duncan Campbell, B.A.
" JOHN BLACK.....	".....	\$50..... Christie McDiarmid, B.A.
" RUTH RUSSELL WINCHESTER...	".....	\$40..... Andrew Chisholm.
" MEMORIAL SCHOLARSHIP, ST. JAMES SQUARE,	\$30.....	A. P. Ledingham.

In the Department of Arts the list of students to the number of seventy-three is as follows:—
SENIOR B.A. YEAR.—Frank Fisher, John McArthur, Frederick Clark, John S. Hamilton, S. W. Thomson, Frederick Scott, Allan Moore, James Lang, H. E. Wise, Alex. Kemlo, Guthrie Perry, Miss Johnston.

JUNIOR B.A. YEAR.—Lillian Ponton, Alice Ham, Isabella D. Conklin, John L. Small, Alexander Douglas, James Pullar, John Davidson, J. Hossack, John A. Urquhart, Albert E. Camp, Andrew Brown, P. C. Cameron, J. Boak Alexander, J. B. Ferguson, Bruce Jackson, Charles McArthur, William Finlay, John Brown, H. R. Hooper, H. Cowan, G. Gunn, Robt. C. McMunn, Andrew J. Hall, Andrew Eddington.

PREVIOUS YEAR.—Ida Urquhart, Anna Murray, Arthur T. Robinson, George E. Bruce, Walter Watt, James Fleming, Allan Lang, Ebenezer Beveridge, Agnes Laut, Charles Sharpe, Jennie Taylor, Edith Anne Sutherland, John Lawson, H. G. Cowan, Alexander D. McLeod, W. G. Small, Thomas Ponton, Thomas Marshall, Alfred E. Ball, Miss Simpson, Miss Hislop, Minnie Conklin, H. C. Sweet, Crawford McKibbin, T. D. Acheson.

PRELIMINARY YEAR.—William H. Fraser, Andrew Strachan, H. J. Stirling, George Harrison, Arthur Thorburn, John A. Creighton, George Affleck, W. P. McDonald, James Robertson, A. G. McArthur, F. G. J. McArthur, Alexander Dunn.

The Senate does not deem it necessary to give the names of the pupils in the Preparatory Department; the number in this department is larger than in the previous session, and embraces a greater proportion of students having the ministry in view. It is hoped that most of them will take a full University course before entering on the study of Theology.

The arrangement mentioned in last year's report, by which Natural Science was taught under the auspices of the University of Manitoba by Dr. Bryce and the Professors of St. John and Wesley Colleges, has been maintained during the past session with advantage. The University has agreed to continue this another year, and as the Legislature, in accordance with the request of the University Council, has changed the University Act so that teaching by the University is now permissible, this co-operation may possibly assume a more permanent form. Dr. Bryce has also conducted the classes in the College in higher English Literature and History, as well as those in previous and preliminary Euclid.

Professor Hart has continued to teach the Classics and the French in the subjects both of the special and the general course. Six students read with him the work embraced in the former. The students of the previous year, to the number of twenty-five, received instruction from him both in the Classics and the French prescribed by the University for students of that year.

Professor Baird lectured during the first term to all the students in the junior and senior B.A. years on Jevons' Logic, and during the second term to the students in the Mental and Moral Science course on Thomson's Outlines of the Laws of Thought and Mill's Logic. He also conducted daily classes in Latin and Greek with students of the preliminary year.

Dr. King lectured throughout the session to the students in philosophy, on Locke, Reid, Hamilton, Kant and Flint. The classes met daily, and on two days of the week twice a day. The Rev. James Farquharson, B. A., of Pilot Mound, gave valuable assistance in this and in some other departments in the earlier part of the session. Dr. King also met daily for German with the students of the Modern Language course.

The commencement made in inter-collegiate instruction two years ago has been continued this session with much advantage. The students of the junior and senior B.A. years received the whole of their teaching in the mathematical subjects required by them in the university course, in Wesley College, as did also the student who was taking the special mathematical course. On the

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other hand, the students of the same years in Wesley College have received all of their teaching in logic and mental philosophy from Professor Baird and Dr. King. One student of Wesley College has likewise attended on the instructions of Professor Hart in the classical course.

The college has continued to enjoy the services of Mr. A. M. Campbell, M.A., by whom the English and mathematical branches in the junior departments have been taught, together with some of the work of the previous year. Important service has also been rendered during the past session as during former ones by several of the senior students of the college.

The Senate, while reluctant to add at this time to the financial obligations of the Board, is of opinion that a lecturer in mental and moral science, who should at the same time be capable of rendering assistance in other departments, such as classics and modern languages, ought to be appointed before the opening of another session, and it requests the permission of the Assembly to this effect.

The important question of a change in the season of the year, during which the classes in theology should be taught, has largely engaged the attention of the Senate since the date of last report. In the interests simply of the institution the Senate could have wished that this question had not been raised. In deference, however, to what appears to be a general desire of the Church that a summer session should be instituted at the seat of one of the colleges, under the Assembly, and in view of the fact that Winnipeg, especially because of its proximity to the largest mission field of the Church, appears to be the most suitable locality, the Senate has agreed to recommend to the General Assembly to arrange that the Theological classes in Manitoba College should hereafter, and until otherwise appointed, be held during the summer months, that the session should extend from the beginning of April to the end of August, and that the new arrangement should take effect in April, 1893.

The Senate, in passing this resolution, desires at the same time humbly to represent to the General Assembly, first, that care must be taken to preserve in unimpaired efficiency the Arts department of the College, both as requisite to furnish a supply of qualified students of Theology, and on more general grounds, and that therefore the change contemplated should be accompanied by the addition to the present staff of a lecturer in mental and moral science; second, that the Senate of Manitoba College should be empowered to make arrangement for additional teaching in the Theological classes to that of the regular staff of the College by Professors from some of the other colleges or by others who may be willing to render this service; third, that the Home Mission Committee should be instructed to give increased remuneration in view of the additional expense incurred to those students who agree to occupy mission fields in winter, with a view to attending Theological classes in the summer season, and fourth, that the General Assembly, should it sanction the change, take at the same time effective measures to secure the amount of financial support necessary to enable the College to meet the increased expenditure involved.

The Societies connected with the College—the Missionary, the Literary and the Y. M. C. A.—have been in efficient operation throughout the session, and they have all served important ends.

The exercises mentioned in last report for effectively preserving the religious character of the institution have been maintained throughout the session.

The Senate in closing its report would gratefully record the goodness of God in the measure of health vouchsafed both to professors and students in a season of exceptional sickness.

JOHN M. KING,
Principal.

WINNIPEG, May 14th, 1893.

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 4TH, 1891, TO MAY 2ND, 1892.

I.—ORDINARY FUND.

RECEIPTS.		
Balance from last year.....		\$1,351 94
Congregational collections and appropriations—		
Ontario and Quebec, by Rev. Dr. Reid.....	\$2,984 23	
“ by Rev. Dr. Warden.....	314 80	
Maritime Provinces, by Rev. P. Morrison.....	154 00	
Remitted by congregational treasurers.....	48 11	
		3,501 14
Grants from other Churches—		
The Presbyterian Church of Ireland.....	£100 \$482 22	
The Free Church of Scotland.....	£100 484 44	
The Church of Scotland, 1891 and 1892.....	£100 486 48	
The American Presbyterian Church, Montreal.....	250 00	
		1,703 14
University of Manitoba (Marriage License money for 1890).....		401 50
Interest of money invested.....	\$1,191 70	
Interest of \$1,200, belonging to theological department.....	96 00	
Interest on bank account.....	18 70	
		1,306 40

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APPENDIX No. 9.

House Rent by Rev. Dr. Bryce.....	\$279 90
Matriculation fees of theological students.....	\$40 00
Class fees of students in arts, and board of resident students.....	5,253 00
Contributions in Manitoba, North-West Territories and British Columbia for Dr. King's salary.....	2,904 00
	<u>\$16,741 02</u>

DISBURSEMENTS.

Salaries of Professors Bryce, Hart and Baird (the latter for only a portion of the year).....	\$5,450 00
Tutors: A. M. Campbell, M.A., and others	1,317 70
Insurance for three years	\$260 00
Interest for money advanced	62 30
Additions to the Library	\$211 25
Materials for Natural Science Class	22 50
Additional desks for class room	110 90
Fencing of grounds, repairs, plumbing and sundries	344 65
Fuel (coal and wood)	455 29
Servants' wages, provisions, light and water for residence	3,143 15
To Building Fund	1,030 99
Dr. King's salary	
From interest in investment.....	\$96 00
From Theological Education Fund.....	2,904 00
Balance on hand May 2nd, 1892.....	3,000 00
	1,677 03
	<u>\$16,741 02</u>

II.—BUILDING FUND.

RECEIPTS.

Balance on hand, May 4th, 1891	\$114 73
Subscriptions and donations, per Dr. King	1,354 28
Credited from Ordinary Fund	1,030 99
Balance on hand, May 2nd, 1892.....	<u>\$2,500 00</u>

III.—SCHOLARSHIP CAPITAL FUND.

RECEIPTS.

Balance May 4th, 1891	\$500 00
Donations by Miss Perrine, Berlin; subject to interest at 6 per cent. during life of donor	2,000 00
Interest to date	40 00
	<u>\$2,540 00</u>

DISBURSEMENTS.

Credited to Ordinary Fund	\$40 00
Balance on hand.....	2,500 00
	<u>\$2,540 00</u>

IV.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand May 4th, 1891	\$54 05
H. K. Wood, London, England	£5 24 11
Joseph Henderson, Toronto.....	40 00
Robert Crawford, Indian Head.....	50 00
A member of St. James' Square, Toronto.....	30 00
Mrs. Ewart,	10 00
Robert Campbell, Strathclair.....	20 00

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APPENDIX No. 9.

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Robert Anderson, Montreal	\$100 00
Collin Campbell, Winnipeg	25 00
Professor Hart, Winnipeg	10 00
Principal King, Winnipeg	60 00
Interest on Investment	40 00
	<u>\$463 16</u>

DISBURSEMENTS.

By scholarships awarded	\$420 00
Balance on hand	43 16
	<u>\$463 16</u>

V.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1891	\$15,690 00
Interest to date	1,287 70
Professor R. Y. Thomson, B.D. (donation) ..	25 00
The late John Robertson, Vankleek Hill,—Legacy	10,000 00
	<u>\$27,002 70</u>

DISBURSEMENTS.

Credited to ordinary revenue	\$1,191 70
Credited to Theological Education Fund	96 00
Balance at date	25,715 00
	<u>\$27,002 70</u>

VI.—SUMMATION.

RECEIPTS.

Total for ordinary revenue, including board of resident students	\$15,389 08
“ Building Fund	1,334 28
“ Scholarship Fund, Capital and Ordinary ..	2,409 11
“ Endowment Fund	10,025 00
	<u>\$29,177 47</u>
Balance on hand, May, 1891	1,535 72
	<u>\$30,713 19</u>

DISBURSEMENTS.

Total for ordinary expenditure	\$14,033 00
“ Scholarships awarded	420 00
“ Invested for Scholarship Fund	2,000 00
Placed to credit of Building Fund (deposit receipts) ..	2,500 00
“ “ Endowment Fund	10,040 00
	<u>28,993 00</u>
Balance on hand, Ordinary Fund and Scholarship Fund	1,720 19
	<u>\$30,713 19</u>

Audited and found correct.
May 7th, 1892.

COLIN H. CAMPBELL.

BALANCE SHEET.

MAY, 1892.

	Dr.	Cr.
College Endowment Fund		\$25,715 00
Scholarship Fund (capital)		2,500 00
“ “ (ordinary)		43 16
Building Fund		2,500 00
Ordinary Fund		1,077 03
Balance	\$32,435 19	
	<u>\$32,435 19</u>	<u>\$32,435 19</u>

The College Endowment Fund is invested as follows :—

Mortgage—G. C.	\$2,200 00
" J. McK.	1,500 00
" H. E. C.	700 00
" J. S.	600 00
" J. & C. W.	500 00
" N. F.	300 00
" H. M. L.	500 00
" C. M.	300 00
" C. C.	500 00
" J. J. M.	600 00
" W. C.	300 00
" D. W.	800 00
" W. B.	700 00
" A. D. L.	1,800 00
" F. A. W.	350 00
" J. C.	685 00
" H. S. & D.	1,500 00
" T. McN.	600 00
" R. A. B.	500 00
" J. F.	300 00
Deposit receipts in Merchants' Bank	10,000 00
Cash in bank	480 00
	\$25,715 00

The Scholarship Fund is invested as follows :—

Mortgage—W. W.	\$500 00
" R. B.	300 00
" C. & C.	750 00
" R. McK.	600 00
" J. E.	350 00
	\$2,500 00

D. MACARTHUR, }
JOHN M. KING, } *Treasurers.*

Audited and found correct, May 7th, 1892.

COLIN H. CAMPBELL, *Auditor.*

BOARD

The Board would call attention

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APPENDIX No. 10.

REPORT

OF THE

BOARD OF FRENCH EVANGELIZATION

OF THE

PRESBYTERIAN CHURCH IN CANADA.

The Board of French Evangelization in presenting this report to the General Assembly would call attention to a few facts bearing directly on the work committed to its care:—

I. The unwonted zeal and activity of the Church of Rome in the work of propagandism, as shown by the pretentious claims and one-sided statements in the public press, the circulation of tracts and pamphlets falsifying history and vilifying the reformers and their representatives, the frequent preaching of retreats and diligent visitation of heretics as well as the faithful.

II. The growing discontent among the people, craving for a better education than they now enjoy, thousands of whom, nominally in the bosom of the Church, have lost faith in her dogmas, and, unable to free themselves from fostered prejudices against Protestantism, if they have not already lapsed, must lapse into indifference or practical infidelity, if left to themselves.

III. Our Roman Catholic countrymen in this Province have not the Gospel. Individuals here and there have it in their possession. The Roman Catholic Church has approved of versions of the Scriptures issued by her dignitaries and others, even in the Province of Quebec. That the people have not received them and know little or nothing of their saving truth, a visit to any parish will prove.

In these circumstances "the weapons of our warfare are not carnal," but the simple Gospel of the blessed God offered in the love of it. It alone will remove discontent, destroy prejudices, break down the power of the priest, bring to nought the ambition of a grinding hierarchy, and give to the people their liberty and privileges.

That God has owned and blessed the work there is proof on every hand. The first missionaries entered this field about fifty years ago. Some of them are still active in it. Then there was not a single French Canadian Protestant on the St. Lawrence; now, at the very lowest calculation, there are twelve thousand French Canadian Protestants in the Province of Quebec, and twenty thousand in the United States. A French Canadian, presumably a Roman Catholic, writing on the spread of Protestantism among his countrymen in the States and here in the *Daily Witness* of 14th May, says:—

"One remark may first be made concerning which the reader can draw his own conclusions. About forty-five years ago, we had a few thousand French-Canadians in the States, and not twenty of them were known to be Protestants; at that time there were but few priests permanently established among our countrymen; there were not, perhaps, three established parishes in the New England States. To-day there are hundreds of cures and as many parishes regularly established, French groups of from ten to twenty thousand, and there are also scattered all through the States thousands who have become Protestants. Why is it that Protestantism grows stronger and stronger as the number of priests increases? Let the reader, as has been already said, draw his own conclusion on this historical fact. You will hear some Catholics say that the ground gained among our countrymen by Protestantism is due to the Bible societies, to Protestant propagandas, etc. If it is so, why cannot the priests counteract these influences, if their moral conduct is in accordance with the Christian doctrine? But no; if we lose our faith and language in the United States and here too, we should blame neither the Protestants nor the English—we must lay the fault at our own door, as it is, first, the fault of men of our own creed, in regard to religion, and our very own fault if we lose our mother tongue."

"There are about three thousand French Canadian Protestants in the commercial metropolis of the Province of Quebec, and five churches where they meet. These churches are supported by Protestants in general and particularly by the Presbyterians. And do you think that those liberal minded Christians demand the exclusive use of the English language in preaching, singing, etc.? Very far from it: they have appointed French ministers to these churches, not Irish ministers that would speak nothing but English, but French pastors who use their mother tongue and nothing else in their preaching. All the prayer books, pamphlets, tracts, etc., are exclusively in French. This is Protestant or true Christian generosity and British liberality."

The writer then gives an incomplete list of names of about fifty French Canadian congregations and their pastors in the United States and Quebec, a large proportion of the pastors in the States being men who were trained in the Presbyterian College, Montreal, and have followed their countrymen over the lines, and continues: "There are many other places in the States and in this Province where French Canadian Protestant churches, chapels, and meeting houses are established, but what we have said will suffice to show the progress of Protestantism among my compatriots. Let me conclude by saying that Protestantism is threatening old parishes, situated in the very heart of our Province, where great dissatisfaction is expressed with regard to the clergy."

Mr. J. L. Morin, pastor of Eglise St. Jean, Montreal, himself a convert from Romanism, in a paper on Methods of French Evangelization, read before the last Synod of Montreal and Ottawa, said:

"All the results of French evangelization are not represented by a certain number of churches or converts. We are spreading liberal ideas through the whole Province." As a proof he alluded to the greater measure of tolerance Protestants now enjoy among the Roman Catholics, especially of Montreal. "With these great results in view, for which we must thank God Almighty and for which, in the name of my countrymen, I thank the grand Presbyterian Church in Canada which has contributed so much in the achievement of these results, we may well continue to labor with faith and hope in this saving work of French evangelization."

"But this work is attended by great inherent difficulties namely: (1) the depravity of the human heart, favored in many respects by Romanism; (2) the national feeling; priests tell the French Canadians that their tongue and nationality depend on their attachment to the teachings of Rome; (3) the partial truths of Christianity contained in Romanism causing its followers to believe that they possess the whole truth; (4) the ignorance and prejudices of the people; (5) the spirit of intolerance and persecution existing among Roman Catholics. In view of these difficulties we need the wisdom from on high to devise the right methods for doing this great and difficult work."

Mr. Morin having spoken of colportage, mission schools and preaching, the methods mainly made use of, referred to the success attending the conferences held in his own church last winter by the Rev. Mr. Martin, the converted priest, and advocated similar meetings elsewhere in the interest of the work. He also spoke of the power of the press in the work of evangelization; "No money can be spent by the Board of French Evangelization with more beneficial results than by sustaining a good French Protestant paper which could go where no missionary can go. Such a paper well edited by a staff of able Christian men, of whom there are many among the converts, would be one of the most powerful instruments for the education and enlightenment of the French Canadians." He expressed regret that the Protestant Church, which makes so many sacrifices for French evangelization, appears not to have understood that fully; and concluded by saying that if these four methods had not been used in all their applications by our Christian churches they were used enough to show—by the results already attained—that there are many reasons for encouragement and for the enlargement of the work.

FRENCH NEWSPAPER.

At the meeting of the Board last March the question of a French newspaper was favorably considered and referred to the executive, but has not yet been disposed of.

COLPORTAGE.

The colporteurs are the advance guard, and prepare the way for the missionary-teacher and regular missionary. The colporteurs of the Board are practically itinerant missionaries. Not only do they distribute religious literature and the Word of God, but they also read it in the homes of the people, and pray with them, and gather the families into small groups for religious services, whenever possible. Thirteen have been engaged in this way during the whole or part of the year in Quebec, New Brunswick and Ontario. Eighteen hundred and sixty Bibles and New Testaments, and about twenty-six thousand tracts and copies of *Le Rayon de Soleil* and *L'Ami de la Maison* have been distributed. A few extracts from their reports will indicate in the best way the nature of their work, etc.:

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"When I came here I was much discouraged because of the prejudice and bigotry of the people. I should relate the following incident, because it was my first encouragement. One day I did not know what to do nor where to go, so I fell on my knees and cried to God for strength and zeal in His cause, and for more love for the precious souls perishing around me and for wisdom to speak to them. Then I went along the railroad track, and was passing by a large saw mill, when a man called out to me, 'Have you got any books to sell?' 'Yes,' said I, 'do you want to buy some?' I went into the yard, I sold no books but had a long talk with the men. A young man, a French Roman Catholic, promised to come to our meeting, and came the next Sunday. I then went into a French Roman Catholic family where they had two Bibles, but they asked me to get for them two larger Bibles, as those they had were very small type. Here are three families who will read the Bible in spite of their priests."

"Nearly every day Roman Catholics come to my house and ask about the scriptures, when I have the opportunity of showing them the true way of salvation as opposed to the way of salvation of the Roman Catholic Church. Every day, and often many times a day, Roman Catholics ask me, when reading to them the scriptures, what we Protestants believe."

"Last year we were insulted in a good many places, but this year the same people are very kind to us, and a good many desire to speak to us about the Bible. Two members of a Roman Catholic family have been converted. One wishes to go to the mission school; and her sister is trying to make and save something to be able to go to Pointe-aux-Trembles schools next winter."

"A Roman Catholic said to me to-day, 'I have the Bible, but my conscience is not at rest. I know what God wants me to do, but don't do it.' Another Roman Catholic said to me, 'I have no knowledge of the gospel, my father used to read it, and my mother beat me once for reading it secretly. When my father died the book disappeared, and for that reason I do not know the Bible. But that does not keep me from seeing the error of my church so well that I have lost faith in her teachings. I go to please my friends, and to keep up appearances.' After some conversation he bought a New Testament; may God bless it to his conversion. His companion said, 'I just take what is good in my church, and leave the rest.' They promised to go and hear the gospel preached in our church, and come and see me in my home."

"In speaking with a notary, the subject of our conversation turned upon the hypocrisy of the clergy. 'It is I who know it,' said he, 'for many of them are my old college friends.' Besides, he said that one of his sisters had suffered in a convent, and then, 'I would like to know what takes place in these fine big convents.' He is now reading a Bible which I lent him."

"The other evening we went into a house occupied by two families, and were made welcome. Soon we were engaged in conversation. I could see a marked change, although I frequently visited them, and they have had the gospel for three years. The mother and children made known to me their decision to abandon the Church of Rome for the gospel, but not so the father. Every opportunity I had I had spoken to him of the gospel and the Saviour, and was always listened to attentively. This evening I asked him to state clearly his mind, when he replied, that for some time a great change had taken place within him, and he had made up his mind to unite with his family in joining the Church of Christ. I spent three hours in reading and explaining the gospel to these thirsty souls. One of the daughters is married to a Roman Catholic husband, and attended the Protestant church during his absence at the shanties. When he came home he wished to force her to go with him. Not being willing, he persuaded her to go with him to the priest. She went willingly, and was not ashamed to confess her faith. She told the curé that she would never kneel at his feet to confess her sins; that God alone could pardon sin; and that she would follow the gospel of Jesus. The priest told her that her gospel was not a good one. 'Where, then, can I find a good one?' she asked. He answered, that if she could find a copy of the New Testament translated by the Monseigneur Baillargeon she might read it. I lent her my copy, as her husband will be disposed to listen to the reading and find light."

"Six Roman Catholics came to my house during the month to ask questions about the Bible. I read many passages with them, and urged them to seek to know more and more the truth. They have now the New Testament. May their eyes and hearts be opened."

"I was offering the Bible to some men working in a yard. Some of them insulted me, and said my Bibles were not good. I showed them that they were good, and talked with them about half an hour, when some of them agreed with me and bought some tracts. When I had gone along the street about thirty yards, some one threw a stone which struck me on the back, hurting me so badly that I had to take the cars home, and was ill for five days. May God touch the heart of that man, and enable him to see his error and do better."

"A young Roman Catholic told me the other day that he had had lost faith in his Church, and that he was going to see his priest, and then come to see me. He said, 'I want to know the truth and to be saved, and I must therefore take the right way.' I encouraged him to continue in his search. I was speaking with two men in the market, with one of

them for the first time who listened very attentively. One of them said, 'I know many who have left the Catholic Church to become 'suisseries.' I asked him if they became worse. 'No,' said he, 'they became better. Before they were swearers and liars. Their lives have been completely changed.'"

"Mr. L. came to my house with a letter from one of our missionaries, asking me to try and find work for him. He told me that his wife was not converted, nor his brother-in-law and family, living in the same house with him. I went with him to his home and found there several Roman Catholics. I read with them for about two hours, and had prayers before leaving. The next day he came to me again, saying that his wife had been very much impressed with what I had read, and asked me if I would come and speak to their priest, as many young men who had begun to doubt them would be glad to know what the priest would say about the Bible. I fixed the next Saturday afternoon. That day I went with Mr. L. and a few friends to the Jesuit Church, on—street. One came who had been a superior, and I, showing a Bible, asked if it was good to read it. 'No,' said he, 'because it has not the approbation of our clergy.' I asked why they did not give an approved copy to each family. He answered that in the Catholic Church, though they read the Bible, they have another foundation. I answered that I was very glad to hear *that* from the mouth of a priest, and that some of his people also heard it. Seeing his blunder, he rubbed his hands and smiled pleasantly, and asked me what my religion was. 'I am a Christian,' I answered. 'Oh, yes,' said he, 'I know you Protestants say so, but it is not true; and the proof of it is that you are divided into more than sixty sects.' Then I said, in order to lose no time, 'I am a Presbyterian,' and asked him to what denomination he belonged, saying that I had been told that he was a Jesuit. 'No,' said he. Turning to Mr. L., who heard this denial, I asked if it were not true that this priest was a Jesuit, and he answered 'yes.' The Roman Catholics who came with us are convinced that we Protestants are not afraid of the priests, and also that their church claims to have another foundation than the Gospel, and told others what they saw and heard, and by the grace of God, many of them will learn to know and accept the truth."

MISSION SCHOOLS.

Ignorance, being the mother of superstition, is a chief hindrance to evangelization; hence the necessity for mission day schools, in which the ordinary subjects of primary schools are taught, as well as the truths of scripture. They have been a blessing to a large number of Roman Catholic children, and to many scattered Protestant families living in districts where they would either be without schools of any sort, or be obliged to send their children to the Roman Catholic Schools, the character of which is well known. In the County of Ottawa, at St. Haycinthe, Joliette, Ste. Anne, etc., there are ten schools which owe their existence to the fostering care of the Board, and are now self-supporting. These are not included in this report, and will account for the apparent falling off in attendance for the year. Twenty-four mission day schools and three night schools have been carried on. Seven hundred and ninety scholars were enrolled, of whom three hundred and sixty-five were Roman Catholics. The average attendance has been over five hundred.

A school has recently been opened in St. Gabriel Ward, Montreal, with good prospects of success.

This system of mission day schools is completed by the central mission schools at Pointe aux Trembles, whose feeders to a large extent they are.

POINTE AUX TREMBLES SCHOOLS.

These Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880. On the mission property there are two school buildings, one for boys, which can accommodate about 120, and the other for girls, with accommodation for between 80 and 90 including the recent extension. Upwards of 3,500 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome, living in parishes where there is no Protestant school. Many of these are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 A.M. All are in the class-room studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at 9 with united Bible-class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then classes till 4, recreation from 4 till 5, classes from 5 till 6, tea at 6, recreation to 7; studying privately in class-room till 9, then family worship, (boys and girls in their separate buildings) at 9, and

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all in bed and lights out at 9.30 p.m. There are six teachers, all of whom reside in the buildings. They are earnest Christians of devoted, missionary spirit, thoroughly consecrated, it is believed, to their work. The Principal, Rev. J. Bourgois, has been twenty-one years connected with the institution, and is admirably adapted for his position. Miss Vessot, formerly French teacher in the Montreal High School, and daughter of one of our oldest missionaries, is Directress of the girls' school. She, as well as all the other teachers, renders most efficient service.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English speaking young men and women are better acquainted with their Bibles, or better able to give a reason for the hope that is in them, than are the pupils of Pointe aux Trembles when they leave the Mission Schools there.

The attendance last session was one hundred and eighty-eight, the largest in the history of the Institution. Not only is great care exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission, but the policy of the Board in inducing the brightest among them to continue for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board appointed for the purpose, and towards the end of the session written examinations are held on all the subjects taught during the year. A public closing examination took place in the last week of April, which was attended by a large number of ministers and other friends, who bore testimony to the efficiency of the schools, and to the thoroughness of the teaching given, especially in Bible studies.

When the Board acquired the property in 1880, they resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute. All others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$1,639. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. This result is most gratifying, indicating as it does an increasing appreciation of the value of a good education. After deducting these fees, the average cost to the Church of each pupil is \$50 per session. The Board desire that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. The enlargement of the buildings and the consequent increase in the number of pupils necessitates a very large increase in expenditure annually. It is hoped, therefore, that many more of the Sabbath Schools of the Church will assume the support of a pupil. From those unable to do so, a contribution is earnestly asked. The Board have no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec. Year after year God has manifestly set His seal upon this work, and blessed the labors of the teachers, but never perhaps has there been a more successful session than the one just ended. "The Lord hath done great things for us, whereof we are glad."

As reported to last Assembly, the debt on the buildings was \$2,716. It is encouraging to report that this amount has been entirely removed, and the buildings are now free from indebtedness. It is, however, necessary to put new heating apparatus into the boys' building and to renew the fences &c., on the whole property. This will entail an expenditure of about \$1,250. It is hoped that there will be a considerable saving in fuel after the new furnaces have been put in.

ANNUAL REPORT OF THE PRINCIPAL.

Two years have not yet passed away since the enlargement of our Mission Schools so as to accommodate about two hundred pupils, and we are glad to say that during the past session one hundred and eighty-eight boys and girls have been received.

Ninety-one were children of converted families and ninety-seven children of Roman Catholic parents.

The proportion of scholars belonging to the Church of Rome has never been so great, and we felt somewhat doubtful about the advisability of taking so many. However, Protestants and Catholics lived in the very best harmony, and though they had, almost every day, long and lively discussions about the particular teachings of the Church of Rome, we saw with pleasure that they always remained friendly, and that gradually those who had been the bravest supporters of the errors of the Church of Rome retreated before the light of the gospel, and at last accepted it as the only rule of their faith. Twenty of our new pupils openly confessed Jesus as their Saviour, and they were admitted into the fellowship of the

Church. Eighteen of our young men and young women have expressed their desire of devoting themselves to missionary work, and four of them have already been sent to various fields of labour.

Our scholars are divided into five classes, taught in the following subjects by six teachers:—Bible, Reading, Writing, Grammar, Dictation, Composition, Literature, Arithmetic, Algebra, Geometry, Geography, History of Canada, History of England, General History, Drawing, Singing, Latin, Greek, English, Bookkeeping, Art of Teaching, Hygiene. Besides the religious instruction which the pupils receive in our public services, prayer meetings and Sabbath school, where all are present, they receive every day a Bible lesson, in which salvation through faith in Christ is the main subject. The pupils learn every day a few passages of the Scriptures, with a few questions of the Shorter Catechism, and they are provided with numerous arguments for justifying their new faith, and to help them in repulsing the attacks of Roman Catholics. It has been most gratifying to us to see pupils who not long ago were firm Roman Catholics, take an active part not only in prayer meetings among themselves, but also in public meetings, and work with perseverance to bring to Jesus our recruits who were adhering to the teachings of the Church of Rome.

They show the same zeal towards their parents and by their letters, the reading of the Bible when they are permitted, and by their devoted and respectful conduct, they seldom fail in bringing them gradually to accept the truth of the Gospel.

The pupils have studied faithfully and diligently during the whole session, and their rapid progress has been checked only by the visit of "la grippe," from which scarcely one of our young people escaped, though, thanks to our Heavenly Father, all recovered.

As we glance over the past session our hearts go out in praise to God, who has spared all those committed to our care, and has cheered by the light of the truth many young souls, who had vainly sought peace and salvation in their own merits, and who had after all no other prospect but the flames of purgatory.

The departure of our Scholars leaves us lonesome and anxious. We know that they are going to pass through many trials, difficulties and temptations unknown to young Protestants generally. If the vacation is a happy time for those who go to spend it with converted parents, it is a time of hardship for those who, with new ideas, new principles, new faith and new aspirations, have to go again into Roman Catholic homes, where every day they will be compelled to face those errors, superstitions and prejudices sharpened by ignorance and malice, and which often they cannot repel openly without offending those whom they cherish, and whom they must respect. Sometimes the conflict is put to an end by a glorious victory of the truth, but not infrequently by the expulsion of the young heretic, who is obliged to carry elsewhere his light, which is hurtful to the sight of weak eyes which have never been opened except in darkness.

However, the fact that since a few years the number of pupils in the various mission schools has more than doubled, is showing plainly that the families who desire to see their children educated under the influence of the Gospel, are increasing rapidly in number, and many now do it openly, without fear of their priests or of their neighbors.

It is most evident that there are thousands of intelligent people around us, who are longing for the abolition of a system which keeps the mass of the nation in perpetual ignorance, poverty and servitude, and leaves before the children of the soil no other means of escaping tyranny and starvation, but to go and offer to a foreign nation their strength and industry in exchange for bread and liberty.

In presence of the pressing need of our countrymen, may the Lord strengthen our faith, quicken our zeal and put in our hearts a sincere desire to work diligently in the glorious work of winning the Province of Quebec for our Master.

J. BOURGOIN,

Principal.

Pointe aux Trembles, May 17th, 1892.

POINTE AUX TREMBLES SCHOLARSHIPS.

The following is a complete list of the scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extends its most cordial thanks to all contributors for the generous response made to its appeal for help, whereby it has been enabled to close the school year with a balance on hand.

From Congregations.

Acton, Ont., Knox Ch. and S. Sch.
Beauharnois, Que.

Glace Bay, N.S.
Lyn, Ont., Christ Ch. (one half).

Almonte, O.

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Amherst, N.

Attwood, O.

Avonbank,

Avonton, O.

Ayr, Ont., K.

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Barrie, Ont.

Beaverton, O.

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Belmont, Ont.

Blyth, Ont.,

Bowmanville,

Brampton, O.

Brockville, O.

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Brookline, M.

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Brussels, Ont.

Caledonia, O.

Campbellford,

Campbellton,

Carlisle, St.

Charlottetown,

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Chatham, Ont.

Cobourg, Ont.

Collingwood,

Columbus, O.

Cornwall, Ont.

Cote St. Anto.

Dartmouth, N.

Deer Park, O.

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Lachine, Que.,

Lakefield, Ont.,

Lethbridge, N.Y.

Lindsay, Ont., S.

From Sabbath Schools.

- Almonte, Ont., St. Andrew's.
 " " St. John's.
 Amherst, N.S., St. Stephen's.
 Attwood, Ont., (one half).
 Avonbank, Ont., "
 Avonton, Ont.
 Ayr, Ont., Knox.
 " " Stanley Street.
 Barrie, Ont.
 Beaverton, Ont., Knox, (one half).
 Belleville, Ont., John Street.
 Belmont, Ont., (one half).
 Blyth, Ont., St. Andrew's Ch. Miss. Band.
 Bowmanville, Ont., St. Paul's (one half).
 Brampton, Ont.
 Brockville, Ont., First Church.
 " " St. John's (one half).
 Brookline, Mass., Bethany.
 " " Howard.
 Brussels, Ont., Melville (one half).
 Caladonia, Ont.
 Campbellford, Ont.
 Campbellton, N.B., (one half).
 Carlisle, St. Paul's.
 Charlottetown, P.E.I., Zion.
 " " W. T. Huggan's Class.
 " " St. James.
 Chatham, Ont., First.
 Cobourg, Ont.
 Collingwood, Ont., Knox.
 Columbus, Ont.
 Cornwall, Ont., Knox.
 Cote St. Antoine, Que., Melville.
 Dartmouth, N.S., St. James (one half).
 Deer Park, Ont., (one half).
 Dundas, Ont., Happy Workers' Mission Band.
 Elmsdale, Hants, N.S., Y.P.S.C.E.
 Elora, Ont., Knox, S.S. & B. Class.
 Esquimes, Ont., Union and Norval.
 Exeter, Ont., Caven (one half).
 Farringdon Ont. (two).
 Fergus, Ont., Melville.
 " " St. Andrew's.
 Flamboro, West, Atkin's Corners & Lynden
 S. Schools & Aw. Johnston.
 Galt, Ont., Knox (two).
 " " Central.
 " " Mr. R. G. Struther's S. School.
 Georgetown, Que.
 Guelph, Ont., Knox.
 " " St. Andrew's.
 Halifax, N.S., Fort Massey.
 " " Chalmers.
 " " St. Andrew's,
 " " Park Street.
 " " St. Matthew's.
 Hamilton, Ont., St. Paul's.
 " " Knox.
 " " Central (two).
 " " Wentworth Y.W.B.C.
 Hensall, Ont.
 Hillsboro and Mubou Village, N.S.
 Kingston, Ont., Cook's.
 Kirkwall, Ont., S.S. & Bible Cl. (one half).
 " " Y.P.S.C.E.
 Lachine, Que., St. Andrew's.
 Lakefield, Ont.
 Lethbridge, N.W.T.
 Lindsay, Ont., St. Andrew's.
- Little Harbour, N.S., Sabbath Schools.
 London, Ont., St. Andrew's,
 " " Park Avenue.
 Molesworth, Ont., Y.P.M.B.
 Moncton, N.B., St. John's.
 Montreal, Que., Knox.
 " " St. Gabriel.
 " " Erskine.
 " " Calvin.
 " " St. Matthew's.
 " " Cross Mission.
 " " Crescent Street.
 " " Nazareth Street (one half).
 " " Chalmers.
 " " American Presby. Ch.
 " " Victoria Mission.
 " " Stanley St. Y.P.S.C. of C.E.
 Motherwell, Ont.
 New Glasgow, N. S., James.
 " " United Ch. (two).
 New Westminster, B.C. St. Andrew's.
 Norwood, Ont. (one half).
 Onslow, N.S., Mission Band.
 Ormstown, Que., Village.
 " " Upper and Lower.
 Oshawa, Ont.
 Ottawa, Ont., Knox.
 " " St. Andrew's.
 " " St. Paul's Y.W. & Y.M. B. Cl.
 Pembroke, Ont., Calvin.
 Perth, Ont., Knox.
 " " " Mr. J. A. Allan's Bible Cl.
 Peterborough, Ont., St. Paul's Ch.
 " " St. Andrew's, Mrs. Mercer's
 Class.
 Picton, N.S., Prince Street.
 Port Elgin, Ont. (one half).
 Portage la Prairie, Man., Y.P.S.C.E.
 Port Hope, Ont., First,
 " " Mill Street. }
 Quebec, Que., Chalmers.
 Renfrew, Ont., St. Andrew's.
 Ripley, Ont., Knox Mission Band (one half)
 Ross, Ont., (one half)
 Sarnia, Ont.
 Seaforth, Ont., First.
 " " Y.M.B. Class (one half).
 Sherbrooke, Que., St. Andrew's (one half).
 Shubenacadie, N.S., Y.P.S.C.E.
 Strabane, Ont., (one half).
 Stratford, Ont., Knox.
 Streetsville, Ont. (one half).
 St. Catharines, Ont., Haynes Av. (one half).
 St. Stephen, N.B., St. Stephen.
 Thorold, Ont.
 Toronto, Ont., Erskine (one half).
 " " West.
 " " St. Andrew's.
 " " Central.
 " " Knox (two).
 " " " Bible Class.
 " " " Happy Gleaners.
 " " St. John's (one half).
 " " St. James' Square,
 " " Charles Street.
 Toronto, Ont., Cooke's (three).
 " " Old St. Andrew's.
 " " Bloor Street.
 Truro, N.S., First.

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Truro, N.S., First Boys' Own Mission Band.
 " " St. Andrew's.
 Valetta and Fletcher, Ont.
 Vancouver, B.C., First.
 " " St. Andrew's.
 Vankleek Hill, Ont. (two).
 Vernonville, Ont., Mission Band.
 Watford, Ont.
 Waterbury, Conn., 1st Congregational.

Waubaushe, Ont.
 Williamstown, Ont., St. Andrew's.
 Winchester, West, Ont.
 Windsor, Ont., St. Andrew's.
 Winnipeg, Man., Knox.
 " " St. Andrew's.
 Woodstock, Ont., Knox.
 Woodville, Ont. (one half)

Miscellaneous.

Blenheim, Ont., Robert Black.
 Brantford, Ont., Ignatius Cockshutt (eight).
 Brule, N.S., W.F.M. Union Soc.
 Charlottetown, P.E.I., A. Kennedy.
 Denver, Col., U.S., A. G. McLeod.
 Fergus, Ont., A. Dingwall Fordyce.
 Galt, Ont., Knox Ch. W.H.M. Soc. (four)
 " " Mrs. Arthur Burnett.
 Montreal, Que., Mrs. Redpath.
 " " C. W. Davis.
 " " Robt. Anderson.
 New Glasgow, N.S., United Ch. Ladies' Aid.

New Glasgow, N.S., J. W. Carmichael and P. A. MacGregor.
 Norfolk, Conn., U.S., the Misses Eldridge.
 Orilla, Ont., W. H. M. Soc.
 Ottawa, Ont., A. Friend.
 Paris, Ont. Miss Margaret Curtis.
 Princeton, Ont., Miss E. Walker.
 Scarboro, Ont., Beebe Carnaghan.
 St. Anne, Ill., Rev. C. Chiniquy (three).
 St. George, Ont., A. Friend.
 St. John, Nfld., Alex. Taylor.
 Toronto, Ont., W. Mortimer Clark.

MISSION FIELDS.

The work in mission fields has been carried on by the missionaries of the Board, as follows:

PRESBYTERY OF ST. JOHN.

Grand Falls: Mr. A. J. Lods.

PRESBYTERY OF MIRAMICHI.

Miscou: Mr. J. L. Menard. *Carquette, etc.*: Mr. L. R. Bonchard. By request of the Presbytery, a French missionary has been appointed to this field, where the English speaking portion of the population is very small. Hitherto the H. M. Committee of the Eastern Section supplied the field, and will continue to provide a portion of the missionary's salary.

PRESBYTERY OF QUEBEC.

Quebec: Mr. T. Z. Lefebvre. *Levis*: Mr. L. R. Giroux. *St. Francis District*: Mr. T. Charbonnell. *Ditchfield*: Mr. E. F. Guainans. *Paul de Chester, etc.*: Mr. H. O. Loiselle. *Port au Persil*: Mr. J. B. Sincennes. Mr. Stanislas Tsiegei, a sub-chief of the Huron Indians at Lorette, was converted about three years ago, and appointed last summer missionary-colporteur, and is doing an excellent work among his people, and the French Canadians of adjoining parishes.

The mission day school has been a means of much good at Lorette.

Chicoutimi: The few Protestant people of this city were rapidly sinking into indifference, and their children being absorbed by the Church of Rome. Two years ago Mr. J. E. Tanner, a student in Morrin College, opened a school and conducted Sabbath services. He returned again last summer. His work was so encouraging, and the needs of the place so great, that the Presbytery, in the fall, requested Rev. J. D. Ferguson, of Windsor Mills, to go there. In the spirit of a true missionary he went to this outpost, and in spite of uninviting surroundings, has been doing the work of a teacher and missionary. The nearest Protestant school or mission is about one hundred miles. The Board made a grant towards his salary.

PRESBYTERY OF MONTREAL.

St. John's Church, (Russell Hall): Mr. J. L. Morin. *Lacroix Church*: Mr. R. P. Ducloux. *St. Jean Baptiste Mission*: Mr. G. W. Charles. *Montreal West*: Mr. C. H. Vessot. *St. Gabriel de Brandon*: Mr. Jos. Vessot. *St. Hyacinthe*: Mr. E. F. Seylaz. *New Glasgow*: Mr. M. F. Boudreau. *Grenville*: Mr. G. C. Monsean. *Pointe aux Trembles*: Mr. J. Bourgois. *St. Brigitte*: Mr. E. Brandt. *St. Hypolite*: Mr. J. Charles. *St. Philomena, etc.*: Mr. A. B. Groulx. *Ravdon*: Mr. J. Lamert. *Belle Riviere*: Mr. Moise Menard. *Joliette*: Mr. T. S. St. Aubin. *Laprairie*: Mr. W. McNaig. *St. Jude, etc.*: Mr. J. A. Savignac. *Arundel*: Mr. E. Fluhmann. *Italian Mission*: Mr. A. Internoscia. *Sord*: Mr. L. Bonnenfant.

The Canning Street Church property has been sold, and a mission hall opened at No. 3200 Notre Dame St.

A mission school has been opened recently in St. Gabriel Ward, Pt. St. Charles; the mission hall of St. Matthew's Church, Pt. St. Charles, having been kindly given by the Session for this purpose.

At Arundel the walls and rafters of a building, suitable for church and school, have been put up by the people this spring. They will need help to finish it.

A church and manse have been built in the Grenville field, at a cost of about \$3,000, exclusive of voluntary labor on the part of the people. The pastor and his wife have been very successful in collecting money enough to pay for them.

The St. Jean Baptiste mission, supported by the Students' Missionary Society of the Presbyterian College, Montreal, now occupies the premises recently purchased, having a comfortable hall, a suitable schoolroom, and a residence for the missionary, and is regularly organized.

PRESBYTERY OF OTTAWA.

L'Ange Gardien: Mr. P. S. Vernier. *Namur*: Mr. J. E. Coté. *Masham*: Mr. A. Geoffroy. *Leslie and Thorne*: Mr. M. Biron. *Ripon*: Mr. P. Beauchamp. *Montebello*: Mr. G. W. Massicotte and Mr. I. Matthien.

Mr. Rondenu having accepted a call from the congregation at Sudbury, Ont., the congregation of St. Marc, Ottawa, has been without a pastor since last summer, and has consequently suffered. Regular supply has been provided, and an early settlement is hoped for, a call being on the way to Mr. Seylaz, of St. Hyacinthe, when a fresh impetus will be given to the work in this important place.

The building at Grande Lac has been finished and paid for, and serves for both church and school.

PRESBYTERY OF HURON.

Drysdale and Grand Bend: Mr. S. A. Carriere.

PRESBYTERY OF CHATHAM.

Ste. Anne: Mr. P. Boudreau. This historic congregation has been transferred to the presbytery of Chicago, with the concurrence of all concerned. Having been nurtured by the Board into self-support, it has gone into a sister church, with a membership of three hundred and twenty-eight. It will be remembered that this congregation came out of the Church of Rome with Father Chiniquy at the time of his conversion. Since then, to the present, the people have been much indebted to the venerable father for his earnest efforts in their behalf. It is unnecessary to say anything here of his apostolical labors in Canada and other countries, for the overthrow of error and the establishment of truth.

PRESBYTERIES OF GLENGARRY AND BARRIE.

Two colporteurs of the Board labor in the Glengarry Presbytery, and one in the Barrie Presbytery, in the neighborhood of Penetanguishene. This presbytery is to be congratulated on having among its workers Messrs. Rondeau and Pelletier, former missionaries of the Board, who will not overlook our numerous fellow citizens of French origin in Eastern Algoma.

A few extracts from reports and notes of missionaries will give some idea of what is being done, and the influences at work:

"Walked to-day nineteen miles across the mountains visiting the people. Spent five hours with one Roman Catholic family; they appeared to be greatly interested in the word, and wanted me to come and speak to them again. The people around here are very illiterate, and progress must be necessarily slow."

"Our hearts have been cheered by the consciousness that our labours are not in vain, and that God is pleased to acknowledge our efforts in His cause. I have met many Roman Catholics to whom it has been my privilege to preach the glad tidings, who listened to me with interest, and in many cases showing evidence of an inward longing after a higher, purer power, to satisfy the needs of their hearts, and acknowledging that the Church of Rome did not afford them that spiritual peace of which I spoke, as the result of following the voice of the Lord through the gospel."

"Many know that in forsaking their Church and in embracing the gospel truth they would be happier. They would like to do so and confessed the same to me, but are, in most cases, prevented in doing so by some worldly interest."

"A gentleman said to me; 'I know that I should study the Bible, but I fear to do so lest the study of it create such disgust in my heart against the Church of Rome, that I shall abandon it altogether.' I manifested surprise at such a statement and showed him his inconsistency and guilt in refusing to take a step which he knew to be his duty to take, while he continued to follow a course which he knew and acknowledged to be a wrong one. To this he became very serious and said; 'Ah sir! you do not know the consequences of my taking such a step; it means failure in my business, and I am not strong enough in my

convictions to expose myself; however I acknowledge that I am in the wrong, and hope to fully embrace the truth some day! I again expostulated with him showing him the danger of delay in matters pertaining to eternity, showing him that it was better for him to fail a hundred times in all he undertook in this world, than to live without God and without hope in Christ. I left him serious and sad, but, as I hope to see him often, I trust God will bless my efforts, and lead him captive at His feet."

"Another gentleman said to me: 'There are hundreds of us protestants, and were it not that we lack courage, we would completely sever our connection with the Catholic Church, and become regular attendants of yours, but we are all afraid lest we should suffer in our worldly interests. The priests have a powerful influence over a certain class of people, they can lead a certain portion of the population as they choose, and turn them against us.'—There are scores of such cases, and I am convinced that in the near future thousands throughout the country will emancipate themselves from the chains and power of Romanism. We can but be faithful in sowing the seed, and ask God to water it and give it growth. May the Almighty God kindle into a flame the spark of zeal existing within our hearts, that we may become more and more consecrated to His service."

"Six Roman Catholics came to meeting at P—. When it was over they all came to me asking for New Testaments, saying 'we must know more of Jesus.' I have since visited them in their homes, and have been pleased to see them so decided in seeking the truth of the Bible."

"Two Roman Catholic families have just left A—. They said, 'we cannot join your Church here where all are against us, but in the States we shall all become Protestants at once.'"

"A man from P— N— came one day to my house. He wanted to see me, and learn our belief. I hastened to direct him to the infallible source of life. On leaving he accepted a Bible. Since then I am glad to say that he has decided to send his son, a boy of thirteen, to the Pointe-aux-Trembles Schools, and so our great work progresses favorably."

"I am happy to tell you that I visited St. A— eighteen miles from here on the invitation of a Roman Catholic. Three fathers of families were gathered together in a house to hear me explain the Gospel, which I did from four in the afternoon until eleven at night. I can assure you it was good to see them listen, and devour, as it were, the truth. They have invited me to go back, and promised to have a good gathering of people to hear me. So thus the good work is spreading."

"My wife and I have just spent two days at P—. The meetings in the School house and the private houses were delightful. Romanists no longer fear me, and five families of them invited us to come and read the Bible with them. They all say we are very much pleased, you read the Gospel to us, we know now that it is the word of God."

"It is remarkable how the sick and dying send for me, wishing to speak of Jesus. I am just in from such a visit, where I spent all the night and part of this morning, with a man who sent for me the moment the priest was away from his house, and I met him coming as I was going. I am very tired at times, and the work so trying, but Jesus is with us and we must speak of Him to these Roman Catholics who are so willing to listen."

"The Roman Catholics are sending for us, and coming to us every day. It is the beginning of brighter days and great results. The French Protestants still suffer persecution and go in great numbers to the States, so do not look for results in the number of people attending the meetings. The year has had many many trials, and only God knows it, but far more joy and fruits than my poor faith deserved; so I say, 'Bless the Lord, O my Soul! Trust in the Lord and He shall bring it to pass.'"

"Latterly I came in contact with a young man named A—, who frequents the house of Mr. T— our Colporteur at L—. After many conversations he took a copy of the word of God home to the house of his aunt, where he boarded, but found it necessary to hide the book from her. He read it until he became convinced of its truth, and then could not keep it to himself, but at once opened his mind to a young man, one of his companions, who is now studying it for himself. Encouraged by this he went a step further, and was soon reading it to his aunt, who gave him liberty to place a copy of it on her table. Meanwhile the priest heard that this young man was not only reading the Bible himself, but also to others during the evening hours, and privately announced that he would denounce from the pulpit these evangelistic meetings. The young man heard of it, and went in company with his friend to the priest's house. He told the priest of the rumor, and said that in so doing he was about to commit a great injustice unknowingly, if he denounced him publicly for reading the word of God, and asked if it would not have been better to carry out the injunction of Matt., xviii. 18, handing him the book he held in his hand, and asking if he could call that a bad book. The priest examined it and bowing to the young man said, 'but they did not tell me, that it was Monseigneur Baillargeon's Testament that you had. I understood it was a book you had got from Protestants; of course you may read that one, but then don't kill yourself in reading it (ne te casse pas la tête à le lire); I'll not mention

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it on Sunday.' But the young man opened the book at I Tim. iv. and asked if the Church did right in forbidding the priests to marry. 'Ah, said the priest, read the notes that refers to the Manichean error.' But rejoined the young man, turning to Rom. XI. 1., 'Therefore art thou unacceptable, oh man,' &c., &c. 'I am very sorry, said the priest, but take my advice, and don't hurt yourself reading that book.'"

"I am sorry to report that two of my best families have gone away; my heart is heavy. Nine persons gone in one day! God bless them where they go. I rejoice to see our Roman Catholic people coming more and more. During the month, at twenty-five cottage prayer meetings, over seventy Roman Catholics were present."

"For the last three weeks our parish priest has denounced us and preached against our mission schools and especially the Pointe-aux-Trembles School. He said: 'Four young men from here are at those schools. They will come back devils. Do not let them come near you. Send them away from the parish.' On Monday two Roman Catholics visited me and told me of the priest's sermon; and added 'we must put an end to such talk. If people want to go to your Church or send their children to a Protestant School it is their business and the priest should not interfere.'"

"I was much encouraged the other evening. A Roman Catholic father whose two boys have been coming to my meeting, waited after the service and said 'Mr.—, I wish to procure a Bible, my children come to your meetings regularly and tell me what you say to them about this book. I would like to read it myself. I like what you said this evening, and as long as my children behave themselves, I will send them here.'"

"At V—— the teacher of the little mission-day school gave a New Testament to a Roman Catholic child; the book was taken home and for two months could be seen on the shelf but no one dare open it. At last one evening a little boy took it and tried to read a little but he only spelt and read two verses in St. John's Gospel. At the time the father was sick in bed; the next evening he called his son to him and said: 'Will you try and read again in your book; find the place you read yesterday; it speaks of Jesus giving eternal life.' The passage was found and read. Last Sunday I visited the family, the father having asked for me. To all human appearance the man is dying and his friends are glad that the priest has visited him and given him absolution, but I rejoice to report the words of the dying man: 'Sir, I am ignorant, but oh! I believe that it is true Jesus gives eternal life!'"

"Four years ago a brother minister and myself were visiting the French Protestants in our county; one day I said to my friend, 'please wait for me a few minutes and I will go and offer a New Testament to the people of that house.' This I did, telling them I had the Word of God for sale, and reading a few verses out of it; they bought and paid for a copy. I promised to call again if I ever passed there. A few weeks ago I went back to the house, and was greeted in this way: 'O sir why did you not come back before this. Our son went away to the States two years ago and took the book with him, but we want one, for he wrote and told us to buy one at once and to read it, for it is the true Book of God.'"

Yesterday at 10 p.m. a Roman Catholic lady came and with tears said: 'My boy is dying come, come at once, he must not die without seeing you.' Of course I went; some thirty men and women were in the house. I went immediately to the poor sick boy, pressed his hand and asked him if he suffered. 'No, no, but I am so afraid to die, the priest was here, I took the *bon dieu*; send them all away, speak, speak to me.' For three hours I spoke and prayed, then some bigotted fellow sent for the priest, but as it was 2 a.m. he would not come and the father of the boy said, 'My son is well prepared now; he says that Jesus is coming for him, that is all I want for him and for me.'"

"During the past month we have had proofs of this truth: "that the minds of the people are getting more anxious and more desirous of light." I am more and more convinced that hundreds are convinced of the errors of Romanism and of the truth of Protestantism, but, of course, not being acquainted with Holy Scripture they cannot, as yet, judge the extent of their errors. Still light is spreading gradually, the dawn has broken upon the thick darkness of Romanism, and ere very long the beautiful "Sun of righteousness" will rise and shine in glory, purity and truth and the darkness will disappear. Rome is still mighty in appearance, but is tottering at its base. People wonder what power can sustain and comfort us in days of trial, and many are led, from inquiry, into searching for themselves, in order, if possible to find the same light and comfort."

Many more extracts of like nature might be given from the reports of colporteurs and missionaries, but the foregoing are sufficient to make apparent,—

1. The fidelity of colporteurs, teachers and missionaries in presenting to the people a pure Gospel, and in preaching Christ and Him crucified.
2. The people's appreciation of the advantages of the education given in our schools and of the missionaries' services, in sending for them in times of trial and distress.
3. The spirit of inquiry and independence is manifestly growing among the people, many appearing determined to have the word of God.
4. The continued depletion of the ranks of the converts by emigration to the United States.
5. The need of extending our work on the old lines.

COLIGNY COLLEGE, OTTAWA.

The Session just closing has been one of success, not unmingled with sorrow. The attendance of pupils was one hundred and fourteen, of whom thirty-three were boarders and eighty-one day pupils. Early in January Mrs. Crawford, the Principal, was taken seriously ill with the prevailing influenza, followed by pneumonia, brought on, it is believed, by her assiduous attention to duty and especially by anxiety and increased labor consequent on the sickness of one or two of the resident pupils, after their return from the Christmas vacation. Every thing was done that careful nursing and medical skill could accomplish to promote her recovery, but God willed it otherwise, and after a brief illness she was removed by death, to the great sorrow of the members of her family and of all the teachers and pupils, and to the unspeakable loss of the institution. Others of the teachers were for a time laid aside by illness. These were all happily restored to health, and the work of the College went on with comparatively little interruption.

Miss Jessie McBratney, who has been senior English teacher for the past three years, was appointed to act as Principal to the close of the Session, and has discharged the duties of the position with such marked ability and tact that the Board have formally appointed her as Principal of the College. She possesses special qualifications for the office, having had lengthened experience in teaching both in Montreal and Ottawa, proving herself a teacher and disciplinarian of rare ability and exercising a most healthful Christian influence over young ladies, whom she has the faculty of attaching to herself and moulding for good.

With Miss McBratney next Session will be associated a thoroughly efficient staff of trained and experienced teachers of pronounced Christian character.

The Board are determined to spare no effort to make the College second to no Young Ladies School in the country, and with the experience of the past three years, hope to make it worthy of the confidence of all parents desiring for their daughters a first-class education in a truly Christian home.

The terms for TUITION and BOARD have been fixed at the lowest point consistent with efficiency. The cost for resident pupils for board with furnished room, fuel and light, and tuition in all the ordinary branches, including French, German and Latin, ranges from \$150 to \$172.50 per session of 38 weeks.

The buildings occupy a most eligible site in the Capital of the Dominion, and are most admirably adapted for educational purposes. They are spacious, well furnished, lighted with gas, heated with steam and hot water, and provided with all modern conveniences for health and comfort, the sanitary arrangements being perfect. The grounds are large and well laid out, and are utilized for lawn tennis, croquet, etc.

The course of study extends over six Sessions of about nine months each, and embraces the following departments:—1st, Preparatory; 2nd, Junior; 3rd, Intermediate; 4th, Senior; 5th, Collegiate. The musical department is in charge of a graduate of Oxford University, England, holding honor diplomas from the Royal Academy of Music, and Trinity College of Music, London. There is a Kindergarten under an experienced English Teacher, with a French assistant. There are also resident teachers of French and German, from France and Germany. The next Session commences on 13th September. Circulars with full particulars as to terms, fees, etc., can be obtained on application to the Rev. Dr. Warden, Montreal.

Through the generosity of Baroness Earscliffe and Messrs. Orme and Gill of Ottawa, and Mr. David Morrice of Montreal, gold and silver medals and prizes are offered for competition next session.

From the Treasurer's statement it will be observed that the receipts from fees, board, etc., met the entire ordinary expenditure of the year, and also about \$800 of the interest on the mortgage on the property. The indebtedness on the building now amounts to \$22,396, having been reduced \$693 during the year.

Were this indebtedness removed, there is a reasonable prospect of making ends meet from year to year. Otherwise the experience of the past indicates that this cannot be done and accomplish the object aimed at by the General Assembly.

The opening of the institution under the auspices of the Church has, it is believed, checked the tendency on the part of many of our families to send their daughters to convents, and thus good has been accomplished. About one-fifth of the resident pupils during the last three years have been French-speaking, to whom the College has been the means of much good. The removal of the indebtedness on the property will be most helpful in this direction, and will enable the Board to increase the efficiency of the College generally.

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FINANCES.

The following are the receipts for the year,—the largest in the history of the Board :

Ordinary French Fund	\$29,512 97
Mrs. W. B. Clark, Que., Fund	3,960 00
Pointe aux Trembles Schools, Endowment Fund	100 00
Pointe aux Trembles Schools, Building Fund	413 41
Pointe aux Trembles Schools, Ordinary Fund	13,649 03
Coligny College, Ottawa, Ordinary Fund	8,079 72
Coligny College, Ottawa, Building Fund	799 10
	\$56,514 23

In this are included large amounts from legacies, as will be seen from the appended financial statement of the Treasurer.

While cordially thanking all who have aided in the work during the past year, the Board desire especially to thank the Presbyterian Church of Ireland for the renewal of its annual grant of £150 stg.; the National Bible Society of Scotland for its aid in the work of colportage; Mr. Geo. D. Fergusson, of Fergus, and Mr. Ignatius Cockshutt, of Brantford, for the continuance of their generous contributions, the former of \$800 to the General Fund, and the latter of \$500 to the Pointe aux Trembles Schools; and Mr. Henry Morton, of Montreal, who annually furnishes a large case of stationery, etc., for the mission schools.

SUMMARY.

The work under the care of the Board during the year embraced thirty six congregations and mission fields, ninety-five preaching stations, with nine hundred and forty-two Protestant families. The average sabbath attendance was over three thousand and twenty, of whom nine hundred and forty-one were Roman Catholics. One hundred and forty-three were added to the church, making a total membership of over fourteen hundred and twenty-three. Eleven hundred and eighteen scholars attended Sabbath School. The people contributed six thousand, two hundred and fifty-five dollars. One new field was occupied, and the congregation of St. Anne transferred (page eleven). Thirteen colporteurs were employed and eighteen hundred and sixty Bibles and New Testaments, and about twenty-six thousand religious tracts and papers distributed. Forty-two thousand and ninety-two visits were made. Seven hundred and ninety scholars (page six), of whom three hundred and sixty-five were from Roman Catholic homes, attended the Mission day schools, with an average attendance of over five hundred. Seventeen French speaking students attended college during the winter, three of whom graduated in theology and have since been licensed. One hundred and eighty-eight pupils attended the Pointe-aux-Trembles Schools, ninety-seven of whom came from Roman Catholic homes. One hundred and fourteen attended Coligny College, Ottawa. The total number of laborers employed, including twenty-four ordained ministers, four licentiates, missionaries, teachers and Colporteurs is seventy-nine. Total receipts, fifty-six thousand, five hundred and fourteen dollars, and twenty-three cents.

Good work has been done in the various fields with four or five exceptions. While all has not been done that might have, there are results sufficient to encourage the devoted missionary, and to stimulate the faith and quicken the zeal of the Church in her efforts to "preach the gospel to every creature."

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.

Chairman.

S. J. TAYLOR,

Secretary.

Dominion Square, Montreal, 30th May, 1892.

THE GENERAL ASSEMBLY RESOLUTIONS.

At the Meeting in Montreal, on the 14th of June, 1892, the General Assembly adopted the following Resolutions unanimously:—

"Receive and adopt the report. The Assembly records its gratitude to the God of missions for the measure of success which has attended the labors of the teachers, colporteurs and missionaries of the Board, and anew commends the work in all its Departments to the prayerful and liberal support of the Church."

COLIGNY COLLEGE:—"The Assembly expresses its sympathy with the directors and staff of Coligny College, and especially with the family of the late Mrs. Crawford in the loss sustained by her death. For the last three years she acted as Principal and conducted the work of the Institution with the utmost efficiency. The Assembly is gratified to learn of the continued success of the college, and cordially commends it to the confidence of the Church."

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA

In account with REV. R. E. WARDEN, D.D., *Treasurer.*

FOR THE YEAR ENDING MAY, 1892.

I.—ORDINARY FUND.

RECEIPTS.

RECEIPTS.		
By Balance on hand May, 1891.....		\$ 1,278 78
Congregational Contributions, as per list appended.....	\$17,479 52	
Sabbath School " " ".....	1,658 30	
Miscellaneous " " ".....	2,990 13	
Bequests " " ".....	4,120 31	
Contributions from Britain, " ".....	3,153 32	
Sales of French Literature, Testaments, &c.....	111 39	
		29,512 95
		\$30,791 73

DISBURSEMENTS.

DISBURSEMENTS.		
To Salaries paid Missionaries, &c	\$24,674	90
Interest on Mortgage on Canning St. Church	134	33
“ “ St. John's Church (18 months).....	825	00
Rent and Heating of Office	205	00
Insurance, \$39.25; Water Rate, \$10.45.....	49	70
Notaries' Charges, \$26.49; Auditor's Fee, \$25.00.....	51	49
Expense of Meetings of Executive and Board	144	30
Interest on advances during the year	227	50
French Literature, Freight and Duty	159	95
Rev. P. M. Morrison, Halifax, Expenses.....	140	00
Furnishings and Repairs.....	97	19
Printing and Postages, including 10,000 copies of Annual Report.	756	26
Sundry Accounts.....	45	61
Balance on hand, May, 1892.....	3,280	52
		\$30,791 53

II.—MRS. W. B. CLARK, QUEBEC, FUND.

RECEIPTS.

By Legacy late Mrs. W. B. Clark, Quebec.....	\$ 3,960 00
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DISBURSEMENTS.

To Legal expenses incurred, Montreal and Quebec.....	\$ 40 00
Salaries paid Quebec Missionaries.....	415 00
Discharge of Mortgage on French Church, Quebec,—Principal and Interest, etc.....	625 00
Balance on hand, May, 1892.....	2,880 00
	\$ 3,960 00

III.—CHURCH BUILDING FUND.

RECEIPTS.

By Cash, Canning St. Church Mortgage.....	\$ 2,400 00	
Balance at Dr. May, 1892.....	10,000 00	
	<u>12,400 00</u>	\$ 12,400 00

DISBURSEMENTS.

DISBURSEMENTS.	
To Balance at Dr. May, 1891.....	\$12,400 00

IV.—MONTREAL WEST CHURCH FUND.

RECEIPTS.	
By Cash, sale of Church on Canning Street.....	\$ 10,000 00
DISBURSEMENTS.	
To Discharge of Mortgage on Church.....	\$ 2,400 00
Agents' expenses, Sale of Church.....	150 00
Balance on hand, May, 1892.....	7,450 00
	<u>\$ 10,000 00</u>

V.—LIBRARY RESERVE FUND.

Balance on hand, as at May, 1891.....	\$ 300 00
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VI.—COLIGNY COLLEGE, OTTAWA—BUILDING FUND.

RECEIPTS.	
By Contributions, as per list appended.....	\$ 799 10
Balance at Dr. May, 1892.....	22,397 01*
	<u>\$ 23,196 11</u>
DISBURSEMENTS.	
To Balance at Dr. May, 1891.....	\$ 23,090 01
Expenses of Collecting, &c.....	106 10
	<u>\$ 23,196 11</u>

* Of this amount \$20,000 has been borrowed on mortgage on the property.

COLIGNY COLLEGE, OTTAWA—ORDINARY FUND.

RECEIPTS.	
By Balance on hand, May, 1891.....	\$ 449 08
Board, Tuition Fees, &c.....	8,079 72
	<u>\$ 8,528 80</u>
DISBURSEMENTS.	
To Teachers' Salaries.....	\$ 2,477 06
Household Expenses, wages, &c., &c.....	4,819 34
Interest on Mortgage.....	1,000 00
Balance on hand, May, 1892.....	232 40
	<u>\$ 8,528 80</u>

POINTE AUX TREMBLES SCHOOLS—ENDOWMENT FUND.

RECEIPTS.	
By Balance on hand, May, 1891.....	\$ 7,100 00
Interest.....	\$ 284 00
Contribution, Mrs. Jane E. Stevens.....	100 00
	<u>384 00</u>
	<u>\$ 7,484 00</u>
DISBURSEMENTS.	
To Pointe aux Trembles, Ordinary Fund.....	\$ 284 00
Balance on hand, May, 1892.....	7,200 00
	<u>\$ 7,484 00</u>

POINTE AUX TREMBLES SCHOOLS—ORDINARY FUND.

RECEIPTS.	
By Balance on hand, May, 1891.....	\$ 116 10
Congregational Contributions, as per list appended.....	\$ 340 92
Sabbath School " " ".....	6,930 14
Miscellaneous " " ".....	2,613 57
Bequest of late Mrs. W. B. Clark, Quebec.....	2,000 00
Tuition Fees and Board.....	1,639 40
Proceeds of sale of Cow.....	25 00
Interest from Endowment Fund, \$284, less Interest on advances \$184.....	100 00
	<u>13,649 03</u>
	<u>\$13,765 13</u>

DISBURSEMENTS.

To Salaries paid Teachers, \$1,637.50; Servants, etc., \$655.59	\$2,293 09
Grocer's acc., \$2,551.62; Butcher, \$1,562.20	4,113 82
Bakers' acc., \$766.84; Hardware, Crockery, etc., \$289.41	1,056 25
Fuel, \$935; Fire Escape Ladders, etc., \$248.80	1,183 80
Books and Stationary, etc., \$312.75; Printing Reports, etc., \$229	541 75
Dry Goods, \$270.22; Beds, \$95	365 22
Fodder, \$41.44; Insurance, \$119	160 44
Annuities and Scholarships	409 00
Carpenters and Lumber, \$83 85; making Drains, \$63.96	147 81
Painting, \$38.69; Plumbers, etc., \$54.87	93 56
Expense of Examinations, etc.	109 75
General Expenses and Sundries	150 96
Transferred to Pointe aux Trembles Building Fund	2,303 22
Balance on hand, May, 1892	836 46
	<u>\$13,765 13</u>

POINTE AUX TREMBLES SCHOOLS—BUILDING FUND.

RECEIPTS.

By Contributions, as per list appended	\$ 413 41
Transferred from Pointe aux Trembles Ordinary Fund	2,303 22
	<u>\$ 2,716 63</u>
To Balance at Dr., May, 1891	<u>\$ 2,716 63</u>

BALANCE SHEET.

MAY, 1892.

	Dr.	Cr.
Ordinary Fund		\$ 3,280 52
Mrs. W. B. Clark, Quebec, Fund		2,880 00
Church Building Fund	\$10,000 00	
Montreal West Church Fund		7,450 00
Library Reserve Fund		300 00
Coligny College, Ottawa, Building Fund	22,397 01	
“ “ “ Ordinary Fund		232 40
Pointe aux Trembles Schools, Endowment Fund		7,200 00
“ “ “ “ “ “ “ Building Fund		836 46
Mortgage on St. John's Church Property		10,000 00
“ “ “ “ “ “ “ Building Fund		20,000 00
Balance	19,782 37	
	<u>\$52,179 38</u>	<u>\$52,179 38</u>

MONTREAL, May 7th, 1892.

I hereby certify that I have examined the books and accounts of the Rev. Robt. H. Warden, D.D., as Treasurer of the Board of French Evangelization, and find them to be kept with great care and accuracy, the payments being duly vouched. The balance on hand is nineteen thousand, seven hundred and eighty-two dollars and thirty-seven cents, as per the above balance sheet.

JAS. TASKER,
Accountant.

MONTREAL, May 19th, 1892.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of.....to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named BOARD OF FRENCH EVANGELIZATION shall constitute and be sufficient discharge therefor.

All contributions for French Evangelization, the Point aux Trembles Schools, and Coligny College, Ottawa, should be sent direct to the Treasurer, addressed Rev. R. H. WARDEN, D.D., Dominion Square, Montreal.

REPO

Rev. J. W.
“ H. A.
“ J. Ann.
“ J. H. L.
Dr. William
Rev. J. D. I.
“ J. G. P.
“ D. Mac.
“ T. W. I.
“ Alex. M.
“ A. H. M.
“ John G.
“ William
“ Peter M.
“ Oscar M.
“ T. Smah
“ R. M. F.
“ William

STATION.

Tunapuna...

San Fernando

Princesstown.

Couva.....

Diamond....

[i.]

APPENDIX No. 11.

REPORT OF THE FOREIGN MISSION COMMITTEE.
1891-92.

I.—MISSION TO THE NEW HEBRIDES.

MISSIONARY.	Appointed.	Location.	Church Supporting.
Rev. J. W. Mackenzie.....	1872	Efaté.....	Presbyterian Church in Canada.
" H. A. Robertson.....	1872	Eromanga.....	
" J. Annand, M.A.....	1873	Santo.....	
" J. H. Lawrie.....	1879	Aneityum.....	Free Church of Scotland.
Dr. William Gunn.....	1883	Futuna.....	
Rev. J. D. Landels.....	1886	Malo.....	N. S. Wales.
" J. G. Paton.....	1888	Aniwa.....	
" D. Macdonald.....	1872	Efaté.....	Victoria.
" T. W. Leggatt.....	1886	Malekula.....	
" Alex. Morton.....	1886	Malekula.....	
" A. H. Macdonald.....	1888	Santo.....	New Zealand.
" John Gillan.....	1889	Malekula.....	
" William Watt.....	1869	Tanna.....	
" Peter Milne.....	1869	Nguna.....	Otago.
" Oscar Michelsen.....	1878	Tongva.....	
" T. Small, B.A.....	1889	Epi.....	
" R. M. Fraser.....	1882	Epi.....	Tasmania.
" William Gray.....	1882	Tanna.....	South Australia.

Clerk of the New Hebrides Mission Synod, Rev. Wm. Gray, Tanna.

II.—MISSION TO TRINIDAD.

STATION.	MISSIONARY.	CANADIAN TEACHER.	CATECHISTS.
Tunapuna.....	Rev. J. Morton, D.D.	Miss A. Blackadder	P. Bukhan, G. Subaran, J. R. Ganesh, J. Buddhu, F. Davis, Ajodhya, A. Gayadeen Lalla, Ancher (name not known).
San Fernando.....	" K. J. Grant.... " F. J. Coffin.... " Lal Bihari, Asst	Miss M. Kirkpatrick	Edward Tulsi, J. Rajkumar Lal, Thos. Baldeo, H. R. Raguandan, S. Siboo, Matadin, Kadero, F. Bisessar, Kisteram, R. Bakhridu, Ganga Pal, S. Babi, J. atu, A. Girdhary, Datadin, Baganti.
Princetown.....	" W. L. Macrae..	Miss A. J. Archibald	C. C. Soodeen, John Gobin, Thomas Padarath, Henry Jurawan, Mehendibeg, Mrs. Mehendibeg, Chas. Balusing, Nathan Gopi, J. Kundan, C. Knantar, G. Nauain.
Couva.....	" A. W. Thompson " F. J. Coffin.	Miss L. Fisher.	H. M. Ramrattan, Aquila Rupchand, Nathan Gopi, Jeremiah Bala, Andrew Butan, S. Sew Barath, John Joku, James Buddhu, P. Bikirutia Lala, G. Jogannath, John Ganesh.
Diamond.....	" C. C. Ragbir...		

III.—MISSION TO THE INDIANS OF THE NORTH-WEST AND BRITISH COLUMBIA.

Mistawasis	Rev. F. O. Nichol, missionary; Mr. D. H. McVicar, B.A., teacher in day school.
Okanase.....	Rev. Geo. Flett, missionary; Miss M. S. Cameron, teacher in day school.
Birtle	Mr. G. G. McLaren, principal of industrial school; Miss A. McLaren, matron, Mrs. Leckie, assistant.
Crowstand.....	Rev. C. W. Whyte, B.A., missionary; Mr. W. J. Wright, instructor in trades; Miss Whyte, matron, (temporarily), Miss E. M. Armstrong and Miss Martha Armstrong, teachers in industrial school; Miss Florence McLean, instructor in sewing.
File Hills.....	Mr. Alex. Skene, principal of industrial school; Mrs. Skene, matron.
Round Lake.....	Rev. Hugh McKay, missionary; Mrs. McKay, matron; Mr. A. J. S. Morrison, teacher in industrial school.
Muscowpetung's	Rev. W. S. Moore, B.A., missionary; Mrs. Moore, teacher in boarding school.
Stoney Plain.....	Mr. Geo. J. Wellbourn, principal of industrial school; Mrs. Wellbourn, matron.
Bird Tail	Rev. John McArthur, missionary.
Portage la Prairie.....	Miss A. Fraser, matron of industrial school; Miss Essie Huston, teacher.
Prince Albert.....	Miss Lucy M. Baker, teacher in day school.
Regina	Rev. A. J. McLeod, B.A., principal of Government industrial school; Mr. Neil Gilmour, assistant; Miss Elizabeth Walker, matron.
Albarni	Rev. John A. McDonald, B.A., missionary.

IV.—MISSION TO CHINA.

FORMOSA.

Rev. G. L. Mackay, D.D., arrived 1872	Tamsui, Northern Formosa.
" Tan Hé	} Ordained Natives.
" Gian Chheng Hoa	

With 58 native preachers and teachers.

HONAN.

	Appointed.	Stations.
Rev. Jonathan Goforth	January, 1888	Chu Wang.
" Donald MacGillivray, B.D.	September, 1888	"
William McClure, M.D.	May, 1888	"
Rev. J. Frazer Smith, M.D.	" 1888	Hsin Chen.
" John MacDougall, B.A.,*	" 1889	"
" Murdock Mackenzie	" 1889	"
" J. H. McVicar, B.A.	" 1889	"
Miss Margaret McIntosh, trained nurse	" 1889	"

* Returned (May, 1892) on account of ill health of Mrs. MacDougall.

V.—MISSION TO CENTRAL INDIA.

CANADIAN STAFF.

	Arrived.	Stations.
Rev. J. Fraser Campbell	December, 1876	Rutlan.
" J. Wilkie, M.A.	" 1879	Indore.
" W. A. Wilson, M.A.	" 1884	Neemuch.
" J. Buchanan, B.A., M.D.	" 1888	Ujjain.
" Norman H. Russell, B.A.	" 1890	Mhow.
" W. J. Jamieson	" 1890	Neemuch.
Miss I. Ross	January, 1883	Mhow.
" Beatty, M.D.*	December, 1884	Indore.
" M. Oliver, M.D.	" 1886	"
" Sinclair	January, 1889	"
" Jamieson	November, 1889	Neemuch.
" McKellar, M.D.	October, 1890	Indore.
" Fraser, M.D.	December, 1890	Mhow.
" O'Hara, M.D.	" 1891	Indore.
" McWilliams	" 1891	"

* At home on furlough.

Mr. John
" Jaira
" Bapu
" Ahmi
" Ram
" Jaira
" Vitha
" Thakur
Sewantiba
Charlotte
Katybai
Lakshmi
Chimnabai

Basist Nar

Mr. E. R.

Mr. Mag U
" Ghasi
" Raoji

Mr. Jacob

Mr. Puran

Rachelbai (C
Dayabai
Tibi

B. Balaram
Moti Lal

Mr. Jagrup
Mulchand (I
Kanya Lal
Hardeve

Roshan Kha
Ganga Dhar
Manak Char

Kewal Kish

Matthew (C
Sukh Dev
Isa Dass

Nowaji
Soulbai
Mary Ann

Adams (Chri

APPENDIX No. 11.

iii.

STAFF AT RUTLAM.

Mr. John O'Brien	Assistant Missionary.
" Jai Ram Makasare	Catechist.
" Bapu Torne	Bible Reader.
" Ahmad Shah (Christian)	Hospital Assistant.
" Ram Narayan	Foreman, etc., of Press.
" Jai Ram Powar	} And three others on Press Staff.
" Vithal Jadhav	
" Thakur Lal	Teacher.
Sewantibai	Bible Woman and Teacher.
Charlottebai	" "
Katybai	" "
Lakshmbai	" "
Chimnabai	" "

And two Calling Women.

MISSION AGENTS AT UJJAIN.

Basist Narayan	Student for License.
<i>Anglo-Vernacular School.</i>	
Mr. E. R. Fitch (Christian)	Head Master.
	1st Assistant Teacher.
	2nd " "
Mr. Mag Ullah (Mahom.)	Persian Teacher.
" Ghasi Ram (Hindoo)	Gujarati " "
" Raoji (Christian)	Hindi " "

Vernacular School.

Mr. Jacob (Christian)	Teacher.
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Dispensary.

Mr. Puran Lal (Christian)	Medical Assistant.
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Woman's Work.

Rachelbai (Christian)	Medical Assistant.
Dayabai	Hindi Teacher.
Tibi	Marathi " "

AGENTS AT NEEMUCH.

B. Balaram	Catechist.
Moti Lal	" "

Anglo-Vernacular School.

Mr. Jagrup (Christian)	Head Master.
Mulchand (Hindoo)	2nd " "
Kanaya Lal	Urdu " "
Harleve	Hindi " "

Neemuch School.

Roshan Khan (Christian)	Teacher.
Ganga Dhar	" "
Manak Chand	Monitor.

Bazar School.

Kewal Kishore (Christian)	Teacher.
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Jawad School.

Matthew (Christian)	Master.
Sukh Dev	Monitor.
Isa Dass	Colporteur.

Girls' Schools.

Nowaji	Teacher.
Sonibai	" "
Mary Ann	" "

Begana School.

Adams (Christian)	Teacher.
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AGENTS AT MHOW.

Bhagoji	Teacher
Huand	"
Horbajon	"
Walsaji	Helper.
Sularam	"
Rajbir	"
Raoji	"

Woman's Work.

Rhasabai	Teacher.
Suhabai	"
Dhoredabai	"
Gheelibai	"
Ramkuwarbai	"
Kaserbai	} Miss Fraser's Staff.
Josephine	
Mrs. Matthews	

AGENTS AT INDORE.

W. J. Johory, M.A.	Teacher.
W. S. John, F.A.	"
Vedanayagaur	"
Caleb	"
Narayan	"
Behari Lal	"
Govind Rao	"
Khan Sing	"
Samuel	"
Judhom	"

Woman's Work.

Runokabai	Teacher.
Shantibai	"
Surabai	"
Phulbai	"
Susanbai	Helper.
Janebai	"
Suprabai	"

MISSIONARIES APPOINTED DURING THE YEAR.

- To India.*—Miss Margaret O'Hara, M.D., Miss Jessie Duncan, Miss Agnes Turnbull, M.D., Miss Catharine Calder, C. R. Woods, M.D.
To Honan.—Wm. Malcolm, M.D., Wm. H. Grant, B.A., Miss Lucinda Graham, M.D.
To Formosa.—Wm. Gauld, B.A.
To Palestine.—C. A. Webster, B.A., M.D.
To Chinese in British Columbia.—Rev. A. B. Winchester.
To Trinidad.—Miss Martha Kirkpatrick.

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I.—NEW HEBRIDES.

In co-operation with the Agents of sister Presbyterian Churches in Scotland and Australasia, our three tried and trusty missionaries have, during the past year, carried on their work in Fromanga, Efate and Santo with their accustomed wisdom and energy. Some shadows have fallen upon the plain of their experience and work, but on the whole the year has been to them one of light and gladness. Mr. and Mrs. Robertson and their family have been kept in a fair measure of health, which enabled them since their return from Sydney a year ago to prosecute their labours without interruption. Mr. and Mrs. Mackenzie have been obliged to take a trip to Australia for the purpose of recruiting their failing health. We earnestly pray and trust that they will soon be enabled to return to their field in full vigour of body and soul, refreshed by intercourse with the good Christian people among whom they sojourn. Mr. and Mrs. Annand have been under severe strain from the savages of Santo, who not only attacked and put to death a white trader, but also directly and indirectly affected for evil the people whom our missionaries were beginning to influence by the Gospel of peace. We are persuaded that this backset will be but temporary. The kingdom of darkness driven to desperation is putting forth a spasm of effort to retain its ground, but the truth of God is mightier and calmly awaits the day of its triumph.

MISSION SYNOD.

This body met at Aneityum, May 28, 1891, and continued in session till June 6. Our three missionaries were present. Dr. Steel, who has acted as the Agent of our own Church and some of the Australian Churches, resigned his office, and the Synod adopted a minute expressing its sense of the great value of his services to the missions. It was agreed that the money realized by sale of the *Dayspring* be capitalized and the interest be devoted to meeting current expenses of the steamboat service.

Reports from the various stations were favourable. The mission families had enjoyed a fair measure of health. The progress at all the stations was good—at some it was marked. At Futuna the membership has increased, and Christian marriage has been celebrated for the first time. On Tongoa and Shepherd Isles there are now no professed heathen; and a large number has been added to the membership of the Church. A church has been formed at Ma'i, and 14 more have renounced heathenism. Nine natives have come to live on the mission premises on Tongoa, Santo, and are desirous of instruction. The Synod welcomed back Mr. and Mrs. Watt, who brought with them a translation of the whole New Testament into the language of Tanna, the gift of Sabbath schools in South Australia. The work is much hampered by the lack of efficient teachers.

"The Native Teachers' Fund" was declared closed, and the various Churches supporting the mission will henceforth be required to bear the expenses connected with the teachers of their own missionaries. The following estimate for all purposes for 1892 for the Presbyterian Church in Canada was approved by the Synod: Rev. H. A. Robertson, £375; Rev. J. W. Mackenzie, £272; Rev. Joseph Annand, £175; *Dayspring*, £250.

The Synod of 1892 is now in session in the same place.

DR. STEEL.

The Committee accepted the resignation of Dr. Steel of the Agency for our Church in Australia, and put on record its appreciation of the work he has done for us during his incumbency of the office. Arrangements have not as yet been completed for the future, but will be during the coming summer.

STEAM SERVICE.

The accommodation rendered to our missionaries by the monthly steamer has been much appreciated by them. The Committee learns with regret that the New South Wales Government subsidy has been withdrawn, but it is believed the service will not be discontinued, and that some means will be found of making the grant without additional cost to the Churches.

REPORTS.

We subjoin the reports of our three missionaries, which tell the story of the year's work with a reality that no second hand can give.

THE WORK ON EROMANGA FOR 1890-91.

Rev. H. A. Robertson.

While there have been some things to discourage us during the two years covered by this brief report, and while the conduct of some of our young people living at the principal station has greatly grieved us, revealing unmistakably the coarseness of their natures, the extreme lowness of their whole moral life, and their unblushing effrontery, yet on the other hand, we have been greatly cheered and encouraged by the life and manners of a large number of our leading Christians all over this island.

True, many former years witnessed far greater external change, such as giving up their degrading heathenism and their wars, in which much property was destroyed, lives lost, and bitter feelings engendered, causing shocking murders afterward to square accounts, and which in turn led again to war madly carried on by the entire population.

But during the last two years our more advanced Christian people, men and women, including all our elders and the most of our teachers, have shown much interest in the mission on their own island, and their has been, and still is, a thoughtful, quiet gentleness in all their words and actions, and a growing interest in the training of their own children, as also in the schools for the training of the young people of the whole island. There has been shown much warm Christian sympathy for us in our serious sickness, a deepening respect for ourselves and our word as Christ's servants, and a devoutness in prayer that deeply touched our hearts and caused us through tears to exclaim, "What hath God wrought!" We have seen a wonderful, delightful change in Eromanga in twenty years. To God be all the glory.

During 1890 we had 30 teachers employed in Eromanga, and two young men assisting the leading teachers at Dillon's Bay and Portina Bay. Owing, however, to deaths, sickness, unsuitableness, and one case of sin, we have only had 26 during 1891. We expect soon to settle four new teachers, though at old stations.

Besides the work on our island, as elders and teachers, our people have been, as in former years, assisting some of the missionaries on other islands. One of my elders has just gone to take charge of Mr. Michelson's work on the Shepherd Islands. Mr. Michelson had this man for several years, and was so well pleased with him that he asked me if I would allow him to go to Tongoa and take charge of his entire mission field, the Shepherd Isles, until he and his family return from their furlough to me to Norway. I was glad to help Mr. Michelson, and pleased that so much honour should be given to Eromanga.

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At the two principal stations, Dillon's Bay on the west side, and Portnarevin (sandy port), on the east, there have been regularly conducted on Sabbaths an early morning service at 7 o'clock, another at 10, and Sabbath school at 3 p.m., which have been very well attended.

There is an early morning week day school each morning except on Saturday, which is well attended. On the same days and at a later hour there is a class for children, which has been remarkably well attended, and at last we have succeeded in getting parents and friends to allow their children to live at Dillon's Bay in order to attend this school.

Prayer-meeting is held every Wednesday afternoon in summer, and in the early morning in winter, and is fairly well attended.

At all the 26 outstations there are two services on Sunday, *i.e.*, forenoon service, and Sunday school in the afternoon, early morning schools during the week except on Saturday, and prayer-meetings on Wednesday afternoons. All go to the early morning class for an hour daily.

Upon the whole I have great comfort with my teachers, and my eight elders give me much help. All of our elders and teachers are fairly good speakers; perhaps half a dozen of them are good, clear, preachers of the Gospel. One, Yomot, is excelled by few white clergymen as an instructive preacher. But as a rule they are all poor teachers. They lack patience, tact and perseverance. They do not like to teach beginners. They much prefer instructing those who are able to read more or less freely and easily.

The Lord's Supper is dispensed once a year at east and west stations alternately. We used to have it twice a year, but found it too much for the old and infirm to travel so far more than once a year. Last December we met at Portnarevin, and in July last, 1891, the people came from all parts of the island to Dillon's Bay. And after a delightful day on the 12th of that month, when the Lord's Supper was dispensed, they continued with us for a fortnight, attending classes and ministering to us when we were both ill after communion Sabbath.

Before returning home, the once savage, warlike people of a district on the south-east side of the island extended a most pressing invitation to us to meet at their district next, and the invitation was so hearty and so polite, so unlike anything of the kind we had ever known of Eromangans, that we said we would comply, though it is an out-of-the-way place, and no suitable house for us to live in. But how could we refuse?

Perhaps some of my readers may remember me telling many years ago of a missionary journey I was making, and how a naked chief pressed me to go to his village, a few miles beyond where I had intended to go that time, and how, when following my guide, I came upon an open space cut out of the forest, in the centre of which stood a neat school-house, just finished, and at one side a rude pulpit built for me by the chief; and a large present of yams and two immense hogs lying outside as a present for me; and how the old chief caught my hands and pressed me for a teacher to tell him about God and eternal life: and how I was obliged to seek a quiet spot to hide the tears that would flow, bite my lips as I might. Well, that is the district where we hope to join with that old chief's people and many other Eromangans in January next, 1892, in remembering Christ's death.

The Christian natives have given the following free labour for mission: They burned two large kilns of lime, finished a mission cottage at Elizabeth Bay, gathered thatching for four mission buildings, cleared twice the undergrowth from the road across the Island, kept clean the graves of the martyrs, kept the mission boats painted, and did all the boating required in visiting other parts of the Island, kept up all the district school-houses, built five new ones, and prepared and shipped to Glasgow, Scotland, 16 casks (3,000 pounds) superior arrowroot. In addition to this there has been paid labour to

the value of £60 stg., i.e., apart from the teachers, to servants and others engaged at times during the two years.

The number of Christian marriages in 1890-91 has been 36. The number of adults baptized, 16; infants, 40.

The whole population of Eromanga in 1888 was 2,540. The only professed heathen are a very few on the extreme south of the island, and a few at the north end. Nearly all would feel insulted if they were spoken of as pure heathen. There are no enemies. I visit every village in all parts of the island, and the missionary party is everywhere received with great friendliness and kindness.

During these two years I have put into the hands of the natives, in their own tongue, the first edition of the four Gospels, and a second edition of the Acts of the Apostles, bound in one; 2,000 copies—1,000 bound in cloth, and 1,000 lying in sheets in Sydney until required; also 2,000 copies of our catechism and hymnal bound in cloth. The Gospels and Acts cost, including binding 1,000 copies, £170 stg.; the catechism and hymnal, £27 10s. The British and Foreign Bible Society paid for the Gospels and Acts, and we are striving to refund the Society, in part at least. The small books we must pay from proceeds of arrowroot, as the B. & F. B. Society only pays for the printing of the Scriptures pure and simple.

I have made a translation of the Epistles of Peter, and began last night Romans afresh, but find it a most difficult book to translate into Eromanganau.

Thus my work goes on with its dark and bright sides. Such as it is, I offer it to the Foreign Mission Committee, the Church and the many personal friends whom God had given us within the Presbyterian Church in Canada, chief among whom I would mention those dear friends who, for so many years, have helped to support my teachers in this island. God has greatly blessed our poor labours in Eromanga.

REPORT FROM ERAKOR STATION.

By Rev. J. W. Mackenzie.

Although we have had several additions from the heathen, we cannot report much ground broken. Indeed, there is only one important village on our side of the island, still unevangelized, and owing to their preparation for a feast in honour of the principal chief, who died this last year, we have not been able to do much amongst them. It is their belief that if they would listen to the Gospel, while they are carrying on their feast, they would get sick and die.

With the conduct of our church members we have been much encouraged. Many of them have been most exemplary in their conduct, and have been giving evidence of the growth and development of the Christian life and character. Their contribution of arrowroot was the largest they have ever made. When it is sold we hope to pay in full the B. and F. Bible Society the balance we owe for the printing of the Efatese New Testament, and to have a considerable sum over towards meeting the expense of printing "Line upon Line," which some of our scholars are now translating, and a new edition of a hymn book, which we much require. During the past two years we paid the Bible Society out of the proceeds of arrowroot, a hundred and sixty-five pounds (£165) sterling.

Our collection this year for Foreign Missions, taken up at our last Communion, amounted to twenty-four pounds eight shillings (£24 8s.) sterling.

The regular Sabbath services, conducted by myself at the head station and by the native teachers at the out-stations, the Wednesday evening prayer-meeting, the weekly teachers' and candidates' classes, the weekly class for women, the training class and the week day schools were all kept up as formerly.

My experience in teaching English has not been entirely satisfactory, and of late we have not been devoting so much time to it. The boys and young men who had acquired

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a smattering of it, seemed to think that it was so important an acquisition that they were rather uplifted thereby—at least many of them. Indeed with several of the young men attending the training class, pride seems to be their worst feature, and they require to be taken down a peg occasionally. We believe, however, that as they grow older they will become more satisfactory.

As trade is developing here, and as Fila Harbour is becoming an important place—(the Australian Steam Navigation Co. and the New Hebrides Co. have their headquarters there, and the Sydney steamer on its way to Fiji calls there instead of at Aneityum) we anticipate not a little discouragement in our work, in losing some of our smartest young men, on whom we have spent many years of labour, training them for teachers. They are found to be very serviceable on board trading vessels, and so good wages are offered as an inducement for them to go. We have already had some experience in that direction. But I suppose it is what we must expect.

Mrs. Mackenzie's school for settlers' children has increased somewhat this year. There are now ten attending. I should mention in regard to the settlers' children that we receive nothing for educating them. Three of them, who live with us, pay for their board, but two others, a half-caste and a Malay, we so far keep at our own expense, as they are orphans. Teaching these children involves a great deal of extra labour, but we feel it to be an important part of our work at present. They would otherwise grow up in ignorance without education of any kind. Some of them are children of Roman Catholic parents, but there is no restriction laid on us in regard to spiritual instruction, so we feel it is a good opportunity to sow seed which we trust will in due time spring up and bear fruit. Indeed, we have already reaped some fruit. I lately baptized one of the three for whom the school was opened, and at our last communion she sat down with us and commemorated our Saviour's death. On that occasion we had the presence of the Australian and New Hebrides Co's. manager—Mr. Roxburgh, who has a store at Fila Harbour. I may here mention that it is a great pleasure to us to have such a fine Christian gentleman as one of our neighbours. His presence here will do much to raise the tone of morality both among Europeans and natives.

STATISTICS.

Number of Communicants	158
“ admitted during year	6
“ persons baptized during year	16
“ attending regular Sabbath services	450
“ attending candidates' class	16
“ teachers under missionary	8
“ attending school	400
Estimated population	800
Marriages celebrated	7
Books in circulation:—New Testament, Genesis, Peep of Day, Hymn Book, and Primer.	
Value of native produce	£90 0
Amount of money contributed	24 8
Free labour	2 0

SANTO.

Rev. J. Annand.

Under date of 5th May, 1891, Mr. Annand writes:—

“The prospects in regard to the establishment of the kingdom here are growing brighter. Since December we have had sixteen lads between twelve and eighteen years of age living with us. They have exceeded our expectation in their well-doing. Several of them can now read, and two of them lead their companions in social prayer-meetings.

“This advance on their part has stirred up a considerable amount of opposition. Several of the older people have left church, and in many ways show their disapproval of

what is being done. However, opposition is a healthy sign, a sign that the enemy's reign is in danger. We trust that grace may be given to all of us to do our whole duty.

"Two weeks ago a middle-aged woman came to reside on our premises—whether she will be allowed to remain long or not I cannot say, as a man claims her as his fifth wife. She will not leave unless forced away as all their arts in persuasion have already been tried and failed.

"Next week we expect to leave home for Synod meeting to be absent four weeks. We leave the work in the hands of a teacher who has been with us about a year and nine months. We cannot get a sufficient number of teachers to occupy our villages now ready to receive them."

These bright prospects were soon beclouded—September 30th, Mr. Anmand writes:—

"On the morning of the 12th inst. the bushmen from the hills came down to Tangoa, and after throwing the two white men there off their guard by engaging to work with them for the day, they suddenly attacked them, shooting Mr. Sawers through the heart and then chopping him with their tomahawks. The rifle aimed at Malcolm, Sawers' companion, missed fire, after which they attempted to club him; but he managed to reach their camp and, seizing his revolver, frightened them away. He then ran for our station as fast as he could, lest he should be shot on the path. A native of Malekula, working with the two white men, was killed, and his body carried to the hills for a cannibal feast. Taking a few of the Tangoans and our own lads, I went at once to the scene of the tragedy to recover, if possible, the bodies and prevent plunder. The bushmen had all cleared out of sight before we arrived, some two hours after the fatal shots had been fired. We found the body of our friend Sawers on the spot where he fell, so we brought it to Tangoa for burial. During the day we made a second trip, and so saved their goods from plunder. The Tangoans rallied round me well and acted nobly. Their anxiety for my safety cheered us and gave us evidence that we have gained a stronghold in their affections.

"A very sad element in the affair was the fact that Mr. Sawers was married on the Monday evening previous to a young woman who came all the way from Scotland to meet him. She was with him only two days before he was killed. Both Mrs. Sawers and Mr. Malcolm are now with us. The latter will require to await the arrival of a man-of-war to give evidence.

"Although the Tangoans have always told us that the bushmen were very bad and would kill all white men that they could, we did not fear them in the least. This has given a feeling of insecurity here not previously experienced. It will be a heavy blow to the advancement of civilization on Santo. Mr. Sawers was a man of considerable experience with natives, having been in charge of a plantation in Fiji for some years. He treated the natives well, and, so far as we can learn, no cause existed for the murder beyond the hostility of the bushmen to all white men coming to the country.

"Their retreats in the mountains are so numerous and so secure that it is very improbable that the men-of-war can reach them to punish them. If not punished for this, the bushmen will be worse than ever towards settlers. By our last mail our hearts were saddened by the tidings of Mrs. Leggett's sudden death on Malekula, and also by Mrs. Lawrie's insanity through illness and worry. These things have overshadowed us like a thundercloud, but we trust that all will again be bright. The Lord is still with us, and His work will advance.

"I am glad to say that our health is very good—that the cough that troubled Mrs. A. for several months has entirely left her. Let not our friends be anxious about our safety, for, so far as we can judge, our lives are perfectly safe in our Master's keeping. We earnestly ask the prayers of God's people on behalf of His work on Santo, that these degraded tribes may be speedily brought to the Saviour."

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Again, under date of October 22, 1891, Mr. Annand says:—"We have had exciting times of late. I assume you will see the letter I wrote to the *Witness* about the affair. We have learned very little more about the native side of the affair since the morning of the murder. The murder has not been popular with the bushmen generally. One day a party from another district set out to make war upon the murderers, but a heavy rain coming on wet their powder, so they decided to return and wait for a time to see what the man-of-war will do.

"Two weeks and a half ago H.M.S. Cordelia came in and took Maleohn's statement and such other information as I was able to supply upon the subject, and then sailed away to consult the joint commission for the New Hebrides. Whether anything will be done to bring the offenders to justice or not, I cannot say.

"A week later H.M.S. Goldfinch, with Sir John B. Thurston, the Governor of Fiji and Lord High Commissioner for the Western Pacific, on board, arrived. He also heard the statement of the murder. It is now nearly six weeks since Sawers was shot, and nothing whatever has been done to show the natives that they are likely to be punished for the crime.

"All have been quiet about here since, but of course less confidence is now placed in the natives. They are all so horribly deceitful and treacherous that no one knows what next may happen.

"You congratulate me on the success of our work. How I wish that we had success! I am sorry to inform you that our lads are not doing as well as they did some time ago. There is a constant influence for evil brought to bear upon them by the people of the village in an underhand way that is very annoying. All openly profess to be our friends, but secretly they are doing all they can to obstruct and neutralize the Gospel influence for good. The three lads who were taking part in our Wednesday evening prayer-meeting have all so far relapsed that I do not now give any of them an opportunity of praying aloud in our meetings. We hope and pray that we may yet see them all at the feet of Jesus. However, in the meantime we can only wait and pray. I may soon find it necessary to dismiss one or more of them from our premises, they are getting so disobedient and indifferent to good conduct.

"Last night our three females all fled to the village, so I went out and locked their house. This morning they were back again wanting to be restored, so they have got another probation. Simon, my eldest teacher, came to me this evening with a report that our youngest lad has been talking badly about the Gospel and the missionary. So Master Bomoli got a lecturing to-night in measured terms. Thus you see we have our trials here also.

"October 28.—Our lads became more rebellious, and for two days two of them were on strike; but they finally came back and entreated to be reinstated to favour. So now all is going on smoothly again. The whole male population of the village came with a present of yams to us, to show us that they do not wish us to leave them yet.

"Pray for us and for these people."

Later communications indicate that no new disturbance has broken out, and it is to be hoped that an era of unbroken success has begun to dawn upon the work. May the Lord of the harvest make His word to these benighted people the power of God unto their salvation.

II.—TRINIDAD.

The work in this field has been crowned with much blessing, as the reports abundantly testify. The Rev. W. L. Macrae, who attended last Assembly, spent the summer in visiting a number of the congregations of both the Western and Eastern Sections of the Church. He was everywhere received with delight, and was earnestly sought by many places that he could not reach. A missionary on furlough is in danger of being overworked, but we are happy to report that Mr. Macrae got through his labours with improved health, and returned in December fitted for a new term of service in the high places of the field.

PRESBYTERIAN COLLEGE.

The institution for the training of native agents has been successfully started under the designation of "The Presbyterian College, Trinidad," with Dr. Morton as President, and Messrs. Grant, Coffin and Lal Bihari as associate professors. Mr. Coffin is secretary of the Board of Management and Treasurer of the College funds. He resides in the institution and has charge of the buildings and grounds, and has a general oversight of the students in the home. The following account of the College, its history and opening, is from the pen of the Rev. E. A. McCurdy, now pastor of Grey Friars Church, Port of Spain, and up to his departure thither a year ago a most prominent member of this Committee.

The Foreign Mission Committee decided on its erection in the summer of 1890. Rev. K. J. Grant, who was home on furlough, threw himself with his usual enthusiasm into the effort to raise the \$4,000 necessary for that purpose, and before he left Canada was able to report success.

Shortly after his return the Mission Council purchased "Shady Grove," a valuable property adjoining the mission premises at San Fernando, on which still stands the dwelling occupied by Dr. Morton and his family at the time of their residence in that town some years ago. It has been repaired and is now used as a dwelling by Mr. Coffin, and as dormitories for the students. There was also a beautiful site just beside the Susamachar Church, or church of the "glad tidings" in which worship the native congregation ministered to by Mr. Grant and his native helpers.

Upon this site the institution has been erected, and, with the church beside it, crowns the brow of a gentle elevation, "a thing of beauty," destined, I trust to be "a joy forever." Situated in the principal street, no one, Christian or pagan, can pass the mission premises without having his attention called to the character of the work there carried on. The college is a fine building 25 by 50 feet with 15 feet post. The frame floor and walls are pitch pine of the best quality, and the roof is galvanized iron tiles. It is raised some four feet from the ground, supported by concrete pillars. There are entrances at the front and rear, and on one side, with steps and platforms of the same material. The roof projects both at the ends and sides, forming a "hood" which at once improves the appearance of the building, and protects those within its walls from the hot rays of the tropical sun. The ventilation is admirable; the doors and windows consisting largely of jalousie, lattice, and other open work. Indeed there is but one opinion as to its excellence, adaptation, and beauty, reflecting credit alike upon those who designed the plan and those who carried it into execution.

On February 2, Mr. Grant's birthday, by the way, and, though only a coincidence, yet under the circumstances a most delightful way of celebrating it—the Presbytery of

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Trinidad met in the morning at San Fernando, and made arrangements for the opening services of the day, Rev. G. M. Clark, of New Edinburgh, Canada, being also present. These services were a meeting in the afternoon by the Presbytery for the formal opening, and another of a more popular character in the evening.

The afternoon meeting was attended chiefly by Asiatics, most of the catechists from all the mission fields, as well as a considerable number of the East Indians from San Fernando and the surrounding districts being present. Devotional exercises were conducted in the native language, Hindi hymns being sung and the congregation led in prayer by Rev. Lal Bihari and Charles Soodeen. The students present were addressed by Dr. Morton in their own language, and Rev. Mr. Grant in English; and the Indian people by Lal Bihari in Hindi, and Rev. Mr. Wilson in English. Thirty-six students were enrolled. Rev. Mr. Ramsey, as acting Moderator of the Presbytery, announced the arrangements which had been made for carrying on the work of the institution.

The meeting was briefly addressed by Messrs. Clarke and McCurdy, the latter simply fulfilling his appointment of Presbytery, to acknowledge the part taken by the Indian people in the erection of the college in their contribution of \$225, and the superintendence of the work by one of their number, Mr. Albert Samny, who had given some five months of his time gratuitously in this way, thus securing a building of larger dimensions and better quality at a much smaller cost than could otherwise have been attained. Mr. McCurdy conveyed to Mr. Samny the vote of thanks passed by the Foreign Mission Committee, and on their behalf presented him with a copy of the Encyclopedia Britannica (American edition), as a token of the Church's appreciation of his services, intimating that the Committee rejoiced in what he had done, not simply on the ground of immediate value to the Church, but because they looked upon it as a part of the first-fruits of a great harvest of generous effort yet to be yielded by the Christian Indians of Trinidad in the work of evangelization of their countrymen. Mr. Samny in acknowledging the gift expressed his gratification at the appreciation of his services, and intimated that it was his purpose to leave the volumes just presented to him in the college for some years in order that the students might be able to refer to them.

GENERAL REPORT FOR 1891.

The year 1891 has been one of exceptional toil and care for our missionaries in Trinidad. The new school ordinance came into force in February. The scale of salaries at first adopted was re-arranged and reduced in July, and the Board of Education was so overwhelmed with work that it was only after much delay and uncertainty details were adjusted. We have to thank the Board of Education for the consideration shown to any proposals made by us, and for their willingness to consider the circumstances of our work.

Much has been done during the year in providing suitable schools and teachers' houses in the place of unsuitable rented ones, and several schools have been opened in important districts that have not yet been placed on the list of those assisted by Government.

TRAINING INSTITUTE.

A building has been erected in Shady Grove, San Fernando, at which the Christian Workers from all the districts are to be gathered for special training. Much care has been given to the working out of this scheme, and the Institute will go into operation February 2nd, 1892. The funds to purchase Shady Grove and erect the buildings were collected by Rev. K. J. Grant, in Canada, as reported by him at the close of last year. Additional funds for special details have been contributed by East Indians in Trinidad, and Geo. Goodwill, Esq., of Port of Spain, has given 87 excellent volumes as the nucleus of a library.

The teaching staff consists of Dr. Morton, President; Rev. K. J. Grant; Rev. Lal Bihari; Rev. F. J. Coffin, Secretary and Treasurer.

CHANGES.

In May, Rev. W. L. McRae left for Canada on furlough, and with him Miss Graham on sick leave. It is a matter of regret that Miss Graham's health obliged her later to resign her work. Miss Kirkpatrick, of Nova Scotia, has been appointed to succeed her in the San Fernando school. During Mr. McRae's absence, Rev. A. W. Thompson took charge of Princetown. In providing for the Training Institute and adjusting the work, it has been decided that Mr. Coffin shall remove to Shady Grove, San Fernando, and Mr. Thompson take over the Couva District, from January 1st, 1892.

MARRIAGE LAW.

The Indian Immigrants' Marriage Ordinance, of 1881, worked very unsatisfactorily. It excluded in the "interpretation clause" the descendants of any man who had been a Christian in Trinidad, and it was a disputed question whether it did not exclude from the special protection which it provided for all who were married as Christians. In the new Ordinance the "interpretation clause" includes all the descendants of Indian immigrants, and it is expressly stated that the protection afforded by it "shall apply to all immigrants, of whatever religion." This we feel is an important point gained, and it is greatly to be hoped that seduction, and consequent wife murder, will be checked by the new Ordinance. It is gratifying to report that ships which arrived this year brought a larger proportion of female immigrants.

The Mission Council desire to record their satisfaction with the way in which the Church in Canada responded to their call at the beginning of the year for enlarged means to meet the wants of the work. The following abstract of expenditure shows how the funds have been used:

CANADIAN MISSION TO EAST INDIANS IN TRINIDAD—ABSTRACT ACCOUNT FOR THE YEAR ENDING 1891.

	Tunapuna.	San Fernando.	Princetown.	Couva.	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
INCOME.					
Canada	1057 4 4	1287 0 0	1353 6 8	1139 13 4	4837 4 4
Proprietors	130 0 0	185 0 0	20 0 0	270 0 0	605 0 0
Native Church	75 15 2	374 7 9	90 0 0	100 14 8	640 17 7
Donations	17 1 8	9 5 10	2 0 10		28 8 4
Government	754 16 0	1030 5 2	597 3 9	401 11 2	2785 16 1
Sundries	211 14 11	14 5 9	210 18 0	96 0 10	532 19 6
Total	2246 12 1	2900 4 6	2275 9 3	2008 0 0	9430 5 10
EXPENDITURE.					
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Missionaries	300 0 0	300 0 0 100 0 0 110 6 8	212 10 0	300 0 0	1322 16 8
Catechists	314 7 1	333 15 8	304 14 1	262 8 1	1215 4 11
Schools	1126 14 8	1398 15 4	1012 4 9	755 0 9	4292 15 6
Insurance	23 11 3	24 9 2	13 19 2	23 4 2	85 3 9
Incidental	5 16 9	72 12 4	6 10 6	6 15 5	91 15 0
Buildings	476 2 4	647 17 1	462 15 0	592 4 9	2178 19 2
Total	2246 12 1	2987 16 3	2012 13 6	1939 13 2	9186 15 0

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APPENDIX No. 11.

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ESTIMATES FROM CANADA.

	1892.	1891.
	£ s. d.	£ s. d.
Tunapuna	620 0 0	620 0 0
San Fernando	744 0 0	737 0 0
Princetown	876 1 3	920 0 0
Couva	536 0 0	548 0 0
	2776 1 3	2825 0 0
Decrease	48 18 9	

BUILDINGS.

	1892.	1891.
	£ s. d.	£ s. d.
Tunapuna	125 0 0	416 13 4
San Fernando	45 0 0	550 0 0
Princetown	120 0 0	520 16 8
Couva	60 0 0	591 13 4
	350 0 0	2079 3 4

STATISTICS, 1891.

	Tunapuna.	San Fernando.	Princetown.	Couva.	Total.
No. of Catechists	8	13	12	11	44
No. of Schools	13	17	13	9	52
Scholars on Roll—					
Boys	425	619	627	381	2052
Girls	216	272	237	174	899
Total	641	891	864	555	2951
Daily average	481	669	495	373	2018
Baptisms—					
Adults	37	85	26	40	188
Children	25	90	19	26	160
Total	62	175	45	66	348
Communicants	58	294	82	80	514
Additions in 1891	10	33	1	30	74
Removals	2		3	2	7
Marriages	15	22	14	4	55

Christianity touches man at every point—body and mind, as well as spirit; and affects all his relationships—those to his fellows and the earth, as well as to God and Heaven. It is intended to prevent as well as to cure his ills. Hence, intelligence, industry, cleanliness, manliness, and worth are important elements in a religious character, and a scheme for the elevation of a people should not overlook these nor his physical surroundings. It should aim at driving away ignorance, dirt, meanness, and good-for-nothingness, as well as vice and sin. Hence, education, temperance and sanitation demand the constant attention of the missionary. To make a gospel of these is fatal. A gospel without them is inadequate. We have been privileged to see in many cases that the Gospel in its fulness changes more than man's outlook for eternity, and to feel that as missionaries we are working for the good of the colony as well as for the souls of men.

Thanks are tendered to the proprietors of estates, and all friends, for their continued aid and courtesy.

JOHN MORTON Sec. Mission Council.

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REV. DR. MORTON'S TWENTY-FOURTH ANNUAL REPORT.

It is our pleasant duty at the close of another year to report that all our workers have been spared and, with the exception of one teacher, all are at their posts as when the year began.

The following table shows the attendance at the schools in this (Tunapuna) district :—

Schools.	Boys.	Girls.	Totals.	Daily Average.
Tunapuna.....	34	14	48	39
Tacarigua.....	74	47	121	94
Arouca.....	30	12	42	33
St. Helena.....	39	10	49	29
Mausica.....	19	13	32	19
St. Joseph.....	45	16	61	40
Caroni.....	31	14	45	39
Warrenville.....	28	23	51	39
Cunupia.....	24	17	41	32
Charlie Ville.....	32	18	50	38
Chaguana.....	33	20	53	44
Las Lomas.....	12	11	23	10
Sangre Grande.....	24	12	36	25
Totals.....	425	216	641	481

El Socorro Hindi school was closed in May as the Estate was abandoned and nearly all the East Indians removed to other districts. Andrew Gayadun, the catechist who taught it was removed to Caroni and has since given all his time to that important district.

Red Hill school was merged into the Government school about half a mile away ; but the experiment has not been satisfactory and may not continue.

A new school was opened at *Sangre Grande*, a place 24 miles from Tunapuna, where the people are chiefly cocoa planters. The distance is great, but it is expected that the railway will shortly be extended from Arima to at least the edge of this settlement. It is important to secure a hold among these land owners where the soil and the prospects are good. We are therefore making a tentative effort in a hired house.

The *Mausica* school has suffered greatly from the removal of the population to more fertile lands farther inland. A forest fire which burned down eight houses hastened this movement.

The rainfall this year has been unusually small, and although there has been no great mortality there has been a great deal of sickness among the children of the schools. Some eyes were for a time epidemic, and fever prevailed so that for some months it was hard to keep up a good average attendance. Night schools have been carried on at nearly all the stations for adults in Hindi and for lads in either Hindi or English.

CATECHISTS.

The catechists employed were : Paul Bhukhan at Arouca ; Chararja Lalla at Arima ; Ajodhya at Chin Chin Savanna ; F. Davis at Tacarigua ; John Buddha at Tunapuna ; Geof. Subarn at St. Joseph ; Andrew Gayadeen at Caroni ; John R. Ganesh at Chaguana and Chandarnagar.

The first on the list is co-manager with me of all the schools, and besides his own field has some oversight of Arima and is liable to be sent to any part of the district. Lalla has only been employed one year and is under the oversight of P. Bhukhan. Ajodhya is an old man who gives only part of his time to the work at a very small allowance.

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It is the duty of these men to visit and look after all the Christians in their district, to encourage the people to send their children to school—to assist the teacher in giving religious instruction at the appointed hour—to teach adults to read in the evening—to conduct services on Sabbath and on one week evening—to visit hospitals and the people at their homes and hold open air services. Friday afternoon they report to me for the past week, get directions for the next week's work and receive three hours special instruction. In the evening, along with the teachers, the girls from the Home, and all who can be got together, they are examined and instructed in the Bible lessons for the week.

These men have laboured faithfully and studied diligently throughout the year. They have been at peace among themselves, and proved themselves peace-makers among the people. Some of them have at times been reproached for the name of Christ and have taken it patiently.

THE WORK OF THE MISSIONARY

has been to manage twelve schools and see to their efficiency—to direct the work of eight catechists and train them for it, and to visit and hold meetings in all sections of his field. This year an unusual amount of labour has fallen upon me in connection with the general work of the mission and of Presbyterianism in the island. It is hoped that the settlement of Rev. E. A. McCurdy in Grey Friars congregation and the more regular operation of the new school ordinance has brought this extra work somewhat to a close.

TEMPERANCE WORK

has been carried forward in the lines reported last year. Three crowded meetings were held and 56 names have been added to "The Tunapuna Blue Ribbon Band" which now numbers 331. Except for the lowest castes, strong drink is forbidden to Hindus as well as Mohammedans. The temptation in Trinidad breaks down this rule with many. And if, when they become Christians, it is understood that the restriction is abolished as a legal command, and not required by the law of love to God, our fellows, or ourselves, only disaster can be expected; for self-control is weak, drinking customs prevail, and drink of the most dangerous kind is for sale at every corner. Beyond dispute abstinence is good for the present distress. Drinking is the reproach of Christians, and that reproach we wish to remove.

WORK AMONG WOMEN.

St. James' Church, Charlottetown, P. E. I., supplied \$100 for this work. Fanny Subarn, and for a time Annie Mewa, aided Mrs. Morton in carrying it on. Women's meetings were held at all the stations and at most of them at a fixed hour weekly or fortnightly. The difficulties in this work are great; but the good results are in some cases very apparent and I can testify to the excellent general influence exerted by this branch of our work.

HOME FOR GIRLS.

In 1890 I reported that Mrs. and Miss Morton had six girls from 14 to 18 years of age under special instruction in secular subjects. Bible knowledge, sewing, cutting, washing, cooking, etc. This year the average number is this extemporized home was nine. They acquitted themselves well in my Friday evening Bible class and fell very harmoniously into the line of work marked out for them and into our home life. Five were married during the year, four of them to teachers. All of these help with work among the women of their own district and three of them teach the sewing in their husbands' schools. In this connection, Alice, wife of N. Imambakhsh, teacher at Chaguanas deserves special mention. She had more advantages than some of the others, and in one of the most remote districts has kept up a regular course of meetings and house-to-house visitation. Hitherto this work has not been on the estimates. The money for carrying it on in 1890 was offered us when in Canada in 1889. The Ladies' College, Halifax, the

Woman's Foreign Missionary Society, Congregational Societies (chiefly in Truro), and personal gifts, have supported the work for two years, and the year closes with a good working balance. The management and training now cost nothing in money; but money could not easily purchase the time, toil and thought given to it by our volunteer workers. It has told most distinctly for good on the persons chiefly concerned, and it has commended itself to onlookers, both heathen and Christian, as a practically wise effort. It may not be needed in all the districts or always in this one; the means of carrying it on may not always be available, but in present circumstances it seems clearly one of the things providentially provided to meet a need.

STATISTICS.

Thirty-seven adults and twenty-five children were baptized during the year. Fifteen marriages were celebrated, and the year closes with fifty-eight on the communion roll, being an increase of eight.

Our thanks are due to the Woman's Foreign Missionary Society (W.D.) for a contribution of \$300, to all who contributed by money or mission goods to the success of our work, and to God the Father of all for health, home mercies, and tokens of His favour.

TWENTY-FIRST ANNUAL REPORT OF REV. K. J. GRANT.

A year ago your missionaries were busily engaged in bringing their schools into line with the new Education Ordinance, which came into operation the 1st February. In this district we erected nine new buildings, six school-houses, and three houses for teachers; we also repaired nine school-houses and in some cases the repairs were extensive. On the completion of the building work in the country sections, we began the college building, and following on that work, the refitting of "Shady Grove" dwelling-house. Personally I would not have been equal to the work of supervising and directing that all these operations imposed, but without any charge, I received much assistance, and particularly from Mr. Sammy, one of our members who had complete charge of our new building in this town.

The managing committee of the congregation repaired the church at a cost of \$350.00, all of which was collected from the members of the church.

School work was carried on in the usual way in 17 schools by 44 teachers and assistants. Pupils on roll 891. Of these 619 were boys, and 272 were girls. The daily average was 669. This of course does not include the attendance of the four Indian schools transferred to Government. From this date Picton and Wellington Schools will be merged into the Government school which will also include the children of an Anglican and a R. C. School. In all schools religious instructions may be given at a specified time, but in Government schools the teacher is not permitted to give this instruction.

Needle work is taught in many of the schools, but in some much more efficiently than in others. Much depends on the mistress.

An advanced sewing class, consisting of young women numbering about 20, was under instruction at the Manse during the year. Mrs. Ragbir was assisted by Mrs. Grant, and she in turn acknowledged Mrs. Ragbir's services by handing over a portion of the donation from W. F. M. Society, which enabled her to do more efficient work in her own section. This weekly gathering of these young women has done very much good, and in many ways, which I need not specify. It was a pleasure to all concerned. From one piece of work by the class \$32.00 were realized.

The work of evangelizing has been carried by your two ordained native agents, Babu Lal Bihari and Mr. C. Ragbir and a dozen catechists, some of whom are intelligent, efficient workers. On Saturdays all assemble in San Fernando for instruction. In addition to the daily work from door to door, we have on the Lord's day, services at 20 stations, besides the English and Hindustani services at the Central Church.

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The tabulated results are 175 baptisms. Of these, 83 are adults, and 92 children. There are 32 additions to the communion roll. Christian marriages, 25.

From the beginning of our work to date we baptized 1,479 and admitted to the communion 381. Communicants now in good standing, after removals by death and otherwise, 294.

The year now closing affords many satisfactory marks of progress.

After the regrettable retirement of Miss Graham, Annie Olmel, aided by Mr. Thorne, gave such proof of her ability in the working of the school as to warrant her appointment from this date to Vistabella School. Her four assistants, all young women of our church, will be employed under Miss Kirkpatrick.

Usine Ste. Madeleine School did exceptionally well under Mr. Kinsale.

Our Central Sabbath School has steadily risen. On Sabbath last 211 were present. I had 24 young men in my class. We have over 20 teachers, and half that number was present every Sabbath during the year. At the close of 1890 three pupils gave the titles and golden texts without error for 52 lessons; this year 25 repeated them; one giving chapter and verse in addition without mistake. The school contributed \$141.00 which provides the Westminster teacher, the quarterlies for pupils, and Sabbath school papers for town and country schools; the Christmas treat, and £5 sterling for the B. & F. Bible Society. In acknowledgment of this donation, we received 35 neatly bound Bibles, which served as prizes.

The interest taken by several of the young people in the Christian Endeavour Meetings under the superintendence of Mrs. Geddes Grant is very gratifying. I know that these meetings have been very helpful, and three young men from this Society have sought and obtained admission to the Communion recently.

Our managing committee, with the exception of my son, consists of Asiatics, who conduct all outward affairs of the Church with ability, and in a thorough businesslike way.

The contributions of the native Church exceed those of any former year. The Central Church contributed, including a small balance from previous year, \$1,404.62, and the out-stations, \$392.45, making a total of \$1,797.07. From this they voted \$150.00 for the College building.

Burdens that had to be borne in former years by your missionaries are now taken up by willing, skilful hands. For example, we bring together annually the membership of the whole district; this year the catechists subscribed the cost of the treat, and in a most satisfactory way carried out the whole arrangements.

As in the past old friends have stood by us. Messrs. Tennant, Lamont, Cumming and the Colonial Company, estate proprietors, and also Mr. Robertson, Mayor, have our best thanks.

For every favour we desire to acknowledge Him in whose hands are the hearts of all men.

REV. MR. MACRAE'S FIFTH ANNUAL REPORT.

During the year I was somewhat over seven months absent from the field on furlough, having left on the 9th of May, and owing to an unavoidable delay did not return until the 7th of January.

In the first part of the year two new school-houses were built, one at Morichal and the other at Fairfield, also two teachers' houses—one at Ben Lomond and the other at Jordan Hill.

This completes the list of buildings provided for in the estimate for 1891, viz.: four school-houses and two teachers' houses, the only change being that a teachers' house at Jordan Hill was substituted for a school-house on Lothian's Estate.

The catechists' work was carried on with the usual vigour. Besides Mr. Soodeen, ten men were employed during the year, all of whom, with one exception, did good work. The usual instruction was given to both catechists and teachers on Saturdays.

The school work required vigorous efforts on the part of the managers to keep up the attendance. The schools at Morichal and Fairfield, two important districts, have hitherto been carried on at the expense of the Mission, but as the requirements of Government are now complied with we hope they will soon be put on the list of Government Assisted Schools.

Owing to the amalgamation of two schools into one there are now 13 schools in this district having an aggregate roll of 627, and a daily attendance of 495.

It was a great comfort to me on going home, to leave Mr. Thompson in charge of the field, and a greater comfort still on returning to find that by himself and Mr. Soodeen the field had been managed so well and the work carried on so successfully.

Besides \$25.00 donated specially to the college, the Native Congregation contributed this year \$432.00—the amount estimated.

The number of marriages for the year is 14. Baptisms, 45; viz., Adults, 26, Infants, 19.

REV. J. COFFIN'S SECOND ANNUAL REPORT.

The past year has been one of extension and progress. The field has been more fully occupied with schools and catechists than in former years, and a foundation laid for future work in a large section previously under no Christian teaching. Amid many influences that are not helpful there are hopeful signs visible. Gradually our work is being more felt by the mass of the people, greater confidence is bestowed, the way is being prepared for the reception of the truth and the door of opportunity is wider open. The Christian people are exhibiting more interest in the work of the Mission, while a feeling of strength and hopefulness for the future is manifested. Greater intelligence on the part of converts has been noticeable throughout the year.

SCHOOLS.

Much time has been given to school work, which has been considerably extended during the year. I add statistics for 1891.

NAME OF SCHOOL.	Boys.	Girls.	Total.	Daily Average.
1. Exchange	67	30	97	63
2. Esperanza	48	16	64	48
3. Perseverance	39	21	60	39
4. Chandernagore	33	14	47	33
5. Chaseville	27	14	41	29
6. Milton and Rivulet	39	30	69	50
7. Praysal	35	9	44	31
8. Calcutta	63	30	93	50
9. Carapichaima (upper)	30	10	40	30
Total	381	174	555	373

Compared with 1890, the above shows an increase of 181 enrolled and 103 daily average; compared with 1889, an increase of 329 enrolled and 214 daily average. Schools Nos. 1-6 have been during the year on the list of schools assisted by the Government. Praysal and Calcutta schools, owing to delay of Government have not yet been placed on the list, but as they fulfil all the conditions and have been recommended by the Inspector of Schools, in all probability they will come on as Government assisted schools from January, 1892. Carapichaima (upper) was opened during the year and conducted at a small expense to the Mission as a branch of the Calcutta school.

Few changes have occurred in the teaching staff for the year. Considerable improvement has been shown by the teachers in activity and increased interest in their work. Throughout the year I trained the teachers in secular studies from eight to eleven a.m. on Saturdays, devoting also some time to the study of the Bible lessons to be taught in the schools in the following week.

New school-houses have been erected and occupied at Calcutta, Rivulet, Praysal, Perseverance and Chandernagore, and teachers' houses at Calcutta, Chandernagore and Esperanza, all of which are most suitable and substantial buildings. The new district covered by the Praysal, Carapichaima and Calcutta schools is a most hopeful one. There are in the section nearly 300 Indian children of school age, of a class most easily reached, desirous of education and little prejudiced against Christian teaching.

Sabbath schools are regularly held in the different stations and have been well attended. By means of religious instruction in the day schools and on the Sabbath the young are being taught the truths of the Gospel.

CATECHISTS.

The number of catechists employed was larger than in former years, to cover new ground and meet the growing wants of the district. Seven men gave all their time to religious work with whatever assistance they were able to give in the schools of their district, by gathering in children, teaching Hindi or giving religious instruction. Three others gave their evenings and Sabbaths to religious work, while another, who has charge of Dr. Morton's work in the Chaguanas section, gave part of his time to this field. Each man has his own district, for the oversight of which he is responsible, thus being gradually trained to more self-reliance. Eleven places have had regular Sabbath services, while hospitals and barracks are visited on Sabbath as opportunity is given. During the week the catechists visit the Estate-Hospitals, barracks, villages and homes of the Christian people systematically, teaching the Word as opportunity is offered and in whatever way circumstances may permit.

On Friday afternoons our catechist class has met regularly for Bible study and report of week's work. In January we began the study of the Acts of the Apostles and spent most of the year on this book. It was my first attempt to teach in Hindi, and by careful preparation, and the aid of an interpreter when my vocabulary failed, the study proved helpful to myself in every way, and much enjoyed by the catechists. It was encouraging to find these men so eager to study the Word and to take so much pleasure in the grasping of new views of the truth. Without an exception they have proved faithful, and their conduct has been satisfactory and commendable.

The Sabbath evening English service has been kept up throughout the year with regularity. Mr. Thompson, who remained in Couva from his arrival in February until May, rendered most acceptable service in this connection as also to myself by his good fellowship and assistance in other departments of the work.

Miss Fisher, in addition to her day school duties, has taken the leading part in temperance work among the young, and by leading the music at the English service and assisting in two Sabbath schools, has greatly assisted in our work.

As in the past, our thanks are due to proprietors for their liberality, to managers of estates for their courtesy. We also record our thanks to the Sabbath school of Kamloops, B.C., for the sum of \$15 paid to Mr. Morrison for this field; also to the Ladies' Societies of Kensington, P.E.I., Woodstock, Richmond, Florenceville and Oak Mountain, N.B., and United Church, New Glasgow, for valuable boxes of clothing.

Such is briefly the record of the year's labour. We can supply facts and figures. Beneath these is the silent working of God's Spirit which we cannot measure. There is

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Baptisms:—	
Adults.....	40
Children.....	26
Total.....	66
Communicants at present in good standing.....	80
Communicants added during the year.....	30
Marriages.....	4

REV. A. W. THOMPSON'S FIRST ANNUAL REPORT.

On my arrival in Trinidad early in February I went to Couva and remained there until the end of April, rendering some assistance to Mr. Coffin in his English work.

In the month of May Mr. Macrae left on a furlough to Canada and I was put in charge of the Princetown district during his absence.

The work of this district was carried on so far as possible according to the plans of Mr. Macrae.

Of necessity the most of our time was given to school work. All the schools of the mission in the district were regularly and systematically visited. Mr. C. C. Sooleen rendered invaluable assistance in this connection as well as in the general management of the field.

On the suggestion of Mr. Macrae and with the sanction of the Mission Council, Mt. Stewart school was merged with Palmyra school after the first of July. This necessitated the enlarging of the Palmyra school building.

To meet this expenditure—not otherwise provided for—the Mission Council voted \$200 which had been received for supply rendered to Grey Friars Congregation previous to the arrival of Rev. Mr. McCurdy.

A small school at Lengua Wood was discontinued at the end of October, and the pupils were brought to the Lengua school. This arrangement has proved satisfactory. The present number of schools is 12, with 1 branch school (Elswick).

A word of explanation may be added in connection with the number of the communicants reported as now in good standing. In the absence of Mr. Macrae, it was thought best not to receive any new applicants. The "Return" is therefore about as last year.

This field, more than others, has had trials and difficulties, but it is hoped that these are now things of the past. In the face of them all the work has prospered and the outlook for the future is very encouraging.

The past year's work is ended. It has been thoroughly enjoyed. There is but one regret—so little done.

Reviewing the past and looking forward to the future, we "thank God and take courage."

CANADIAN LADY TEACHERS.

As reported last year, Miss Graham, in consequence of an accident, was disabled from work and returned home for rest and recovery. But she found that the summer had passed without the return of strength, and felt herself compelled by her physical condition, much against her ardent desires, to resign her position.

The Committee secured at once, as her successor, Miss Martha Kirkpatrick, a teacher of several years' very successful experience, who went out to her work in December in company with the Rev. W. L. Macrae, who was returning from his summer's furlough. The other three were kept by a merciful providence in good health, and were enabled to prosecute their work with marked success. Their reports, as also those of the native agents, are deeply interesting, but want of space prevents their insertion in this report.

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ST. LUCIA.

As usual active work has been carried on in this island under the supervision of Mr. J. B. Cropper, who gratuitously gives much of his time to the direction of the catechists employed. The Mission Council of Trinidad sends annually a delegate to visit the field and perform the functions of an ordained agent, and report on the work. This report for last year has not yet come to hand, but the Committee know from private sources that the Lord's blessing has been granted in connection with the labours of the catechists and teachers employed. This is a most interesting out-branch of the Trinidad work, and one which is conducted largely through native agency. It deserves all the encouragement that the Church can afford, and will amply repay the effort and money and prayer expended on it.

WOMAN'S FOREIGN MISSIONARY SOCIETY (EASTERN SECTION).

This Society deserves honourable mention in connection with the work in the New Hebrides and Trinidad. It undertook, at the request of the Committee, to raise \$4,000 for Trinidad schools, \$300 for the New Hebrides, and \$750 for work in St. Lucia; and, needless to say, it accomplished its object. This year the Committee asks from it \$5,700, and from the pleasing account of its growth, as shown by its last annual report, there can be no doubt that the request will be fully honoured. That it may continue to grow and influence our people to take a deeper interest in the great cause of the world's evangelization, is the ardent desire of the Committee, as we are sure also of the whole Church.

Mrs. Burns, its president ever since its organization in the fall of 1876, has removed with her husband, Dr. Burns, to Scotland. In her removal the Society sustains a great loss—but we trust her mantle will fall upon some other sister, that, in the spirit of Elisha, will continue the work on such lines as the circumstances may require. The Committee embraces this opportunity of expressing its deep sympathy with Mrs. Burns in the sickness of Dr. Burns which has compelled his retirement from active work among us. He was a most conscientiously active member of the Committee, and took a very deep interest in our Foreign Mission work. We fervently pray that alike to the Woman's Foreign Missionary Society and to the Committee the loss of two such members as Dr. and Mrs. Burns may be sanctified; and that to them, thus compelled to retire, there may come the consolation of beholding the Lord's work prospering abundantly under the direction of other hands, also of themselves soon being permitted, through the Doctor's restored strength, of engaging anew in its prosecution.

STATE OF THE FUNDS.

The Committee desires to call attention to the state of the funds. In the Eastern Division the receipts are \$22,257.58, or, including \$1,311.56 received per Dr. Reid after the close of the accounts, \$23,569.24, and the expenditure is \$31,135.32, leaving a deficit on the year's work of \$7,566.08. Of this amount, however, fully \$5,000 for school buildings in Trinidad were voted the previous year, though not then paid. But aside from this extraordinary expenditure, nearly \$2,600 stand against us on the year. This is partially due to a marked falling off in bequests, which are always an uncertain source of revenue, and ought to be set aside for special emergent calls, such as the extra school buildings of Trinidad, but to a larger extent to a want of increase in the givings of the people as compared with the necessary increase of expenditure on the work from year to year. It is difficult to avoid increase of expenditure with expanding operations, and the

only right method of equalizing receipts and outlay is to obtain an increase of giving both by the Christians in the mission field and by the Christians in the Church supporting the mission. In both cases there was increase last year, but not sufficient for the increased demand. The congregations in the East gave for the year ending May 1st, 1891, \$18,732. and for the year ending May 1st, 1892, \$20,438. But whereas in the former the legacies amounted to \$8,440, in the latter they only reached \$859.15. From this it is clear that we must endeavour to secure larger contributions from the congregations in order to relieve the Fund of an incubus of debt.

The Committee tenders thanks to all the supporters of the cause—to the Government of Trinidad for its aid in support of school work—to the proprietors of Trinidad estates and their agents and employees for money and sympathy—to the native Christians in the several fields who are learning to give with their experience of the blessings of the Gospel, and above all, to the many at home, who, praying "Thy kingdom come," show their heartiness by denying themselves to honour their Lord.

III.—MISSION TO THE INDIANS OF THE NORTH-WEST AND BRITISH COLUMBIA.

The changes in the staff in this mission field have been much more numerous than usual, and there have been four appointments to new posts: the Rev. John A. McDonald, B.A., to work among the British Columbia Indians at Alberni (authorized by the last General Assembly); Mr. W. J. Wright, to the position of Trades' Instructor in the Crowstand Industrial School; Miss Walker, formerly of Portage la Prairie, to the matronship of the Regina school, and Mrs. Leckie to a similar position in the Birtle school. It will thus be seen that the work is growing. Special attention has been given to building up the work of the new and very completely-equipped school at Regina, with the result that the attendance has grown during the twelve months from 16 to 84. This has been, it is true, in some measure at the expense of such schools as Mr. Moore's and the Crowstand; but the latter, at least, has still a considerable field to draw from, and at any rate the greatly superior equipment of the Regina school causes the Committee to view without misgiving such a depletion of the smaller schools as shall set their officers much freer for evangelistic work than they have hitherto been.

While the attention given to the work of the schools, and especially the boarding and industrial schools, shows that the hope of success in mission work rests mainly with the young, yet there has been no relaxation of effort on behalf of men and women. The majority of our missionaries are now able to use the Indian languages with some facility in personal dealing, if not in preaching, and the general testimony is that superstition is losing its hold, and that there is a greater readiness than ever before to give a respectful hearing to the truth. The valuable and abundant gifts of clothing that come from the older provinces have done much to break down the walls of mistrust, and the influence of children who have been trained in mission schools has had, in several cases that are named, not merely an elevating, but even a saving, effect upon their parents.

STONEY PLAIN.

Mr. and Mrs. Magnus Anderson, who had been in charge of the school since its organization in 1885, expressed a desire to be relieved at the close of the summer. The school was established as a day school, and after it was changed, in 1891, into a boarding school both Mr. and Mrs. Anderson seemed to feel the increased responsibility as a somewhat heavy burden. Accordingly Mr. and Mrs. George J. Welbourn, members of the Rev. S. H. Eastman's congregation in Oshawa, were appointed to the place, and they have filled it with tact and success. There is a noticeable increase in the interest which the Indians take in spiritual things. A regular Sabbath service is held, which is ordinarily conducted by Mr. Welbourn, but of which the Rev. D. G. McQueen, of Edmonton, takes charge once in the month. A Sabbath school for old and young has been opened; and recently, at the request of the Indians themselves, a Wednesday evening prayer-meeting has been begun. For the quarter ending with March the number of pupils on the roll was 10, and the average attendance was 7. This, on account of removals, was lower than the report for the preceding quarter.

MISTAWASIS.

At the date of the last annual report the death of the Rev. John McKay was fresh in the mind of the Church, and this mission was plunged in grief. Since then Mrs. McKay has built a house for herself and her family in the neighbourhood of the reserve, and she expects to spend her remaining years in close sympathy and co-operation with the work to which her husband gave his life.

The Rev. Frank O. Nichol, who graduated from Knox College last spring, was chosen to succeed Mr. McKay, and with his young wife entered upon his work in August. Both display decided aptitude for their work, and the mission in its religious, school and industrial aspects seems now to be very efficiently organized.

Sabbath services morning and afternoon are held in the church, and the attendance aggregates 150. The Sabbath school has an attendance of 36. There are now 55 communicants, 17 having been added during the year by profession of faith and 6 by certificate. There were 7 baptisms of children and three of adults.

Soon after the arrival of Mr. Nichol, Miss C. B. McKay, who had been teacher of the mission school ever since its establishment under the care of her father, resigned her position on the eve of her marriage, and the Church was deprived of valuable services, always cheerfully given, and with such tact as to avoid in great measure the difficulties which usually beset Indian schools. To teach the school as successor of Miss McKay and to act as interpreter for Mr. Nichol, Mr. Donald H. McVicar, B.A., was appointed, and his skill and experience have proved of great value to Mr. Nichol. The number of pupils on the roll during the quarter ending with March was 20, and the average attendance nearly 14. This was a smaller attendance than for the previous quarter, but it is to be remembered here as in the case of all the other day schools, that the attendance given is for the severest months of the winter, when three-fourths of the public schools outside of towns and villages are closed entirely, and when the attendance is necessarily smaller in considerable degree than during the other months of the year. Mrs. Nichol kindly taught the girls sewing and knitting, and also taught a similar class twice a week among the women of the reserve. In the former class there were 14 members and in the latter 25. Three hundred yards of cloth and over one hundred skeins of yarn were used, and as a result the boys, girls and women of the reserve have now clothing suitable for Sabbath wear. A log dwelling-house for the school-teacher is now being erected, of which

the whole cost, except a grant of \$100 from the Church, is being contributed by the Indians. The amount of work they have already bestowed upon it is valued at \$75. They have also contributed \$55 to the Schemes of the Church.

A number of adult Indians, who desired to know more of the Bible, but could not read the Cree version published by the British and Foreign Bible Society, attended a night school taught by Mr. McVicar, and they are not only able now to read and write their own language, but to master the contents of the Word of God.

Mr. Nichol, who is the son of a doctor and possesses considerable medical knowledge, declares that he has found this qualification of immense advantage in enabling him to reach some who would not otherwise have come within his influence. Mr. Nichol's report concludes: "If the success of our work is judged by the attendance at church services on Sabbath mornings and afternoons, by increased interest in Sabbath school work, in memorizing Scripture truth and in desiring to know more of it, by attendance and application to the work of the sewing school on Wednesdays and Fridays, and by increased desire to keep their homes clean and inviting, we have reason to believe that progress has been made."

PRINCE ALBERT.

Miss Lucy M. Laker has continued to teach the Sioux day school at Prince Albert. The number of names on the roll is 19, but the average attendance is only 9, the low average being due partly to the severe illness of the teacher during January, which caused the school to be closed for several weeks, and partly to the severity of the weather and the prevalence of influenza among the children. Miss Baker says: "The pupils are more interested in their lessons, and not a few of them begin to manifest quite a pleasure in coming. Although their progress is not all that we could desire, yet, taking all obstacles into consideration, perhaps it is all that for the present can be expected."

REGINA.

At the date of the last annual report the Regina school (which is maintained wholly by the Dominion Government) had just been opened, under the management of the Rev. A. J. McLeod, B.A. For several months after organization Mrs. McLeod kindly discharged the duties of matron, but last autumn, as the attendance of children grew larger, Miss Elizabeth Walker, whose work at Portage la Prairie had been so successful, was transferred to the Regina school. Another change of staff has been due to the resignation of Mr. C. D. Mackenzie, whose experience in Indian schools, and whose executive ability were of great value in the initiation of the work at Regina. Mr. Mackenzie now returns to his home in Kentucky, and his place is taken by Mr. Neil Gilmour, a school-teacher and elder of the church in Banff. The attendance at the school has now reached 84, and nearly all are children who have previously been in one or other of our mission schools. The outdoor industries taught are farming and carpentry. Mr. McLeod reports that "religious exercises are held in the school for 10 or 15 minutes, morning and afternoon. On Sabbath morning a service is held consisting of singing, reading together from "Peep of Day," repeating the ten commandments, etc. On Sabbath evening we have a children's service in which we take up Old Testament history."

MUSCOWPETUNG'S.

The Rev. W. S. Moore, B.A., continues to hold services on the three reserves—Piapot's, Muscowpetung's and Pasqua's. Meetings are held at six places, with an average attendance per Sabbath of 29. The number of communicants on the roll is 28, 8 having been removed and 2 added during the year. Fourteen infants were baptized and five

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adults. A small but neat and comfortable stone church was erected on Pasqua's Reserve, and a little log building on land adjoining Piapot's Reserve, to be used both as a place of meeting and as a temporary residence for the missionary on the occasion of his visits to this reserve.

There have been many deaths during the year, among them Musa-Kepenes, on Muscowpetung's reserve, the first member of the band to be baptized by Mr. Moore, and the leader among the Christians. While on his death-bed, he charged his people to adhere to the Christian religion, to ask for the erection of a church on the reserve and to bury him beside it. His death made a profound impression, and the result is seen both in the eagerness of the people for a church and the greater attention that is being given to prayer in their homes. The total amount of contributions for religious purposes was \$86. The school, which is taught by Mrs. Moore, had during the last quarter 16 names on the roll and an average attendance of 10. Of these 16 names, several are those of poor half-breeds who are practically as heathen and as destitute as Indians, but for whose education the Government does not hold itself responsible, and on whose account, therefore, no Government grant is received.

FILE HILLS.

Last autumn Mr. D. H. McVicar was transferred to Mistawasis, and the work on the four reserves, which constitute the File Hills mission, has been left in the hands of Mr. and Mrs. Alexander Skene. The school is making satisfactory progress, and reports an average attendance of 12. Mr. J. A. Macrae, the Government school inspector, says that Mr. Skene is remarkably successful in getting the children to speak English, and Mr. Skene in his report says: "The parents have been very friendly and no trouble has been experienced in keeping the children with us. The latter seem to have learned to trust us, and to look upon the school as home. We have had service every Sabbath during the quarter. The attendance has been as low as 3 and up to 17. We have been speaking of the Jews and of Abraham, Joseph, Moses and the Israelites in Canaan, and we are now at the story of our Saviour. I see little change in the people as far as religion is concerned. They appear to give good attention to what is said during the service, but I fear there is not the least desire on their part to know of the Saviour. They seem so very dark. My impression is that the children are our only hope. The thought of their condition is very sad." Within the last few days the Rev. George Flett, the veteran missionary from Okanase, whose influence reaches far beyond his own mission, has, at the request of these Indians expressed through Chief Star Blanket, gone to the File Hills to speak to them about religion and education.

ROUND LAKE.

The Rev. Hugh McKay reports as follows:—

During the months of April and May the appointments given in last report were kept up, and nearly all the families in the field were visited. Four services were held each Sabbath—two at the mission and two on the reserves.

Your missionary attended the meeting of Assembly at Kingston in the month of June, and then a few days were spent in visiting and lecturing at the following places: Peterborough, Port Hope, Cobourg, Toronto, Streetsville, Burlington, Hamilton, Dundas, Woodstock, Thamesford, Embro, Kintore, Lucknow, Teeswater, Ripley, Walkerton, Owen Sound, Annan, Leith, Montreal. At each of these places a lecture was delivered on the subject of Foreign Missions.

Returning to the mission field in July the usual appointments were taken up.

At Yellow Cal's reserve fortnightly services were held. The average attendance was about 30. The people have shown not a little interest in the meetings. We had the free use of a house in which to hold our services. We were welcomed in their homes, and received shelter for ourselves and our horses during the nights we spent with them. As this field is 30 or 35 miles distant from the mission, we found it necessary to leave home Saturday morning and return Sabbath evening. The people show that they are interested by remaining after the close of the regular meeting to ask questions and compare their pagan religion with the Christian. They speak freely of the folly of having such gods as the north wind and the thunder and stones and the buffalo bones. They say that these are only creatures, and say that it is right to worship only one Great Spirit. While speaking with these people in the meetings you would think they were all in the balance and about to give up their paganism and embrace the light of the Bible, but they go out and are still the same pagans.

The most of them are farming now. They had a good crop last year, so there is not much destitution, but there has been much sickness during the past year, and a few have passed away, among them one little girl about four years of age. The memory of that sweet face still lingers on my heart, and I like to think of her as in heaven. There was also one young man who was a scholar at our school two years ago for a term of three months. He had not been baptized, but I trust he knew enough about Jesus to lead him to love Him, and he has gone into the presence of Him who "is touched with the feeling of our infirmities," "who shall not quench the smoking flax nor break the bruised reed."

There are four on this reserve who are professed members of the Church, and we trust the example of these, with God's blessing, may do much in leading these poor pagans into the light and liberty of the Gospel.

On Osoop's reserve we also had fortnightly services at the house of Gaddie. Here we always meet with a nice gathering of civilized people. They come to meeting dressed as white people; they take part in the services, and are always interested. Most of the people are settled down on their farms, and are doing well. They will no doubt soon be in comfortable circumstances. We have on this reserve two members. Although the majority of the people are Catholics, still we think we have a work to do. In mission work we visit all alike. We are always treated with kindness by the people belonging to that Church, who are held in ignorance and darkness worse than that of the poor pagan. On this reserve we also had occasional services at the Agency, and at the house of Nepapenase. At the Agency we always have good meetings, which are attended by all the white people about, and by the Indians in the near vicinity who understand English. I must mention the kindness of the agent, Col. McDonald, and of Mrs. McDonald, in giving us the use of their parlour for our meetings, and of Mrs. McDonald in leading the service of praise. Also of Mr. and Mrs. Sutherland, farm instructors, whose house has been always open for your missionary, and whose table often satisfied his hunger.

The house of Nepapenase is in the valley, and here we were able to induce some of those who live some distance from the house of Gaddie to attend, also a few belonging to the Church of Rome.

Kewistahaw's Reserve.—Here we had also regular services in the house of the chief, some who are still pagans driving five or six miles to attend the meetings. In regard to the progress made on this reserve, I am not able to speak. They all speak well of the school. There is scarcely a child of school age who is not attending school. They treat your missionary with kindness and respect. They speak well of the religion of the white man. They have stood up in the meeting and declared publicly that they have lost faith in their own religion, and that the religion of the white man is the true religion, and yet they are all still pagans and bound to their idols.

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L. and his wife have been attending our meetings during the past four years. Their son has been attending our school during the same time. They frequently visited us, and we visited them in their home, and we looked upon them as perhaps the most civilized on the reserve. When asked about becoming Christians they would say, "Before long." At our last communion we expected them to unite with us. They attended our meeting. K. also attended that meeting, and in the morning spoke to me about uniting with us. L. and his wife heard of this conversation and of the intention of K. They took him to one side, and scolded him for thinking of giving up the religion of his father. I mention this fact to show how we may be at times disappointed and discouraged in our expectations.

One man said, "If this boy who is ill shall recover, then my wife and I shall know that the Lord is God, and we shall come and be baptized and we shall then stand for our children in baptism." The little boy is recovering. It is easy for people to make promises when in trouble, but as soon as the plague is gone the promise is forgotten. The Chief has said, "Next summer I shall cut off my long locks, and cut away my pagan worship and worship the living and true God."

The people on this reserve are doing well at farming. They are settled down in their own homes, and becoming more like white people in this respect. I was surprised to find at one home two rooms, one as a kitchen and dining-room, with stove, chairs, table, dishes and all nice and clean, the other for bedroom, with carpet on the floor, the wall papered, pictures on the wall, a little stove nicely polished, and every indication of comfort.

Oochapaoase is the next reserve east, and here our meetings were held at Kennie's. Here we find the most degraded of our Indians. Many of them are helpless and worthless. There are about twelve families living near to one another. Their houses indicate poverty—no stove, no chair, nor table, nor bed—keeping up the old ways and starving. There is another little encampment like to this a few miles distant, in which there are about eight families. The Chief of this band was Oochapaoase. He passed away last fall. I visited him several times during his illness, and spoke to him again and again of the way of redemption through Christ. During my last visit I asked him, "What shall I say to all your kind friends far away, who have been praying for your conversion?" He said, "Tell all my kind friends that this poor chief dies with love in his heart to the Great Spirit. Take my boy," he said, "and educate him in your school. I have not much to leave. I am not able to give you money to pay for his education—only that black horse—I give you that." It was sad to witness the sorrow of the poor widow. Can you think of a little Indian village, sheltered from the north wind and from the storm from the east and west by a forest? It is winter, and as you come near, you see now and then a shower of sparks from the little chimneys as some Indian woman stirs her fire or supplies new fuel. You enter a humble abode, and upon the ground is seated the poor widow. As soon as you are recognized she begins to cry as if her heart would break. She is soon able to talk a little about her loss, but before long she gathers her blanket about her and goes out. She follows a well-marked path through the forest and the dark, and the keen frosty air; she comes to a little hill, and on this hill is pitched the old tent, and in the tent is the grave of the Chief. The widow walks about the tent, and you may hear her voice far as she repeats over and over again, full of sadness, the words, "My tent companion—my tent companion." We pity the poor pagan woman as she weeps for her loved ones—no bright star of hope to light up the gloom.

Although there is much that is sad and discouraging in our mission work among this band, still we have tokens of good. The people who at first rejected us now open their doors and ask us to come in. They say, "Come often and tell us about God, and about

His Son and about the good Spirit. It is hard for us to understand ; make it easy for us like children."

One young man died this winter. During my visits to this young man the Indians would gather about and listen with marked attention to what we said, and they all seemed to join in the prayer. I trust a bright day is near for the poor pagans on these reserves.

At Round Lake Mission regular services are held twice each Sabbath. These were attended by the people of the mission, the scholars of the school, a few of the Indians who live in the neighbourhood, also a few white people who are near. The attendance varied from 30 to 120.

We were, through the kindness of the Woman's Foreign Mission Society, able to clothe many feeble ones, and to make more comfortable the bed of many who were sick. In the day when the books shall be opened, the Church shall know more of what that noble band of workers have done for the poor pagans of our beloved Canada. May God bless more and more the Woman's Foreign Mission Society.

Our communion was held on the second Sabbath of March in the school-room. The meeting was well attended, some driving thirty miles to be present, others twenty miles, and not a few twelve miles. Six members were added upon profession of faith in the Lord Jesus. Two made application for baptism, but baptism was delayed for a little. We have no doubt, however, that the same parties will come again with more light on the subject of baptism, and a higher appreciation of the honour of being received as members of the visible church of Christ. Twenty sat down with us and partook of the emblems of the broken body and shed blood of our blessed Lord and Master. We thought of the promise, "Lo I am with you all the days," and felt that good impressions were made, not only upon the hearts of those who are his professed followers, but also on those who are "almost persuaded," and on those who are still "joined to their idols."

The Sabbath school has been conducted through the year with an average attendance of about 80. The regular Sabbath school lessons have been taken up, and not a little interest shown in committing to memory portions of Scripture, the Shorter Catechism, and hymns. The number of members added during the year is 8, 6 by profession of faith and 2 by certificate. The number of baptisms—6 infants. Meetings were held at 7 different places. More than 100 families have been visited in their homes. One of our communicants was removed by death, Mary Ann Gaddie, aged about 12. Her end was peace and joy and full confidence in the power of Jesus. We have no elder in the field, nor prayer-meeting. There are about 500 persons in the field who are not able to understand English, and about 100 who speak English.

The attendance during the year at the school has not been as high as last year, as 8 have been sent to Regina Industrial school, and 2 have been taken to Qu'Appelle Industrial school ; but those who were with us were more regular in their attendance. The average attendance for the year has been about 17½, whereas for the previous year it was about 20.

From Yellow Calf's reserve we have not a child at present attending a school. There are over 20 children of school age there attending no school. The only reason they give is that their children are too small to leave home, and they wish to have a school on their own reserve so that they may see their children often.

The progress made by the children at school has been as good as we could expect. The children spent from 4 to 6 hours each day in the school-room, and besides this the girls have done most of the house-work, we having had no hired help during the past 3 months ; also the boys have found work hauling hay and wood, attending to cattle, keeping on fires, &c.

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The English is the chief subject taught in the school-room, but we are not yet able to insist upon the English being the language of the school.

THE CROWSTAND.

The three-storey stone building, which was in process of erection a year ago, was completed last summer at a cost of \$3,000. It was fully occupied during the winter, and this spring a re-arrangement of rooms is being made in the old building and a small wooden addition is being erected, which will fit the whole much better for the purpose for which it is intended. At the request of the Indians the erection of a big church has been undertaken, for which most of the labour will be furnished gratuitously by the Indians themselves. The Rev. G. A. Laird, B.A., and his wife, who faithfully and laboriously carried on the work of this mission, had been for some time anxious about the education of their children, away from the evil influences of an Indian reserve, and in the month of March Mr. Laird sent in his resignation. His place has been taken by the Rev. C. W. Whyte, B.A., a graduate of Montreal Presbyterian College, who during the past two years has given valuable service in the Home Mission field at Killarney. Services are held at four places, with an average attendance of about 50. There are 44 communicants, three of whom were added to the roll during the year. For the past quarter the school had 50 names on the roll, and an average attendance of 42. During the year 26 pupils have been transferred from this school to that at Regina, by which process and by the increased accommodation indicated above, it is expected that there will be a complete avoidance of the overcrowded condition of the school, of which frequent complaints have hitherto been made. Much needed help was given to the principal last autumn by the appointment of an assistant in the person of Mr. W. J. Wright. Mr. Wright's special work is to act as industrial instructor to the boys, and he has proved himself not only well qualified for his duties, but capable of winning, in a high degree, the confidence and good-will of the pupils under his charge.

BIRTLE.

The good work hitherto carried on by Mr. and Miss McLaren has been continued, and their hands have been strengthened by the addition to the staff of Mrs. Leckie, who brings to her work the skill of a trained nurse. The school is filled to the limits of its capacity with 34 names on the roll, and an average attendance of 24. The building in which the school was held a year ago was in poor condition, and ill-suited in plan for the purposes of an industrial school. It was therefore given up in November and another building rented, which although weather-proof is still unsuitable. The last annual report contained the following statement: "The Government has informed your Committee that the sum of \$10,000 has been inserted in the estimates to be laid before the current session of Parliament, to provide for the erection of a new building." The promise implied in this statement has not yet been fulfilled. It now seems extremely desirable, both in the view of your Committee and of the Presbytery of the bounds that the Church should undertake the erection of such a building as is needed, and such as shall allow the painstaking officers of the school to achieve the success which their diligence merits. Owing to the location of the school within the limits of the town of Birtle, the children have the privilege of attending the Presbyterian church and Sabbath school.

BIRD TAIL.

The Rev. John McArthur, who has charge also of an adjoining Home Mission field, reports that there are 28 Indian families under his care on the reserve. There are 28 communicants on the Roll, two having been added during the year, and two removed by death. There are two elders, and the number attending the Sabbath service is 45. There is a Sabbath school with an average attendance of ten, the majority of children of school

age being away from home in attendance at boarding and industrial schools. The Young Men's Christian Association holds weekly meetings in the homes of the people, with an average attendance of seven. The W. F. M. S. has religious exercises in connection with its weekly meetings. It has fifteen members and an average attendance of seven. The congregation contributed \$61 during the year, of which \$25 was for the Schemes of the Church, and \$10 for charitable and benevolent objects. The past year, Mr. McArthur says, has not been without its discouragements. Some of the Christians have taken share again in the heathen gambling dances, and as a consequence there have been several painful cases of church discipline. Although the Christian Indians exhibit many imperfections of character and disposition, yet there is such a contrast between their manner of living and that of their heathen neighbours that it has a strengthening effect on the Christians themselves and a good influence even on the heathen—and thus slowly yet increasingly the Gospel is manifesting its power over the whole band.

OKANASE.

Services are held at four places within the bounds of the four reserves which constitute the parish of the Rev. Geo. Flett. The total population is 270. Of these the only Christians are at Okanase, where there are 28 communicants. There were five baptisms during the year. These Indians contribute nothing towards the support of ordinances, but they have a small fund for the relief of the sick and destitute among their own number. The day school under the charge of Miss Cameron has seventeen names on the roll, and an average attendance of twelve. A Sabbath school was carried on until the end of January, by which time the attendance had become very small on account of the severe weather, and it was given up until the return of spring. Mr. J. Ansdell Macrae, the Government inspector of Indian schools, in a letter in which he praises several of our teachers, says:—"I shall mention Miss Cameron to the Department as the best day school teacher in the North-West Superintendency."

PORTAGE LA PRAIRIE.

Since the removal of Miss Walker to Regina, the work of this school has been carried on by Miss A. Fraser as matron, and Miss E. Huston as teacher. This is a school in which some of the pupils are boarders and some are day scholars. In the winter the number of day pupils is small. For the last quarter the record of this school has been 23 on the roll, and an average attendance of 14. The Indians take a keen interest in the Sabbath services held in their camp. One of their own number acts as interpreter. They join in the singing with evident feeling, and several lead publicly in prayer in the Sioux language. The temptations that lurk in the way of their Christian life are many and hard to resist, and contrary to the law though it is, the depraved men who supply intoxicating liquor to the Indians now and then occasion the fall of some follower of the Lord Jesus, whose spirit is willing but whose flesh is weak. The Rev. Peter Wright, B.D., and several of the members of his congregation have always taken a deep interest in the mission, and its success is due in no slight measure to their help. An addition costing about \$300 was made to the building last autumn to accommodate the increasing attendance.

ALBERNI.

Last July the Rev. J. A. McDonald, B.A., entered upon his duties as missionary to the Indians of British Columbia. After spending some weeks in exploring he settled upon Alberni as his headquarters, with the approbation of the Committee and the Columbia Presbytery, and mission premises there have been purchased by the Committee, with funds generously provided for the purpose by the Woman's Foreign Missionary Society. Plans are being laid for the establishment of an industrial school, and in the meantime Miss Minnie McDonald, the missionary's sister, has without expense to the

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Church opened a day school for the benefit of the adjoining Seshah village with eleven names on the roll. From the neighbouring Opitchesaht village five children attend the public school of Alberni. Services are held each Sabbath, when the people are at home from their sealing and fishing expeditions, at the two villages—the Seshah, which has a population of 165, and the Opitchesaht, which has a population of 55. The attendance varies according to the number at home. "Yesterday," writes Mr. McDonald on the 4th of April, "Mr. Cushing, a Christian Indian from Nanaimo, preached in Chinook while I conducted the rest of the service. We had 85 Indians at the Seshah village and 40 at the other. There are two Sabbath schools with an enrolment of 45 and an average attendance of 22, while a number of older people come as visitors. Yesterday we had fourteen at the Seshah school and fifteen at the Opitchesaht. As to the condition and progress of Christian work at present in our mission I have to report it is very encouraging. The first six months of work has passed, in which on account of my ignorance of the language little preaching could be done, as a suitable interpreter could not be found. Still from the addresses of 'Bob,' the Chief of the Opitchesahts, and 'Big Joe,' a head man of the Seshahs, who spoke in the absence of the Chief, I learned that I had won the confidence and good will of both people by my endeavours to help them by starting schools, holding singing services and attending to the sick and those in trouble. Big Joe said that their people had not known of the two places after death, but now since they had a missionary to tell them all about these things, they would know the way to go to the good place. The children are making good progress in learning leading Gospel verses in English and Indian. The Lord's Prayer and Ten Commandments have been translated. A number of the most familiar Gospel and Sunday school hymns have been practised, and all, old and young, join heartily in the 'Noonook,' i.e., singing. Seven of the boys and girls who can read have received a Bible or Testament each, while others received tickets and cards with Scripture verses.

"At the singing services some of the leading scenes of Christ's life are shown by means of the picture lesson rolls. The children repeat the texts and I explain as best I can the scenes and texts. Apart from the Sabbath meetings a singing school was held for ten nights in which I gave lessons in the tonic sol-fa notation.

"During the six months 166 cases of sickness or bodily affliction have been attended—there being only two fatal cases. The last week was spent for the greater part in helping and superintending the planting of gardens by the Seshahs. Seven pieces of ground have been prepared and planted with potatoes, carrots, onions, corn, beans, etc., and two flower plots have been made. Twenty-two were employed at the work; others will follow this week. Sixteen men have gone in a sealing schooner to the North Pacific, leaving their wives and children here. Some asked me to watch over their families in their absence.

"The mission house and property seem to be the model for the new Seshah houses and gardens. It is in a line with a row of seven new frame houses erected within the last year on a hill a few hundred yards from the Somass river. The reserves of the Seshahs and Opitchesahts are considered among the best land in the Alberni valley and the best on the west coast.

"Most of the young married people are trying to live like the whites. They are very apt to learn any kind of work from the whites. Some of the men build their own houses, make fences, cut wood, and the women make nets, sew, bake, cook and work in the garden. There are sewing machines in several houses—also clocks, hanging lamps, mirrors and even lace curtains. The old people still live in the large rancheries, where, in some cases, four or five families of 20 to 25 persons keep house.

"These Indians are for the most part a happy, contented people, greatly differing from those of the North-West as I have seen them on the well-known Mistawasis Reserves which I visited in 1890."

NOTES.

The difficulty of obtaining a hold on bands of heathen Indians has been greatly lessened by the welcome gifts of clothing that have come to the care of the missionaries from many of the Woman's Foreign Missionary Society's Auxiliaries in Ontario and Quebec, and even in some cases from the Maritime Provinces. These gifts serve many purposes, besides commending the Gospel by showing the love of those who for Christ's sake send to the succour of people whom they have never seen; they protect the destitute from the wet and the cold; they form the main supply of clothing for the children in the industrial schools; the yarn and the webs of print and flannel afford an opportunity of training youthful fingers in the use of the needle; they form sometimes a wages fund in the hands of a prudent Indian; by which the sturdy Indian beggar learns to contribute to the temporal well-being of the mission, and discovers that while Christianity seeks to relieve need, it does not encourage idleness.

Four pages of the *Western Missionary* have been occupied monthly in advocating the claims of Indian missions and making the Church acquainted with what is being carried on. The labour and responsibility of editorial duties have been abundantly rewarded by the increased interest which is being shown in the work of reclaiming the aborigines of the North-West.

Grateful acknowledgment is due to several ministers who during the year had it in their power to aid our missions, and who ungrudgingly gave time and influence to this end. It is fitting to mention in this connection the Rev. D. G. McQueen, of Edmonton; the Rev. A. Robson, of Fort Qu'Appelle; the Rev. P. Wright, of Portage la Prairie; and the Rev. P. McF. McLeod, of Victoria.

The Sub-Committee held fortnightly meetings as in former years. These were attended regularly by the members resident in Winnipeg, and on special occasions also by missionaries and representatives of the western Presbyteries.

SUMMARY.

There are 18 Indian missions under the care of the Church. There are 8 ordained missionaries and 22 helpers who assist, or in some cases are in sole charge, in the capacity of teachers, matrons of industrial schools, or the like. There are 222 Indian communicants—40 were added during the year, and 10 removed, leaving a net increase of 30. There were 16 baptisms of adults and 56 of infants. The 11 Sabbath schools have an average attendance of 294, and in addition in some cases, such as Portage la Prairie and Birtle, the Indian children attend the Presbyterian Sabbath school of the town in company with white children. There are 8 industrial schools, which have an enrolment of 264 pupils, and an average attendance—for the first quarter of 1892—amounting to 220. There are 4 day schools, which have 65 names on the roll, and an average attendance of 36. \$277 were contributed by Indians for religious purposes, of which \$103 went to the Schemes of the Church. This is an increase in every particular except the number of baptisms and the attendance at day schools.

The work of Indian evangelization grows in interest, the more we know of the wants of our nation the more do their necessities appeal to us. The work grows in urgency too. Settlers are crowding in with their feverish anxiety for "getting on" at any cost, and many of them with the theory that the Indian has no rights which a white man is bound to respect. The prohibitory liquor law, with its wholesome restrictions, is now gone, and however loosely its prohibitions were regarded among white men, it made it possible to enforce the prohibitory law for Indians. These are some of the influences which are abroad, and which are not likely to predispose the Indian in favour of adopting the white man's religion. It is the more necessary then that we be up and doing to possess our whole land, farms, ranches, mines, reserves and all for Christ.

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IV.—MISSION TO CHINA.

(1) FORMOSA.

The record of the past year in this portion of the mission field, like that of former years, has been one of progress. The work has been prosecuted with zeal and energy by Dr. MacKay, his fellow-labourers and helpers, and an encouraging measure of success has accompanied their labours. Owing to the death of Mr. Jamieson, to which reference is made in the report of this Committee to last Assembly, Dr. MacKay has been without a Canadian colleague during the past year. It is not desirable, in the judgment of your Committee, that this state of things should continue. Dr. MacKay has also indicated his desire for the appointment of a missionary to labour with him in the work of the Gospel in Formosa. Your Committee have, therefore, appointed Mr. Wm. Gauld, a graduate of Knox College, to this field. Mr. Gauld has commended himself by the work which he has done during his college course in the home field, and by the interest which he has manifested in Foreign Mission work as one who is well fitted for the responsible position to which he has been called.

Mrs. Jamieson left Tamsui in the month of June of last year, and has returned to Canada. The proposal made by the Committee of last year, that one of the brethren from the Presbytery of Honan should visit Formosa and confer with Dr. MacKay, has not been carried out. While both the Presbytery and Dr. MacKay expressed the pleasure which they would have in meeting and conferring together, it was not deemed advisable by the Presbytery that any member of the staff should be sent on such a mission in the circumstances in which the missionaries were situated at that time.

Last year events prevented statistics of the mission in Formosa being sent, but this year your Committee are pleased to be able to lay before the Assembly very interesting extracts from the full and satisfactory reports received from Dr. MacKay. In these a succinct account is given of the progress made during the past twenty years, and of the present condition of the Church in Formosa.

"As statistics embrace facts relating to population, births, deaths, disease, education, religion, etc., all parts should be carefully weighed together. The numerical statements must not be rudely separated from other important facts. It must be conceded that this is too often done, to the entire misconception of affairs and utter estrangement of cause and effect. Statistics were forwarded to Canada in 1890; last year events prevented us doing so. As it is exactly twenty years since work began here, I now make the figures cover that period: Number baptized from 1872 to 1892, 3,082; number of deaths during same time, 451; number under suspension now, 26; number of living members, 2,605; number of elders (10 died), 77; number of deacons, 80; number of chapels, 50; number of preachers, 50; number of native pastors, 2; number of students, 12 to 20; number of teachers, 8; number of Bible-women, 19; number of matrons, 2; number in girls' school last year (including old and young), 45. Apart from many repairs, etc., the contributions for 1891 amounted to \$1,053. Number of stations supported by the native church in North Formosa, 4."

"I am reminded by letters and numerous visitors that I landed here just twenty years ago. In no way can progress be seen more distinctly than by comparison. Time at this moment fails me to note details, but a few thoughts are here added: Twenty years ago North Formosa was an unbroken field; this day, if there were no chapels, converts, preachers, elders, deacons, etc., I would nevertheless praise the Lord and maintain that His powerful arm cleared the way and prospered the cause. Look at the mighty fortress and consider the following:—Anti-foreign feelings have been largely removed;

Lau-lau-a, going to erect a chapel themselves.	
Sin-kang, fixing up a place of worship.	
Ki-bd-lau, support 1 month.	\$6 00
Tang-koe-aoa, prepare a place of worship.	
Chin-tau-li-kan, support 1 month.	6 00
El-thau, " 1 "	5 00
Ta-na-bi, " 1 "	4 50
Sau-hut, repair earthquake damages to chapel.	
Tang-ning-thau, support 1 month.	7 00
Ang-chha-na, giving site, stones, bricks, etc., for chapel.	
Thien-sang-pl, will assist building.	
Teng-phoa-po-o, " "	
E-phoa-po-o, " "	
Sin-a-han, assist.	2 00
Bd-loan, contribute.	2 00
Ki-lip-tan, " "	2 00
Tou-tek-ül, " "	5 00

N.B.—Twelve or more to be repaired or built will equal several hundred dollars. Now, if unforeseen events do not prevent, the above, at least, will be done this year—1892.

I. Tamsui District:—Number of converts, including men, women and children, 1891.	617	Contributions for 1891.	607 00
II. Sin-tiok District:—Number of converts, including men, women and children.	167	Contributions for 1891.	203 00
III. Gi-lán District:—Number of converts, including men, women and children.	1821	Contributions for 1891.	243 00
	2605		\$1053 00

N.B. No. III are *Pi-po-han* and *poor*.

N.B. The contributors (apart from preachers and students) are *not* in the *employ* of the mission. Where there is a large staff of foreigners, there are *many* natives *employed* and it is easy to obtain contributions from them.

I insist on the importance of this in considering self-support, contributions, etc.

If all our converts were Chinese their contribution, I submit, would look respectable. I am wearied writing on this subject, and I would prefer two hours on the platform to explain and defend (against all odds) my views on the subject.

One word more though; what is given in North Formosa is of right down good will and *heartiness*. They are not grumbling on account of burdens which they cannot bear. There cannot be a *grumbling* people and *prosperous* church.

Oxford College.

During 1891 I taught in college from January to April and from July till December. Of the twenty-five (25) in attendance nearly all had been out in the field exercising their varied gifts. The accompanying pamphlet will give some idea of the ground over which our thoughts ranged. There is, therefore, no need of placing the subjects on this paper. Every day they were addressed from one to five times, whilst all took copious notes. Subjects were regularly reviewed and the classes constantly drilled. Will this interest you? On being questioned as to what lines of thought were most convincing, one who is a B.A. said, "The fulfilment of prophecy, especially the Resurrection of Jesus Christ." Another thought the "Ten Plagues" and their critical import would influence many; but 20 of the 25 unhesitatingly declared that the reasoning from effect to cause and particularly from design to Designer would more deeply impress the native mind. . . . Thus I have been right all along, as to how best to present the eternal Truth of Jehovah to Chinese minds. My museum supplied interesting specimens for investigation. *E.g.*, *Limuli*, whose ancient relatives swarmed in the Silurian waters; but now lie dead, buried, extinct. *Limuli*, who find a home in the mud flats and shallow waters of Kelung harbour. *Scarabeus sacer*, so famed in Egyptian story—conspicuous in mythological language and emblematic of creative power. *Pagurus bernhardus* (soldier crab) with its friend, a Sea Anemone, attached to his habitation, which was neither built, bought nor rented by his lordship, but taken after careful inspection, without asking questions, etc., etc., etc.

Marvellous the adaptation of vegetable and animal forms to their varied ways of life! Wondrous the contrivance which marks them all! Glorious the design throughout this God-made world. I repeat we tried to see God in shell, plaint and rock. Every eve, at 7 p.m. the Girls' School sent its inmates to College Hall. Both young and old were drilled in reading, singing, speaking and debating. Energy, interest and zeal characterized the entire session.

At the closing exercises there was a recitation, marriage and oration, all of which elicited hearty applause and greatly delighted the foreigners who were present. Without adding anything more I emphatically declare the College work of 1891 was solid, interesting and of permanent value. Our duty at this day is to keep steadfastly and patiently advancing to greater attainments and nobler victories.

Let incessant streams go forth from Oxford College to refresh, enlighten and elevate sin-darkened souls in the midst of black heathenism.

Girls' School.

I now invite special attention to the Girls' School—ask, indeed, the Foreign Mission Committee to consider very carefully my views which previously were not sufficiently made prominent. I will undertake to answer reasonable questions propounded by any man or woman, society or committee within the Dominion (or without it for that matter). Note then the following:—

I. It is impracticable (if not impossible) throughout North Formosa to get girls (Chinese or *Pt-po-hoon*) to come here and remain for any length of time in the building. It is demanding too much in the present stage of our work to expect poor little girls to wander from the East Coast away from their parents and remain here liable to sickness or death. As there is a struggle for existence there the larger girls cannot be spared.

II. Don't be misled by boarding schools. In considering a sensible and useful plan amongst the Chinese, all servants of the mission, along with preachers, teachers, etc., must be excluded. In one word we need a plan that is feasible for the unemployed masses. These form the back-bone of the native church. Independent farmers, labourers and mechanics, etc., with their families. Preachers, etc., should teach their own as well as other girls, etc.

III. We should proceed cautiously with the Chinese, and not ruthlessly break in on their customs with our nineteenth century views, i.e., if we would eventually carry the weight and influence of thousands with us Christianwards. I am not theorizing, but putting experience on paper.

IV. From July of last year till Christmas we had 45 (forty-five) in the girls' school. For the first time I realized what I longed to see, viz., families, the members of which did not require outside supervision. There were Bible-women with their daughters or daughters-in-law. Matrons and their little sisters, daughters or relatives. Happy families! All day long reading, sewing, washing, writing, studying, singing, etc. Every night at 7 p.m. old and young marched joyfully into College Hall, where we had exercises and meetings never to be forgotten. That female band went out into the field with clearer views, brighter hopes, greater sympathy and more zeal for saving the blind and perishing—already their labours have yielded fruit. A little girl influenced her grandfather and an old woman brought in a grandchild.

Our idea, then, is to have the girls' school for training Bible-women, and not a boarding place for girls. The former is quite in accord with the genius of the Chinese, the latter is opposed to it. Let no one run to the extreme and say, "Idolatry is in accord, and therefore should allow it." Extremes are seldom correct. I contend for every iota of the essentials of our glorious Christianity, but submit the rest should be guided by Christian Chinese thought. Now it would be quite Chinese-like for Bible-women to be

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entrusted with a girl or two. We hail all such with delight. One "mother in Israel" has three girls with her at the *Toa-tin-tea* chapel. Let this work go on in the lines indicated, so that every important centre may have the benefit of such female labourers, who can be supported at \$3 or \$4 per month. Superstition and ignorance are so rampant that every kind of agency that will actually help to batter the strongholds of heathenism should be employed. I do not fear discussion with anyone living throughout the length and breadth of Canada about the employment of foreign single ladies to such a field as this. Let the subject be aired, that *truth* may prevail and *sentimentalism* be crushed beneath the feet of bold, clear, scientific and Biblical facts, etc. I call aloud to the Church in Canada, after twenty years down amongst the masses, only *in some such way as the above will the work amongst women and girls be overtaken* in such an unhealthy and malarious region as as North Formosa. Mark well these words.

On Saturday, 13th February. Mrs. M., our three children and several students went with me to Lām-Khām. After arrival we strolled through the only street, with a row of houses on each side, and not a single individual reviled us as "barbarians." In the evening we had a packed house. I spoke on Psalm xvi. 5. An idol (god of the earth) was brought in after service. A husband, wife, and three children, expressed a desire to worship the *living* God.

Sabbath 14th, we "opened" the new chapel. A crowd came at 8 a.m. and listened to an exposition of Psalm cxxxv. 15-18. Twenty-eight men stood up and read a Psalm or hymn each. At 10 a.m. a still larger audience sat while I addressed them on John i. 10. Many were outside as there was no room in the building. A farmer suddenly arose and exclaimed, "I, too, wish to worship the Creator of heaven and earth." "When did you decide?" I asked. "Why, I came here yesterday to look at you all as theatrical players; but have been *thinking* through the night and have got some light, so that I now wonder we have been such fools as to worship pieces of camphor wood shaped by ourselves." Another man shouted. "Put my name down as a worshipper of God the Creator; I came here to see and hear what I could, so as to be able to ridicule you all the more; but I am this day convinced the doctrine you preach is *true*, and idol devotees are all wrong." After singing the closing hymn, a young man pressed through the crowd with a god of wood (Tĩ-oung-iá) in his hands. "Here, take this," he said, "I am done with idols for ever." "Yes," shouted another, "and you flattened its nose with a stone." "I did that, and the rotten old block never groaned." It was a household god 50 years. All these, and five from *Pat-li-hun*, are in my museum. Some people are wont to say, "The Gospel has lost its power, if it ever had any." Let them tell that to somebody else, not to me. The preached word of God, directed by the all-powerful Divine Spirit that day produced the above results, etc.

It is very difficult, perhaps impossible, to get Christians at home clear on the real state of matters. Let them avoid extremes and think of Corinth, Ephesus, etc. If there are not always fruits according to expectations, some people get *discouraged*. I can do no more than forward the above *facts* with the intimation that I won't be disappointed. All these parties are not likely to turn out *noble* and *true*. Nevertheless I most emphatically insist that *light* is penetrating the thick darkness; *life* is agitating death-like souls, and the *Gospel* is *spreading* and *conquering*.

Think of it! 17, 18, and 19 years ago I was refused lodgings for the night there and with a dozen students had to take up our abode in an ox stable.

The preacher who is there was one of the herd boys with whom I spent hours during my first year in Tamsui.

"Who is so great a God as our God."

"Thou art the God that doest wonders."

Hindrances.

I. *Gold "Fever."*—The precious metal was discovered in the banks of a mountain stream which runs into the *Ke-lung* river. The rush and excitement of hundreds and thousands proved a great distraction to quiet work, the object of which is the soul's salvation.

II. *Mainland Speculators*—Crowds came from Shanghai, Fuchow, Amoy, and soldiers from Honan. Their influence and attitude are decidedly anti-Christian.

III. *Pi-po-hoan Migrating*.—Several villages have been greatly depopulated. Whole families have gone within the mountains to reclaim new land which will be divided between themselves and Chinese who sustain them whilst the work is going on. In the meantime it is a hard life and veritable struggle for existence. Those left behind feel the sudden shock, and it will take a year or two for them to recover confidence and stability.

IV. *Severe Earthquakes*.—On Tuesday, 17th November last, there were four alarming shocks. Chapels have been more or less damaged on the east coast. The one at *Lam-hong-o* is in ruins. No wonder. Mountains and rocks there have been rent asunder.

V. Ferocious Savages.

a. The Cook Preacher was on his way here from *Ki-lai* by boat. A storm beat it ashore. Savages surrounded the party. Marvellous the escape!

b. Thirteen of our *Lam-hong-o* converts who were in the mountains felling timber fought 23 savages from noon till dark. Four of the former were killed and beheaded.

c. A deacon and two others last month of the year met savages at mid-day in full view of the village, and saved themselves by jumping forty feet down a precipice into the sea.

Advances.

I. We had two sessions throughout the year in Oxford College and the Girls' School.

No other year in the history of this mission saw so great an advance (by students, women, girls and children) in the study of God's *Word* and *Works*. Enthusiasm prevailed without a break to the close.

II. On board the steam launches going in and out we met and combatted them. They never attempted a second conflict, but new batches invariably act as if they never brushed against foreigners ready to meet them on their own superstitious or classical ground.

III. Those poor people, who are fighting rank vegetation, malarial poison and fierce savages, are preparing materials (stones, bricks and lumber) for chapels. A few days are spent earning rice for their families, then as many collecting necessities for houses in which to worship the world's Redeemer.

IV. Willingly and heartily our people have undertaken to repair the injured buildings. At *Lam-hong-o* they will supply timber, stones, labour, etc., but cannot do all themselves. Years ago they didn't want chapels, then some wouldn't repair after getting them. Tell us if the above is not genuine advance?

V. Several of the men who fought, and a dozen others, have bravely entered the woods again for chapel lumber. Those on the border land are made to feel more dependence on the *Living God*, etc. Near the mountains I met a number of savages, and extracted teeth for them, etc.

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VI. *Worldly Indifference.* — Thousands are indifferent to anything save this world and all that belongs to it.

There are daily prostrations before thousands of idols for the sole reason of obtaining dollars and enjoying pleasures!

These are not the only hindrances; their name is legion.

VI. At *Sin-Kang*, where we fought many a battle, the people (*Pi-po-hoan*) have, as it were, waked up from a long sleep. A temple in one of its villages is neglected, and no one comes forward to repair it. In *Lang-sia*, a village close by, a number (who were enemies) are actually fitting up a place in which to worship Jehovah. Two of them were here yesterday.

At *Tho-gu*, three miles from *Tiong-Kang*, 30 or 40 Chinese, with an old teacher at their head, tried hard to secure a suitable building last December.

And note well. At *Lam-Kham*, nearly a day's march south of this, the Chinese secured a site and built a small, new chapel on it. We opened it 14th of last month in the midst of a great crowd. Fifty (50) read Psalms, etc., and declared in favour of Christianity. Nineteen years ago they refused me lodgings, and we "put up" in an ox stable.

(2) HONAN.

The Second Annual Report from the Presbytery of Honan is so interesting, and presents so clear a view of the situation of our mission, that we feel justified in making large extracts from it. It begins: "Wars and rumours of war have contributed not a little to the continuance of the suspense with which the year began. We were then in great uncertainty regarding the settlement of the Chu Wang looting case; but in the good Providence of God, an unprecedentedly short period enabled us to witness the conclusion of that affair. The local authorities provided full indemnity and issued a proclamation which in the estimation of experienced missionaries, was surprising for its explicitness. Subsequent events have proved the sincerity of their intention to protect us. As the impression seems slow in gaining its way to the mind of the Church we would here desire to clearly indicate that after patient waiting we can at least claim to have gained a foothold in this very hostile province. Not only at Chu Wang, but at another market town called Hsin Chen, suitable premises have been secured, though only with the gravest difficulty, and these premises have now been altered for the residence of foreigners and taken possession of by missionary families, including ladies and children."

At Station I., Chu Wang, are: Rev. Jonathan Goforth, Rev. Donald MacGillivray, B.D., W. McClure, M.D., Medical Missionary.

At Station II., Hsin Chen, are: Rev. J. Fraser Smith, M.D., Rev. J. H. MacVicar, B.A., Rev. M. MacKenzie, Rev. John MacDougall, B.A., Miss Margaret McIntosh, trained nurse.

The medical work at both places has been fully inaugurated, and 2,597 treatments are reported for the year. The proposal that Mr. MacGillivray should visit Formosa was not favourably regarded by the Presbytery, which view was afterwards justified by the course of events. Two families of our staff, those of Mr. Goforth and Dr. Smith, were called on to

mourn the loss of children. The sympathy of the Committee has already been expressed with the brethren under their trials, and we are sure the Church unites with them in this expression of sympathy.

There has been in all parts of the Empire during the past year a strong feeling against foreigners, and this has been felt in a marked degree in the province of Honan. Conspicuously so at Hsin Chen, where a determined and violent attack was made upon the mission, during which the lives of two of the missionaries were placed in imminent peril. This attempt did not, however, result in any serious loss or injury, most of the money that had been extorted by the threats of the assailants having been returned. From the above it will be seen that the year past has been one of anxiety and serious trial for our missionaries in Honan. And we have reason for gratitude to God, that notwithstanding the very trying experiences through which they have been called to pass, their lives have been spared and their health has been maintained. It may be said of them, that they have been "in perils of robbers, in journeyings often, in perils by the heathen, in weariness and painfulness," and been sustained and guided in their work in a remarkable way through it all.

Their judicious and persistent efforts to secure central points in which to settle have been rewarded. And in the meantime the cities of Chu Wang and Hsin Chen are the headquarters of our mission.

Reports have been received from each of the missionaries.

REPORT OF REV. J. H. MACVICAR.

In his report Mr. MacVicar says: "Owing to the exigencies of the situation my life has been somewhat nomadic during the past year. My studies in March were turned largely in the direction of preparing and delivering my first formal discourse in Chinese." He states that during his journey from Tientsin he had abundant opportunities for preaching both in English and Chinese, and especially for seeing the work carried on by experienced missionaries. "During my second year in China besides adding infinitesimally to my knowledge of that continent of research, the language, several other lessons have been learned. One is the wisdom of our Saviour's arrangement in sending out His disciples two by two. Another is the wisdom of the advice of Dr. Nevius, that new comers should not be expected to assume responsible work till five or six years after their arrival. But most consciously of all, as already mentioned, has come the lesson of daily and hourly dependence on the sufficiency of His grace who has sent us here to proclaim to a hostile population the unsearchable riches of Christ."

REPORT OF THE REV. JOHN MACDOUGALL.

The year for Mr. MacDougall and wife has been one of domestic trial. The winter months were spent in Lin Ching in study. During the year Mr. MacDougall suffered considerably from ill health, while of Mrs. MacDougall he says she had not during the year a single day of real health. He records with regret that on this account he has not made the progress he expected with the language during the year. He appears, however, to have willingly done all in his power to aid in the work of the mission.

REPORT OF REV. M. MACKENZIE.

He states that the first two months of the year were occupied with the study of the language. With Mr. Goforth and Dr. Smith, he visited many villages, speaking briefly and selling gospels and tracts as opportunity offered. He went to Chefoo in April for Mrs. MacKenzie's health, and enjoyed converse there with missionaries of the American Presbyterian Church. Although he says he has made little progress in the language, yet

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he has taken charge of worship in Chinese daily, and conducted a class of boys each Sabbath day when at home; though not able to speak the language effectively yet he has striven hard to acquire a working knowledge of it.

REPORT OF REV. J. F. SMITH, M.D.

Dr. Smith writes with gratitude to God from his home in Hsin Chen. He has had a very busy year. He speaks of preaching and dispensing to large, orderly crowds. On November 20th, the first day of a large fair, he opened the dispensary for the first time, and during the five days of the fair he says he had large crowds of people who behaved remarkably well. The dispensary has been kept open about four hours each day, and large numbers have had an opportunity of hearing about the Saviour Jesus. The total number of new patients treated has been 1,164. The number of surgical operations has been 36. Dr. Smith closes his report with an expression of hopefulness in looking forward to the work of another year.

REPORT OF REV. J. GOFORTH.

Mr. Goforth reports visiting during the year 5 cities and 17 market towns. Two of the former and 5 of the latter were visited a second time. While at home he had daily service in the chapel. A 10 days' fair brought great crowds, to whom the Gospel was preached, both indoors and in the open air. Mr. Goforth rejoices in the apparent conversion of Mr. Wang, the teacher, who asks to be received into the Church. His home life was saddened by the death of his beloved child, Donald Marshall, and by the illness of Mrs. Goforth.

REPORT OF REV. D. MACGILLIVRAY.

Mr. MacGillivray's report tells of a year of active work in many directions. With the other brethren he has been working at different points in the field as the exigencies of the mission and the openings afforded in providence required. He has rendered valuable service, both at Chu Wang and Hsin Chen, in connection with the initiation of the work in these cities. He speaks of having, notwithstanding the disturbances, enjoyed unusual peace and joy in the prosecution of the Lord's work. To give one instance from his report—he speaks of a visit paid to a place called Hua Hsien while a fair was being held, although the place is noted for its turbulence and hostility to foreigners, yet each day he and his associates were continuously surrounded by attentive groups of listeners.

He has been abundant in labours, has made good progress in the language, and has been permitted to enjoy unbroken good health. He says, I gratefully remember the benefits bestowed upon me by intercourse with my beloved fellow workers, with all of whom at different times in Honan I have had the closest relations.

REPORT OF DR. MCCLURE.

He rejoined Mr. MacGillivray in Chu Wang in April, and then prepared to make his permanent home there. Total number of consultations at the dispensary was 1,097. He says: "We are in the midst of a hostile and superstitious people, whose prejudices it will require time and patience, with wise and sympathetic dealing on our part, to overcome." In the dispensary the missionary side of the work has been made prominent.

In reviewing these reports from Honan, your committee notices, with great satisfaction, that all the brethren have co-operated with one another in a spirit of mutual esteem and confidence. They dwell together in unity. They all seem alike desirous for the advancement of the cause of our Lord Jesus Christ, and willing to forego personal comfort and endure hardships for the Gospel's sake. And while the year has been one of

unrest for all of them so far as a settled home is concerned, and one of great anxiety on account of the attitude of the people, and on the part of some of the members of the staff a year of severe personal affliction, yet a tone of hopefulness and courage pervades their reports. It would appear as if the trials they had been called to pass through had served to deepen and strengthen their faith. The Church has reason for thankfulness for the progress made. A foothold has been gained in the hostile province of Honan. The banner of the cross has been uplifted there. The message of salvation has been conveyed to many of the people. It is as yet the day of small things with them, but it is a day bright with promise. And we doubt not that in answer to their and the Church's prayer, "the little one shall become a thousand, and the small one a strong nation; I the Lord will hasten it in its time."

In closing this part of the report, your Committee would express their appreciation of the admirable manner in which the business is transacted and the accounts kept, as well as of the wisdom and brotherly love which appear to have guided the brethren of this Presbytery since the inception of the mission. They rejoice in the measure of encouragement already given them, and trust that the enquirers who have gladdened their hearts may prove the first-fruits of an abundant harvest. They would also express their deep sympathy with Mr. and Mrs. Goforth, and with Dr. and Mrs. Smith in the death in each family of a beloved child, and trust that these afflictions may be sanctified to the bereaved parents, and that they may be sustained by the rich consolations of the Gospel. They would also express their sympathy with those members of the mission staff who have suffered through long continued illness, and especially with Mr. and Mrs. MacDougall who, on account of the seriously impaired health of the latter, have been compelled to abandon, at least for a season, the work on which their hearts were set, and to return to Canada.

V.—MISSION TO CENTRAL INDIA.

The reports from our India Mission field have been received at so late a period that we have not been able to give them that careful examination which their importance deserves. But we can gather from the facts which they contain, and the spirit which breathes through them, that our missionaries are, amid many difficulties, diligently sowing the seed of divine truth, and working with zeal in their various departments of Christian labour. Their hearts have been saddened by the death of Miss Harris, who had endeared herself to every member of the staff, and impressed them with a sense of her devotion, and of her aptitude and ability for the work to which she was called. We quote from the report of the Woman's Foreign Missionary Society the following reference to her death: "Humanly speaking, everything that could be done for their suffering sister was done by the members of the mission staff both at Neemuch and Indore. It was decided by her physicians that the only chance of recovery, in their estimation, was a sea voyage, and the Mission Council determined to send her home to Canada. Dr. McKellar was appointed to accompany her to London. Before reaching Britain she became unconscious, and on Feb. 15 the spirit was set at liberty, and, 'absent from the body, she was present

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with the Lord.' Miss Gordon, of Whitby, Rev. Dr. Caven, of Toronto, Rev. Dr. Matthews, and a few other friends, were present when the body of our beloved sister was laid to rest in a quiet spot in the city of London."

The Church mourns the loss of a beloved and faithful servant, and unites in the expressions of sympathy with the parents and friends of the departed which the sad event has called forth.

Reports have been received from the other lady missionaries with the exception of Dr. Margaret McKellar, whose health has not been good during a portion of the year, and who accompanied Miss Harris on her voyage to London. Dr. Margaret O'Hara and Miss McWilliams, having only arrived at Indore in December, are not in a position to make any report.

Miss Rodger has retired from her position as a missionary of our Church, and the Executive on behalf of the Committee have conveyed to her their appreciation of her labours in the past, and the high estimation in which she is held in the Church as a faithful labourer in the mission field.

Dr. Elizabeth Beatty is at present at home on furlough, and we regret that the state of her health makes it doubtful if she will be able to return to her position in India this year as she had hoped to do.

Rev. W. A. Wilson and wife are now in Canada on furlough, and Mr. Jamieson and his sister are carrying on the work in Neemuch in their absence.

The visit of the Governor-General of India to Indore, and to our mission there, during last year, was an event of great interest to our missionaries and of some importance to our work. His kindly words of appreciation of the labours of our missionaries was an encouragement to them, and could not be without a beneficial influence upon the native population.

In the following extracts from the reports of the missionaries will be found a statement of the progress of the work in the different stations.

REPORT OF REV. J. WILKIE.

The past year has been in many respects the most trying yet experienced in India. The constant strain of the work in its many departments; the efforts often misunderstood and sometimes sadly misrepresented; the cherished hopes not realized; the loud calls for help from the many centres around us, that could not be responded to, etc., have all tended to try the patience and weary the spirit. In no year, on the other hand, have we had greater cause for sincere heartfelt gratitude to our loving Master. Never have we been so kindly received and assisted by the non-Christian community, high and low; never have we seen so much apparent interest in the Word; never have we had so many calls for Christian teachers and schools.

It has been a pleasure to have had throughout the greater part of the year Rev. N. H. Russell associated with me at Indore. As he had opportunity he did what he could to advance the work, in which he thoroughly identified himself. For six months he taught the mathematics of the college, he took charge of and reorganized on an enlarged basis the Sunday school work, and as he acquired the language, took his share of the evangelistic work. It is a matter of regret that it was found necessary for him to take charge of the work in Mhow; but he carries with him the grateful memories of those who were associated with him here, as the addresses presented to him both by college students and the congregation amply testify.

Building.—Much time and thought have necessarily been given to this work during the year. The Women's Hospital and the Girls' Boarding School have been finished within the year, and the College building has been going on during part of the time. We believe the buildings will meet the wants of the mission for years to come.

Rs. 2,000 have been given by friends here for the Building Fund of the hospital.

The boarding school building is a large massive building, with ample accommodation in its large dormitories for a very much larger number of Christian girls than we have here at present, and in its large airy class-rooms for a large number of outside pupils that are already seeking admission. The sincere thanks of the mission are due to the ladies of the Woman's Foreign Missionary Society, for so liberally providing for this necessary and important work, now made possible by these buildings.

The college building has not made equal progress, as we were waiting for the Government grant and therefore their sanction to our plans. The question is still before them; but a number of unfavourable circumstances—not the least being the uncertain revenue—makes me less hopeful in regard to it than a year ago. We are, therefore, now proceeding with the work, which we will carry forward as far as the money on hand will allow, hoping that by that time more will be forthcoming. If we do not receive the Government help, we shall be more free to use the building in the future as the interests of the Mission demand—a no small advantage. The work is the Master's, and He will secure for us what He sees to be needful for His glory. More we do not want.

The site granted by H. H. Maharajah Holkar, is the very best possible for our work i.e. in my estimation; but the great depth of treacherous black clay soil, that must be removed if security is sought for, makes building there very expensive. In June we hope to push it on rapidly so as to have the first storey ready for occupation in September.

During the year a simple gymnasium has been built that already has proved a great boon to the students, especially to the "Home boys."

College work.—I do not think anyone was deceived by my statements about the college when at home; but to prevent the possibility of misunderstanding, I shall explain what is covered by the term. It includes:—

(1)—The Vernacular Department—in which are taught Hindi and Urdu, from the a, b, c, up to the fourth book, with arithmetic, etc., in vernacular. From this the boy is promoted into (2) the Middle School or Department in which he begins the study of English and the other branches of knowledge from English text books. From this he is promoted into (3) the High School Department in which he is prepared for the Matriculation Examination of Calcutta University—an examination as hard, and in some respects very similar to that of Toronto University. If he passes this, he is next admitted to (4) The College class proper, in which he is prepared for the First Arts Examination of Calcutta University—an examination corresponding to that of the second year of Toronto University.

During the year there has been continued progress in all departments of the work. I have been able to hold promotion examinations in all the classes below the High School department every six months, and have been forced to promote some classes almost bodily.

Number on roll in January, 1891.....	132
Number on roll in January, 1892.....	162
Promotions in January, 1892.....	99
Fees obtained during the year.....	Rs. 888
Government grant for the year.....	Rs. 1,951

Notwithstanding the rapid promotions the Inspector was able to say that the College was in a better condition than ever before and so to urge the Agent to the Governor-General to increase the grant from Rs. 125 to Rs. 166, which was done with some kind and complimentary remarks by Mr. Crosthwaite, the Agent to the Governor-General.

Whilst there has been steady progress in the secular study, even more attention has been paid to the direct Bible teaching. "Rock versus Sand," by Dr. Munro Gibson, and the Book of Romans, first five chapters, have been regularly taught to the College and High School classes, and the Gospel of Mark to the lower classes. In the recent examination the highest marks were obtained by a Hindoo, and in the case of many it was a most

difficult matter to tell who should obtain the first place as they all did so well—some being able to repeat nearly the whole of the Gospel off by heart. Twenty-two boys obtained bibles for obtaining more than fifty per cent. of the possible marks. These we were able to give through the generosity of Mr. Milton, a Tahsildar of Sailana and one of our old members.

Actual baptisms from the school we cannot report, but one of our old students wrote me as follows: "It is through very shame that I did not call on you. I wasted my time in useless pursuits instead of looking after truth, but praise be to God that since last night my heart appears to have undergone a thorough change and drawn towards our heavenly Father. I sincerely hope that He will now save me from temptation and evil course." Another of our old students was baptized in Jubbulpore a few months ago, and several seem very near the kingdom. It is ours however to sow, and I count it a blessed privilege to thus day after day not only to teach directly and progressively the Gospel, but also indirectly in every subject taught. Much as the contrary is stated, I believe that no form of evangelistic work equals this. The uncertain, fickle, mixed, often small and ignorant congregations of the bazaar, that can be so easily broken up by a noisy brawler or excited religious enthusiast, must not be despised, but afford a far more difficult and unsatisfactory field of work than this.

Since there is such a loud cry for Vernacular and English schools by those who know we will teach the Bible as one of our principal text books, we must give more attention to the training of those who can do work satisfactorily. After our experience here, where we have succeeded in establishing our High School in the face of two others—one supported by the Agent Governor-General and the other by Maharajah Holkar—I feel convinced that if we give the education wanted, the Bible teaching will deter no one, or at least but few, from attending our schools. I have to confess that our Vernacular schools have not been a great success in the past, but this I am not surprised at. Too many of our Christian teachers have been men of no education, able to but stammer through a little Hindi or Urdu. At first the boys come out in numbers, but on finding that no education such as they want is to be obtained, they leave in disgust, too often feeling they have been deceived. The attempt to meet the cry for teachers is a natural one, but in many cases it would, I am convinced, be a saving of mission money and reputation, to close these schools altogether till we can supply those properly trained for the work. But how can this be done? We cannot expect other missions to undertake the trouble for us, when they all have more work than workers. And so in the past, too often, we have had to send out our own untrained men or take those rejected by others. Some of our men are certainly an exception to this statement and are doing splendid work, still the general rule remains.

I am glad to say that our college is in part seeking to meet the difficulty, and I hope will do so more thoroughly in the future. Twenty-four Christian boys are being educated at present, and this number will be largely increased when the other stations can send all their boys.

Maharajah Holkar has been induced to start a college in the city that will to some extent weaken ours. This, however, causes me no special anxiety, as I have no special ambition in the college work beyond a desire to know what the Master wishes in the matter.

The College Home contains 17 boys at present, and is doing all we expected of it. Mr. John still has it in charge, and has done splendid work during the year.

To the earnest work of Messrs. John and Johory is due much of the credit of the present satisfactory standing of the college, ably seconded as they have been by Pandit Vital Rao, Narayan, Caleb, Behari Lal, and latterly by Mr. Vedanayagam, a graduate of Jaffna College.

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Congregation.—Services have been regularly held on Thursday and Sabbath. The sacrament of the Lord's Supper has been observed four times. Five have been admitted by profession of faith; one adult and three infants have been baptized; three children and one adult have died; two have joined other congregations, and six have left the field, without as yet taking their certificates. Our membership is 32, and number of baptized adherents is 18.

Two elders were appointed, i.e., Messrs. Johory, M.A., and John, who also have been received by the Presbytery as students of theology. Mr. Johory is a fluent speaker in Hindi, Bengali and English, an M.A. of Calcutta University, and a earnest preacher of the Word. He has been Superintendent of our Camp Sabbath school, and has done good work in the other schools and in the evangelistic work of the station.

Mr. John is a native of Ceylon, and a graduate of the American Mission College there. His father is a native pastor in Jaffna, as was Johory's in Bengal. Tamil is his native tongue, but he has already acquired a very ready use of Hindi, and heartily uses it as he has opportunity. Both he and Mr. Johory have been a very great comfort and help to me in the work in the year.

The envelope system was introduced about a year ago, and the tithing system generally adopted. Last year the congregation raised in all Rs. 844.12.10, of which the natives gave Rs. 295.1.4.

Ten Sabbath schools have been carried on during the year by the members of the congregation in different centres in the city and villages around; but of this work Mr. Russell will probably report, as he took special charge of it.

The congregation undertook to support and send out to some needy centres three missionaries. Two of these have done very good work, but the third found the responsibility too much for him, and had to be removed. The difficulty of securing trained teachers is a difficulty felt in this connection.

The attempt to combine the duties of pastor, teacher and builder has not been as successful as I could wish. The retrospect is not all bright, but amidst the many unnumbered blessings and the knowledge that it is the work of Him who doeth all things well, stimulates us to push forward into another year with hearts full of gratitude and confidence, even though the sky is not all clear and some clouds hang over the horizon. During the hot trying weather of April and May how anxiously we look for the forming clouds in earnest expectation of the Monsoon, which, though it may in its first fierce outburst, destroy some pet schemes and carefully cherished hopes, yet in the end brings refreshing to the dry, parched land, and causes all nature to rejoice. May the clouds burst in a rich spiritual blessing in this dry sin-cursed field.

REPORT OF REV. J. F. CAMPBELL, RUTLAM.

The work has gone on with little change.

Services.—On Sabbath two in the vernacular, in the city; attendance about 70 or 80 in the evening and 50 or 60 in the afternoon; and one in English. On other days, in the vernacular daily at the dispensary, and generally at the mission house; weekly on Wednesday evening at the dispensary; special, for Christians, applicants for baptism, etc.; also, in Mohallas, etc.

Sabbath Schools, latterly six, average attendance about 120.

Boys' School.—The same small vernacular school, and for a short time a second among the Naks till the season came at which the scholars had to go to the jungle to cut grass, wood, etc. Besides the daily religious instruction in Sunday school the boys of the former attend the Sabbath services. The number has ranged from about 20 to 35. So much, and the opportunity of giving them religious instruction seven days a week, has cost the mission, say, \$30 for the year.

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The Girls' School.—During the last year the attendance of the children has been unsatisfactory. The monthly average number on roll has been about 24. Some of the girls have done well for the time they have been under instruction, five reading in the 2nd Hindi book and one in the 3rd. We feel it a great matter when they get into the 2nd book, as after that they have the means of acquiring knowledge for themselves, even if they are taken away from the school. Arithmetic and geography have also been taught, but only as far as multiplication in the former, and some simple questions from maps in the latter. Two of our Christian girls, the one who was reading in the 3rd book and one of those in the 2nd book, we have sent to the boarding school at Indore.

There have been causes which we think sufficiently account for the unsatisfactoriness of the school for the past year, so that we do not feel discouraged, but hope for better things in the coming year.

The desire for the education, even of boys, seems hardly yet awakened in Ratlam. The Principal of the Raja's School or "Central College" complains of the great difficulty he finds in securing the attendance of his scholars, and notwithstanding all the encouragement it receives the Raja's school for girls is much like our own in attendance.

The house-to-house visitation has been very encouraging. Lakshmibai and Chinnabai visit five afternoons in the week. Eighty-five houses have been open to them during the past year, including Brahmmins and other Hindu castes, Mussulmans, &c. In addition to these are 4 Brahmin houses visited by Mrs. Campbell alone, making a total of 89 houses; in most of which a warm welcome and willing listeners are found.

Through a gift of Rs. 28.2.0 sent through Mrs. Creelman from the Mission Band in Brookfield, N.S., we have been able to give away to women and girls, who are able to read them, a number of New Testaments which, in some cases, have been thankfully received.

Medical Work.—Ahmad Shah has continued to give much satisfaction. In addition to his Medical work he has edited the Urdu portion of "Gyan Patrika," and has otherwise aided me. He reports:—

New Cases—	
In-patients	64
Out-patients	4,358
Total	4,422
Treatments—	
In-patients	854
Out-patients	12,734
Visits	751
Total	14,339
Operations—	
Major	25
Minor	132
Total	157
Epidemic cases	14 visits.
Daily average at Bible Reading	32
Of the out-patients there were:—	
Hindoes	7,155
Mohamedans	4,918
Christians	661
Total	12,734
Men	6,738
Women	2,295
Children	3,701
Total	12,734

Of the in-patients two or three gave hopes that the love of Christ had conquered their hearts, but these hopes have so far proved disappointing.

In connection with this may be mentioned *work among famine people*, to which, for two or three months, especially, a good deal of our own as well as his attention and that of other helpers, was given. The continued drought in Rajputana caused multitudes to migrate to more favoured districts. Many from that and other parts of India came here for work on the new railway. And numbers of these died of starvation or of disease bred by insufficient and unwholesome food, bad water and exposure. Weak and dispirited, those most in need of help had often to be sought for on the roadsides, in the fields and groves around the city.

The political agents showed a warm interest in the matter, and the Raja of Rutlam, in addition to what he had previously given, established a temporary hospital for the sick and exhausted. Even then we found it necessary to continue, as we had been, receiving some into our little hospital, and others into our own compound, and treating others wherever we found them. Succour came too late to save some, and others wept as they told how perhaps only a fourth remained alive of the little family party.

Tract Distribution.—Large numbers of tracts (mostly 4 page) have been given away at the railway station, at meals, on railway journeys, etc.

Sales of Books, etc., amounted to Rs. 86.6.8.

Itinerancy has, to my disappointment, received but little time this year. Jairam and Bapu have made short tours, but I have succeeded only in going once to Juora and once to Sailana. *Neighbouring villages and melus*, the railway station, a Sami frequented by *Pilgrims*, and a sort of wood market just outside of the city where large numbers of *Bheels* gather from day to day, during part of the year, have been visited as formerly.

The Press, as was anticipated, has by its removal to Rutlam lost most of its job work, but has in greater measure fulfilled the purpose of its existence, “(1) as a directly mission or evangelizing agency, and (2) for the training and employment of Native Christians.” With the exception of one man who has been in it for about a dozen years, all employed have been professedly either Christians, or applicants for baptism, or enquirers. And besides a little job work and mission printing of various kinds it has printed over 195,000 pages of tracts and the monthly paper *Gyan Patrika*, in English, Hindi and Rangri, and part of a Hindi book by Mr. Wilson on “The Necessity for a Revelation,” which is also appearing serially in *Gyan Patrika*.

Gyan Patrika has met with encouraging success. Last year it was said, “Like other such papers this may be expected to take some time to become self-supporting, but probably less than most of our other evangelizing agencies.” Its subscription list already numbers 218, which is said to be very good for the first year, and it keeps growing.

I wish here to express my thanks to those who sent donations for it, and in particular to the Religious Tract Society, London, who in the most hearty way put at my disposal for it, or for tracts, as I might see fit, a liberal grant of paper. Arrangements have also been made for the publication henceforth by our press of *The Indian Standard*, the paper of the Indian Presbyterian Alliance.

Building operations have continued more or less through the year, more actively till September, and since then as circumstances suited. The house may now be considered practically completed, though a few hundreds of rupees should yet be expended to finish it.

Baptisms have been only three, one infant and two adults, a Brahman and a Moham-medan. Both seemed earnest, sincere, and intelligent; but after his baptism the former had trouble with his wife, etc., and after manifesting great weakness disappeared, through inducements of the Arya Samaj, we hear. The latter was a particularly hopeful case, buying and studying evidential books, becoming more and more pronounced in favour of

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Christianity, and finally seeming experimentally to know the blessedness of the believer in Christ. But after a time he went under a cloud.

Of others who have professed faith a Mohammedan, who for a long time earnestly pressed for baptism but was kept back—perhaps through excessive caution—was employed on the new railway and is said to be now at a distance from Rutlam; another Mohammedan, a Hindu and a Bheel have drawn back more or less completely; others are still kept on probation and under instruction.

Communicants received on profession of faith (besides the two above mentioned and one of our own orphan boys who has for years professed faith but first was admitted to the Lord's table while in school at Indore) have been two—Lakshimibai's son, Vithal, baptized in Mhow some nine years ago, and John, a blind lad, who tells me he had before communicated in the Methodist Church, but who brought no certificate. He seems a genuine believer, is learning to read nicely the books prepared for the blind, and is already useful as a helper.

Our fellow labourers in all the above work, Mr. O'Brien and the native helpers, are the same as last year, with the exception of Chirag Masih and his wife. They have our full confidence and warm regard, and have been a great comfort. Chirag Masih has lately gone into business with another Christian in connection with the new railway. We hope and pray that he may have grace to do as he proposed—work for Christ while supporting himself thus independently.

CONTRIBUTIONS FROM APRIL 4TH TO FEBRUARY.

For Local Fund :—		Rs.	a.	p.
Jairam	23	2	0	
Saventybal	1	0	0	
Bapu	19	4	0	
Mrs. Milton	3	0	0	
Chimnibai	0	5	3	
Ram Narayan	10	0	0	
Lakshimibai	3	9	0	
Total	60	4	3	
For Famine Relief :—		Rs.	a.	p.
Col. Buller	75	0	0	
Mr. Foy	20	0	0	
Mr. Milton	5	0	0	
Mr. Molyneux	4	8	0	
Mr. O'Brien	3	0	0	
Total	107	8	0	
For Ordinary Medical Work :—		Rs.	a.	p.
Contributions	3	9	6	
Fees	2	2	0	
Sales of medicine	10	14	0	
Total	16	9	6	
For Murray Prize :—		Rs.	a.	p.
Mr. D. C. Murray, St. Paul, Minn, U. S. A.	28	8	0	
For Distribution of Scriptures to Women and Girls :—				
Mission Band, Brookfield, N. S. Canada, per Mrs. Creelman	23	2	0	
Grand Total	241	0	0	

REPORT OF REV. DR. BUCHANAN, UJJAIN.

When in March, 1891, the weather became too hot for us to live longer in tents, Mrs. Buchanan took our little boy and went to Mhow. I rented a native house in the city until the close of school, only running down to Mhow from time to time. Going back



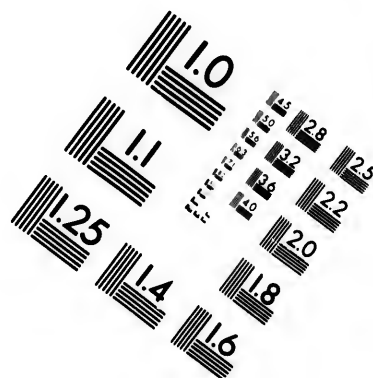
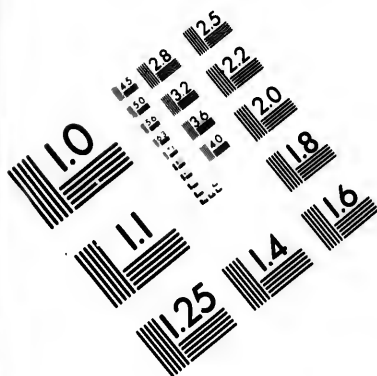
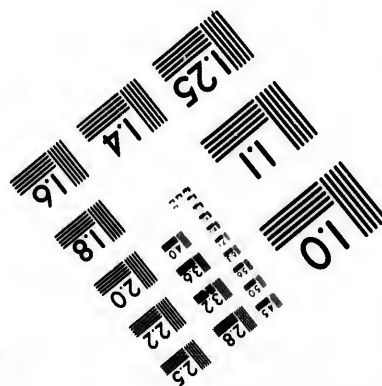
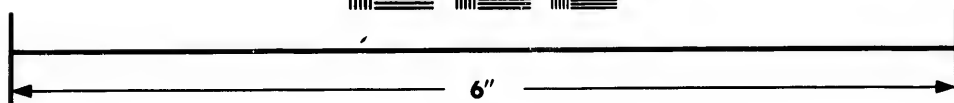
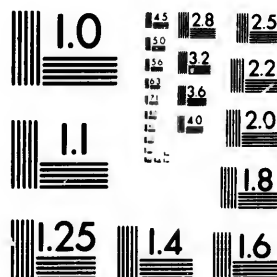


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and forward between Mhow and Ujjain on a pass given by the R. R., I distributed a great number of Hindi and Urdu tracts. After the rains we got started to build the long wished for and much needed bungalow, and when the cold weather again returned we once more took up our abode here in tents. The bungalow work has gone on satisfactorily. The first storey is of stone and is very substantial. Though stone here, as elsewhere, is much more expensive than brick, still I have pleasure to report that owing to two or three good opportunities I expect to put up the building for less than the cost of a brick one. We are having it larger than would be otherwise necessary, in order that Mrs. Buchanan may have a nice large room for a dispensary in the bungalow.

Services have been held in the vernacular on Thursdays, Saturdays and Sundays in the mission school, and during the cold weather we had an English service in our tents each Sunday.

Preaching in the mohallas and in the villages has been carried on more or less regularly without any difficulties or interference by any persons. With five stations already opened up and only five men here to fill them we have been compelled to give up the idea of going to the Bheels.

Sunday School.—Practically all the pupils of the whole school, Anglo-Vernacular, Middle and High School, come regularly to the Sunday school. The course of study has been the international lessons. Through the kindness of Mr. Fotheringham, Convener of the Committee on Higher Religious Instruction, our students were allowed to appear for examination. Three appeared in English and three others in their vernaculars. Three of the Christian teachers also took the examination. When once, though late, the idea got hold of them that they were really going to write on papers set for boys in Canada we had a splendid stimulus for work. The pupils of our school get up the daily Bible lessons as a regular task, but the Sunday school lessons have always been much less carefully studied. The committee therefore have our sincerest thanks for giving us what is proving to be an effectual lever in the accomplishment of these weekly lessons. Our head master has been interesting the school in a little fellow in Ceylon, whose expenses at school are partly paid by our school. The boys bring their cowries and some of them their pice and though the whole giving in this direction is a trifle, still it is one way of practically teaching Hindoos and Mahomedans that divine love which is broader than castes or tribes and nations.

The ordinary school work has gone on much the same as last year. The school now includes all the grades from lowest form vernaculars and English to the entrance examination. The names of two boys were sent up for the entrance examination to the Calcutta University, but one of them met with so serious a burning accident that he was not able to write. The other was not successful.

The result of the Council's examination in Bible was as follows :—

English—I. Jaishankar, of Ujjain.

“ II. Panna Lal “

Vernacular—I. Kanaya, of Ujjain.

“ II. Herbert “

“ III. Kareem Bux “

“ IV. { Gangasa “
Ram Chander “

“ V. Nathaniel Solomon, of Neemuch.

“ Gul Raj “

“ VI. Govind Prasad, of Ujjain.

A number of these young men theoretically know the way of salvation, seem fully persuaded of the truth of Christianity, and, at times, almost persuaded to be Christians.

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The irresolute, affectionate Hindoo finds it especially difficult to take a step that will cut him off from his relatives and friends. Hence Satan fills their minds with, to them, very valid excuses, for *not now* becoming out-and-out followers of Jesus. One of them yesterday, after a somewhat extensive tour over India with an aged relative visiting Hindoo sacred shrines, told me that he found that "only ignorant persons visit these shrines."

In August, 1890, Mr. McKelvie sent an orphan boy to us to be trained in our school, and also sent from friends of Mrs. Builder, money for his clothing, books, food, &c. The work then begun has almost unwittingly grown, and this year we have had as many as seven boys at a time. Their support, except for teachers, which they enjoy in common with other boys, has not been charged to the mission. All of them are either orphans or are so poor as not to be able to get any help whatever from their homes. One of them was supported last year by the Kilgour Bros., of Toronto, and four of them to the end of December, 1891, were supported by Mr. McKelvie and the Misses Stockbridge. Two poor boys, the children of Hindoo parents, were taken in on the understanding that they could be taken out at any time the parents wished. The elder of the two, Gangadhar, a lad of about ten years, paid very noticeable attention to religious instruction, and declared himself to be a Christian. He was not baptized, but shortly after, during the cholera epidemic, he took the disease. As with cholera patients generally his mind remained clear and active to the end. When his little body was racked by pain and cramps one of the native Christians told him not to be afraid. His sweet, trustful reply was, "No, I will not be afraid, Jesus is my friend." After a few hours illness, reconciled as we fully believe to God, he passed away to be forever with his new and tried Friend.

The *Medical Work* has been somewhat more interesting than in former years. The house in which I was living has a number of rooms, and when some patients came that needed more careful treatment, we put them in there. As it was situated just beside the dispensary and school it was very convenient for the work. And though we did not dignify it with the name, hospital, still it has filled to some extent the lack of a hospital. We had in it to end of February six patients. Some of these cases were very interesting. A young Brahmin, who has been more or less with us for the last two years, while engaged in his duty of night-watch at our tents, took suddenly ill with cholera. Many a talk I had had with him about Jesus the only Saviour, and he had told me in conversation that he did not any more worship idols, and said that he would be a Christian. His request was that we, his Christian ministers for Christ's sake, should pray for him. As we prayed his voice joined with ours, and he asked pardon, mercy and blessing of Him who said to the dying thief upon the cross, "To-day shalt thou be with me in paradise." The same evening he died.

While I have asked the Council for the permission from them to collect money in India for a hospital, I should be very glad, and consider that valuable time would be saved, if a little help were given in this way from home. I do not ask a grand building to attract the eye, but simply long narrow buildings that will give suitable protection and plenty of air. Fifteen hundred dollars would be ample for the needs of years.

9,062 treatments were given to 4,861 patients, of whom 411 were females. 167 minor and 3 major operations were performed.

WOMAN'S WORK.

During the stay in tents last cold season Mrs. Buchanan gave as much time as she could to the work in Ujjain, and when in March she went to live at Mhow she took up the medical work that had been carried on in a simple way for years by Miss Minnie Stockbridge. The first two or three weeks the people did not come in large numbers; first, because they did not know the place; and second, because they did not know the doctor. But after that she had more patients than she could well attend to. Miss Minnie Stockbridge's medical work had been chiefly among the people of the villages; and Mrs.

Buchanan found among these simple folk an interesting and encouraging work. One part of our bungalow became so well known as the "*Mem sahib's dawa khona*" that the people persisted in coming for some time after all our medicines had been handed over to Dr. Whilemina Fraser by order of Council in December. On one of my trips to Mhow I did an operation for cataract on a woman, which, as it was perhaps the first operation of any moment in connection with woman's work in Mhow, we were especially glad was a complete success.

The medical work in Ujjain has been carried on chiefly by Rachelbai. The register shows the number of patients treated to be 2,124, and the number of treatments given 4,649. When the room set apart for dispensary in the new house is ready we hope it may be a centre of bodily and spiritual blessing to the timid villagers around Ujjain.

The work in the girls' school has been fairly successful. Hattibai has been teaching last half-year, and the attendance is about the same as formerly. A few of the girls still attend, and several read in the third book. Mrs. Buchanan has not been able to look after it, and I have not visited it as often as I could wish. By the blessing of God I hope we may be able to report greater progress in the coming year.

REPORT OF REV. W. J. JAMIESON, NEEMUCH.

In presenting my first year's report I have little to say regarding "results" except that I have been laid aside with fever seven entire weeks since I came to Neemuch, and still I survive.

The remainder of the time I spent studying Hindi and Urdu, visiting the schools, bazaars, and surrounding villages with Mr. Wilson and the Christian workers. In these tours I had ample opportunity for noting the methods used in evangelistic work and for seeing the people in their sad condition.

Since January I have endeavoured to fill Mr. Wilson's place in forwarding the work so well begun here, and have carried on the work on the old lines without much noticeable change. The congregation formed before Mr. Wilson left with twenty members has continued to prosper without much change. Several have left the station but other new workers have joined.

The Sabbath schools have somewhat increased in numbers, strict attention being paid to attendance tickets, with the promise of reward books for good lessons and highest average attendance. The village school in Jawad, continues to improve under the care of catechist Mohamed Shaw, who seems to use his ingenuity in drawing the people around him. A night school has been started in his own house for the poor and outcasts with a good outlook at present.

Burgu, a man baptized before Mr. Wilson left, whose instruction previous to his coming here proves to have fallen on good ground, is teaching in a village four miles from Neemuch. He preaches and reads the Word thrice weekly to those who gather about him, and two or three times each week goes to villages two miles further out and carries the good news of what the Lord has done for him, and all this additional to his school work is of his own free will. His influence over his parents is already telling for good in their desire to be taught the "way to be a Christian."

The medical work in old Neemuch is interesting and hopeful, in stirring up opposition, and in already causing enquiry regarding the truth. I accompany the workers to the bazaar twice weekly with the baja or baby organ, and with our combined force we keep the rooms and street full of people of all classes, whose attention is fairly good for two hours, or so long as our voices last in song.

Oh! for the gift of tongues and the power of the Spirit, is my constant breathing as I look upon these masses of poor people who are like sheep without a shepherd, to whom in my limited knowledge of the language I can say so little as it should be said.

REPORT OF REV. NORMAN H. RUSSELL, MHOW.

My first report is hardly capable of as great interest as I hope the subsequent ones may prove to be.

My year of preparation was spent almost entirely in Indore, with occasional visits to most of the other stations. Though feeling it my first duty to conquer the language, I did what little I could to help Mr. Wilkie with his many duties, and I may say I found the former made much easier by my attempts at the latter. I spent three, and for a while four, hours a day in the College with a bright eager class of young Hindoos, men whom I have learned not only to admire but to esteem, and if my brief experience is worthy of consideration, it must be to add another testimony to the benefit to our cause from such intellectual and religious contact with the more promising class of India's youth.

Another work I was exceedingly interested in was that among the children of Indore city and neighbourhood. The little band of native workers at Indore are fully alive to the importance of this work, and are lending their aid to its fullest development.

Before going on to speak of Mhow, I feel it not only my duty but a privilege to acknowledge the unremitted kindness of all the friends at Indore, and more particularly of Mr. and Mrs. Wilkie, during my stay among them. Their consideration and thoughtfulness made what is usually the most trying period of a missionary's experience a time of the greatest pleasure and profit. I was sorry to leave Indore for several reasons; principally in that it left Mr. Wilkie with a burden of work one man cannot possibly overtake; a matter however which I trust the Church will soon see its way to remedy.

I was appointed to Mhow by resolution of the Council and Presbytery at their meetings in November, and took over charge in the beginning of December, and if it does not seem paradoxical after the foregoing statement I cannot but rejoice in the appointment and in the promise of much and fruitful work which the field affords. My co-workers here are Miss Ross and Dr. Whilemina Fraser, and I think we all feel that in coming to Mhow we have come to ground well prepared for us. More particularly is this true of the girls' schools in Mhow, Pensionpura and Kisanpura, whose good standing and efficiency are no little credit to their former teachers. But I need write nothing about the work of the ladies, which will be fully reported on by themselves, except to say that the zeal with which each of them is developing her own sphere, though it augurs well for the work, will, I am afraid, be too great a strain on their powers of endurance, and I hope that next fall will see the way open to another lady worker being sent to help us in Mhow.

My own special work is of three kinds—school, preaching, and congregational work.

School Work.—The Bazaar School, with Harbhajan and Anand (the latter supported by West End Bible Class, Toronto) for teachers, I found in good condition. Its numbers have steadily increased since December, the roll now being seventy-five. The fact that the Parsees carry on a large school work in Mhow, backed by a heavy money grant from the cantonment, diminishes considerably our hopes of speedy development. However, as they do not teach the Bible nor in fact give any moral instruction, we cannot give up the fight to them. We have great hopes of our own school being a success; by far the larger proportion of children in Mhow go to no school, and from these we hope to add considerably to our numbers. We have added to our forces a teacher in Marathi—Salaram. I also take the Bible class myself and examine the classes occasionally in other subjects. I aim to bring the school at present up to middle school standard, from which the step to high school will be comparatively easy.

We have opened a new school in Guzar Khera, a village about a mile from Mhow; it is in charge of Walaji, and is at present very promising. The number on the roll is 25, all of whom pay fees and buy their own books. They learn the Bible daily. On Sunday the school numbers at times 60 to 75. We have also opened a school among the poor

people in Cochapura, a village on the other side of Mhow, with Raoji for teacher. The present attendance is 23. The people here seem quiet, eager to learn and very proud of their school.

We have invitations from several of the larger villages around us to open schools, but can do nothing at present for lack of teachers. We hope, however, soon to be able to supply the want, as we find nothing gives us better standing in, or claim on, a village than the establishing of schools.

Preaching.—There are about 60 villages within a radius of eight miles of Mhow, to all of which we are at present trying to give regular preaching. Raghu is the only worker who devotes his whole time to preaching. But he goes out faithfully morning and evening to his round of villages. The rest of us, Bhagaji, Anand, Waliji, Salaram, Raoji and myself go out in the evenings. The people listen as a rule very faithfully, and are especially fond of the hymns. A small organ for our work would prove of great service. We have also been out as frequently as possible (generally twice in the week) with the magic lantern. This, the gift of two friends of St. James' Square Church, Toronto, is doing noble service. Large crowds, even to 200, will gather to see our pictures, and hear the Bible stories. We are, however, very much in need of some new slides illustrating Gospel scenes.

We have not developed our work as yet beyond the eight mile radius. But a number of larger villages and cities beyond we hope to report on a year from now.

Congregational Work.—Since my arrival the congregation has received no additions by baptism, though we have several enquirers. We meet twice in the week, Sunday afternoon and Thursday evening. The Sunday services I usually conduct myself. But for the Thursday evening prayer-meetings we have drawn up a programme of subjects reaching over some two months to be taken up by the men in turn. The services are regularly attended by the Christians but not so well by outsiders, probably on account of our building being out of the regular line of native travel. The new site will however remedy this.

Sunday School Work.—The whole congregation meets also on Sunday morning, in the school-house, for Sunday school. The attendance, principally of children from our camp schools, is about 200. Bhagaji is superintendent. Besides the camp schools, we have lately opened five new Sunday schools in the surrounding villages; these are well attended, quite beyond our expectations.

Bible Study.—Besides my Bible class on Sunday morning, for all comers, I have a class five days during the week for the workers. Two days we study "Romans," two days a brief course in Theology and on Saturday the Sunday school lesson for Sunday. I find the classes a great pleasure.

Prospective.—I can say but little by way of prospective. I have almost no plans. I try to follow the work rather than make it follow me. There is no doubt Hinduism is losing its hold; but the masses seem very slow in facing the question of a new religion. As ever the name of Christ is a stumbling block, hated and feared by the people of sin. But I have had a good many encouraging interviews with those who believe in and love Him, though they lack the faith to face the dangers of acknowledging Him. We have much to hope for from the coming generation, for India's children are familiar with the name of Jesus. The Lord hath given into our hands India. We can wait for the walls to fall.

REPORT OF MISS ROSS, MHOW.

When I returned to Indore I went into the dirty, dusty city, and was warmly welcomed by many an old friend.

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I opened a school, and although the number on the roll soon reached fifty-five it was difficult to induce half that number to attend regularly. As the heat increased we found the small place we used as a school-room very uncomfortable. But we feared that on leaving it the owner, because of the loss of the rent, would tell the children not to come to our school again. They have much power over each other in that way. Fortunately for me I got so ill one day with the heat that I had to close school and go home. The people then said, No, I could not teach there, and cheerfully allowed me to go to better quarters which I had just secured.

We began work here on the first of December. I am very glad to be associated with Dr. Fraser, whose zeal and energy is an inspiration.

The Misses Stockbridge have done nobly, and the fruit of their labours is seen in many ways. They have opened three hundred houses in Mhow and the surrounding villages.

I have charge of three schools. In the one in Mhow there is a daily attendance of one hundred and forty. In Pensionpura thirty-five, and Kisanpura seventeen. In the large school English, Gujarati, Marathi and Hindi are taught. This is necessary as the children wish to learn to read in their mother tongue. Dr. Fraser has in addition to her medical work taken charge of the senior English division, which is a great relief to me, as the vernacular classes require so much attention.

I have paid over seventy visits since we came here, and we have gone together in the evenings to several villages with medicine for the sick and news of eternal salvation through Jesus Christ. But alas! many are slow to hear and slow to think of the priceless value of eternal life.

We were delighted to welcome Miss McWilliams and Dr. O'Hara.

REPORT OF MISS FRASER, M.D., MHOW.

At the meeting of Council held in Neemuch, November 10th, I was appointed to Mhow. I moved here about the first of December.

As I had to secure quarters for my dispensary, and have the house made ready for my work, I was not able to open it until December 13th. Since that date the number of patients has steadily increased. The number for the first six days being 77, that for the last six being 210. For the dispensary work I have a native woman, whom I am training as medical assistant. She is bright and intelligent and will soon be very useful.

I employ two Bible-women, who after singing and reading with the patients in the morning, visit from house to house giving instruction. They report on the week's work every Saturday, the number of visits required from them each week being twenty. The senior English department in the Camp School is in my charge. There I have a valuable assistant, and only teach two and a half hours daily myself. The scholars are Parsees, Portuguese and a few English. We fear that ere this year is out we may lose many of our brightest scholars, for the Portuguese are Roman Catholics, and Father Pius, their priest, is about to open a convent, and no doubt he will gather in his stray lambs.

The eight months previous to my appointment I spent in Indore studying the language.

I cannot speak too highly of the kindness of the missionaries there, nor of the valuable help I received from Miss Oliver, who took much pains to give me an insight into medical work in India. The Indore Mission Hospital affords every facility for enabling the new comer to get a clear view of the diseases common to this land and also for learning the vernacular terms used for diseases among the women, of which you can glean little or no idea from books. I have often been asked in Mhow, and even in the remote villages surrounding the city, if I came from the "Doctor Miss Sahibs" at Indore, and when I was able to say "yes," I found an open road to the hearts of the people, showing how

widely spread and how much valued is the grand work done by our medical ladies in the past few years.

The language is not at all difficult, and no one need feel anxious at the prospect of having to learn it.

It was with feelings of joy that we welcomed Dr. O'Hara and Miss McWilliams. We long for the day when you can send two such missionaries to Mhow. We cannot grudge them to Indore, knowing as we do the great need there, but when you can send some one to us.

From December 13, 1891 to January 28, 1892 :—

Number of patients treated in dispensary.....	1,116
Visits to patients in their houses.....	23
Patients treated in villages.....	52
Non-professional zenana visits.....	21
Total number of patients treated.....	1,191
Visits to villages.....	10

REPORT OF MISS OLIVER, M.D., INDORE.

Medical Mission Report.

Last year, at the time of writing our annual report, we were watching the walls of the new hospital building growing daily higher; now we have been eight months at work in it. There was no formal opening, chiefly because Miss Beatty, through ill health, was compelled to go on furlough just as the hospital, for which she had so long waited and prayed, was nearing completion. Miss McKellar took her place and has been my faithful yoke-fellow throughout the year.

We celebrated Dominion Day by beginning work in the new building. Very soon we had three of our five wards full, and as one patient goes out there is another poor sufferer ready to take her place. During the past eight months we have had in all 116 patients.

What gain is the hospital to us? The physician in India, whose efforts are often rendered useless by even the most intelligent patients treated in their own homes, is at no loss for an answer to this question. The faithful servant of Christ can even more readily make reply, "Great gain." How could we have a better opportunity to tell the old story than by the sick-bed of those who have put themselves under our care? Our prayer needs not to be for opportunities to preach Christ, but for guidance and faithfulness in using the many which the hospital is the means of bringing to us. My heart was made glad a few days ago by hearing an old patient, who was nearly three months in the hospital, bravely confessing her trust in Christ, and in Him alone, before her whole household.

Every evening we have a short service, or rather Bible class, for the in-patients and servants. On Sunday afternoons we review what has been taught during the week. We have also lately begun a Sunday morning class.

The dispensary in Ranipuri—a division of Indore city—in connection with the native house used by us as a hospital has had rather an interrupted career since September last. We moved the in-patients up to the new building, and encouraged all the out-patients who live on the south side of the city to attend the hospital dispensary. During my absence in October Miss McKellar fell ill and it had to be closed, so we have given up the building.

Of visiting of patients in their own homes we have been able to do little more than pay the necessary visits to those who were too ill to come to us. The outlying villages, in which we were able to do a good deal of visiting last year, have been sadly neglected this year. We have, however, made a fresh start lately, and hope to be able to continue

regular visits. We regret much having to let work once begun drop, but believe that the opportunities given us in the hospital are those which should receive our first attention.

Our staff of helpers is small, but we are fortunate in those we have. We began the year with a class of two Christian girls to be trained in compounding, nursing, and the treatment of ordinary diseases. One of the two yielded to a stronger attraction, and in August became the wife of one of our Christian young men. The other, Janebai, is with us and is making very satisfactory progress.

We have no hospital matron, but Susanbai, the wife of a native Christian, who holds a good position under one of our Central India princes, has for the past five months undertaken the matron's duties.

We are pleased to be able to report that all the money for the cots, bedding and other furnishings required in the hospital has been raised here chiefly by small contributions of ten or fifteen rupees from the husbands of some of our grateful patients. Rs. 347 of the money thus raised went towards the furnishings. The remaining Rs. 200 we handed over to Mr. Wilkie to help in the sinking of a well on the hospital compound. Some months ago, Gundilal, one of our Indore merchants, gave Rs. 500 for the support of a charity cot, and a few weeks ago, Nanak Chand, another resident of Indore, sent Rs. 200 to be used in the same way. We would also take this opportunity of thanking the friends at home who sent us such an abundant supply of comfortable quilts and flannel jackets for use in the hospital.

Throughout the year we had:—

Attendances of out-patients	18,884
In-patients	171
Patients visited in their homes	239
Number of visits made	1,301
Money received as fees	Rs. a. p.
Money received from medicine sold	465 0 0
Contributions to furnishing hospital	168 10 6
Donations	547 0 0
	700 0 0
Total	1,880 10 6

REPORT OF MISS SINCLAIR, INDORE.

Boarding School Report, 1892.

Having been temporarily appointed by the Mission Council to carry on the work in the stead of Miss Harris, it becomes my duty to write the annual report.

The girls were then in Neemuch in the rented building where Miss Harris had carried on the work. I went up to Neemuch and a week later moved the school down to Indore. There are at present fourteen (14) girls in the school. Of these, two belong to Rutlam, six to Mhow and six to Indore. The day's programme is as follows:—

In the morning the girls roll up their bedding according to native fashion:—keep the dormitories, school-room and verandahs, scour their brass plate and cup; from eight to a quarter to nine I have prayers and a Bible lesson with the children. At nine they eat their morning meal. From 10 a.m. to 2 p.m. the classes are held—one of the teachers from the Mission High School giving me two hours' help daily. After fifteen minutes recess we have an hour's sewing. From four to five is study hour. At five they eat the second and largest meal of the day, and after that are free for play. At seven we have evening prayers. There is a woman-cook; but the girls take their turn at helping her. They also make the most of their own clothes, which consist of a skirt and jacket with the chaddar to be worn over the head when they go out. They look very nice when they go to church; there are print skirts of many colours, but all the chaddars are white.

I have not had any matron, so the work has been rather heavy ; but from the 1st of March I expect a helper, who will relieve me of much that I now have to attend to, and so leave me free to more thoroughly supervise the city school work as well as to develop this. We must look to this school for our future workers, and they will be, too, the women of our Native Christian Church. The friends at home cannot too fully sympathise with it nor too freely support it.

GIRLS' SCHOOL, INDORE CITY.

In general the year just past has been like any other, but still it has had its own little ups and downs and bright days.

The attendance has been very regular throughout the whole year, which is most important in work among the children. They are so apt to come a few days or weeks, and if not at once promoted, or if a doll is not forthcoming, they slip away before one has time to win them. The great majority of the people are proud to have their children taught to read, and very often young lads come to school to ask me to take their little sisters in. This in itself is a most hopeful sign, and surely it is not a small matter that we nearly a hundred children under the influences of the Gospel, and regularly taught six days out of the week during a period of their lives when there are no deep-seated prejudices to uproot. From the time Miss Rodger went home I kept her school open, but having no satisfactory teacher to put into it, thought it best to close it in September.

While taking a holiday in South India in October last I visited many of the finest girls' schools in this country, and came home with many new ideas. Press of work, however, has prevented me carrying out much that I had hoped to do.

The year's zenana work has not amounted to much. In the hot season when the city school was closed, I visited in several houses in the camp. Throughout the cold season I have been called again and again to houses in the city, but much to my regret have been quite unable to overtake this work.

Since Miss Ross' appointment to Mhow the Hindi girls' school in the city has been kept open by Mrs. Wilkie. In connection with this school also there is a Sunday school. We need helpers, and much of the work that waits to be done can be best done by trained native agents.

REPORT OF MISS A. JAMIESON, NEEMUCH.

Although my work was interrupted at the beginning of the cold season, yet I can gratefully report fair progress in the schools, and the opening of many more zenanas.

I regret having been unable to resume work among the low caste people where I had so much encouragement last year. But with teaching in two schools and zenana visiting, I found it impossible to do so. Until girls' schools have been some years established among these conservative people, and while native helpers are untried, the lady missionary requires to do most of the teaching herself.

During the year thirty-five families have been visited, some of them twice a week and others less regularly. Since the first of January last twelve new houses have opened their doors to us, among these the house of the Suba of Neemuch city. We have ten pupils learning to read, six are doing fancy work. In every house the Bible is taught.

At New Year I received from the ladies of Chalmers' Church, Quebec, a box of exceedingly useful articles for distribution among my pupils. I was able to give Mrs. Wilson what she required for the native Christians and her school girls, and there remains abundance for next "Bara Din." I most heartily thank the kind friends who in addition to sending a share to the W. F. M. S. have so generously supplied me.

VI.—MISSION TO THE JEWS IN PALESTINE.

In the report of the Foreign Mission Committee submitted to the last General Assembly, the Committee recommended the General Assembly to take immediate action to establish a mission to the Jews in Palestine. The Committee was authorized to select and commission one medical missionary, leaving the precise location and the relation of the mission to those already in the field to be determined by the Committee after further correspondence. In view of this resolution of the Assembly, the Committee, at a meeting held on the 15th of September of last year, called to the work Chas. A. Webster, B.A., M.D., a graduate of Knox College—at that time practising his medical profession in the Sanatorium in Dansville, N.Y. On the call being communicated to Dr. Webster, he intimated his acceptance of it, but requested the Committee to permit him to continue in his position in the Sanatorium until June of this year. This request was complied with by the Committee, as his object in making it was that he might thereby be better fitted to serve the Church in the work to which he had been called. Your Committee believe that in Dr. Webster the Church has secured for the opening of this interesting mission to the ancient people of God, in their own land, a missionary well adapted for the work. Dr. Webster, in writing to the Convener in regard to his appointment, says:—"I sincerely thank the Committee for this great honour of being asked to heal the sick and preach the Gospel of the Kingdom in Palestine; and I sincerely thank them, again, for their great kindness in allowing me these extra months of preparation for such a great work." Entering on the work in this spirit, the Church has reason to look forward with hope to the labours of her missionary in this new field. At the same time we know that the Jews are perhaps the least accessible of any people to the religion of Jesus of Nazareth. Even unto this day the veil is upon their heart, and therefore this mission should, in a special manner, be the subject of the earnest prayers of the Church. The Committee deeming it wise in establishing a new mission to send out a colleague with Dr. Webster, have under consideration the appointment of another missionary to accompany him to his field of labour.

VII.—MISSION TO THE CHINESE IN BRITISH COLUMBIA.

In regard to this mission the General Assembly of last year granted leave to the Committee to continue its enquiry for a suitable agent for this field, and for information regarding the place at which it would be best for the missionary to begin operations. The Committee in accordance with this resolution of Assembly prosecuted the enquiry for a missionary adapted for the work contemplated by the Church. After full consideration it was determined to call to this work the Rev. A. B. Winchester, of Berlin, Ont. This proposal was cordially received by the Presbytery of Victoria, with which communication was held on the subject, and in the month of December a call was addressed to Mr. Winchester through the Presbytery of Guelph, asking him to undertake this mission. This call was accepted by him and he was formally designated to this work by that Presbytery on the 28th of March. Mr. Winchester, with his family, has arrived in Victoria.

The Committee have authorized him to spend some time in investigating the methods employed in prosecuting such a mission in San Francisco, where operations among the Chinese have been carried on.

In taking this step of planting a mission to the Chinese who land upon our shores, and make a home for themselves in our country, the Church has only done what was demanded of her by the circumstances in which she was placed. It seemed unreasonable to send missionaries to China and yet neglect the Chinese heathen who placed themselves within our reach, at the doors of our Church, and who proved to be accessible to Christian influence and teaching. And as those Chinese who come to this country, do in many instances return to China, either for a time, or to remain there, such of them as come under the influence of the Gospel will take back with them what they have learned of the Christian faith and become witnesses for Christ in their own land.

Your Committee rejoice that after considerable anxiety in seeking for a labourer for this field the Lord of the harvest directed them to one so devoted and so well fitted for the work, by his gifts and by his former experience in mission work in China, as they believe Mr. Winchester to be, and they believe that under the blessing of God his labors will be appreciated by the Church and be fruitful of much good.

MISSION TO THE CHINESE IN THE NORTH-WEST.

A memorial was read in the last General Assembly from the Synod of Manitoba and the North-West Territories, asking the General Assembly to endorse the plan for work among the Chinese, already entered upon by the Presbytery of Calgary; and (2) to carry out the purpose already resolved upon to begin mission work among the Chinese on the Pacific coast (see Ass. Min., 1891, page. 62.) The memorial was referred to the favorable consideration of the Foreign Mission Committee. In accordance with this resolution of Assembly the Foreign Mission Committee sanctioned the payment for one year of the sum of \$330 to Mr. Paton as part of his salary, as requested by the Presbytery of Calgary, and requested the Presbytery to send a report of Mr. Paton's work to the Committee. The following report has been received :—

In presenting this First Annual Statement in regard to the work of the Presbytery's Chinese Mission, the Presbytery's Foreign Mission Committee would record their humble thanks to Him by whose command mission work is done, from whom comes all power to carry on the work, and to whom is due all glory for what success has been granted the mission during the past year.

Many and serious difficulties attach to the work among the Chinese in the mountains. They are found in small companies of from ten to sixty in railway, mining and lumber camps, and in the towns and villages in smaller groups of three to twelve. Then, too, they are continually moving from place to place, either voluntarily or under direction of their agent, who, if hostile to mission work, may take this means of breaking up a school, or nucleus of those interested in the study of Christianity. More than this, the Chinese are exceedingly suspicious of Canadians, a result of the persecution by individuals, and of a narrow, short-sighted, reactionary Governmental policy; further, there is to be overcome the eager thirst for money which afflicts the Chinese perhaps to a greater degree than Canadians, though in generosity, when gratitude is aroused, none can surpass these heathen. Add to this, the difficulty of language, of total lack of organization, and of all appliances for mission work, and some of the opposing forces may be imagined.

The work of the missionary was largely that of searching out and organizing, distributing literature and establishing schools at different points. In this work our untiring missionary, Mr. Thos. Paton, regularly visited seven preaching points, coming into con-

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tact at these points with about 350 Chinese. Three schools have been kept on, with an average attendance of about 80. There are 12 in full communion with our Church, and 4 enquirers on probation. The following table gives these figures :—

STATISTICS *IN RE* CHINESE MISSION, PRESBYTERY OF CALGARY.

	No.	Average Attend'ce.	Total.	
Preaching Points.....	7	350	400	Under missionary's personal supervision.
Schools Established.....	4	10	30	
Teachers and Helpers, Voluntary.....			5	
Communicants Received.....			12	
Enquirers on Probation.....			4	

FINANCIAL STATEMENT OF CALGARY PRESBYTERIAN CHINESE MISSION.

ITEMS OF RECEIPT AND EXPENSE.

To Received for F.M.C., per C. W. Gordon.....	\$150 00
" " " Dr. Reid.....	200 00
" " " H.M.C., " J. C. Herdman.....	200 00
" " " Presbytery Fund.....	240 70
" " " Collections in Field.....	149 36
By Paid Salary of Missionary for one year.....	\$900 00
" Travelling Expenses of Missionary.....	47 00
" Freight Account on Literature.....	29 50
" Postage and Exchange, etc.....	3 00
Balance on hand in Imperial Bank, Calgary.....	20 56
	<u>\$1,000 06</u> <u>\$1,000 06</u>

BANFF, May 19, 1892.

MISCELLANEOUS.

A memorial from the Woman's Foreign Missionary Society was presented to your Committee, requesting them to take such steps as they deemed advisable to aid in the suppression of the traffic at present openly carried on between China and British Columbia in Chinese girls, who are brought to this country for immoral purposes. Your Committee informed the Board of their entire sympathy with them in the desire to have this infamous traffic put an end to, and further that they would bring the matter under the notice of the General Assembly with a view to eliciting an expression of opinion on the subject. Your Committee have therefore given this question a place in the report now submitted, with the hope that such a deliverance may be arrived at as will strengthen the hands of those who are labouring for the overthrow of this great evil. It is a form of slavery which a Christian people should not tolerate within their borders, and which the Churches of the land should unite against until the evil is overcome, and the reproach which it brings upon our country and our religion taken away.

OVERTURES FROM INDORE PRESBYTERY ON UNION OF PRESBYTERIAN CHURCHES IN INDIA,
AND ON LICENSING OF CANDIDATES FOR THE MINISTRY.

These overtures were laid before the General Assembly in 1890, and were remitted by it to the Foreign Mission Committee. The overture on union was remitted with the instruction to consider it carefully, advise with the brethren in India as circumstances may seem to require, and to report to the next Assembly. The action here enjoined was taken by your Committee. They communicated with the Presbytery of Indore on the subject, but no answer has as yet been received to their communication from that Presbytery. In regard to the overture on the licensing of candidates, it was remitted to the Foreign Mission Committee "to take such action as in their opinion may be required." The Committee approved generally of the scheme for the licensing of candidates for the ministry, and communicated their judgment to the Presbytery of Indore. But, as in the case of the overture on union, no further communication has been received from that Presbytery. This action taken in regard to these overtures was not reported to the Assembly last year.

THE SUPPRESSION OF THE OPIUM TRAFFIC IN INDIA.

Another memorial was submitted to your Committee from the Woman's Foreign Missionary Society, praying the co-operation of the Committee in the effort being made by the Churches in Britain and in other lands, for the suppression of the opium traffic in India. Your Committee agreed to recommend that the General Assembly adopt a deliverance on the subject. The traffic in opium, which is carried on very extensively in India, is encouraged by the Government for revenue purposes. The increasing indulgence in the use of the drug, on the part of the people, is accompanied with the greatest evils, physical and moral. A widespread agitation has been aroused, in consequence, for the diminution or abolition of the traffic altogether. Petitions are being sent in to the Government praying for this. The protest which is being made against the evil is beginning to be heard, and the Assembly will no doubt unite with other Christian bodies in seeking the suppression of a traffic which is so destructive to the physical and moral well-being of our fellow subjects in India, as well as so great an obstacle to the progress of the Gospel in that land.

THANKS TO MR. J. T. MORTON.

The following resolution was adopted by the Foreign Mission Committee, expressing their acknowledgment of the generous contributions made to the mission work of our Church in China by Mr. J. T. Morton, also of his sympathy with our work, as shown by him in his gift of books to our missionaries, and his willingness to aid them with any service in his power while passing through London on their way to India or China: "The Foreign Mission Committee of the Presbyterian Church in Canada hereby tender to J. T. Morton, Esq., London, England, the very cordial thanks of the Committee, and of the Church they represent, for his valuable and generous liberality during the past three years towards the great and growing Foreign Mission work under the supervision of the Committee, and the Convener and Secretary are hereby instructed to forward to Mr. Morton an official copy of this resolution."

Mr. Morton has paid the salary of Dr. McClure and two native assistants for three years.

WOMAN'S FOREIGN MISSIONARY SOCIETY, WESTERN DIVISION.

The report of the sixteenth annual meeting of the Woman's Foreign Missionary Society records another year of progress, although "there has been in the work of the Society in foreign fields a peculiar intermingling of lights and shadows." "But," to quote the language of the Foreign Secretary's report, "whether it has been the light or the shadow, the hand of God, we are sure, has led us in the right way." The character of the various reports is fitted to call forth the gratitude of the Church, and to encourage the devoted members of the Society to prosecute their work with renewed energy and faith. This Society now exerts an influence that is felt throughout the whole Church both at home and abroad. It has been blessed to revive the spiritual life of many congregations, and awaken a deeper interest in Foreign Mission work. Its deeds of beneficence have cheered the heart of many a suffering woman, and brought joy into many a home, both on the prairies of our own land, and amid the crowded populations of India and China. The success which has attended the operations of the Society during the past year is attested by the interesting reports laid before the annual meeting held in Toronto, on 3rd and 4th of May, 1892, by the Foreign and Home Secretaries and by the Treasurer. The interest taken in the work of the Society and in Foreign Missions, was manifested in the large attendance of delegates at that meeting and the enthusiastic public meeting which was held on Tuesday evening. The report of the Foreign Secretary opens with a sympathetic reference to the loss which the Church and the Society have sustained during the year by the death of Miss Harris. Reference is made elsewhere in this report to this sad event, and the whole Church will unite with the Society in their expression of sympathy with the family of Miss Harris, and their estimation of the loss which our cause in India has sustained by the removal of so useful and earnest a missionary.

This painful event has anew called the attention of the Society as well as of the Foreign Mission Committee to the necessity of guarding the health of our missionaries who are working in climates which are very trying to the constitution. The consequent strain upon the health, added to the burden of duty in a heathen land, with all its discouragements, renders the work more difficult, and should elicit the sympathy of the Church.

The Society has felt for some time the need of an institute in which some preliminary training might be imparted to those young women who are contemplating Foreign Mission work. That such an institution would be of benefit to the candidates is undeniable. The Foreign Mission Committee has the matter under consideration at present, and will confer with the Woman's Foreign Missionary Society on the subject. No doubt a way will be discovered for carrying out the work should it be determined that it is required, and would justify the expenditure it would necessarily involve.

The financial statement shows a decided increase on previous years:—

Cash received from Auxiliaries during the year 1891-1892.	\$30,105 63	
Cash received from Mission Bands during the year 1891-1892.	6,343 54	
Interest on Presbyterial accounts, etc., after deducting reported expenses.	242 00	
Cash received from other sources during the year 1891-1892.	970 16	
	\$37,661 33	
Balance from last year.	1,479 81	
Expended by Board of Management during the year 1891-1892. ..		\$2,163 55
Balance in Bank April 19th.		36,977 59
	\$39,141 14	\$39,141 14

For the purpose of comparison we append the financial abstract of the previous year :

Cash received from Auxiliaries during the year 1889-1890.....	\$24,104 00	
Cash received from Mission Bands during the year 1889-1890....	6,517 42	
Cash received from other sources during the year 1889-1890....	1,496 18	
	<u>\$32,117 60</u>	
Presbyterial expenses reported to Treasurer	118 32	
Expenses of management		\$892 69
Balance in Bank March 24th, 1890		<u>31,106 59</u>
	<u>\$31,999 28</u>	<u>\$31,999 28</u>

The statistics of the year, as given in the Home Secretary's Report, are as follows :—

Presbyterial Societies	25
New Auxiliaries	47
New Mission Bands.....	31
Auxiliaries that have failed to Report or Contribute.....	17
Mission Bands that have failed to Report or Contribute.....	22
Auxiliaries that sent Contributions but no Report	9
Mission Bands that sent Contributions but no Report.....	10
Total number Auxiliaries reported working	493
Total number Mission Bands reported working.....	193
Auxiliary membership.....	11,771
Mission Band membership	5,255
Scattered Helpers	91
Total membership	<u>17,117</u>
Life members added during the year	93
Members of the General Society	<u>3,124</u>
Number of Auxiliaries that contributed to North-West Supplies	290
Number of Mission Bands contributed through their Auxiliaries. Those reporting direct	57

Auxiliaries in eighteen Presbyterial Societies and Mission Bands in fourteen, report increased membership. Mission Bands in eleven societies have decreased both in membership and contributions.

The following table exhibits the growth of the Society from year to year :—

YEAR.	Auxiliaries.	Mission Bands.	Presbyterial Societies.	Amount Contributed.
1877	18	3	..	\$1,005 39
1878	28	6	..	2,258 31
1879	42	8	1	3,225 37
1880	46	9	1	3,682 56
1881	49	9	2	4,666 55
1882	57	12	2	5,732 54
1883	66	11	4	7,001 22
1884	89	16	6	7,656 62
1885	134	24	13	10,058 66
1886	191	50	16	13,453 55
1887	256	76	20	18,591 00
1888	351	124	21	25,657 54
1889	413	160	25	29,096 40
1890	437	176	25	31,106 59
1891	493	193	25	39,977 59

MAPS.

For some time past your Committee has been endeavouring to secure maps of our different mission fields, which might be distributed among the congregations of the Church, and from which the members of our congregations might learn more accurately the localities in which our missionaries are at work.

vious year :

\$892 69
1,106 59
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as follows :—

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Amount
Contributed.

\$1,005 39
2,258 31
3,225 37
3,682 56
4,666 55
5,732 54
7,001 22
7,656 62
10,058 66
13,453 55
18,581 00
25,657 54
29,066 40
31,106 59
39,977 59

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The only map which they have succeeded in procuring and sending out is one of the mission field in India. A copy of this has been sent gratis to each ministerial charge throughout the Church. Some copies have been offered for sale, but the sale has not indicated an extensive desire to secure such a map. A map of the stations in the North-West is in process of preparation, and it is expected will soon be ready for distribution.

The subject is still under the consideration of the Committee, and should the feeling of the Church warrant further expenditure in this direction they will continue the effort to secure a map of each of our mission fields.

Your Committee, in surveying the field of missionary operation in which the agents of the Church have been labouring during the past year, would record their thanks to Almighty God for the work which has been done, and for the blessing which has been enjoyed in connection with it.

In submitting their annual statement to the General Assembly of what has been accomplished, there are, as will appear from the foregoing statements, no extraordinary results to report. Yet in every portion of the field the work has been prosecuted with diligence. In all the various forms of agency employed, the missionaries have earnestly striven to reach the minds and hearts of the heathen people to whom they have been sent. The work of healing the sick, of teaching the young, and visiting in the homes of the people, as well as the earnest proclamation of the Gospel, have been carried on as in former years, and with gratifying results in not a few cases. The past year has been one in which our missionaries in India, China and the New Hebrides have been called on to pass through times of special trial. But notwithstanding these trials the brethren have continued faithfully at their posts, and have gone forward with the work of teaching the Gospel of Christ.

In accordance with the resolution of last Assembly, a step in advance has been taken in the opening of a mission to the Jews in Palestine. Thus that which has been long desired by many in the Church has at length been accomplished. The Jewish people will now occupy a larger share of the attention, and a larger place in the prayers of the Church.

The other appointments made, both to the already occupied fields in India and China and to the new field in British Columbia, will tend to encourage the present labourers in the East, and will begin a work in the West which the Church could not any longer, with due regard to her responsibilities, overlook. In addition to these, in view of the pressure upon the present staff in India, your Committee consider that it is necessary to send some additional labourers to that field. They have, therefore, made known through our church papers that they are prepared to receive applications from ministers who may contemplate work in the foreign field, with a view of appointing two to go to India. Preference will be given to such applicants, if otherwise suitable, as have had some experience in teaching.

It is gratifying also to be able to report, that the liberality of the Church has been well maintained during the past year, and the sum of \$92,033.75, as mentioned in this report, has been contributed to the Foreign Mission Fund (W.D.). The report of the Woman's Foreign Missionary Society (W.D.) for the past year is also of a most encouraging nature. The amount contributed by them for the evangelizing of women in heathen lands, and for the heathen Indian women in our own Dominion, being larger than in any former year, and amounting to \$36,977.59.

Thus taking a brief and general review of the operations of the past year, it is satisfactory to be able to report that there has been no falling back from the position already attained. The ground occupied has been held. The base of operations has been extended in the east and in the west, and the outposts strengthened in several parts of the field. The workers are not numerous but they are devoted. Their position in the face of

the enemy is such as to require much grace on their part. We, in a Christian land, can scarcely realize how trying their position is. They go forth often, if not weeping, bearing the precious seed, yet with hearts oppressed by the overshadowing heathenism amid which they work. And we are to remember that their work so far has been in its initial and preparatory stages, which is always a time of special trial and difficulty.

Your Committee therefore ask for our missionaries in every part of the field, a large place in the sympathies and prayers of the Church. They are in the "high places of the field," and while toiling there, should be encouraged by the thought, that in our churches and in our families they are remembered at a throne of grace.

With reference to the remit of the General Assembly of 1890, on the relation of the Composite Presbyteries to the Church, the Committee report that after deliberation they recommend that any cases hereafter arising, involving questions as to the relations of such Presbyteries, should be dealt with by the General Assembly on the merits as they may emerge.

The Presbytery of Montreal brought before the Committee the case of Mr. George Augustus Newmark, a converted Jew and a member of Crescent Street Church, Montreal. Mr. Newmark is twenty-four years old, and speaks Hebrew, German, Russian, Polish and English. He professed faith in Christ in 1887. He has resided in Montreal during the last eleven months, and engaged in missionary work among his countrymen, teaching classes of from twenty to forty men. He reports having visited over 600 families, and estimates the Jewish population of the city at about 6,500. Eleven persons of those under his instruction profess their acceptance of the Gospel.

Mr. Newmark appeared before the Western Division of the Committee, and was questioned at length as to his views of Divine truth, and his desire regarding future work.

The Committee were satisfied with his answers and, in view of these facts, the Committee desire to call the attention of the General Assembly to an agent of so much promise, and express the hope that such directions may be given by the Supreme Court as will encourage Mr. Newmark to continue, in the meantime, his labours in Montreal, and to prosecute, for a season, his studies in the Presbyterian College, Montreal, with a view to his being ultimately employed in work among his own countrymen, in such field as the Providence of God may indicate, when the proper time has arrived.

The Committee would also request the General Assembly to appoint trustees to whom may be conveyed property already purchased for the use of the Committee at Alberni, and all other property that it may hereafter be found necessary to purchase in British Columbia in order to carry on effectively the Committee's work among the Indians and Chinese in that Province.

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For Salary

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APPENDIX No. 11.

lxix.

FOREIGN MISSION FUND.

EASTERN DIVISION.

RECEIPTS.

Balance on hand, May 1st, 1891.....	\$495 14	
Total receipts from all sources.....	22,257 68	
Balance due Treasurer, May 1st, 1892.....	8,382 50	
		<u>\$31,135 32</u>

EXPENDITURE.

On account of New Hebrides.....	\$7,097 40	
On account of Trinidad.....	22,186 67	
Remitted to Dr. Reid.....	205 60	
Expenses of Miss Kirkpatrick—passage out.....	60 00	
" Mr. Macrae while on furlough.....	304 72	
" Miss M. J. Graham, part of furlough salary.....	14 30	
" Committee.....	44 33	
Printing, etc.....	23 98	
Interests.....	439 00	
Repayment to students' Miss. Assoc.....	189 22	
Proportion of agents' salary and general expenses.....	570 00	
		<u>\$31,135 32</u>

The following contributions may be specially noted :—

Bequest of late D. Frieze, Maitland.....	\$743 36	
" " C. Gregor, Cove Head.....	100 00	
" " Rev. R. Clark.....	15 79	
		<u>\$859 15</u>
In Memoriam, Mrs. Geo. Lawson.....	50 00	
" Isabella McClellan, Noelshore.....	18 20	
" Fanny and Evy.....	2 00	
Erakor and surrounding villages, Efate.....	118 74	
Church of Scotland, Nova Scotia.....	224 74	
J. C. Mackintosh, Esq., thank-offering.....	100 00	
From Sabbath Schools &c., in the West.....	260 00	
A Presbyterian, Halifax.....	70 00	
W. F. M. S. (East).....	5,535 47	
W. F. M. S. (West), contribution of \$1,200 did not arrive in time to be entered this year		
		<u>\$7,238 30</u>

NEW HEBRIDES.

EXPENSES.

<i>Rev. H. A. Robertson, Eromanga :—</i>		
For Salary.....	\$851 67	
" Children's Allowance.....	389 33	
" Schools.....	681 34	
Grant.....	243 34	
Loan.....	486 67	
		<u>\$2,652 35</u>
<i>Rev. J. W. McKenzie, Efate :—</i>		
For Salary.....	\$851 67	
" Children's Allowance.....	292 00	
" Schools.....	342 60	
		<u>\$1,486 27</u>
<i>Rev. Joseph Annand, Santo :—</i>		
For Salary.....	\$851 67	
<i>Remitted, Rev. R. Steel, D.D. :—</i>		
Mrs. Geddies's Annuity.....	\$730 00	
Steamer Subsidy.....	1,216 67	
Salary of agent at Sydney.....	121 67	
Exchange and Postage.....	38 77	
		<u>\$2,107 11</u>
		<u>\$7,097 40</u>

TRINIDAD.

EXPENSES.

For Tunapuna :—

Missionary	\$973 33
Catechists	1,280 00
Schools	601 03
Insurance	119 22
Incidentals	34 06
Buildings	1,318 14
Women's Work	146 00
Specials	25 00
Harvey Morton, expenses home	69 80

\$4,576 18

For San Fernando :—

Missionary	\$730 00
Lal Bihari	486 66
Charles Ragbir	438 00
Catechists	1,640 63
Schools	225 56
Insurance and Incidentals	121 66
Buildings	1,338 34
Debt	607 12

\$5,587 97

For Princetown :—

Missionary	\$1,460 00
Catechist	1,439 80
Schools	776 00
Insurance	45 00
Incidentals	15 00
Buildings	1,529 00

\$5,264 80

For Couva :—

Missionary	\$486 66
Catechists	1,545 17
Schools	535 33
Buildings	1,463 80
Insurance and Incidentals	50 00

\$4,080 96

Fifth Missionary	1,460 00
Presbyterian College	730 10
Rev. W. L. Macrae, for St. Lucia	486 66

\$22,186 67

WESTERN DIVISION.

RECEIPTS.

Received from all sources	\$92,033 75
Balance at Dr.	2,668 16

\$94,701 91

EXPENDITURE.

Balance at beginning of year	\$213 00
North-West	19,685 38
Formosa	12,056 20
Honan	14,805 82
India--In all	35,689 33
Mission to Pacific Coast	675 00
New Hebrides	1,200 00

Rev. J.
Widow's
Property
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Renfrew,
Family of
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St. John,
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For Jews
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STATEMEN

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Regina Se

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APPENDIX No. 11.

lxxi.

Rev. J. Wilkie, balance of acct. for buildings, etc.	\$7,081 68
Widow's Fund Rates	104 00
Proportion of salary and expenses	695 00
Interest for advances	450 00
Drafts and Bank charges	65 47
Printing and all expenses, including expenses of Committee and Executive, amounts paid to Mr. McElhinney and Mrs. Johnson, payments by convener, etc	1,981 03
	<u>\$94,701 01</u>

Against this balance there is the amount of \$5,000 from the late Mr. J. McElhinney, to whom we paid interest, but who is now dead, as also his sister, Mrs. Johnson.

\$4,576 18

The receipts include the following:—

Montreal, St. Paul's, for Rev. G. McKelvie	\$500 00
Crescent Street, Rev. J. H. MacVicar	1,200 00
Erskine Church, Rev. Mr. MacDougall	1,200 00
D. Yuile, Esq., Rev. Mr. MacKenzie	1,200 00
Toronto, St. Andrew's, for Dr. Buchanan	1,500 00
Central Church, Rev. N. H. Russell	800 00
J. T. Morton, Esq., for two years	2,520 00
Queen's College alumni, for Rev. Dr. J. F. Smith	1,231 90
Knox College for Mr. Goforth	1,204 00
London, St. Andrew's, for Mr. Laird	450 00
Toronto Central, memorial of Perley Macdonald	60 00
Renfrew, Y. P. S. C. E. for Dr. Smith's assistant	60 00
Family of late Mr. J. Somerville, memorial	\$200 00
Glengarry S. S. Association for teachers, Formosa	120 00
Toronto, St. James Square, for Rev. Mr. MacGillivray	867 33
W. F. M. Society, Western Section—in all	26,032 49
St. John, St. Andrew's	205 00
Sabbath schools and Bible classes	3,785 68
Bequests, in all—including Mrs. Nicholls, \$10,000; Mrs. Clark, Quebec, \$3,560; M. McTaggart, \$1,000; Bowman estate, \$360.81	16,875 58
Lots in Prince Albert	3,840 67
For Jews during year	837 65
Total for Jews, including amount from Hon. A. Morris	8,753 75

\$4,080 96

1,460 00

730 10

486 66

\$22,186 67

NORTH-WEST EXPENDITURE.

STATEMENT FOR THE YEAR ENDING 31ST MARCH, 1892, SHOWING THE AMOUNTS APPORTIONED TO EACH MISSION STATION.

Portage la Prairie School—

Salary, Miss A. Fraser	\$150 00
Miss E. Walker	150 00
Maintenance	300 00
Building	219 50
	<u>\$819 50</u>

Birtle School—

Salary, Mr. G. G. McLaren	\$600 00
Miss A. McLaren	437 50
Mrs. Leckie	125 00
Maintenance	100 00
Furnishing	163 00
Service	58 00
Rent	310 00
	<u>1,793 50</u>

Prince Albert School—

Salary, Miss L. M. Baker	\$200 00
Furnishing	49 10
Building	67 85
	<u>316 95</u>

Regina School—

Furnishing	\$50 00
	<u>50 00</u>

\$94,701 01

Bird Tall Church—		
Salary, Rev. John McArthur.....	\$400 00	
" Mr. John Thunder	50 00	\$450 00
Revelstoke, B.C.—		
Salary, Mr. Thos. Paton	\$150 00	150 00
Alberni, B.C.—		
Salary, Rev. J. A. McDonald	\$750 00	750 00
Lakesend School—		
Salary, Rev. W. S. Moore.....	\$900 00	
Maintenance.....	899 15	
Furnishing	60 85	
Building.....	660 00	2,520 00
File Hills School—		
Salary, Mr. Alex. Skene.....	\$700 00	
" Mr. D. H. McVicar	350 00	
Maintenance.....	100 00	
Service and Interpreting.....	180 00	
Furnishing	33 20	1,363 20
Crowstand—		
Salary, Rev. G. A. Laird.....	\$900 00	
" Miss E. M. Armstrong	450 00	
" Miss Martha Armstrong	425 00	
Miss Florence McLean	240 00	
Mr. W. J. Wright.....	230 00	
Maintenance.....	404 75	
Furnishing	245 68	
Building.....	1,300 00	
Service and Interpreting	350 00	4,545 43
Round Lake—		
Salary, Rev. Hugh McKay.....	\$1,200 00	
" Mr. A. J. S. Morrison.....	450 00	
Maintenance.....	300 00	\$1,950 00
Mistawasis Reserve—		
Salary, Rev. F. O. Nichol	\$750 00	
" Mr. D. H. McVicar	175 00	
" Miss C. B. McKay.....	50 00	
Building.....	331 58	1,306 58
Stoney Plains—		
Salary, Mr. M. Anderson	\$175 00	
" Mr. G. J. Wellbourn.....	200 00	
Maintenance.....	118 31	
Furnishing	115 00	
Service	108 24	716 55
Okanase School—		
Salary, Rev. Geo. Flett	\$900 00	
" Mr. M. S. Cameron	150 00	
Building.....	206 50	1,256 50
Insurance on church property	393 25	
Travelling expenses of missionaries	140 80	
Expenses of management.....	206 00	206 00
Rossburn School (also under Rev. Geo. Flett)—		
Building.....	100 00	
Paid expenses of missionaries going to North-West, and other expenses.....	837 12	
Total for North-West		\$19,685 38

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APPENDIX No. 11.

lxxiii.

FORMOSA, 1891-92.

EXPENSES AS PER DR. MCKAY'S ACCOUNTS.

\$450 00	Preachers	\$5,268 00
	Teachers	507 00
	Students	816 00
150 00	Bible Woman	556 00
	Matrons	120 00
	Couriers and Coolies	366 00
750 00	Travelling expenses, moving, etc.	1,171 81
	Rent, purchase and repairs, chapels, etc.	3,177 79
	Printing	14 40
	Dr. Rennie	100 00
	Assistance in hospital	16 00
	Fee for stamping deed	10 00
	Girls' school	25 92
2,520 00	To assist girls in school (food)	39 00
	Earthquake damages	73 39
	Error in last year's statement	57 14
	Dr. McKay's salary	1,699 96
	These are American dollars	\$14,017 91
	Paid here (hospital)	\$928 00
	Dr. McKay, books, and Dakin & Co.	66 67
1,963 20	Mrs. Jamieson	653 21
	Balance of account Mr. J.	8 32
		<u>\$1,656 20</u>

Balance in favour of Mission, Dec. 31st, 1891

\$2,225 74

YEARLY STATEMENT OF TREASURER OF HONAN MISSION TO
DECEMBER 31st, 1891.

4,545 43	Rent in Lin Ching	\$591 53
	" Chu Wang, 5 years	586 40
	" Hsin Chen, partly in advance	315 20
	Lumber and freight on same	529 32
	Medicines	91 05
	Hardware, glass, etc	289 84
\$1,950 00	Salaries of four teachers of language	196 40
	Registration and passports	15 95
	Touring in both stations	234 53
	Three helpers and two medical assistants' salaries	306 65
	Repairs in Lin Ching	19 25
	" Chu Wang	199 10
1,396 58	" Hsin Chen	278 54
	Carpenters for work at the different places	142 16
	Expenses of outbreak in Hsin Chen	25 56
	Courier services	137 18
	Moving in part	48 25
	Agent in Tientsin	150 00
	Postage and incidentals	4 37
716 55	Total Mission expenses	<u>\$4,161 32</u>
	Salary Accounts :-	
	Rev. J. Goforth, with extra for children	\$1,262 50
	Rev. J. F. Smith, M. D., extra for children	1,287 50
	Rev. J. MacDougall, B. A., extra for child	1,250 00
1,256 50	Dr. Win. McClure	1,200 00
393 25	Rev. M. Mackenzie	1,200 00
140 80	Rev. J. H. MacVicar, B. A.	1,200 00
206 00	Rev. D. MacGillivray, M. A., B. D. (\$300 on the field and \$100 paid at home)	600 00
	Miss M. McIntosh	500 00
100 00		<u>\$8,500 00</u>
857 12	Total	<u>\$12,661 32</u>
\$19,685 38	Balance on hand Jan. 1st, 1892	<u>\$5,097 85</u>

INDIA.

Remitted and paid orders.....	\$33,285 17
Expenses of Misses O'Hara and McWilliams.....	1,549 90
Miss Beatty, Furlough Salary.....	200 00
Miss Turnbull—Kingston Expenses.....	300 00
" " New York.....	100 00
Medicines for Hospital.....	155 96
Balance for Miss Beatty's return.....	49 65
" in account of expenses, Miss Harris in London.....	48 65
	<u>\$35,689 33</u>

SUMMARY OF EXPENSES IN CENTRAL INDIA.

NAME.	Salaries.			Expenses.		
	Rs.	a.	p.	Rs.	a.	p.
Rev. J. F. Campbell.....	4237	8	0	3309		0
Rev. J. Wilkie.....	6286	5	0	15555	5	5
Rev. W. A. Wilson.....	4143	9	0	4092	12	6
Rev. G. McKelvie.....	3123	2	0	4445	2	3
Rev. Dr. Buchanan.....	4665	2	0	5377	15	0
Rev. W. J. Jamieson.....	3058	11	0	1186	3	9
Rev. Norman Russell.....	2725	0	0	438	4	9
Miss Beatty.....	274	4	6			
Miss Rodger.....	274	4	6			
Miss Oliver.....	2106	15	0	4178	15	3
Miss Ross.....	2188	9	0	1151	3	0
Miss Harris.....	1798	3	0	1018	1	9
Miss Sinclair.....	2106	15	0	1477	1	6
Miss Jamieson.....	2280	4	0	855	0	0
Miss McKellar.....	2106	15	0			
Miss Dr. Fraser.....	2358	4	0	1088	5	3
Miss Dr. O'Hara.....	385	0	0	53	2	0
Miss McWilliams.....	540	0	0	76	14	0
Mhow School Buildings.....				1000	0	0
Ujjain Building.....				3304	14	9
Home Expenses, Miss Beatty and Miss Rodger.....				1600	0	0
" " Mr. Wilson.....				2000	0	0
Printing.....				107	14	6
Murray Prize.....				28	8	0
Treasurer's Expenses.....				32	11	0
	Rs. 44658	15	0	Rs. 52377	13	8
	Say, \$15,630 65			\$18,332 30		

RECEIPTS IN INDIA IN SEVERAL STATIONS.

Rev. G. McKelvie, including subscriptions.....	Rs. 1,860	0	0
Mrs. McKelvie.....	1,750	0	0
Mr. Wilson.....	103	10	3
Miss Fraser.....	25	6	0
Miss Ross.....	55	6	0
Mr. Russell.....	629	15	6
Mr. Wilkie.....	3,842	9	0
Miss O'Hara.....	1,180	4	6
Dr. Buchanan, Ujjain.....	55	8	0
Mr. Campbell.....	152	3	9
Mr. Jamieson.....	65	3	3
Miss Harris.....	226	3	0
Total.....	Rs. 9846	5	3

REV. J. WILKIE, FOR COLLEGE, HOSPITAL AND BOARDING-SCHOOL.

RECEIPTS.	
Balance, May 1, 1891.....	\$7,742 26
Balance, May 1, carried to ordinary amounts for India.....	7,081 68
	<u>\$14,823 94</u>
EXPENDITURE.	
Remitted to Mr. Wilkie, and drawn by him, including amount for overdraft.....	\$14,823 94
Mr. Wilkie has balance in hand of Rs. 11,009.10.3=say, \$3,853.15.	

APPENDIX No. 11.

lxxv.

MR. WILKIE HAS PAID *IN RE* HOSPITAL, BOARDING-SCHOOL AND COLLEGE.

RECEIPTS.

From Home Treasurer	Ra. 56,433	9	10
From Mission Treasurer	19,026	6	0
Other sources, including Holkar.....	7,084	10	0
	<u>Ra. 82,544</u>	<u>9</u>	<u>10</u>

EXPENDITURE.

Hospital	Ra. 26,533	8	8
Boarding-School to date	15,721	2	3
College Building	13,242	11	8
College Expenses	9,598	1	0
Scholarship, etc	1,750	12	10
Mission Expenses	4,223	9	5
Hospital Expenses	82	11	9
Rent of Compound	46	6	0
Excess of Expenditure on travelling to India.....	336	0	0
Balance	11,009	10	3
	<u>Ra. 82,544</u>	<u>9</u>	<u>10</u>

Of Mission Expenses, Ra. 1,788.7 was on account of Miss Harris.

ESTIMATES FOR 1892-1893.

EASTERN DIVISION.

New Hebrides	\$7,000	00
Trinidad.....	17,000	00
St. Lucia	1,000	00
Expenses (including interest)	1,000	00
	<u>\$26,000</u>	<u>00</u>

WESTERN DIVISION.

Indians of the North-West and British Columbia	\$24,145	00
China—		
(a) Formosa	\$15,000	00
(b) Honan.....	17,000	00
	<u>32,000</u>	<u>00</u>
India	39,000	00
Chinese in British Columbia	3,000	00
Expenses (including interest)	4,500	00
	<u>102,645</u>	<u>00</u>
	<u>\$128,645</u>	<u>00</u>

ESTIMATED NEEDED FOR MISSION TO THE JEWS IN PALESTINE..... \$4,600 00

All of which is respectfully submitted.

E. SCOTT,
HAMILTON CASSELS, } *Joint Concurreurs.*

\$33,285 17
1,549 30
200 00
300 00
100 00
155 96
49 65
48 65
\$35,680 33

expenses.

Rs. a. p.
309 0 0
555 5 5
092 12 6
445 2 3
377 15 0
186 3 9
438 4 9

178 15 3
151 3 0
018 1 9
477 1 6
855 0 0
088 5 3
53 2 0
76 14 0
000 0 0
304 14 9
600 0 0
000 0 0
107 14 6
28 8 0
32 11 0

2377 13 8
\$18,332 30

1,860 0 0
1,750 0 0
103 10 3
25 6 0
55 6 0
629 15 6
3,842 9 0
1,180 4 6
55 8 0
152 3 9
65 3 3
226 3 0

Rs. 9846 5 3

SCHOOL.

\$14,823 94

\$14,823 94

APPENDIX No. 12.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR YEAR ENDING APRIL 30, 1892.

The Committee on the Aged and Infirm Ministers' Fund (Western Section), in submitting their Report for the year ending April 30, 1892, would express pleasure that, while the congregations fall far short of doing what is really necessary for the comfort of the retired ministers of the Church, things are a shade better than at the close of the previous year. The slight betterment does not, however, arise from any greater liberality in congregational contributions or from ministers' rates, both being less than in the previous year, but arises from the beneficial effect of the Endowment Fund, the interest on which was \$2,808.74 as compared with \$1,671.40 in 1891, and from the valuable contribution from the Hymnal Committee, the net amount being \$954.17. These enabled the Committee to pay annuities on the reduced scale, and to reduce the adverse balance against the Ordinary Fund by the sum of \$280.18. It is proper to say it, however, that there are some outstanding liabilities, which had they been paid in the year, would have left a lesser amount applicable for the last mentioned purpose. The Committee regrets to have to state that for four years now in succession the want of a moderate measure of liberality on the part of the Church has deprived those older ministers on the Fund, whose years of service would have entitled them to larger amounts under the rules, of a sum of money that would have added largely to their comfort. A decrease of \$139.80 in congregational contributions, and of \$518.07 in ministers' rates, must be regarded as far from creditable, and at the same time points with considerable directness to the source of the trouble, which doubtless lies at the door of the ministers. The Committee is thankful that a kind Providence has, by means of the two sources mentioned, prevented what must have certainly come to pass, namely, a further reduction in the amount of annuities, already too small. Two hundred dollars as a retiring allowance for a minister, who may have served forty years in active ministerial work, is a poor pittance from a wealthy Church.

FINANCIAL STATEMENT, 1891-92.

RECEIPTS.		
Collections from Congregations.....	\$9,157 29	
Hymnal Committee	1,192 71	
Ministers' Rates.....	1,630 27	
Interest from Capital.....	2,808 74	
Balance	642 43	\$15,431 41
EXPENDITURE.		
Balance at Dr., 1st May	\$928 61	
Annuities paid.....	13,864 03	
Clothing for Rev. J. Malcolm	32 00	
Rev. P. M. Morrison for Eastern Fund from Hymnal Committee....	238 54	
Seton Fund Interest	102 01	
Printing Circulars and Reports.....	41 25	
Proportion of General Expenses and Salary.....	225 00	
		\$15,431 41
CAPITAL ACCOUNT.		
RECEIPTS.		
Balance from last year.....	\$2,959 64	
Investments repaid.....	3,100 00	
Interest Received.....	2,808 74	
Received on Account of Capital.....	46,156 04	\$55,024 42
EXPENDITURE.		
Expenses Connected with Canvass and Collection	\$1,571 75	
Transferred to Ordinary Fund Interest.....	2,808 74	
Invested.....	46,675 00	
Balance.....	3,968 93	\$55,024 42

Name.

Rev. John

" Jam

" J. R

" John

" Rob

" Rob

" Jam

" Will

" Alex

" Will

" M. L

" Wm

" Tho

" Rob

" Wm

" Jam

" J. P

" John

" Will

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APPENDIX No. 12.

ii.

CAPITAL FUND ACCOUNT.

Debentures	\$14,000 00
Mortgages	64,000 00
Cash Waiting Investment	3,908 93
	<u>\$82,321 93</u>

It may be mentioned in connection with the Endowment Fund, that several of the subscribers are paying interest on the amount they have subscribed, till such time as they are able to pay, which, of course, helps the income from interest in the meantime.

LIST OF ANNUITANTS WITH THE AMOUNTS PAID TO EACH.

Name.	Amount.	Name.	Amount.
Rev. John Fotheringham	\$180 00	Rev. David Wardrope	\$200 00
" James Malcolm	104 00	" David Beattie	190 00
" J. R. Scott	200 00	" James Cleland	200 00
" John G. Carruthers	100 00	" Samuel Jones	200 00
" Robert Monteith	200 00	" James Gordon	200 00
" Robert Dewar	200 00	" John Fraser	200 00
" James Mitchell	150 00	" George Brown	100 00
" William Graham	200 00	" William Matheson	200 00
" Alex. Kennedy	100 00	" Joseph S. Eakin	155 00
" William Fraser, D.D.	200 00	" George Snellie, D.D.	200 00
" M. Barr	200 00	" John Stuart	200 00
" Wm. C. Young	190 00	" James Black	200 00
" Thos. Lowry	200 00	" Thomas Goldsmith	100 00
" Robert Renwick	195 00	" Angus McColl	200 00
" Wm. C. Windel	200 00	" Charles Cameron	200 00
" James Hanran	195 00	" Archibald Currie	200 00
" J. Porteous	200 00	" D. McNaughton	150 00
" John Gray, D.D.	200 00	" D. Camellou	200 00
" William Stewart	150 00	" A. A. Drummond	200 00
" William King	200 00	" John Crombie	200 00
" Alex. Grant	200 00	" George Bremner	200 00
" William White	200 00	" A. W. Waddell	200 00
" Duncan Morrison	200 00	" Archibald Currie	200 00
" Robert Jamieson	200 00	" Robert Wallace	200 00
" William Cleland	200 00	" A. M. McClelland	165 00
" Thomas Alexander	200 00	" W. A. Johnston	200 00
" Smith Hutchison	165 00	" D. Gordon	166 67
" John McTavish, D.D.	100 00	" George Craw	166 67
" Chas. Campbell	200 00	" D. McIntosh	133 34
" W. R. Sutherland	200 00	" A. Bell	126 67
" Samuel Fenton	175 00	" Jas. Ferguson	66 67
" W. T. Canning	200 00	" Jas. Stewart	161 67
" John McNab	195 00	" John Lees	166 67
" W. N. Christie	100 00	" W. Millican	200 00
" Robert Stevenson	200 00	" Wm. Melkle	183 33
" Peter Currie	200 00	" J. Geddes	100 00
" Duncan Anderson	200 00	" John McMechan*	233 34
" Joseph Alexander	200 00		
" Thomas Wilson	200 00		
			<u>\$13,864 03</u>

Three of the above, namely, Alexander Kennedy, Wm. Stewart and Jas. Ferguson, have gone to their rest and reward, which leaves 73 on the roll, exclusive of the Rev. R. Rogers, who is entitled to be put on again when he gives up regular ministerial work.†

Partial payments only have been made in the two following cases: Rev. W. M. Christie and Rev. Thos. Goldsmith. In the former case, Mr. Christie was engaged in active service in connection with the Home Mission Committee for six months, and only one-half year's annuity was paid to him. In Mr. Goldsmith's case the Committee became aware that he had taken charge of St. Gabriel's Church, Montreal, during the absence of Dr. Campbell, and had also taken charge of St. Andrew's Church, Toronto, for a period of six months during the absence of Mr. Macdonnell, for which he had received stated remuneration, and they withheld the November half-year's annuity. It is perhaps proper to report that Mr. Goldsmith made complaint of the Committee's action to the Toronto Presbytery, and that a memorial handed in by him is being forwarded to the Assembly by that Presbytery. Your Convener appeared by request before the Presbytery and gave reasons. As the matter will likely come up for discussion on the Memorial, it need not be further dealt with in this Report.

The Committee has been making investigation to see to what extent the ministers in the Western Section were connected with the Fund. This led to some rather curious facts being discovered.

* This includes an overpayment which will be deducted from next half-yearly annuity.

† Since this was written information of the death of Rev. Thos. Lowry has been received.

ered. There are in the Western Section 762 ministers. Of these, 362 appear to be paying rates more or less regularly, and 331 are not connected at all. In other words nearly one-half of the ministers are not connected, and as a natural consequence will not, with a few exceptions, take much interest in the Fund. This fact explains why the ordinary fund is year after year behind, and why it is so difficult to raise the endowment. The investigation led to a further discovery, namely, that of the 362 paying rates more or less regularly, 188 are in arrear, some for one year and others for more, running up to ten. The Committee is of opinion that a more complete system of registration and record should be kept, so that arrearages may be at once detected and prevented.

ENDOWMENT FUND.

The Rev. Wm. Burns has continued to give his earnest attention to the Endowment, and at the same time has availed himself of every opportunity to press for a more generous support of the Ordinary Fund. Considerable progress has been made in connection with the Endowment, though not as much as the Committee had hoped for and anticipated. This has no doubt arisen in part from the depressed condition of business and the extreme tightness of money. The Agent finds himself somewhat hampered by the appeals being again made on behalf of some of the Colleges. The Committee thinks that the Assembly would not err if it emphasized the prior claims of the Endowment for the Aged and Infirm Ministers. The order to raise the Fund was the act of the Assembly, first at Winnipeg and then at Halifax; besides the Colleges have previously appealed to the Church and obtained a very considerable Endowment. Your Committee does not make this suggestion from any unfriendly feeling to the Colleges but as an act of simple justice to the fund it has been instructed to raise.

The Agent has visited and addressed on behalf of the Fund the three Synods of Montreal and Ottawa, Toronto and Kingston, and Hamilton and London. These have promised co-operation. The first mentioned appointed a Committee to co-operate with the Agent, and the other two will aid through the Presbyteries. He has also visited some of the Presbyteries and endeavoured to get them to do the work within their bounds. The Presbyteries of London and Whitby have undertaken the work, and a report is expected from them shortly. The Committee thinks it well to call the attention of the Assembly to the fact that the Agent's salary and expenses have hitherto been charged to the Capital of the Endowment, while in the opinion of the Committee it should be charged to Revenue, and it is recommended that the accounts be readjusted and Capital Account credited with the full payments made on account of it, and the revenue be made to bear the charges. The following shows how the Endowment stands at the date of this Report:—

Subscriptions and Bequests.....	\$104,965 44
Add amount of capital prior to the new movement.....	15,050 00
Total.....	\$120,015 44

The sum of \$72,200.88 has been paid in under the new effort.

In the matter of the Remit to the Synod of the Maritime Provinces amend the Rules, the Committee herewith transmits the Extract Minute of that Synod, from which it appears the Synod awaits the further information asked for by the Assembly from the Committee of the Western Section.

THE EFFECT OF THE CHANGE FROM THE PERCENTAGE PLAN TO THE FIXED SCALE OF PAYMENTS UNDER THE AMENDED RULES.

The obtaining of the information necessary to comply with the direction of the last Assembly has involved a very large amount of labour. Each minister connected with the Fund has been communicated with and very valuable statistics obtained, which will be useful for future reference. 362 ministers were communicated with and fully 300 replies received, and we have now entered up in a book the name, residence, date of ordination, or, if ordained elsewhere than in Canada, the date of induction into a Canadian charge, and the age at that time. These facts have enabled the Committee to fix with a large degree of accuracy the effect of the new rule substituting the fixed sum for the percentage. The following will indicate the effect of the change. It must be remembered, however, that being bulk ratios the figures will not convey a perfectly accurate result as to individuals. The results are given by Synods.

SYNOD OF MONTREAL AND OTTAWA.

The change will call for an increase of 20% or 68 cents per minister.

SYNOD OF TORONTO AND KINGSTON.

The change will call for an increase of 35% or \$1.40 cents per minister.

SYNOD OF HAMILTON AND LONDON.

The change will call for an increase of 35% or \$1.40 per minister.

SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

The new rule involves no change, the total amounts being within one dollar of each other.

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The effect of bringing all under the Deferred Annuity plan involves very much labour, and has not been gone into with sufficient accuracy to warrant the submission of definite figures. Before undertaking that labour, the Committee thought it wise to report the rather unsatisfactory state of facts in regard to the number of ministers not connected with the Fund, as well as the remarkable state of arrears in the case of those who are supposed to be connected. The state of things certainly calls for some definite action on the part of the Assembly. What that action should be it is not for the Committee to say beyond an expression of opinion. The unanimous opinion of the Committee is that a rule of the Church should be passed under which all the Ministers of the Church would be compelled to contribute rates with such modifications as might be found necessary to meet the circumstances of age and connection with the scheme brought in after the union with the "Church of Scotland." For the same reason, and in view of the greater difficulty which the facts now submitted open up to the Assembly, no attempt has been made to frame rules for Ministers to connect who may be now excluded by the time limit.

The Committee desires to have the definite direction of the Assembly as to Rule 9 as changed, and if it is to apply to Annuitants on the Fund prior to the last meeting of Assembly as well as to those coming on.

Applications for leave to retire from the active duties of the Ministry and be placed on the Fund for benefit have been received from the following Ministers :—

NAME.	PRESBYTERY.	AGE.	YEARS OF SERVICE.	REASONS FOR RETIRING.
Rev. John McMillan.....	Saugeen.....	69	33	Infirmity.
" Duncan Davidson.....	Maitland.....	69	19	Infirmity.
" Duncan Cameron.....	London.....	71	36	Age.
" Wm. Forlong.....	Montreal.....	75	30	Age.
" Robert Hume.....	Sarnia.....	59	31	Nervous prostration.
" A. T. Colter.....	Minnedosa.....	41	12	Continued ill health.

Mr. McMillan's case was before the last Assembly. Since that time he has met with a serious accident, which has further impaired his health. In view of this, and the fact that he is now in his seventieth year, it is recommended that his application be granted. It is also recommended that leave to retire and be placed on the Fund for benefit, be granted to Messrs. Davidson, Cameron and Forlong; in the case of the first mentioned to come on the Fund when he has attained the age of seventy. In the case of Mr. Hume, the Committee cannot recommend that he be placed on the Fund. In regard to Mr. Colter, there has not been any opportunity for medical examination, and it is therefore recommended that his case be referred back to the Committee for investigation and for such action as the Committee may deem wise in the circumstances. The case of the Rev. John McMechan, specially referred back to the Committee at the last Assembly, was fully investigated, with the result that he was placed on the Fund.

In order to more thoroughly overtake the details of the work, the Committee asks authority from the Assembly to appoint Mr. Burns Secretary, in addition to his position as Agent.

J. K. MACDONALD,

Convenor.

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APPENDIX No. 13.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION) FOR THE YEAR ENDING APRIL 30TH, 1892.

The Committee of the Aged and Infirm Ministers' Fund, for the Eastern Section of the Church, has to report as follows :—

RECEIPTS.

Collections from Congregations	\$1,033 08
Rates from Ministers	675 80
Interest and Dividends	1,296 89
Donations	15 00
Proportion of royalty on Hymnals (2 years)	488 54
	<u>\$3,509 31</u>

EXPENDITURE.

Balance at Dr., May 1st, 1891	\$85 85
Annuities	3,149 99
Proportion of Agent's Salary	247 60
Rates refunded to Rev. J. Lees	21 00
Incidental Expenses	48 12
	<u>\$3,552 56</u>

Receipts above Expenditure, \$42.60. Balance against the Fund \$43.25

Collections were received from one hundred and forty-six congregations, showing an increase of six, as compared with the year preceding; and Rates were received from eighty-eight ministers, showing an increase of seventeen. Six ministers joined the Fund during the year, and four names were removed from the list. The total number of ministers connected with the Fund, as rate contributors, at the present time is one hundred and eleven.

The number of annuitants on the Fund at the beginning of the ecclesiastical year was nineteen; one of these, however, the Rev. Ebenezer Ross, having been called away by death to his rest and reward very early in the year, his name does not appear on the list. A few months later two other venerable fathers were also removed by death, viz., Revs. Jas. Allan and A. L. Wyllie, so that the number deriving benefit from the Fund at present is sixteen. The following is the list of annuitants, with the amounts paid to each :—

Rev. J. B. Logan	\$200 00
" J. Bennet, D.D.	200 00
" L. Jack	200 00
" H. McLeod, D.D.	200 00
" T. Nicholson	200 00
" Alex. Cameron	200 00
" John Cameron	200 00
" P. Lindsay	200 00
" W. McCullagh	200 00
" D. B. Blair, D.D.	200 00
" W. S. Darragh (11 months)	183 33
" W. Scott, "	183 33
" K. McKenzie, "	183 33
" Jas. Allan (3 quarters)	150 00
" A. L. Wyllie, "	150 00
" Jas. Gray (half annuity)	100 00
" W. McCulloch, D.D. (half annuity)	100 00
" A. Campbell, "	100 00
	<u>\$3,149 99</u>

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APPENDIX No. 13.

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Applications for retirement from the active duties of the ministry and for benefit from the Fund, with accompanying documents, were received from the following ministers through their respective Presbyteries:

NAME.	Presbytery.	Age.	Time of Service.	Reason for Retirement.
Alexander McLean.....	Pictou.....	70	38½ Years.	Age.
Jas. McGregor McKay ..	St. John.....	73	37 " "	Bodily Infirmary.
Hector McQuarrie	Sydney	—	6½ " "	" "

The Committee recommend that the application of Mr. McLean and Mr. J. McG. McKay be granted, and also that Mr. McQuarrie's application, with accompanying document, be transmitted to the General Assembly for *special consideration*, with the recommendation that his request be granted, and that he receive an annuity of one hundred dollars from May 1st, which is, in the judgment of the Committee, a fair proportion for his years of ministerial service in this Church.

The Committee has also received an application from the Presbytery of Halifax, on behalf of Rev. R. F. Burns, D.D., asking that he be permitted to retire from the active duties of the ministry, and that his name be retained on the Roll of Presbytery as Pastor Emeritus of Fort Massy Church, Halifax.

This application was accompanied with a message from Dr. Burns to the effect that as he was not personally connected with the Fund he declined to participate in its benefits.

The Committee deems it worthy of notice that the congregation (Fort Massy), to which Dr. Burns ministered so faithfully for the last seventeen years, has guaranteed to him a retiring allowance of \$500 per annum during his lifetime, and it recommends that the Presbytery's application on his behalf be granted.

The Rev. Andrew Burrows, D.D., makes application through the Committee to have his name restored to the list of rate-contributors, so as to participate in the benefits of the Fund. The Committee recommend that his application be granted on condition that he comply with the terms of the fifth Regulation.

The proposed changes in the Regulations of the Fund have been considered by the Committee since the last meeting of the Assembly, but without any definite results. These *changes* have also been submitted to the Synod of the Maritime Provinces, in accordance with the remit of last Assembly, and after consideration, the following resolution was unanimously adopted:—"Without expressing disapproval of the proposed changes, yet inasmuch as the Committee (Western Section) has been instructed to report to the next Assembly as to the effect of the changed rules upon ministers already connected with the Fund, the Synod defer final action till next meeting."

The Committee is gratified to find a marked increase in the *rates* contributed by ministers, as compared with last year, but regrets to find a considerable decrease in *congregational collections*, as also in donations and in interest from investments. This decrease, however, has been more than supplemented by the amount received from the Hymnal Committee, which contribution is very thankfully acknowledged.

The Committee cannot close its report without expressing the hope that this Fund, which has contributed so much already to the comfort of our aged and infirm ministers, and which might be made to yield a great deal more comfort by very little additional effort on the part of the Church, shall receive the hearty and generous support of every minister and congregation within the bounds of the Synod of the Maritime Provinces.

Respectfully submitted,

EDWARD GRANT,

Convener.

APPENDIX No. 14.

MINISTERS' WIDOWS' AND ORPHANS' FUND, MARITIME PROVINCES.

The Committee of the Presbyterian Ministers' Widows' and Orphans' Fund for the Maritime Provinces beg leave to report as follows:—

The receipts for the past year have been:—

From Ministers' Rates	\$1,389 02
From fines and interest on arrears.	13 28
From congregational collections	287 50
From interest and dividends.....	3,940 00
Total.....	\$5,629 80

The expenditure has been:—

For Annuities.....	\$3,032 50
For salaries and expenses.	451 35
	3,483 85

Leaving a balance to be added to capital of \$2,145 95

The total assets of the Fund on the 30th April, 1892, were \$83,640.32. This is really an increase of \$3,223.25 on the amount at the same date last year. This has arisen from the increase in the value of stocks held by the Committee. They are of the most stable institutions of the country, and from the condition of their funds the increased value is likely to be maintained.

During the past year one widow upon the Fund, Mrs. John McLean, has died, and one minister upon the Fund, Rev. Alex. L. Wyllie, leaving the number of widows receiving annuity the same as last year, viz., eighteen. One orphan upon the Fund has died, leaving twenty-two upon the Fund.

The total amount paid in annuities since the institution of the Fund is \$43,415.

All of which is respectfully submitted.

GEORGE PATTERSON,
Secretary.

LIST OF ANNUITANTS.

1. Mrs. John McCurdy.	11. Mrs. Arch. Glendinning.
2. " James Waddell.	12. " J. C. Meek.
3. " Allan Fraser.	13. " Wm. Murray.
4. " Jan - Fraser.	14. " W. Thorburn.
5. " Keay.	15. " Wm. Millen.
6. " Wm. Donald.	16. " Samuel Johnson.
7. " John Geddie.	17. " J. T. Blair.
8. " James Law.	18. " A. L. Wyllie.
9. " J. D. Paterson.	19. Rev. Thos. Christie's orphans.
10. " Murdoch Stewart.	20. " J. W. McLeod's orphans.

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APPENDIX No. 15.

WIDOWS' AND ORPHANS' FUND (WESTERN SECTION), 1891-92.

The Committee beg to report the receipts and expenditure for the past year as follows :—

RECEIPTS.

Balance at beginning of year	\$5,020 0'
Congregational Collections	4,816 37
Bequests	23,960 00
Ministers' Rates	2,777 50
Interest	7,381 96
Investment repaid	15,168 37
	\$59,124.83

EXPENDITURE.

Annuities paid	\$13,452 00
Invested	44,533 81
Proportion of Salary and Expenses	675 00
Remitted to Montreal ..	95 00
Printing and other Expenses	73 00
Balance	296 02
	\$59,124.83

FUND.

Debentures	\$34,946 13
Mortgages	101,783 55
Temporary Loans	1,025 00
Balance	296 02
	\$138,650 70

Three widows have died during the year and one orphan is removed from the list. Six have been added to the roll. The Committee have with gratitude to record the bequests from the late Mrs. Nicholls of Peterboro' and the late Mrs. Clark of Quebec, which have increased the fund under their care.

The books and accounts of the agent have been examined and all found correct.

The list of annuitants is added.

LIST OF ANNUITANTS.

1 Mrs. Adams.	28 Mrs. Howden.	55 Mrs. Pringle.
2 " Anderson.	29 " Ingla.	56 " Rennelson.
3 " Baikie.	30 " Irvine.	57 " Riddell.
4 " Barron.	31 " Jennings.	58 " Rose.
5 " Bethune.	32 " Kemp.	59 " Ross.
6 " Binnie.	33 " Lawrence.	60 " Richards.
7 " Black.	34 " Lohead.	61 " Stitt.
8 " Breckenridge.	35 " Logie.	62 " Smith (E.).
9 " Bouchard.	36 " Malcolm.	63 " Smith (J.).
10 " Builder.	37 " Matthews.	64 " Skinner.
11 " Campbell.	38 " Milne.	65 " Stewart (E.).
12 " Chesnut.	39 " Meldrum.	66 " Stewart (J. H.).
13 " Coutts.	40 " McArthur.	67 " Thomson.
14 " Craigie.	41 " McConechy (E.).	68 " Tallach.
15 " Boyd.	42 " McConechy (J.).	69 " Park.
16 " Duff.	43 " McDonald.	70 " Robertson.
17 " Ferguson (H. E.).	44 " McKenzie.	71 " Jamieson.
18 " Ferguson (M.).	45 " McDiarmid.	72 " Scott (M. A.).
19 " Fletcher.	46 " McPaul.	73 " Ferguson (A.S.).
20 " Frazer.	47 " McKeracher.	74 " Bickell.
21 " Geggie.	48 " McKinnon (A. C.).	75 " Nicol.
22 " Gordon.	49 " Minnon, (E. J.).	76 " Robertson.
23 " Gray.	50 " McLachlan.	77 " Walker.
24 " Glassford.	51 " McLean (C.).	78 Child of late Rev. J. Straith
25 " Gibson.	52 " McLean (G.).	79 Mrs. Brown.
26 " Hall.	53 " McLean (J.).	
27 " Hislop.	54 " McPherson.	

(Signed),

J. L. BLAIKIE,

Clerk.

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APPENDIX No. 16.

ANNUAL REPORT OF THE BOARD FOR THE
MANAGEMENT OF THE MINISTERS' WIDOWS'
AND ORPHANS' FUND OF THE SYNOD OF
THE PRESBYTERIAN CHURCH OF CANADA
IN CONNECTION WITH THE CHURCH OF
SCOTLAND, FOR THE YEAR, 1891-1892.

Two annuitants died during the past year, namely: Mrs. Bain, widow of late Rev. James Bain, of Scarborough, Ont., aged 86 years; and Mrs. Hogg, widow of late Dr. John Hogg, of Guelph, Ont. Three names have been added to the list:—(1) Mrs. Fraser, widow of Rev. Donald Fraser, of Victoria, B.C.; (2) Mrs. Stewart, widow of the late Rev. William Stewart, of Hornby, Ont.; (3) Mrs. Sinclair, widow of Rev. James Sinclair, late of Huntley, Ont. The number of annuitants on the roll is forty-four.

LIST OF ANNUITANTS.

1 Mrs. Bain.	23 Mrs. MacLaurin.
2 " Barr.	24 " MacLennan.
3 " Bennett.	25 " MacLennan's son.
4 " Brown.	26 " Macleod.
5 " Burnet.	27 " MacEwen.
6 " Cameron (Children).	28 " MacMurchy.
7 " Campbell.	29 " Miller.
8 " Cameron (Hugh).	30 " Milligan.
9 " Cochrane.	31 Miss Muir.
10 " Colquhoun.	32 Mrs. Moodie.
11 Miss Darrach.	33 " Neill.
12 Mrs. Fraser.	34 " Nicol.
13 " Herald.	35 " Ross.
14 " Hunter.	36 " Simpson.
15 " Livingston (P. S.).	37 " Sinclair.
16 " Livingstone (M. W.).	38 " Skinner.
17 " MacKay (Alex.).	39 " Smith.
18 " MacKay (W. E.).	40 " Stuart (James).
19 " MacKerras.	41 " Stuart (John S.).
20 " McClatchey.	42 " Stewart.
21 " Maclean.	43 " Wallace.
22 " McLaren.	44 " Walker.

RECEIPTS AND DISBURSEMENTS TO MAY 14TH, 1892.

RECEIPTS.

Balance from last year.....	84,452 80
Interest from Investments.....	7,084 88
Loans returned.	11,400 00
Ministers' Contributions.....	1,104 18
Congregational Collections.....	743 53
	<u>\$24,785 39</u>

DISBURSEMENTS.

Re-invested in Mortgages, etc.	\$13,000 00
Annuities to Widows and Orphans.....	7,631 10
Expenses of Management	490 36
Balance in Merchants' Bank	3,663 93
	<u>\$24,785 39</u>

ii.

APPENDIX No. 16.

ASSETS.

Mortgages on Real Estate.....	\$100,950 00	
Thirty-nine shares Corporation 7 per cent. stock worth.....	5,460 00	
Temporary Loans at 6 per cent.....	6,000 00	
Cash in Merchants' Bank.....	3,663 93	
Interest receivable to June 1st.....	315 08	
		<u>\$116,389 01</u>

JAMES CROIL,
Sec.-Treasurer,

Audited and certified.

MONTREAL, 27th May, 1892.

ROBERT CAMPBELL,
Chairman,

PHILIP G. ROSS,
Chartered Accountant.

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APPENDIX No. 17.

REPORT OF COMMITTEE ON THE DISTRIBUTION
OF PROBATIONERS, 1891-92.

Your Committee would present the following general summary of their work during the year:—
For the first quarter there were the names of 18 probationers who had placed themselves at the disposal of the Committee. Of the 25 Presbyteries embraced in the three Synods covered by its operations, 16 reported 36 vacancies for supply, leaving 9 Presbyteries that made no report.

In the second quarter there were 23 probationers, 11 Presbyteries made no report, and only 14 asked supply for 31 vacancies.

For the third quarter there were 18 probationers, and 23 vacancies were reported by 12 Presbyteries for supply, so that 13 Presbyteries were not heard from.

For the last quarter still current, 9 Presbyteries did not report, and 16 asked for supply for 34 vacancies, for which only 13 probationers were available, so that the Committee could not fully meet the applications made.

In each of the quarters some of the Presbyteries requested full supply, others only partial.

Altogether there were the names of 34 probationers on the roll, and of 87 vacancies.

In these vacancies 44 settlements have taken place, as shown in Appendix I.

Of the 34 probationers, 12 have been settled, as appears in Appendix II, but the Committee are certain of the settlement of 2 more, although they have not been able to trace them.

For the quarter not yet expired 13 names were on the roll, but one of the number has obtained a settled charge, thus leaving only 12 actually in the field at this date.

Of the others your Committee need not make a detailed statement. Some have been dropped from irregularities in fulfilling their appointments; one, it is reported, has gone to the United States; the time of another had expired; and so for one cause or another names have been removed, reducing the number as already given.

In some instances your Committee were under the necessity of declining, or holding in abeyance, names certified by Presbyteries on the ground that these did not report their vacancies.

From the following table the General Assembly will at once see how far Presbyteries have complied with the injunction it issued, and in which it was followed by at least two of the Synods in the territory covered by the operations of your Committee, to report their vacancies for full or partial supply. It will be seen that three have made no report during the year. Some have reported vacancies without taking supply in the first quarter and made no report for the other quarters. But reference to the table which is now given will render further details unnecessary.

Table giving the names of reporting and non-reporting Presbyteries for each quarter, with the number of vacancies.

PRESBYTERIES.	For Quarter beginning with July.	For Quarter beginning with October.	For Quarter beginning with January.	For Quarter beginning with April.
Quebec	One vacancy	No report	Two vacancies ..	Four vacancies.
Montreal	No bona fide vacancies	No report	No report	No report.
Ottawa	One about to call ..	Four vacancies ..	Six	Three.
Lanark & Renfrew ..	Five, no supply ..	No report	No report	No report.
Brockville	No report	One vacancy	No report	No report.
Glengarry	No report	No report	One	No report.
Kingston	No report	No report	No report	No report.
Peterborough	Three	Vacancies about to call	No report	One.
Whitby	No report	Two, one had call- ed, the other supplied	One	One.
Lindsay	No report	No report	No report	No report.
Toronto	Four	No supply wanted ..	Two	Four.
Orangeville	No report	No report	No report	No report.
Barrie	Four	No report	No report	Three.

PRESBYTERIES.	For Quarter beginning with July.	For Quarter beginning with October.	For Quarter beginning with January.	For Quarter beginning with April.
Owen Sound	No report ..	One vacancy	No vacancies ..	No report.
Saugeen	Three	Three	No report	Two.
Guelph	One	One about to call ..	No supply	One.
Hamilton	Seven	Four	Five	Three.
Paris	One	No supply	No report	Two.
London	Five	Five	Two	Four.
Sarnia	Two	Six	No report	One.
Chatham	Four	Three	One	Three.
Stratford	No report	No report	Two	Report too late.
Huron	One	Three	One	One.
Maitland	One (had called) ..	Two (one supplied by Pres.)	No report	Two (one supplied by Pres.) ..
Bruce	No report	No report	No report	Two.

Your Committee must acknowledge that they felt such conduct to be the opposite of encouraging them in their work, and anything but fitted to inspire them with respect for those who could render such disloyal treatment to Superior Courts—both Synods and General Assembly. They did not, however, feel themselves warranted to throw up the trust committed to them. The period for which they were to act has now expired, and they would conclude their Report by expressing gratitude to God for the measure of service they have been enabled to render to His cause, so far as entrusted to the Presbyterian Church in Canada, and their hope is that this Assembly will be led wisely to consider the returns made by Presbyteries to the remits sent down last year on a scheme for the Distribution of Probationers, and to such a decision and arrangement as will secure order and prosperity to the Church in this department of her work, and the best interests of both probationers and vacancies.

All of which is respectfully submitted,

ROBERT TORRANCE,
Clerk of Committee.

ELPH, 13th May, 1892.

APPENDIX L.—VACANCIES AND SETTLEMENTS, 1891-92.

PRESBYTERIES.	CONGREGATIONS.	Put on list.	Settled.	Ministers.
Quebec	*Scotstown	Jan., 1891..	May 25, 1892	Thomas Muir.
	Windsor Mills	" 1892..	Jan. 1, "	Hugh Craig.
	St. Sylvester and Leeds Village ..	April, " ..	June 2, 1891	Alex. Barclay.
	Three Rivers	" " ..	" " ..	" " ..
Montreal .....	.....	.....	.....	.....
Ottawa	Hawkesbury	July, 1891..	Apr. 19, 1892	Wm. M. Tuffts, M.A.
	Russell and Metcalfe	Oct., " ..	Mar. 15, "	Orr Bennett, B.A.
	Litchfield	Jan., 1892..	Reduced to a Mission Stat'n.	"
	Bryson	" " ..	" " ..	"
	East Gloucester	" " ..	To be settled	"
	Erskine Church, Ottawa	" " ..	May 19, 1892	Isaac Campbell, Ph.D.
Lanark & Renfrew ..	Pakenham	July, 1891..	Sept. 8, 1891	A. Patterson.
	Carleton Place, St. Andrew's Ch ..	" " ..	Oct. 8, "	Robt. McNair.
	Admaston	" " ..	" " ..	"
	Almonte, St. John's	" " ..	Sept. 17, "	A. E. Mitchell, B.A.
Brockville	Oxford and Bishop's Mills	Oct., 1891..	" " ..	"
Glengarry	Dalhousie Mills	Jan., 1892..	" " ..	"
Kingston .....	.....	.....	.....	.....

* Need Gaelic.

APPENDIX No. 17.

iii.

APPENDIX I.—Continued.

PRESBYTERIES.	CONGREGATIONS.	Put on list.	Settled.	Ministers.
Peterborough	Centreville	July, 1890.	Oct. 13, 1891	Jas. Drummond.
	Millbrook and Garden Hill	" 1891	" 6, "	Hugh Brown.
Whitby	Havelock	Oct., "	Dec. 8, "	R. Whiteman.
	Port Perry	" "	" "	"
	Enniskillen and Cartwright	" "	" "	"
Lindsay				
Toronto	East Toronto and York Station	Jan., 1891	Sept. 29, "	J. R. Johnston.
	Markham	July, "	Jan. 19, 1892	Peter Nicol.
	Scarboro', Knox Church	" "	Nov. 19, 1891	J. A. Brown.
	Chester	" "	" "	"
	Bolton and Vaughan	Jan., 1892	" "	"
	Deer Park, Toronto	" "	May 19, 1892	Jas. H. White.
	Malton	April, "	" "	"
	Dixie and Port Credit	" "	" "	"
Orangeville				
Barrie	Churchill	Apr., 1891	" "	"
	Hillsdale and Elmvale	" "	" "	"
	North Bay	" "	" "	"
	Sudbury	" "	" "	"
Owen Sound	Kilsyth	Oct., "	" "	"
Saugeen	Guthrie Church, Harriston	Jan., "	Nov. 6, 1891	G. Munro, M.A.
	Mount Forest	Apr., "	Aug. 25, "	D. M. Ramsey, B.D.
	Holstein and Fairbairn	July, "	Jan. 12, 1892	Jas. M. Miller.
	Fordwich and Gorrie	Oct., "	" "	"
	Amos and Normanby	Apr., 1892	" "	"
Guelph	Knox Church, Elora	July, 1891	Oct. 13, 1891	John McInnis.
	Waterloo	Oct., "	Feb. 4, 1892	S. Carruthers.
	St. Andrew's Church, Berlin	Apr., 1892	" "	"
Hamilton	Port Dalhousie and Louth	Oct., 1890	Aug. 3, 1891	W. A. Reid.
	Pelham and Wellandport	" "	" "	"
	Waterdown	Jan., 1891	Sept. 10, "	P. M. McEachern
	Jarvis and Walpole	" "	Feb. 10, 1892	G. A. MacLennan
	Kirkwall	" "	Apr. 8, "	F. Ballantyne.
	Oneida	July, "	Aug. 18, 1891	J. L. Turnbull.
	* Ancaster and Alberton	" "	" "	John McClung.
	Port Colborne	Oct., "	Feb. 2, 1892	Wm. Morrin.
	Blackheath, Caistor & East Seneca	Jan., 1892	" "	"
	Merritt and Port Robinson	Apr., "	" "	"
Paris	Chesterfield	July, 1891	" "	"
	Embro, Knox Church	" "	May 5, "	G. C. Patterson.
London	Hyde Park and Komoka	Apr., 1890	Aug. 4, 1891	W. M. Haig.
	Bethel Church, Proof Line	" 1891	Dec. 22, "	J. Little.
	Aylmer and Springfield	" "	Aug. 11, "	G. J. A. Thompson, Ph. D.
	Dunwich	" "	Dec. 30, "	Alex. MacKay, D. D.
	Knox Church, St. Thomas	July, "	Nov. 17, "	John A. McDonald.
	Alma Street, St. Thomas	Oct., "	Mar. 29, 1892	Robt. McIntyre.
	Port Stanley	" "	" "	"
	Belmont	Jan., 1892	" "	"
	Lobo and Caradoc	Apr., "	" "	"
	Delaware and Caradoc	" "	" "	"
Sarnia	Mandamun	Jan., 1890	Feb. 24, "	Wm. Lochead.
	West Williams	July, 1891	" 23, "	J. McKinnon.
	† Napier and Log Church	Oct., "	" "	"
	Black Creek and Guthrie Ch.	" "	July 21, 1891	John McKie.
	East Williams, St. Andrew's Ch.	" "	" "	"
	Corunna and Mooretown	" "	Mar. 8, 1892	Alex. Urquhart.
Chatham	Bethel and Bridge End	Apr., "	Nov. 26, 1891	W. H. Jamieson, Ph. D.
	Ridgetown	" "	Sept. 1, "	R. J. Hunter.
	Blytheswood	" "	" 15, "	J. M. Black (O. M.)

* Now associated with Onondaga and transferred to the Presbytery of Paris.

† Need Gaelic.

APPENDIX I.—Continued.

PRESBYTERIES.	CONGREGATIONS.	Put on list.	Settled.	Ministers.
	Bothwell, Florence and Sutherland's Corners.....	June, 1892.....		John Davidson.
	Dover and Chalmers' Church.....	Oct., 1891.....	Dec. 22, "	J. W. McLintock
	Comber and West Tilbury.....	Apr., 1892.....		
	Buxton Field.....	".....		
Stratford.....	Harrington.....	July, 1890.....	May 10, 1892	
	Burns' Church and Brookdale.....	Jan., 1892.....		
Huron.....	Bayfield and Berne.....	" 1891.....	Nov. 24, 1891	J. A. McDonald.
	Hullett and Londresborough.....	Oct., ".....	May 15, 1892	J. A. Hamilton, B.A.
	Manchester and Smith's Hill.....	" ".....		
Maitland.....	Knox Church, Brussels.....	" 1890.....	Jan. 5, "	D. Millar.
	Lancade (supplied by Pres).....	" 1891.....		
	Ashfield.....	Apr., 1892.....		
Bruce.....	Underwood and Centre Bruce.....	" ".....		
	Hanover and North Normanby.....	" ".....		

APPENDIX II.—LIST OF PROBATIONERS.

NAMES.	Presbytery Certifying.	Put on list.	Settled.	Withdrawn.	Still on.
1. John M. McIntyre.....	Brockville.....	July, 1889.....	Deposed.....		
2. J. R. Craigie.....	Peterboro'.....	" 1890.....			1
3. W. H. Jamieson, Ph. D.....	".....	" ".....	Bethel & Bridge End, Nov. 26, '91.....		1
4. James Pullar.....	Toronto.....	Oct. 1888.....			1
5. W. MacKay.....	".....	Apr., 1891.....	Bayfield & Berne, Nov. 24, 1891.....		1
6. John A. McDonald.....	Sarnia.....	" ".....			1
7. J. V. Johnston.....	Hamilton.....	" ".....			1
8. N. Patterson.....	Bruce.....	" ".....			1
9. J. Wells.....	Hamilton.....	" ".....			1
10. J. Baikie.....	Saugeen.....	" ".....			1
11. W. A. Reid.....	Toronto.....	" ".....	Port Dalhousie & Louth, Aug. 3, '91.....	1	
12. Elias Mullen.....	Owen Sound.....	July, ".....			1
13. John McClung.....	Hamilton.....	" ".....	Ancaster & Alberton.....		1
14. J. B. McCuish.....	".....	" ".....			1
15. Wm. A. Stewart, M.A.....	".....	" ".....			1
16. Richard Whiteman.....	Toronto.....	" ".....	Port Perry, Dec. 8, 1891.....		
17. A. G. Jansen.....	Saugeen.....	" ".....	Durham, Jan. 24, 1892.....		
18. James Drummond.....	".....	Oct., ".....	Centreville, Oct. 13, 1891.....		
19. J. W. McLintock.....	Sarnia.....	" ".....	Dover & Chalmers' Ch, Dec. 22, '91.....		
20. Alex. Russell.....	Chatham.....	" ".....	Dropped.....		
21. James Halliday.....	Dr. Roberts'.....	" ".....	Did not report for appointments.....		
22. Thomas Muir.....	Saugeen.....	" ".....	Scotstown, May 25, 1892.....		
23. J. McKinnon, M.A., B.D.....	Sarnia.....	" ".....	West Williams & Adelaide, Feb. 23, 1892.....		
24. Alex. Urquhart.....	Chatham.....	" ".....	Corunna & Mooretown, Mar. 8, '92.....		
25. W. Mowat.....	Hamilton.....	" ".....			
26. Ed. G. Walker, B.A.....	Lindsay.....	" ".....			
27. Wm. Lochead.....	".....	" ".....	Mandamain, Feb. 24, 1892.....		
28. J. A. Bloodworth.....	London.....	Jan., 1892.....			1
29. Walter Coulthard.....	Kingston.....	" ".....			1
30. G. Howie, Ph.D.....	Maitland.....	" ".....			1
31. D. P. Nevin, B.A.....	Saugeen.....	April, ".....			1
32. A. R. Linton, B.D.....	Bruce.....	" ".....			1
33. Alex. Barclay.....	Quebec.....	" ".....	Three Rivers, June 2, 1892.....		1
34. Lennox R. Glog.....	Toronto.....	" ".....	Morewood, Mar. 29, 1892.....		

APPENDIX No. 18.

REPORT ON TEMPERANCE.

To the Venerable the General Assembly:—

Your Committee on Temperance beg leave to present the following Report:—

I. Regarding the Prohibition Petition Movement which had not been completed when the last Assembly met,

As this movement has become a factor in the history of the struggle for Prohibition in Canada we give a brief statement of the main facts concerning it.

The Assembly that met in Halifax in 1888 "instructed" its Committee on Temperance "to take all proper measures to secure the co-operation of the other Churches of the Dominion with a view of petitioning the Dominion Government in favour of entire prohibition at the earliest possible date, and, such co-operation having been secured, to prepare forms of petition to be signed by our people."

The Report presented to the Assembly in Toronto, in 1889, states that steps had been taken to carry out these instructions, but it does not mention any results. It was then resolved, "That the Committee be again authorized to carry out, as soon as practicable, the instructions of last Assembly, as to petitioning the Dominion Parliament."

After much correspondence, the first step towards practical work was taken in April, 1890, when, having secured the hearty co-operation of the Committee on Temperance of the Methodist Church of Canada, a joint letter, signed by the Assembly's Convener, and by Rev. D. L. Brethour, representing the Methodist Church, was addressed to a large number of different church courts, explaining the object desired, making sundry suggestions for their consideration, and asking their co-operation in the work to be undertaken. Two almost immediate results were the discussion of the matter by many of the church courts in many centres of population, and much notice of the movement by the press generally.

The steps that had been taken were fully reported to the Assembly at Ottawa, in 1890, when it was resolved, "That this Assembly approves of the action taken, and hereby authorizes the Committee on Temperance for 1890 to continue the negotiations thus entered into with other Churches, and if the results warrant it, to have petitions presented to the Parliament of 1891, or as soon thereafter as practicable."

The results did warrant it, and in the early part of winter forms of petitions, with helpful directions and suggestions, were distributed in large numbers to about seventeen or eighteen different religious bodies.

The various Temperance Societies were also asked to help, and, a little later, they were furnished with forms of petitions to supplement those of the Churches where necessary.

The work was taken up with a good deal of enthusiasm, and was making very satisfactory progress, when it was very seriously checked by the dissolution of Parliament in February. After the elections in March the work was resumed, but the loss caused by the interruption was great. The results, however, under all the circumstances, were gratifying. The petitions were the most numerous signed that had ever been presented to any Canadian Parliament, and they made a marked impression on both the Parliament and the Government. A large and representative delegation also waited on the Government and urged the prayer of the petitions.

At this stage the Assembly, which met at Kingston in 1891, expressed gratification "at the large numbers of signatures obtained throughout the country to the petitions for Prohibition circulated by authority of the last Assembly, in co-operation with other Churches, and authorizes its Committee on Temperance to continue to co-operate with other Churches in such ways as may be found expedient to keep up the agitation for Prohibition begun in connection with the Petition movement."

The whole cost was \$584.27, all of which has been paid. A statement of accounts is appended to this Report. The amount of time and labour given freely was very large, and the gratuitous assistance so readily afforded by the Press generally was of much value, and is gratefully acknowledged.

What have we received for all this labour and expense? The agitation itself did good. The united action of the Churches, and the opening of the way for more complete co-operation in the

Ministers.

n Davidson,
V. McIntock

A. McDonald,
A. Hamilton,
G.A.

Millar.

	Withdrawn.	Still on.
26, '91	1	1
1891	1	1
3, '91	1	1
22, '91	1	1
ents.	1	1
Feb.	1	1
8, '92	1	1
	1	1
	1	1
	1	1
	1	1
	1	1

future, are of no little importance. Our rulers have been led to give more serious attention to the demand for Prohibition, and the Government to adopt a definite line of action, the practical outcome being the appointment of a Royal Commission of Enquiry concerning the liquor traffic. Though very far short of what was asked, yet it is a most important move; and if the enquiry be at all fair, and the Temperance people give it all possible assistance, and then follow it up vigorously, it cannot but be productive of real good, and a recent discussion in Parliament seems to justify this hope. Rev. John F. Hill, Corresponding Secretary of the "Permanent Committee on Temperance of the Presbyterian Church in U.S.A.," in writing to your Convener, says: "We congratulate you on the manifest progress you are making towards the abolishment of the iniquitous traffic in ardent spirits. The appointment by your Government of a 'Commission of Enquiry concerning the Liquor Traffic' is a most important step in the right direction. In our country this has been earnestly sought for by the friends of Temperance for twenty years. It has been passed by the Senate several times, but was as often defeated in the Lower House of Congress." In continuing to press the question of Prohibition upon the Parliament and Government, we are only doing what it is the right and duty of every citizen and of every Church—pressing them to fulfil one of the first and most important functions for which they exist—to protect, as they alone have the power to protect, the people from a great danger and a recognized evil of gigantic proportions and destructive character.

II. Regarding a plan of organization for Temperance work in the Church.

This matter has been before the Church for several years. Last year, in line with the information submitted by the Committee, it was resolved: "That this Assembly, with a view to the Church doing more effective work for Temperance, approves of the proposal to complete a Temperance organization under the control of the Church."

This plan is in no way binding, but is suggestive, and is furnished as a useful guide for organized work in any congregations that may desire such help. At the same time it is recommended to all as a simple, practical plan for doing good work without multiplying societies. It aims at using forces we already have, with very little extra machinery, thus largely overcoming the objection many have to increasing the number of different societies in the Church. It is the result of much correspondence and a careful study of the methods used in several Churches; and is based chiefly on the plan of the Presbyterian Church in Ireland, modified by help taken from the Committee of the Presbyterian Church in the United States.

That there is need of some such plan of organization successive reports of Assemblies' Committees on Temperance have made plain. They have shown that very little has been done for Temperance by our Church as a Church in any organized way. While a large number of our ministers, office-bearers and members are among the most active Temperance workers, their work has been done chiefly in societies wholly outside of the Church. That these societies have done, and are doing good work is fully recognized, still there is need of more being done within the Church.

Frequent enquiries from persons in our congregations asking for some simple, practical plan for doing organized work in the Church is another indication that something in this line is much needed. All are not organizers, and many fail to do good work for the want of some simple plan on which to begin.

In the unusual efforts put forth during late years in the direction of securing improved legislation and enforcing it, the attention of many has been drawn away from that department of the work commonly called "Moral Suasion." We do not need any less of the one but more of the other. And the proposed plan of organization under the control and direction of the Church, provides a simple way of carrying on the educative work that is yet so necessary.

Two of the five reasons given by the Hon. Mr. Foster why the Government will not now comply with the prayer of our petitions—and they are the only ones with which we have to do—are the "desire for intoxicants, the desire for stimulants which exists in a great proportion of the people," and "the power of custom." "These," he says, "will have to be reformed and overcome before the principle of prohibition is practically realized."

These are the real obstacles in the way. They may not be as formidable as he seems to think, yet there they are, and all that is possible should be done to remove them. To do so it is necessary to persistently inculcate the principle of Total Abstinence. Let all the youth and children of our land be faithfully trained to be total abstainers, and it is easy to see that both the "desire for stimulants" and the "power of custom" must soon disappear, and when these shall have been overcome, all other objections will be of little force. It is with the hope of enabling our Church to take a more active part in raising up a generation of Total Abstainers, filled with the Spirit of the Gospel, that will be able, if we fail in the meantime, to secure and to enforce a prohibitory law, that we now submit the following:—

PLAN OF ORGANIZATION FOR MORE EFFECTIVE TEMPERANCE WORK IN THE CHURCH.

1. The General Assembly's Committee on Temperance shall consist of the Convener, the Conveners of the Committees on Temperance of the several Synods, the Conveners of Presbyteries' Committees on Temperance, and such others as the Assembly may appoint. The objects

of this Committee shall be to take the oversight, under direction of the Assembly, of Temperance work throughout the Church; to co-operate, in such ways as may be found necessary or expedient, with similar committees of other Churches in the Dominion, for the promotion of the cause of Temperance and Prohibition; to select or prepare and circulate suitable Temperance literature; to promote more thorough organization in the Church for Temperance work; to issue to Sessions, before the close of each year, a circular containing the Assembly's questions on Temperance; and to report annually to the Assembly. This Committee shall also have authority to solicit contributions from Congregational Temperance Committees and from friends of the cause throughout the Church.

2. Each Synod and Presbytery shall appoint a Committee on Temperance, whose Convener shall become a member of the Assembly's Committee when notice of his appointment shall have been sent to the Assembly's Convener by the Clerk of the respective Synod or Presbytery. It shall be the object of each such Committee to co-operate with the Assembly's Committee in carrying on its work, to report annually to its respective Synod or Presbytery, and to forward a copy of its report to the Assembly's Convener not later, if possible, than the middle of April.

3. Each Session is recommended to appoint a Committee on Temperance, whose objects shall be to co-operate with the Assembly's Committee; to direct Temperance work in the congregation; to take the oversight of other Committees on Temperance, or Temperance Societies in the congregation; to encourage the signing of the pledge, and the circulation of Temperance literature; to advance, in every proper way available, the cause of Total Abstinence and Prohibition; to give, at the close of each year, to the Session and congregation a report of the work under its care.

4. Each Sabbath school is recommended to appoint a Committee on Temperance, whose objects shall be to co-operate with the Session; to interest the school in Temperance work; to give prominence to the Quarterly Temperance Lesson; to secure the signature of every member of the school to the pledge; to have the Temperance Exercise furnished by the Assembly's Committee used occasionally in the school; to organize and conduct, where advisable, a "Presbyterian Children's Temperance Band;" and, at the close of each year, to report to the Session the state of the work under its care.

5. Each Christian Endeavour Society is recommended to have a Committee on Temperance, whose objects shall be to co-operate with the Session; to interest the members of the Society in Temperance work, and secure their signatures to the pledge; to circulate Temperance literature; to hold occasional public Temperance meetings, at which suitable addresses or lectures shall be given; and, at the close of each year, to report its work to the Session.

6. It is also recommended that where it is thought desirable, a Presbyterian Woman's Committee on Temperance be organized, whose objects shall be to co-operate with the Session; to promote instruction on Temperance in the family; to banish the wine cup from the social circle; and to do all possible to strengthen the Temperance sentiment in the family and social life of the congregation and community; and, at the close of the year, to report its work to the Sessions.

MODEL CONSTITUTION FOR SABBATH SCHOOL, CHRISTIAN ENDEAVOUR, OR WOMAN'S COMMITTEE.

ARTICLE I. This organization shall be called the Sabbath School (or Christian Endeavour, or Presbyterian Woman's) Committee on Temperance of the Presbyterian Church of and through the Session it shall be auxiliary to the Assembly's Committee on Temperance.

ARTICLE II. The objects, etc. (to be expressed similarly to the objects in sections 4, 5, and 6, above, having a separate form prepared for each. What follows will be the same for all.)

ARTICLE III. Pledge.—I do solemnly promise before God, relying on His grace, that I will not make, buy, sell or use any intoxicating liquors as a beverage, and that I will help to lead others to join in the same purpose.

ARTICLE IV. The officers of this Committee shall be, at least, a President and Secretary, and such others as may be found necessary. They shall be appointed at the annual meeting of the Committee.

ARTICLE V. This Committee shall make a report to the Session at least once a year, shortly before the close of each year, or as the Session may direct.

ARTICLE VI. Sub-Committees may be appointed on pledge work, circulation of Temperance literature, and for other objects that may be thought necessary and important in the circumstances.

ARTICLE VII. This constitution is intended simply as a useful guide, and may be amended to suit local circumstances at a regular meeting, by a two-third vote, the proposed amendments having been submitted in writing at a previous regular meeting.

BY-LAWS.

1. All meetings shall be opened with prayer.
2. The annual meeting, at which the officers shall be elected and the annual report adopted, shall be held during December.
3. A special meeting may be called by the President at the request of three members of the Committee.
4. Notice of special meetings shall be given by the Secretary three days before the time fixed for the meeting.
5. The following order of business is suggested: (1) Opening with prayer and other appropriate exercises. (2) Roll call. (3) Reading minutes. (4) Reports of officers. (5) Reports of Committees. (6) Unfinished business. (7) New business. (8) Suitable entertainment. (9) Closing with appropriate exercises.
7. These by-laws may be amended, or new ones adopted, at a regular meeting by a majority vote.

III. Matters reported on by the lower courts of the Church. During the last three years, of which your Convener can speak from personal knowledge, there has been, on the whole, a steady and encouraging increase of interest in, and attention given to, the work of supplying information by means of Reports. The number of Sessions that have attended to this duty has steadily increased. In the Presbyteries of Pictou, Saugeen, Lindsay, and Whitby all the Sessions reported. Only one was lacking in each of the Presbyteries of Guelph and Maitland, only two each in Winnipeg, Truro, and Toronto, three in several others, and in Brookville "nearly all" reported. Others, such as Montreal and Sarnia, say that there is an improvement. The total number of Sessions that reported was a little over 600. All the Presbyteries in the Dominion, excepting Rock Lake, reported, the most of them with more than usual fulness and care. Reports were also received from the Synods of Hamilton and London, Toronto and Kingston, and Montreal and Ottawa. The other Synods do not meet till autumn, but at their last meetings they adopted vigorous and hopeful reports. The information furnished this year is, for the most part, full and definite, and the following summary is condensed and arranged with a view to clearness and brevity.

QUESTION I.—Please state the causes that, in your opinion, have produced the improvement during the last twenty years in the drinking customs and temperance sentiment within your bounds?

A very few Sessions seem to doubt whether there has been any such improvement, but they have judged merely from very exceptional local circumstances. That there have been most decided changes for the better is too clearly evident from the almost unanimous testimony given last year by several hundreds of Sessions in all parts of the country, and under widely different circumstances, supported by the voice of nearly two score of Presbyteries and all of the Synods. The great mass of evidence that came into the hands of your Committee from thousands of the most reliable witnesses, testifying to the very great, "marvellous," and even "revolutionary" changes of the last twenty years, puts the reality of such changes entirely beyond reasonable doubt. They are no mere assumption. They are a grand reality, for which we should thank God, and take courage.

In view of these facts, it is well to enquire into the causes that have produced the changes, that we may learn what have been the most effective forces and methods used. Hence the first question.

The unanimous voice of the reports declares the preaching of the Gospel to be the chief cause, and underlying all other causes, for it furnishes men and women of true devotion and sincerity to carry on the work. The plain, out-spoken manner in which the pulpit has exposed the evils of the traffic, the faithful and vigorous presentation of Gospel truth, endorsed by the constantly improving example of our ministers, have been increasingly effective. Next come—dissemination of temperance principles in the Sabbath schools, and faithful teaching in Bible classes. Followed up, as these have been, by the growth of spiritual life in the Church and Community, and, especially of late years, by the growing interest taken in the question of Temperance by the Churches, their hostility to the traffic, the unflinching adherence by our General Assemblies to the principle of prohibition, and the decided stand taken by the Churches generally in favour of total abstinence for the individual, and legal prohibition for the State, we have within the Church causes that have been declared to be "more than all other causes combined," and without which they would soon disappear. The position of the Church courts, and especially of our General Assemblies, is strongly emphasized.

Here are the other causes that are most frequently mentioned. Temperance societies are fully recognized as having done very much, particularly in early years; Temperance lectures, literature and the use of the pledge, stand high; improved legislation and the agitation connected with securing and enforcing it; the changed and friendly attitude of the press; the stand taken by many women, in the home, banishing all intoxicants from their family and social life, having their children trained to total abstinence, and in connection with the Woman's Christian

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Temperance Union, of which special mention has been made; the firm stand taken by early settlers in some parts of the North-West; the advanced position and faithful labours of many medical men; the attitude of many public men in favour of Temperance, and the total abstinence example of responsible citizens, more particularly ministers, elders and church members; private advice and dealing by some ministers in their pastoral work; death of prominent drinkers, and the dissipation of their estates; a growing sense of the shame and sin of drunkenness; the disrespect in which the traffic is held; and a few add, scarcity of money. Some further reference will be made to these causes under question 5.

QUESTION 2.—In how many places in your community is liquor sold by license? What proportion do they bear to the population? Has illicit sale increased or decreased?

Many reports are admirably full and definite, and if all had reported with equal care, a very correct view of the state of the traffic in the whole Dominion could be given; as it is, it can be only partial.

We present it by Provinces:—

Nova Scotia.—Only 113 licenses are granted, and these are all *shop* licenses. Of these 112 are in the city of Halifax, and are in proportion of 1 to 357 of population. The other license is in Halifax County, and within six miles of the city. It may be said that liquor is not sold at all in the rural districts throughout the whole province, so few and insignificant are the exceptions, and in many districts none has been sold for more than a score of years. The Inspector of Schools for Halifax County, in his last report, says: "In Musquodoboit side by side in ten sections stand the school-house and the temperance hall. Perhaps it would be difficult to find in Nova Scotia or the Dominion of Canada a district of twenty-three sections, stretching along for twenty-five or thirty miles, a more sober and industrious people. Not a grog-shop from one end of Musquodoboit to the other can live." The same may be said of the valley of the Steviacke, only a few miles distant, and of many other places in Nova Scotia.

The only places that report no decrease of illicit sale are Windsor, Truro, Baddeck, two places, not named, in Sydney Presbytery, and one in Wallace Presbytery, and the city of Halifax, with all its licenses. All other places where illicit sale is reported, it has decreased, the most marked cases being in the Presbytery of Victoria and Richmond, where about half-a-dozen in Port Hastings and River Inhabitants gave up the traffic within the year.

Prince Edward Island.—There are no licenses. The whole province, excepting Charlottetown, is under the Canada Temperance Act, which is "uniformly commended as a restrictive measure," but since its repeal in that city, about two years ago, the sale has been free and open. At the last Session of the Provincial Legislature an Act was passed which greatly limits it. It grants no licenses, but is similar to the license laws of other provinces in its restrictive features. The experiment is an important one, and will be watched with interest.

Reports regarding the illicit sale are varied—several places having none, others very little, while in others it is more defiant; but, "judging from the reports, the illicit traffic seems to be kept pretty well in check." For a number of years the Island has occupied the first place in the Dominion, as far as temperance is concerned, the amount, per head, of liquors consumed being less than in any other province.

New Brunswick has most of its counties and its capital, Fredericton, under the Canada Temperance Act. The following places are reported as having licenses: St. John, 1 to 700 of population; Campbellton, 12, or 1 to 125; Richibucto, 7, or 1 to 300; Dalhousie, 5, or 1 to 500; Bathurst, 5; Welford, 2, or 1 to 500. The Presbytery of Miramichi reports Northumberland, within its bounds, under the Canada Temperance Act. In it four Sessions report that there is no illicit sale, and four that it has decreased. In only two places where licenses are granted has there been any such decrease, while the quantity of liquor used has not decreased. The results of licenses are invariably reported as unfavourable.

Quebec.—Within the Presbytery of Quebec five Sessions report no license. In the city of Quebec there are only two groceries, so far as known to the Session reporting, that do not sell liquors by license. Licensed places average 1 to 280 of population, and in Levis 1 to 230. Illicit sale is rapidly disappearing outside the city of Quebec, resulting mainly from vigorous enforcement of the law. In Richmond County, during the last five years, \$20,000 have been taken from liquor dealers in fines and expenses.

Within the bounds of Montreal Presbytery some districts report no license, and some a marked decrease of illicit sale. Selling on the Sabbath is also falling off to some extent. The following figures give the number of licenses for the city of Montreal: For 1890—hotels, 165; restaurants, 322; shops, groceries, 597—total, 1,034. For 1891—hotels, 153; restaurants, 477; shops, groceries, 304—total, 924. In 1890, arrests for drunkenness, 8,368; in 1891, 9,349. "The reduction in number of licensees was on account of the increased license fee; the amount of drunkenness was not diminished."

This is but an example of what is reported from almost all places where licenses are granted. To reduce the number of licensees does not lessen the amount of liquor sold, nor the amount of drunkenness resulting from it. To raise the license fee only makes it necessary to sell more to

meet the additional expense; and to sell more the attractions and temptations to lead men and youth to drink are made all the more alluring and dangerous. The testimony of P. E. Her, President of the great Willow Springs Distilling Company, Nebraska, fully confirms this. In writing to the trade, he says: "High license has not hurt our business; on the contrary, it has been a great benefit to it." "I believe that high license acts as a bar against Prohibition." "I do not think that high license lessens the quantity of liquor used." If called to vote for "no license, low license, or high license," he believes that the "liquor dealers would almost unanimously go for high license." After all his long experience in different States "previous to high license and since," he says: "I believe that high license is one of the grandest laws for the liquor traffic, and for men interested, as well as for people at large, there is." The only real remedy is complete abolition of the saloon. To get rid of its evil influences it must be more than limited, or lessened in numbers, or highly taxed; it must disappear.

Ontario.—It is impossible to give a summary for this Province, many reports being very indefinite. We would like to have been able to give a tabulated statement covering the whole bounds; failing that we gather the following from the reports of Presbyteries which give the most definite information.

1. *Synod of Hamilton and London.*—(1) *London* reports 150 licensed places within the bounds, proportion of 1 to 570 of the population. In the City of London licenses have been reduced in two years from 69 to 40. (2) *Maitland* reports 42 licenses within its bounds. The following figures are given for incorporated towns and villages: Brussels, 4, or 1 to 325; Wroxeter, 2, or 1 to 500; Wingham, 6, or 1 to 360; Lucknow, 5, or 1 to 240; Kincardine, 7, or 1 to 330. Six Sessions report no licenses. (3) *Sarnia.*—Petrolas has six licenses, or 1 to 700; Sarnia, 9, or 1 to 600; Camlachie, 1, and Burns Church, 1, or 1 to 1,000, with the proprietor starving. *Huron.*—In villages where licenses are granted they average 1 to 250 of the population; in towns, 1 to about 450. In the populous township of Hullett there are only two licenses. One place reports 1 to 900, another 1 to 1000. (5) *Paris.*—The proportion varies from 1 to 325 to 1 to 750; and (6) *Stratford*, 1 to 325 to 1 to 1000.

2. *Synod of Toronto and Kingston.*—(1) *Toronto.*—In the City of Toronto there are 150 licensed taverns, 50 shops, and 11 wholesale stores, making an average of about 1 to 1000. Fifteen centres of population outside of the city are reported as having liquor sold by license. The highest proportion is in Streetsville, with 3 hotels, or 1 to 300; next, Newmarket, 6 hotels, or 1 to 350; Brampton has 8, and Eglinton 4 hotels, or 1 to 400; Stouffville, 3 taverns, or 1 to 400; Oakville and Weston have about the same proportion; Milton and Richmond Hill have each 3 taverns, or 1 to 500; Aurora, 3 taverns, or 1 to 666; Unionville has 1 to 500; Georgetown 1 to 550; East Toronto, 2 taverns, or 1 to 750; Toronto Junction, 5 taverns, or 1 to 1000; and Scarborough has the same proportion. The nine places above, for which numbers are given, have 40 licenses. The proportion for the 15 is 1 to 540 of the population. (2) *Whitby.*—There are 48 licensed places within the bounds. The largest number in any town is 9. The proportion to the population ranges from 1 to 250 down to 1 to 2,500, giving an average of 1 to 758. (3) *Guelph* reports 105 licenses. Guelph has 18, Galt 11, and other places from 9 down to 1. Three places have none. The only averages given are: Linwood, 1 to 150; Hoxville, 1 to 200; Almira, 1 to 250; and Nassagaweya, 1 to 2,700. (4) *Lindsay* has about 50, the town of Lindsay having the most, 16, or 1 to 440. A list of 9 other places is given, of which 2 have 1 licensed hotel each, 4 have 2 each, 2 have 3 each, and 1 has 5. The proportion ranges from 1 to 200 down to 1 to 2,000, giving an average of 1 to 400. (5) *Orangeville.*—Within the limits of 12 congregations there are 33 licensed places, and it is estimated that there are about 55 within the bounds of the Presbytery. The proportion to population varies greatly, from 1 to 200, to 1 to 1,000, giving an average of about 1 to 300.

3. Within the bounds of the *Synod of Montreal and Ottawa* there are 4 Presbyteries in the Province of Ontario. (1) *Ottawa.*—In the city of Ottawa there are 80 taverns, 7 saloons, and 59 shops, being 1 to 301½ of population. In Carleton Co. there are 26 licensed saloons, or 1 to 1,153. New Edinburgh has 1 to 1,100 or 1,200, while Buckingham has 18, or 1 to 100, but if the surrounding county be taken in, the proportion will be smaller. Bristol is under local option. There are no licenses. The law is well sustained by the municipal council and the popular sentiment, and the results are said to be satisfactory. (2) *Brockville* does not give the number of licenses, but the proportion, where granted, is 1 to 200 or 300. One district of 10 miles square is reported as having none. Winchester, a village of 1,200, has adopted the prohibitory clause of the Ontario law of 1889, and has no license. (3) *Glengarry.*—Numbers not given; proportion, 1 to 250 down to 1 to 1,000, averaging 1 to about 600. Illicit sale is steadily decreasing. (4) *Lanark and Renfrew.*—Total number not stated. The number in different places varies from 1 to 10. The proportion in 9 centres ranges from 1 to 160 to 1 to 1,000, averaging 1 to 540. One place reports that there are none, "the last of the race having vanished before the steady march of Christian civilization. The illicit sale has decreased all round so far as known."

5. *Manitoba.*—*Presbytery of Winnipeg.*—Winnipeg has 55 licenses, or 1 to 500 of population: Selkirk, 3, or 1 to 225; Fort William, 15, or 1 to 200; Port Arthur, 19, or 1 to 142; Little Britain has 1 in 10 miles, and it belongs to Hudson Bay Company. Meadow Leaf, Springfield,

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and Kildonan report that there is no sale, but the nearness of the last two to Winnipeg largely counteracts the benefits that should otherwise be enjoyed. (2) The *Presbytery of Minnedosa* reports 6 licenses, the proportion ranging from 1 to 75 at a railway station, to 1 to 275. Where there has been any change illicit sale has decreased. There has been a great revival of interest in temperance work in Manitoba during the year, with a grand convention at Winnipeg; all resulting in an Act being passed at the last Session of the Legislature providing for a popular vote on Prohibition at the Provincial elections this summer. This experiment, like the one being tried on Prince Edward Island, is an important one, and the outcome of it will be watched with much interest.

The Territories.—Some Sessions in Regina Presbytery furnish us with an illustration of Irish wit on the prairies. "All sale is illicit but four per cent., and that being more than four per cent. is illicit, too." Illicit sale has increased since the introduction of four per cent. beer, and hotels selling strong drink in defiance of the law. The license law lately passed is said not to be the wish of the majority of the people. It has been secured principally by three classes, who were active in working for it; those who have the appetite, those who want to make money by it, and those who through it seek political advantage. Medicine Hat is the only place that reports liquor sold by license. It has two licenses, 1 to 30. Medicine Hat, Lethbridge, and Pincher Creek report marked decrease in illicit sale. Davisburg has three places and Red Deer twelve where liquor is sold illegally, and they state that the "permit system" has increased the drinking customs and illicit sale. The Prohibition law which did much good, and was fitted to do very much greater good, had it been fairly dealt with, was over-ridden and made largely ineffective by the introduction and abuse of the "permit system" and "four per cent. beer." They make the enforcement of the law very difficult, and foster drinking customs.

British Columbia.—Proportion of licensed places to population ranges from 1 to 50 to 1 to 390, or 1 to 216, in communities reporting. All but one Session report decrease of illicit sale.

With reference to the illicit sale throughout the whole Dominion, while a few report no change or increase the general testimony is that it has decreased, especially where there are no licenses. On the contrary, the statement comes from several places where there are licenses, that the illicit sale has not decreased. And a few of the Presbyteries say that even some of those who have licenses overstep the law and sell illegally. A considerable number of Sessions, particularly in the rural districts, state that there is no sale within their bounds. To sum up we find (1) But a few villages and towns are free from the presence and influences of the saloon or dram shop, hundreds of which are licensed, showing us that, even at this late date, the third question is not superfluous. It is too plain that multitudes do not yet see the saloon in its true character. (2) The rural districts are largely free from this curse, though it is also true that we cannot in all cases judge of the comparative sobriety of country and town or city by the presence or absence of the dram shop, for from these centres it sends its polluted streams far out into the country. (3) The illicit sale still continues in greater or less proportion, especially in villages, towns, and cities. (4) The granting of licenses is not found to be favourable to the reduction of illicit selling, but rather the contrary, as they tend to increase the amount of drinking and drunkenness; and (5) The illicit sale is steadily decreasing in almost all parts of the Dominion.

This inveterate foe of all that is good is being gradually, though all too slowly, driven into narrower limits. It has had to yield not a little territory during the past year. An impartial view of the whole field is by no means discouraging, and those engaged in this work must never yield one step of what has been gained. The work will not be easy.

"Griefs shall come,
Pain, hardships, death, it may be, in the path;
Yet turn not back! hand once upon the plough,
Drive the brave furrow forward, eyes intent
On the share's point!"

QUESTION III.—What effects have you found the presence of the saloon or dram shop to have in the general life of your community?

The replies to the second question clearly show that there are still hundreds of saloons, or dram shops, both licensed and unlicensed, in nearly all the cities, and many of the towns and villages of this Dominion. If these are good institutions, then let us uphold them and extend them; but if they are known to be decidedly evil in their influences, then as Patriots and Christians we are duty bound to banish them from the land. They have been long on trial, and the testimony of the Sessions of this great Church should be conclusive as to their character and influence. Let us hear what they have to say, and let us remember, too, that their testimony has been endorsed by Presbyteries and Synods. Here it is:—

One unbroken wall of "bad! bad! evil, and only evil, and that continually," comes rolling up from ocean to ocean. Some Sessions, happily, do not know much about the saloon from experience, but wherever it exists, there are not two opinions concerning it. Not a syllable is heard from

any part of the land, from the hundreds of our ministers and thousands of our elders who have had the question before them, favouring it in the slightest degree, or even attempting to excuse its existence.

Its baneful influences are described in such language as the following:—Universally the most fruitful source of vice and crime, leading to the violation of almost every law of the decalogue; depreciates the value of property, and hurts trade; it is a snare to the innocent; a source of terrible temptation to youth and men who have fallen, but would fain do better; decoys from religious meetings and influences; it is injurious to the religious life of the individual, family, and community; a menace to the Church and a hindrance to the Gospel; it organizes other evil attractions to increase its traffic; it fosters loose habits, idleness, prodigality, licentiousness, and gambling; it scoops in the money that should go to support suffering families, and pay debts; it is a moral pest, a canker in the moral life, a blight and a curse, almost burning the fruitful field into a barren desert; it is injurious and ruinous for time and eternity; and much more in the same strain; and who will question the truth of it all. Oh! what an awful indictment against the saloon, given by a jury consisting of thousands of the best and most reliable men of our fair Dominion! Oh! What a universal wail of sin, sorrow, and suffering; of desolation, destruction, and death has come to our ears! Shall it not reach our hearts! Shall we tolerate in this great land such an acknowledged source of terrible evils, and imminent danger to our national welfare?

QUESTION 4.—What has been done to secure the teaching of Temperance in your public schools? Is it now taught?

In only a few instances has anything practical been done to secure such teaching. In a few places deputations have waited upon school authorities to press the matter. In Carleton County, Ontario, special efforts were made, resulting in much increase of such teaching, and in the cities and towns it is fuller and more systematic than in the country. Taking the reports as a whole there has been a decided improvement both in the quantity and quality of such instruction. In many places the teachers are reported as being in hearty sympathy with it, and as doing much good by their example.

The Legislatures of Nova Scotia and P. E. Island have this year enacted laws which give such teaching a more important place in the course of study. The interest in it is evidently increasing, and the outlook is encouraging.

Objections mentioned against the present state of matters are:—

(1) The teaching is left optional; it should be otherwise. (2) The text-books are too technical, and many find it difficult to teach the subject effectively. (3) The text-books are too exclusively scientific and give no place to the moral aspect of the question, which is of the greatest importance. As our country is yet only in the formative period with respect to this department of popular education it is well that these objections be carefully considered, and met, as fully as possible, by the proper authorities in each province.

QUESTION 5.—Please state what means have been used in your congregation to overcome the evils of strong drink, and to foster a sound temperance sentiment. What have been the results?

The object of this question has been missed by some, on account of its similarity to the first. The first was asked in order to ascertain as far as possible what were the most effective causes of improvement in the past, while this one was asked to learn how far these causes are still effective, and what means were used by our congregation last year. The replies show us that all these causes of the last 20 years are at work with greater or less effect to-day. It is gratifying to learn that the preaching of the Gospel is still regarded as the most effective weapon we have to overcome all evil. The reports seem to clearly indicate that sermons dealing specially with the varied phases of the Temperance question are much more frequently preached than in former years, and that our ministers are more "unequivocally outspoken" with reference to the evils of the liquor traffic. The quarterly lesson in the Sabbath school is emphasized as a somewhat new and effective element in the educative influences now at work. Also the efforts of the Christian Endeavour Societies and the influences of the regular prayer meetings. Private dealings, in pastoral work with those in sympathy with the liquor traffic, seems to be more frequently and more effectively used than formerly. Some have thus been led to give up the business. The signing of the prohibition petition is often mentioned as producing good effects. Pledge cards, which are more used by Sabbath schools and prayer meetings, and the circulation of Temperance literature, hold an increasingly prominent place, while Temperance organizations outside of the Church, and especially within the Church, have grown in favour and influence. In the Presbytery of Paris two congregations have cleared their bounds of the traffic, and one—Glenmorris—has "not only ceased to do evil but learned to do well, having turned a bar-room into a reading-room and mechanics institute."

In Stratford Presbytery, Mitchell, a town of 2,200 has a very successful blue ribbon movement, in connection with which 900 signed the pledge. In London a "Commercial Men's Anti-trading League" has been formed which is said to be exerting a good and helpful influence, while railway and other corporations have placed drinking under the ban.

The censure of the traffic by church courts and increased information on the whole question have done good during the year. The favourable action of municipal councils in vigorously maintaining the law, is, in some quarters spoken of as most gratifying, causing the sale to greatly decrease and giving rise to a sound Temperance sentiment. The use of unfermented wine instead of the wine of commerce, in dispensing the Lord's supper, is put among the helpful influences within the Church. Hope is also expressed that where the traffic is still connected with the grocery business it will soon be separated from it.

The report of Montreal Presbytery says: "There can be no doubt we are enduring in this thing of intemperance what we would not endure in any other thing in this world. Let there come, as there did recently, a little scare of smallpox, and what a demonstration there is. What are the evils which have come to us in that direction to be compared with the multitudes who have gone to death by the liquor curse which we Christian people have fostered and winked at? It is high time that as a Church we should be aroused to an even fuller sense of our duty in regard to this great evil."

The results are said, almost without exception, to be good, encouraging, and very hopeful. One Session says this question has called attention to, and awakened it to a sense of, its duty in this respect. Progress is clearly indicated in every direction. Even in the North-West Territories and in British Columbia where the circumstances are very unfavourable the progress is said to be encouraging.

All information that the reports furnish goes to confirm the importance of diligent, persistent, faithful temperance work in every direction.

The Presbytery of Whitch gives us two illustrations that should be encouraging to many who have to work amidst great difficulties and can see but little of any immediate results of their labours.

The report from the Session of Dunbarton says: "Mr. Kennedy began thirty-three years ago to preach and teach total abstinence and not one of those brought up under his teaching is known to use liquor in any way."

The report from Bowmanville informs us that "the influences of Rev. John Smith, for twenty-four years pastor of the church, and a most pronounced and vigorous temperance advocate, is still felt in the congregation and community, although he moved away from the town as long ago as 1875."

Such instances might be greatly multiplied, but let those help to inspire the weary toiler, who amidst tears sows the good seed in apparently barren soil, to labour on in faith in Him who alone can give the increase. The fruit thereof shall yet be gathered in, and shall bless the memory, if not the life, of the sower.

RESOLUTIONS.

Be it Resolved—

1. That this Assembly, having heard with gratitude that the Lower Courts of the Church so fully recognize the earnest and faithful preaching and teaching of the Word of God as the principal factors in the Temperance Reform, and that their importance, especially as they bear on the evils of strong drink, is of late years being more strongly emphasized with good results, urges all its ministers to give increasing prominence to sermons on Temperance, and all its Sabbath school teachers to use the many opportunities they have to instruct their classes in sound Temperance principles.

2. That this Assembly, having heard the unanimous and vigorous denunciation given by so many Sessions and Presbyteries in all parts of the Dominion of the saloon or dram shop, and deploring the large numbers that are reported as plying their demoralizing traffic in so many centres of population, desires to place on record its unqualified condemnation of the saloon, or dram shop, as a centre of most degrading influences, and a source of great danger to the Church and country, and its conviction that the license system has been proved insufficient to effectually remove the terrible evils of the drink traffic, and that, so far as legislation is concerned, nothing short of prohibition, rigidly enforced by the proper authorities, should ever be accepted as final, or satisfactory.

3. That this Assembly accepts the appointment, by Parliament, of a Royal Commission of Enquiry into the Liquor Traffic as a step in the right direction, though very far short of the prayer of the petitions presented to the Session of 1891, and instructs its Committee on Temperance to urge upon the Government the vigorous prosecution of the work of that Commission, so that its report may be presented at an early stage of the Session of 1893, that there may be time for dealing with the great question of prohibition, fairly and fully, without any unnecessary delay.

4. That, in view of the appointment of a Royal Commission of Enquiry into the Liquor Traffic, there is urgent necessity that the case of the thoroughgoing advocates of Temperance principles should be clearly and fully presented before the said Commission, which can only be done by employing qualified agents and incurring much expense,—the General Assembly acknowledges its responsibility in the premises, and resolves,

(1) To appoint the Moderator, the Clerks, Dr. Campbell and the Convener of the Temperance

Committee immediately to prepare and issue to all congregations a circular explaining the requirements of the case, and asking that a contribution be sent to Dr. Reid, if possible, before the 15th of July next.

(2) To remit it to the Moderator, the Clerks and Dr. Campbell, in connection with the Temperance Committee, either to secure a separate presentation of the case on behalf of this Assembly, or, if found more advisable, then to co-operate with other organizations in presenting the case before the Royal Commission.

5. That this Assembly, recognizing that the saloon, or dram shop, has a firm stronghold in the pernicious habit of "treating," is gratified to learn that the "Commercial Men's Anti-treating League" is meeting with much success in removing a serious temptation and in weakening the influence of the saloon, and expresses the hope that it may be the means of leading many to adopt the practice of Total Abstinence, in which alone there is absolute safety from the evils of strong drink.

6. That this Assembly gratefully acknowledges the good work done by the various Temperance organizations, and an increasingly large portion of the Press, in training the young and educating the public in the principles of Temperance and Prohibition, and recommends office-bearers and members of the Church to give such organizations, and such portion of the Press, due sympathy, encouragement and support.

7. That this Assembly, fully recognizing the potent influence of woman in relation to the drinking customs of society and the importance of proper home training, earnestly recommends all the women of the Church to discountenance the use of intoxicants in family and social life, and all mothers to train their children in the principles of Temperance and Prohibition.

8. That, in view of the importance now attached to the scientific teaching of Temperance in the Public Schools of the country, and the provisions being made for such teaching, this Assembly directs its Committee on Temperance to call the attention of the Provincial Educational authorities to the necessity of making suitable provision for giving instruction on the moral, as well as scientific bearing, of the use of alcoholic liquors; and that Presbyteries' Committees on Temperance be instructed to memorialize Public School Inspectors within their bounds to have a Temperance Manual systematically used in all the schools under their jurisdiction.

9. That this Assembly approves generally of the Plan of Organization, as contained in Section II. of this report, and recommends it as a simple and practical plan for doing effective Temperance work within the Church.

QUESTIONS TO SESSIONS.

1. Has the Plan of Organization, for Temperance work in the Church, recommended by the last General Assembly been adopted in your congregation? If adopted, What has been done? and with what results? If not adopted, What Temperance work has been done in your Church during the year?

2. Are the Temperance sentiment and the practice of total abstinence now on the increase in your congregation? Give a brief statement of the facts on which you base your answer.

3. Has the sale of liquor entirely ceased within your bounds? If not, do you think it has decreased during the year?

4. What, in your opinion, have been the causes that have hindered the strict enforcement, in your community, of Temperance legislation during the last three years?

5. Do you favour the enactments of a prohibitory liquor law at an early date? Please give reasons for your answers.

6. What measures have you taken to promote the regular teaching of Temperance in the day schools? What improvement has there been in such teaching during the year?

QUESTION TO PRESBYTERIES' COMMITTEES ON TEMPERANCE.

Have you carried out the instructions of the last General Assembly, contained in Resolution 8, of Report on Temperance? What have been the results?

MONTREAL. 14th June, 1892.

D. STILES FRASER, *Convener.*

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APPENDIX No. 19.

REPORT ON THE STATE OF RELIGION, 1891-1892.

To the Venerable the General Assembly of the Presbyterian Church in Canada :—

FATHERS AND BRETHREN,—The General Assembly at its last meeting made a change in the way of gathering material for its report on the State of Religion, and it is with great satisfaction that your Committee are able to say that this change has commended itself to the Church at large. While no fault is found with the new method by any, from several quarters the change is welcomed as enabling conveners to send in more satisfactory reports.

While this report is one of the most important that can be laid before the General Assembly, there is none more difficult to prepare. It would be easy to lay on your table a document that was pleasing and attractive, and it would not be hard to draw up one that was gloomy and repulsive; but to present a statement which with fair accuracy reflects the good and bad which is to be found over such a wide area as this Church presents, is exceedingly difficult.

Even in the restricted area of a single congregation it is difficult to draw up a satisfactory report. Perhaps this accounts for some Sessions not reporting. They are so conscientious that they are afraid to give endorsement to statements of which they are not absolutely sure. Others, we are afraid, refrain from reporting through sheer laziness and indifference. Whatever may be the cause, it is a great mistake to neglect drawing up this report. Nothing is better fitted to make the under shepherds feel the responsibilities of their office and work than an attempt to look honestly in the face the spiritual condition of the flock in which the Holy Ghost has made them bishops.

Generally speaking a commendable caution characterizes all the reports. There seems to be no desire to exaggerate either the favourable or the unfavourable elements that exist, and this is certainly matter for thankfulness.

I.—THE WORK DONE BY ELDERS AND DEACONS IN VISITING THEIR DISTRICTS, CONDUCTING PRAYER-MEETINGS, AND TEACHING THE YOUNG.

In regard to the work done by the elders of the Church there is a most satisfactory consensus of opinion from almost every quarter. They are attending to the duties of their office with commendable diligence. In two districts only is there a complaint made in regard to their neglect of duty, one from the Presbytery of Brockville, and another from the Synod of Toronto and Kingston, which, while speaking in highest praise of the service rendered by elders generally, adds, "Yet we hear of some who bear this honoured name without giving evidence of its true meaning in life and work. Our report calls for reform, and asks, 'Can we not get all our Sessions to work? Set each elder his district, and thus develop unused talent.'"

It is difficult for any Church court to remedy a condition of things which may have risen from congregations choosing unsuitable men for this sacred office, but there can be no doubt that it greatly facilitates the work of the elders to divide every congregation into districts, over which one elder has the oversight, and the size and situation of the district should have a distinct relation to the time which each particular elder is able to devote to the duties of his office.

In regard to the work done by deacons very little is said. The management of the temporal affairs of the different congregations occupies the careful and zealous attention of many able and worthy men, and the performance of this work in the right way is essential to the prosperity of the Church. We are deeply thankful for all the consecrated business talent in the Church, but we would be still more thankful to see men of this stamp in greater numbers engaging in other branches of the Church's work. One report states, "If the designation deacon is taken in the ordinary sense as equivalent to manager, the returns show that this set of office-bearers severely neglect this work; but if it is taken in the New Testament sense there are no deacons in this Presbytery." Another reports, "Deacons are conspicuous by their absence." A third says, "There are none of that order in this Presbytery." This is a day in which all sorts of organizations and orders are popular, why is it then that there is such a distaste for "Deacons?" Is it because the order of deacons is old and the others are new?

II.—THE COURSE OF INSTRUCTION PURSUED IN SUNDAY SCHOOLS AND BIBLE CLASSES, THE EXTENT TO WHICH THE SHORTER CATECHISM IS USED, AND THE ADDITIONS MADE TO THE MEMBERSHIP OF THE CHURCH FROM AMONG THE YOUNG.

The use of the International Series of Lessons is all but universal in our Sabbath schools. While no series of lessons is perfect, there are so many advantages connected with the simultaneous study of the same portion of Scripture by a great number, that it is matter for congratulation that this series has commended itself so widely, and we trust it may continue to do so. In many cases this series is supplemented by the Higher Religious Instruction of the Young in particular books of the Bible, the Life of our Saviour, the Confession of Faith, the Pilgrim's Progress, Church History, etc.

The Shorter Catechism is being taught carefully in some portions of the Church, and indifferently in others. While too much was made of memorizing in the past, there is a tendency to make too little of it now. The slipshod way in which the Catechism is sometimes repeated is very painful, and has a very injurious effect on the mind of the pupil. The truth is so well packed in the Catechism that the omission or careless repetition of a word or clause may make a wrong impression on the mind of the learner. In reading slighting remarks made by Presbyterians on the Calvinistic system of doctrine, one often wonders where they got their notions of Calvinism, and suspects that their training in the Shorter Catechism must have been very unsatisfactory. As our Church has no desire to throw overboard the theology of the Catechism, our ministers and elders and Sabbath School teachers should throw more zeal and energy into this part of their work, so that they may turn out Presbyterians dyed in the wool. The Roman Catholic and Anglican Churches are most diligent in training the young in their Catechisms, and if we are indifferent and careless in this work we shall suffer for it.

In regard to the additions made to the membership of the Church from among the young, this has been looked upon very generally as a tabulating of the results of Sabbath school work. One Synod, indeed, takes exception to this, and shows that a double wrong might thus be done. Sabbath Schools might get credit for more than they were entitled to, and pastors and parents might not get credit for what they are entitled to, and it adds, "Not unfrequently at Sunday School Conventions and elsewhere the agency of pious parents and devoted pastors, to say nothing of religious literature and the study of the Bible, is ignored, but all the credit given to the Sabbath school, when, truth told, nine-tenths of the instrumental cause may be outside the Sabbath school." In this whole connection we should remember the saying of our Saviour, "One soweth and another reapeth." The words in the Assembly's heading are carefully guarded. It does not wish information as to how many joined the membership of the Church through any particular agency, but how many joined from among the young. What led them to take that step is a different thing. The reports, so far as they throw light on this, are, on the whole, encouraging. We are glad to see so many of the young taking their place in the ranks of Christian confessors, but we would like to see a great many more.

III.—THE MEANS EMPLOYED TO INFORM CONGREGATIONS, AND ESPECIALLY THE YOUNG, REGARDING THE MISSIONARY AND OTHER WORK OF THE CHURCH, AND TO CULTIVATE THEIR LIBERALITY IN SUPPORTING THE SAME.

There is a general consensus of opinion that the pulpit is the best place in which to do this work. "When the pulpit gets truly alive the pew will soon awaken." Then after this, the distribution of missionary literature, the accounts of their work given by labourers in the home and foreign field, the visits of the agents of the several schemes, and addresses from workers are named. Most emphatic testimony is borne to the importance of workers in the home and foreign fields giving information in regard to their work, and it is to be hoped that in the interests of the work they will not neglect this duty. Perhaps it is modesty that keeps some of them from doing this work, or thoughtlessness, or lack of interest in the work of pastors, but whatever the cause it is a hindrance to the extension of the mission work of the Church. Some of them are occasionally very free in their criticism of the way in which congregations spend their money, but if they do not think their work worth a little paper and ink and time, how can they expect others to think it worth dollar bills. No right principled Christian is dependent on the reports of missionaries for the consecration of his substance to the cause of missions; but he is of necessity, as a steward of God, greatly dependent on these reports for the particular direction in which his money ought to go; and all experience proves that Christian liberality on behalf of missions is deepened by the spread of information. Our workers would greatly extend and consolidate their work, if they attended not only to the Apostolic practice of preaching the Gospel, but also of "REHEARSING TO THE CHURCH ALL THINGS THAT GOD HAD DONE WITH THEM." Our people do not want theories and essays on modes of work, but they do desire to have definite ideas as to the work that is being done. Missionaries, whether in the home or the foreign field are the eyes as well as the hands of the Church, and without their reports the Church walks in darkness.

IV.—THE DISCHARGE OF PARENTAL DUTIES AND THE CULTIVATION OF FAMILY RELIGION.

The statements under this heading are very varied and very cautious, but from every part of the Church, from the Atlantic to the Pacific, comes the unwelcome testimony that the state of religion in the home is not satisfactory. There are a few bright spots, but again and again such statements as these occur:—"Parents do not sufficiently realize their duties." "They are more and more inclined to shift their work on to the Church workers." "Old-time fireside evenings and home readings and solid conversation have almost died out." "Family worship is very general, yet

religious instruction of the young is left almost entirely to the Sabbath school." "Religion does not bulk so largely in domestic life as it did under earlier and happier conditions." "Family religion does not receive that attention which its importance demands. Too many think they have done all when they send their children to Sabbath school. Especially in the 'les family religion is superseded by the ever increasing demands of social, philanthropic, literary, musical, and theatrical engagements; and on the other hand, men and women, boys and girls, pray and sing and exhort and read so much in public that the old home is no more vocal with praise and prayer." At a gathering of ministers, one of them, who had a considerable acquaintance with many parts of Canada, put the question:—"With all the machinery which is now at work in the Sabbath school and different societies, do the young people know their Bibles as well as the old?" The unanimous answer was "No!" The greatest need of the Church to-day is a Christian home, and earnest, religious instruction from fathers and mothers. It has been said that a pound of mother is worth a ton of minister, and in harmony with this a Christian woman said the other day that the greatest need of Canada was PIOUS MOTHERS. This witness is true. The best work for God is done in the home. There is great danger of forgetting this in the whirl of outside engagements; and while we are thankful for all the good that is done by the Sabbath school and other organizations, it is plain that the fear that their existence would lead in some measure to the neglect of parental duty is by no means unfounded; and there is the utmost need, throughout the whole Church, of emphasizing the truth, that nothing can excuse the absence of parental training in the knowledge and fear of the Lord. We need to be stirred up to realize our sin and our danger in this respect. If any credence is to be given to these returns, it is plain that throughout the whole Church there is cause for the deepest humiliation in regard to the present, and the keenest anxiety in regard to the future. God pour out upon every family within our borders the spirit of grace and of supplication that we may mourn our short-comings, that we may confess our sin, that we may reform our practice.

V.—THE SERVICES RENDERED BY ASSOCIATIONS OF THE WOMEN OF THE CHURCH AND OTHER ORGANIZATIONS.

From every quarter witness is borne to the great and good service done by the Woman's Foreign Missionary Society. In all the work of the Church women are among the most zealous and efficient labourers. The Young People's Society of Christian Endeavour is also spoken of with much favour. "Their meetings are good. They are looked forward to with pleasure and engaged in with delight." Nothing is more delightful than to see the young banded together for the study of God's word and the carrying on of Christian work, and so long as they are loyal to Christ and His word the results will only be good. But all experience shows that wise guidance is essential to good success; hence the importance of all such organizations being under the authority of Sessions, and under the leadership of such persons as Session approve.

VI.—THE EMPLOYMENT OF SPECIAL AGENCIES AND THE RESULTS; EFFORTS MADE TO REACH THE CARELESS AND NON-CHURCH-GOERS, THE INTEMPERATE, ETC.; HUMANE AND BENEVOLENT WORKS.

In a few cases special services have been held with gratifying results. In one case the result was reported to be very unsatisfactory. As a rule the most marked characteristic of the year's work has been a dependence on ordinary means and agencies. "Personal dealing is strongly recommended as the best means of gaining the careless for the kingdom of Christ." Little information is given on other points, but there is good reason for believing that all philanthropic efforts are heartily supported by our people. Sometimes it is complained indeed that while liberal in our support of benevolent institutions we are too easy in allowing the management of these institutions to slip into the hands of those who give little towards their support, and yet with supreme self-complacency talk of us as "Dissenters!" There is need of watchfulness in this direction.

VII.—CAUSES WHICH OPERATE AGAINST SPIRITUAL PROGRESS AND THE DEVELOPMENT OF CHRISTIAN CHARACTER.

The list of these sent in is so great that they considerably out-number the letters of the alphabet, therefore, we have arranged them alphabetically. Only in two instances have the returns been paraphrased to fit a letter; in all other cases the exact words of the reports are given.

- A.—Ambition to be on an equal footing with others in style of living and dress, and if possible outstrip them. Adventism.
- B.—Blaming the Church for coldness and apathy after giving strength to organizations outside the Church.
- C.—Covetousness. Card playing. Craze after novelties in the pulpit and Church services.
- D.—Debt. Divisions among Christians. Dancing parties. Dyspepsia of spirit, so that neither the milk nor the meat of the Word can be assimilated.

- E.—Erroneous views of God's Word. "Ego," or self, in its weakness and strength, not known.
 F.—Frivolity. Formality. False doctrine.
 G.—Gambling. Gossip. Gaiety and frivolity among women.
 H.—Haste to be rich. Homes scarce. Horse racing.
 I.—Intemperance. Immorality. Indifference. Inconsistencies of professing Christians.
 J.—Jealousy among Christian workers.
 K.—Knee drill neglected.
 L.—Light literature. Lumber-camp life. Lotteries. Love of gain. Low moral tone in politics.
 M.—Mammonism. Mistaking means of grace for grace.
 N.—Neglect of family religion.
 O.—Ordinances irregularly attended.
 P.—Pleasure seeking. Political differences. Political corruption. Party strife. Poverty. Plymouthism.
 Q.—Quack evangelists.
 R.—Rivalry between denominations.
 S.—Sabbath desecration. Subordination of God's Word to so-called religious books. Scepticism among adherents. Slander. Shebeens.
 T.—The Trinity of evil—the world, the devil and the flesh. Theatre-going as the worship of this Trinity.
 U.—Uncharitableness. Universalism.
 V.—Vanity in individuals and congregations.
 W.—Worldliness. Want of good women.
 X.—Extravagance. (So much money spent on self that no money is left for good objects.) Exodus of many families.
 Y.—Young and old dominated by the principle "Enjoy yourself and don't get hurt."
 Z.—Zeal for the glory of God and the salvation of souls—wanting.

In this long list there is one which, perhaps, covers more ground than any other, viz., THE LOVE OF PLEASURE. Among those who call themselves Christians these returns prove that many are lovers of pleasure rather than lovers of God. They have a form of godliness, but they deny its power. They have practically anticipated the revision of creeds, and have made the first question of their new Shorter Catechism to run thus—"What is the chief end of man? Man's chief end is to have a good time." Some ministers have subscribed to this new creed. One report says that representative ministers of our Church encourage such things as dancing and card parties, wine suppers and theatricals. In some places the character of the Sabbath evening service is so altered that the public has come to call them "Sunday pops." A free concert and a goody goody talk would be a fair description of some Sunday evening services.

The men who run some congregations have adopted the new creed, and seem to think that their main duty is to cater to the amusement of the public. What is the state of religion in any congregation whose minister preaches up the motto, "Enjoy yourself and don't get hurt," whose services are an accommodation to the taste of the crowd, whose socials are baits for the giddy and frivolous, and whose chief reward is a paragraph in the newspapers? Let the "Ram's Horn" reply, "The less religion there is in a church the more oysters and ice cream it takes to run it." Truth, "Ram's Horn!" and you might turn your latter clause into an algebraic formula and make $O. + I. C. =$ Attractions for the carnal heart.

Hosts of young men have subscribed the new creed. In the summer they deliberately select resorts where they can, with the greatest ease, throw off all the restraints of religion and desecrate the Lord's day with impunity. Then, in the winter they find plenty of time, and money too, for all sorts of pleasure, but they have no time to study the Bible or visit the sick, or teach in the Sabbath school, or come to a religious meeting. Sometimes they are so exhausted by their pleasure-seeking as not to be able to go to church once on the Lord's day to go twice would be a violation of their principles.

Middle-aged men have subscribed it, and as Pleasure means to them the gathering of gold, they rise early and go to bed late, and drive hard bargains, and tell bushels of lies, and go over their books on Sundays, to amass and retain their filthy lucre.

Politicians have subscribed it. To gain their own ends they will wade through the filthiest mire till they are besmirched to the eyes. As one report puts it, "Our country is cursed and dishonoured by political corruption carried on so systematically as to be a fine (?) art. There is much reason to fear that many have their consciences so debauched in political matters as to be unable now to distinguish between good and evil."

Drunkards have subscribed it. They seek their pleasure and drown dull care in the flowing bowl. Profligates have subscribed it. Pleasure means to them sensuality. Unbelievers of all kinds have subscribed it, for they say, with Ingersoll, "I will believe nothing that makes me feel uncomfortable."

The whole tenor of the reports shows that the Church is surrounded by many and subtle influences whereby her work is sought to be hindered; but if she is faithful to her high calling she has nothing to fear, for abundant evidence is also given that the Gospel is still the power of God unto salvation. Holding forth and holding fast the Word of Life, the Lord will still add to her such as are being saved.

In considering this whole matter, and in coming to any conclusion in regard to the actual state of religion in any given place or time, the conviction is pressed in upon us that there is great need of that gift of the great Head of the Church called "The discerning of spirits," and perhaps it may be profitable as a guide and as a corrective to any estimate we may be disposed to make, to place in parallel columns two reports on the State of Religion in these last days; that on the left given by the imagination of man, that on the right given by the Spirit of God.

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APPENDIX No. 19.

v.

THE STATE OF RELIGION IN THE LAST DAYS.

I.
ACCORDING TO SOME THEORISTS.

II.
ACCORDING TO THE WORD OF GOD.
(2 Tim. iii. 1-5, R.V.)

KNOW THIS THAT IN THE LAST DAYS

GOOD TIMES Shall Come

GRIEVOUS TIMES Shall Come

FOR MEN SHALL BE

Unselfish
No lovers of money,
Modest,
Humble,
Kindly,
Obedient to parents,
Grateful,
Holy,
Affectionate,
Easily appeased,
True,
Self-controlled,
Gentle,
Lovers of Good,
Loyal,
Dutiful,
Solid,
Lovers of God and Lovers of Pleasure,
Holding the root of godliness and showing the
power thereof.

Lovers of self,
Lovers of money,
Boastful,
Haughty,
Ralliers,
Disobedient to parents,
Unthankful,
Unholy,
Without natural affection,
Implacable,
Slanders,
Without self-control,
Fierce,
No lovers of good,
Traitors,
Headstrong,
Puffed up,
Lovers of Pleasure rather than lovers of God,
Holding a form of godliness but denying the
power thereof.

RECOMMENDATIONS.

I. That the Moderator of the General Assembly be requested to write a pastoral letter on the subject of Family Religion, and that all ministers be instructed to preach a sermon on this subject during the course of the year.

II. That Sessions be careful to divide all congregations into districts, each under the supervision of an elder, and that each district be of such dimensions that the elder appointed may be able to undertake the work expected of him.

III. That Young People's Societies keep steadily before them, as the great object of their existence, the study of the Word of God, and the prosecution of Christian work, and that they avail themselves of the best helps to attain these ends under the direction of the Session.

IV. That all the members of the Church be exhorted to adhere to the principles of truth and righteousness in political life, and to show by their deeds that they hate the sins of bribery and corruption.

All of which is respectfully submitted.

A. B. MACKAY, *Convener.*

MONTREAL, *May 25th, 1892.*

Sessions are requested to furnish as full and definite information as possible on the points specified in the above report, and any other information respecting the spiritual progress of the congregation.

APPENDIX No. 20.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

I. STATISTICS AND FINANCE.

Your Committee beg leave to report that returns have been received from every Presbytery except that of Newfoundland. They have much satisfaction in stating that, although in one or two cases seriously lacking, the statistics are nearly all of the year 1891. Only in one case were the figures of the previous year incorporated, but their effect is inappreciable in the general result. The Presbyteries of Halifax, Wallace, Pictou, Lunenburg and Shelburne, Lanark and Renfrew, Whitby, Huron, Maitland, Calgary, and Columbia, have returns from all their schools—ten perfect as against three last year. Only one is omitted in Montreal and Saugeen. An inspection of the third column in Appendix II. will show what Presbyteries have a bad pre-eminence by reason of defect.

As nearly as can be ascertained there are 1,974 Sabbath schools on the rolls of Presbyterial Sabbath school conveners. We may safely say, in round numbers, that there are over 2,000 in connection with the Church. The reported increase is 111. Answers, more or less complete, have been received from 1,653, which is 128 more than last year. The delinquents are 17 fewer, but their number is still inexcusably large. When the statistics of a school are carelessly kept, we have good reason to suspect a lack of that conscientious thoroughness and well-ordered arrangement which are essential to successful Sabbath school work.

ATTENDANCE.

Officers and Teachers.—The whole number reported is 15,617 (a decrease of 23). Seeing that 202 more schools have returned answers, it is quite evident that the ranks of our Sabbath school workers have not been sufficiently recruited during the past year. The estimated total of 17,000 must still stand unchanged. The average attendance of 12,986, or 83½ per cent., exhibits commendable increase of fidelity, being 6½ per cent. above the rate of last year. More than four-fifths of our teachers are in their places every Sabbath day.

Scholars.—The total number of scholars is 136,731. Allowing, as last year, for unreported schools, at the rate of 20 each, we shall have a grand total of 143,800. Returns are received from 198 more schools than in 1891, and the aggregate increase is 2,639. The average attendance of scholars is 90,200, or 66 per cent. This ratio is no improvement upon that of last year. Serious blame attaches somewhere when more than one-third of our enrolled scholars are absent every Sabbath. New scholars are reported by 887 schools, 205 more than last year, and their aggregate number is 12,749. The returns under this last head are so unsatisfactory that your Committee recommended that the question be changed to "What is the net increase (or decrease) in total membership."

RECITATIONS.

Scripture.—While there are 717 more reported as memorizing Scripture than appeared last year, and returns are received from 120 more schools, we cannot find that the percentage has increased in the slightest degree. If we assume, what must be very near the truth, that the 1,053 schools heard from contain one-half the estimated scholars, namely, 71,900, we shall see that the number engaged in this important exercise includes but 64 per cent. of those above the infant class. The Committee would again earnestly call the attention of the Assembly and the Church to this ominous neglect of the Bible as the Sabbath school text-book.

Shorter Catechism.—Seventy-two per cent. of the total number of schools reporting, i.e., 1,189, state that 51,757 scholars habitually recite the Shorter Catechism. Assuming that these schools contain 72 per cent. of the scholars, and that one-fifth are so young that they could not be expected to study it, we find that only 66 per cent. (14 per cent. less than last year) are, even in the most superficial manner, making themselves familiar with our unrivalled epitome of Bible doctrine. The figures given show a decrease of 1,015, and this corroborates our calculations. When we turn to the next column and find that only 327 schools (37 less than last year) were able to report any scholars as having reviewed the whole Catechism within twelve months; that the total number thus presumably refreshing their memories is only 3,663; and that this is a decrease of 68 since last year, we have a right to suspect that some causes are in operation tending to drive the Catechism out of our schools altogether. One-third of our scholars never touch it, and not one in thirty reviews it even yearly. Taking both these columns together and comparing their testimony with that given last year we cannot avoid the conclusion that there is a growing neglect of doctrinal teaching.

Home Preparation.—The Committee note with pleasure the marked improvement in this particular—50,176 scholars (an increase of 2,964) are reported by 1,016 schools as preparing their lessons at home. The *Home Study Leaflet* is designed chiefly to assist both teacher and scholar in this duty.

Although we cannot so soon expect to discover all the good results anticipated, it is curious to note that the net increase of home students is nearly equal to the number of copies of that periodical subscribed for at the date when most returns were filled up.

Teachers' Meetings.—The question at the head of this column has not been asked for since eight years ago and owing to the absence of fully tabulated statistics at that time we are unable to institute a full comparison. In 1884 there were 22 teachers' meetings in the Synod of the Maritime Provinces, now there are 50; in the Synod of Montreal and Ottawa there were 24, now there are 37; in 1883 the Synod of Hamilton and London reported 27, now it has 56. Throughout all our Synods there now held 226 meetings for lesson study, i.e., in connection with about one-ninth of our Sabbath schools. In some cities and towns union meetings are held, and these are largely attended by Presbyterians. The subject of the teacher's preparation of the lesson has occupied much of the attention of your committee and a method is proposed, in connection with the scheme of *Higher Religious Instruction*, whereby the weekly meeting of teachers may acquire new importance and efficiency.

CHURCH RELATIONS.

Elders.—2,270 elders are engaged in 1,138 schools. Allowing for unreported schools we may safely say that 2,900, or 48 per cent. of the total eldership, stand in the ranks of our Sabbath school workers. This is a slight increase above last year.

Public Worship.—Seventy-seven per cent. of the schools reporting make an entry in this column. Assuming, therefore, that the total given (51,655) is 77 per cent. of the whole number of our scholars habitually present at divine service, we find that less than 50 per cent. of our enrolled scholars wait upon the stated services of the Church. This is exactly the conclusion arrived at last year and it may be relied upon as true.

Catechumens.—A communicants' class is reported in connection with 114 schools (an increase of 9). The remarkable growth of Young People's Societies having for their avowed and exclusive aim the promotion of religious life renders more imperative than ever the duty of imparting full and definite instruction in regard to the covenant relation of baptized children and their sacramental obligations and privileges.

New Communicants.—3,965 have been added to the communion rolls of churches from the Sabbath school. If we make a slight allowance for the 321 unreported schools we may say that 4,000 scholars have made a profession of their faith during 1891. This will not be more than 37 or 38 per cent. of the whole number thus added. We may take some encouragement from the fact that a slight improvement upon the figures of last year is manifest, but we have no reason to abate our solicitude in regard to the wide gap here disclosed between the Sabbath school and the communion table.

Communicant Scholars.—Your Committee have hesitated to place upon their schedule the question "How many young people of school age are not in attendance upon the Sabbath school?" because it seemed to recognize an age limit in connection with the Sabbath school. They regard it rather as an institution for the instruction of the whole Church in Bible truth, and that none should prize it more highly than those who have entered upon the consecrated life of a professed Christian. It should be more persistently inculcated that every communicant member of the Church is under the strongest obligation to attend the meeting for catechetical instruction commonly called the Sabbath school. With renewed pleasure, therefore, we note from the returns of 1,121 schools (an increase of 131) that 14,920 communicants (an increase of 648) are enrolled in our senior classes as Bible students. May their number still increase.

CONTRIBUTIONS.

Total Amount.—\$73,794 (an increase of \$8,201) have been raised for all purposes. Of the 1,653 schools reporting, 346 give no financial returns. Add to these the 321 which sent no reports and we have 667, or one third of the whole number, regarding whose finances we have no information. Employing only the figures given, the average per member is 48 cents, an increase of 2 cents over last year. It is a matter of regret that returns under this head are so defective. While examining the figures received, one is impressed with the conviction that the finances of many of our schools are managed in a very unbusinesslike manner.

Expended on Sabbath schools.—\$36,358 (an increase of \$2,387) have been expended on 1,110 schools (an increase of 155). We also note, at this point, the evidence of the last column, which testifies that the number of congregations contributing towards the support of the Sabbath school is fewer by six, and the aggregate amount given less by \$806. Something more than paper recommendations, even coming from the Supreme Court, is necessary before our churches will do their duty towards the support of the Sabbath school.

Schemes of the Church.—The contributions to the Schemes of the Church amount to \$27,801 (a decrease of \$503) from 683 schools (an increase of 47), and are at the rate of 23 cents per member, an increase of 4 cents over last year. We note with surprise the very large falling off in the column for Foreign Missions (\$1,670), and confess that we are quite unable to account for it. It appears to be nearly uniform over the whole Church, so that we must either attribute it to a generally diminished interest in missions, which is incredible, or to some cause operating over the whole Church by which the contributions of our schools are credited to some other agency. We would suggest that some of the deficit may be found in the increased contributions of Mission Bands. The number of schools reported in this column is 30 less than last year, and the total number, 380, is not one-fifth of the whole number of schools in the Church.

The amount contributed to other objects is \$5,739, or \$293 less than in 1890.

SUMMARY.

We note briefly the following facts revealed by our Statistics and calling for serious consideration: (1) The imperfect returns, arising mainly from carelessness in recording facts from week to week, betraying loose methods and slack discipline. (2) The inadequate supply of teachers, suggesting a lack of moral earnestness and self-denial on the part of our Church members so far as their relation to the Sabbath school is concerned. (3) The low average attendance of scholars, suggesting many sources of weakness in connection with the home and Church training of the young. (4) The too general neglect of storing the minds of the young with the life-giving words of Scripture. No amount of explanation about the lesson can supply the place, for future life, of a memory which readily recalls the devotional and practical passages of the Bible. (5) The decreasing attention given to the study of the Shorter Catechism. Our Church is on the "down grade" here. (6) Neglect of the stated services of the Church, for which the Church is perhaps as much to blame as the home or the Sabbath school. (7) The small proportion of new communicants received from the Sabbath school, showing that too many of our young people leave the school before they have been led to give themselves to the Lord.

On the other hand our figures furnish much reason for encouragement. (1) That our Statistics are so full and fresh. A marked improvement is manifested every year. They are beyond comparison with those of eight or ten years ago. (2) That our schools grow proportionately to the growth of the Church, showing that ministers and missionaries are alive to their importance. (3) That our teachers exhibit such conscientiousness in the performance of their duties as evidenced by the higher average attendance. (4) That greater attention is given by scholars to the preparation of the lesson at home. (5) That teachers' meetings for lesson study are becoming more common. The Committee's scheme for increasing their efficiency is given under *Higher Religious Instruction*. (6) That such a large proportion of our elders are giving the weight of their character, wisdom and mature experience to the work of the Sabbath school. (7) That more of our communicant members are found amongst our Sabbath school scholars. The gap between the Church and the school will never be closed until the Church comes into the school. (8) That, on the whole, our Sabbath schools are growing in liberality. The seed sown now will bear fruit in coming years. All departments of the Church's finances will share the fruits.

II.—HIGHER RELIGIOUS INSTRUCTION.

This scheme is, we believe, commending itself more and more to our Sabbath schools. Wherever it has been faithfully pursued the best results have been attained, but, like everything else, it must be used in order to be of any use. There is no royal road to efficiency in Bible study, any more than in secular learning. Our scheme proposes work—thorough and persistent work—with an end in view, along clearly defined lines. It concentrates attention upon cardinal topics, and proposes methods of study with due recognition of diligence at the end. This is the whole scheme in a word. It is an attempt to elevate the Sabbath school as an educational institution. Of the necessity for this we need say nothing after the facts disclosed by our statistical returns.

The total number who studied under the scheme last year was 737, and of these 393 presented themselves at the examination. The day proved exceedingly stormy over the whole of the Dominion, and *La Grippe* laid its heavy hands impartially upon examiners and candidates. Your convener was, through illness, unable to issue the question papers on the day appointed, so that a postponement was necessary. All these causes abundantly account for the decreased number of candidates. In the essay department, where weather and influenza could not interfere, there is a increase.

One most interesting feature of the last examination is the appearance upon our list of nine pupils in the mission school at Ujjain, Indore. These are all heathen, or at least not Christians. The same papers were sent to them as were used in Canada, and the answers were written in Hindi or Urdu. One senior candidate wrote in English upon "The Kings of Judah," and his papers were sent to the convener who placed them in the hands of the Rev. Thos. Stewart, M.A., Dartmouth, N.S., for examination. In his report Mr. Stewart says: "I am sure that any one who reads the papers of No. 92 must be struck with the excellence of it. The writer (I dare not use the pronoun for I cannot guess the sex) shows a marked acquaintance with the history—a knowledge of facts in some cases outside of the text-book, and evidently obtained from the Bible itself. The few quaint idioms used only add to the impression made by the correctness of the answers." For the rest of the papers the Rev. J. Fraser Campbell, of Mhow, was appointed examiner, and his report has not yet come to hand. One cannot but feel that a new and pleasant bond has been formed between our Sabbath school scholars and those in our mission schools.

Omitting the candidates from Ujjain, 231 entered in the Biblical department, of whom 5 took medals, 24 prizes, and 136 diplomas; in the Doctrinal, 63 appeared, of whom 1 took a medal, 13 prizes, and 41 diplomas; in Church History, 2 receive medals, 13 prizes and 10 diplomas, out of a total of 33. Amongst the essayists, 12 receive medals, 23 prizes, and 21 diplomas, out of a total of 57. In all 20 medals, 73 prizes, and 214 diplomas—307 out of 384—are taken. The quality of the answers is rapidly improving. In 1890, 61 per cent. of the candidates obtained diplomas; in 1891, 74 per cent.; and this year 80 per cent. are successful. The names of examiners, the question papers, the names of successful candidates, and the syllabus will be found in the appendix.

No changes calling for remark have been made in the syllabus. "The Life of the Apostle Peter," a Bible-class primer by Prof. Salmond, has been assigned in the Senior Biblical Department; the study of the Shorter Catechism is continued in the Doctrinal; and the History of the Reformation in the Historical. "The Life and Writings of the Apostle Peter" is given as the theme for essays.

Teachers' Course.—Your Committee have given very careful consideration during the past year to the subject of teacher training. They have collected information from every available source, and have found the plan of the London Sunday School Union on the whole the most thorough and successful. They have freely modified it to suit the conditions of the work in Canada. Instead of proposing new meetings or classes, they have endeavoured to give greater importance to an institution already established, namely, the weekly meeting for lesson study. The whole course may be pursued by a private student with success, where no such meeting is held. They have to acknowledge the courtesy of Mr. James Colquhoun, Examination Secretary of the London Sunday School Union, and Dr. Worden, General Superintendent of Sunday school work in the Presbyterian Church in the United States, for information and helpful hints cordially given. As a result of their deliberations your Committee would ask the Assembly to add the following as a Fifth Department to the Scheme and authorize them to draw up the regulations, etc., necessary for carrying it out.

DEPARTMENT V.—TEACHERS' COURSE.

A.—A weekly study of the International Sabbath School Lessons.

B.—A supplementary course covering three years.

First Year, 1893.—The principles and practice of Teaching as applied to Sabbath schools. Text Book, "The Sabbath School Teachers' Handbook," by Thomas Morrison, M.A., LL.D., Principal of the Free Church Training School, Glasgow.

Second Year, 1894.—Christian Evidences. Text Book. "A Primer of Christian Evidence," by R. A. Redford, Professor of Systematic Theology and Apologetics, New College, London. One of the International Sabbath School Normal Text Books.

Third Year, 1895.—"The Bible the Sabbath School Teachers' Text Book," by Alfred Holborn, M.A. One of the International Sabbath School Normal Text Books.

It is proposed in connection with this course to issue a "*Sabbath School Teachers' Preparation Leaflet*," with an examination paper at the close of every quarter. Each year a certificate will be given to those who have successfully pursued its allotted studies, and at the end of three years the annual certificates will be exchanged for the diploma. No prizes or medals will be given in this department. It is also intended that the supplementary course shall occupy but six months of the year, so that the only work to be followed up during the whole year is the weekly preparation of the lesson. Further, the suggestion is made that the most competent persons in each school, or congregation, should be assigned special work in the study of special departments of the lesson, such as lesson outlines suited to the teaching of the several grades of scholars, exegetical and verbal difficulties, geography, manners and customs, doctrines, etc.

III.—HOME STUDY LEAFLET.

In accordance with a suggestion made in last year's report, your Committee have begun the publication of a weekly question paper with the above title. Specimen copies are distributed for examination. It has received the warm commendation of such eminent S. S. educationists as Mr. Wm. Reynolds, Mr. W. F. Crafts, Dr. Jas. A. Worden, President W. R. Harper and Dr. S. H. Kellogg. Over 3,000 copies are now subscribed for and the list continues to grow. It will be self-supporting. If faithfully used both by teacher and scholar it will promote the daily reading of the Bible in the line of the lesson topic, and the study of the lesson in the light of the Bible itself; it will train the scholar in accurate and comprehensive knowledge of the text, and enlist the co-operation of parents. It requires the use of the Bible and catechism (not the lesson leaf) in the Sabbath school, and calls for the memorizing of scripture and catechism in such portions as may be prescribed by the teacher. It keeps before the scholar the obligation to be present, with lessons prepared, every Sabbath, and secures the preparation of lessons by absentee scholars. It trains to systematic giving; it informs the teacher at once of any serious cause of absence and constrains him to visit absentees without delay. It awakens an honourable and healthful emulation amongst members of a class; enables a teacher to judge more correctly of the mental capacity and general disposition of a scholar and reveals to thoughtful teachers the weak points of their own work. In fine, it supplies a new link between the teacher, the scholar and the home. We freely acknowledge that it calls for conscientious and persistent effort on the part of both teacher and scholar, but there is no other road than through painstaking to highest and most enduring results. The unsatisfactory state of our Sabbath schools as teaching institutions is mainly due to indolence and misdirected energy.

Beginning with the June number, the *Leaflet* directs attention to one or more of the questions of the Shorter Catechism as assigned to the doctrinal department for the year. In this way it is hoped that a more thorough study of the catechism will be promoted in some classes. The Committee have to acknowledge the courtesy of Mr. Chas. Waters, Hon. Sec. of the International Bible Reading Association, in permitting them to use the daily selections of Scripture published by that Society. Any who may be desirous of learning more about the I. B. R. A. and its aims are referred to Mr. James McNab, 125 Huntley St., Toronto, Hon. Sec. for Canada.

IV.—HANDBOOK OF SABBATH SCHOOL MANAGEMENT AND WORK.

Your Committee think that the Assembly has not dealt fairly with them in regard to this little book. The Assembly of 1889 instructed them "to prepare a brief Handbook on Sabbath school organization, classification, government, work, registration and systematic giving, to be submitted

for consideration at next Assembly." The duty of preparing this Handbook was assigned to a sub-Committee, of which Mr. David Fotheringham was convener. He wrote the book and the others reviewed it. In order to secure the result of their labour for the Church, the convener of the sub-Committee copyrighted it, not for himself, although the author of it, but on behalf of the Committee. It is held by him precisely as are the *Hymnals*, or the *Home Study Leaflet*, by those whose names stand upon them. It is freely donated to the Committee, and all profits from its sale go into their funds. Your Committee had the book printed and laid before the Assembly at Ottawa in 1890. It was "remitted to the Committee carefully to examine said Handbook and report to next Assembly." In order that all who desired might have an opportunity of leisurely examining it, a cheap edition was published. This was brought before the Assembly at Kingston last year, with the renewed recommendation that "it be approved and recommended as a useful guide in matters pertaining to the Sabbath school." Very hastily, and, we believe, under a total misapprehension of the facts of the case, the Assembly struck out this recommendation without discussing the merits of the work. The Committee felt unjustly rebuffed for doing patiently, and at a cost of much thought and labour to one of them at least, exactly what they had been instructed to do. After such a decision, your Committee did not feel justified in incurring the expense necessary to place the book again in the hands of members of Assembly. Copies may be procured from the convener, at the price of 15 cents each, by any who wish to examine it. It has been submitted to a large number of most competent judges, and their opinions will be found on a sheet accompanying this report. It is hoped that this array of testimony will give the Assembly sufficient confidence in the work to enable it to adopt the recommendation regarding it, namely, that the Committee be authorized to publish the work with these words on the title page: "Prepared for and recommended by the Committee on Sabbath Schools of the Presbyterian Church in Canada." By this the Assembly is not officially committed to an approval of all, or indeed of any, of the statements or methods, advanced in the book.

V.—FINANCES.

When the Lord has work for His people to do, we may rely upon Him for money with which to carry it on. Our part is simply to plan as wisely as we can, with modesty, yet not unworthily, when the cause demands generous treatment. In this faith your Committee have gone forward, and they have not been disappointed. Our growing expenses have been met by growing liberality, not indeed commensurate with our full requirements, but following these at a distance not so great as to cause serious anxiety, yet sufficient to keep us alive to the necessity of using means for raising funds, as well as prayer that these might be forthcoming. An inspection of the Financial Statement appended will show the sources of our income and the objects for which it has been disbursed. The Committee have to thank the Rev. P. M. Morrison, Agent of the Church at Halifax, for coming to their relief when funds were low a year ago, and they regret that they have not yet been able to refund the amount then advanced. Your Committee respectfully submit that the time has come when the work under their charge should be supported, as is that of other committees, from the general resources of the Church. Mr. Morrison's generous action points out the way in which the Convener should obtain relief from personal liability.

The Committee are also of opinion that congregations, as well as Sabbath schools, should be furnished with an opportunity of contributing towards the prosecution of this work. They therefore recommend that a collection be taken up, not only in Sabbath schools, but also in congregations on the last Sabbath of September. They are aware that the stated collection for Colleges is appointed for the Sabbath immediately preceding, but since many congregations collect for the Schemes of the Church without regard to the days assigned by the Assembly, and since the sum required by the Committee is comparatively small, and will really be made up by a limited number of congregations, they do not think that the one collection will interfere with the other.

VI.—RECOMMENDATIONS.

The following are the recommendations as finally adopted:

- 1.—That question No. 9 in the schedule of the returns from schools be changed to "What is the net increase (or decrease) in total membership?"
- 2.—That the Teachers' course proposed be added to the Syllabus as a Fifth Department and that the Committee be authorized to prepare the regulations, etc., necessary for carrying it out.
- 3.—That the *Home Study Leaflet* be recommended as a useful help in the preparation of the lesson.
- 4.—That the Sabbath School Committee be authorized to publish the *Handbook of Sabbath School Management and Work*, prepared at the instance of the Assembly of 1889, with the following words on the title page: "Prepared for, and Recommended by the Committee on Sabbath Schools of the Presbyterian Church in Canada."
- 5.—That the General Assembly cordially recommend to Sabbath Schools to contribute to the Sabbath School Committee an amount sufficient to meet current expenses and to liquidate the debt of \$261.53 incurred by the Committee.
- 6.—That it be a recommendation to the congregations of the Church, to take up a collection in aid of the Sabbath School Committee's funds on the last Sabbath of September, the day already fixed by the General Assembly as a day of special prayer on behalf of the Sabbath Schools of the Church.

All of which is respectfully submitted.

T. F. FOTHERINGHAM,
Convener.

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Balance

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Balance
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APPENDIX No. 20.

vi.

I.—FINANCIAL STATEMENT, 1891-92.

RECEIPTS.

By Balance on hand May 1st, 1891.....	86 89	
" Loan from Rev. P. M. Morrison.....	100 00	
" Subscriptions to " Home Study Leaflet ".....	225 26	
" Contributions from Sabbath Schools.....	606 66	
	<u>\$938 81</u>	
Balance due Convener	129 47	\$1,068 28

EXPENDITURE.

To Convener's Expenses : Travelling	877 05	
" " Postage.....	132 24	
" " Miscellaneous.....	14 95	
	<u>\$224 24</u>	
" E. J. Armstrong, Printer, to March 30th, 1892 :		
" Home Study Leaflet ".....	\$210 80	
" Higher Religious Instruction ".....	130 26	
Miscellaneous.....	109 60	
	<u>450 66</u>	
To Nova Scotia Printing Co.....	136 35	
" Messrs Kirkwood & Son, Medallists.....	48 88	
" Express Charges and Duty on Medals.....	14 61	
" Messrs. Alexander and Cabie, Diplomas.....	32 50	
" D. Willet, Engrossing Diplomas.....	10 00	
" Messrs. Drysdale & Co., Prizes.....	45 74	
" Willard Tract Depository.....	29 30	
" Presbyterian News Co.....	10 40	
" Presb. Printing and Pub. Co., on Account of Report.....	15 00	
" Office Assistant.....	50 00	
" U. C. Tract Society, Text Books for Examiners.....	60	
	<u>\$1,068 28</u>	

LIABILITIES.

Balance of Messrs. Kirkwood & Sons' Account.....	\$12 01	
Printer's Bill for April, 1892.....	20 05	
Loan from Rev. P. M. Morrison.....	100 00	
Convener's Notes in favour of E. J. Armstrong, not yet matured.....	\$205 11	
Less Cash on Hand	75 64	
	<u>129 47</u>	261 53

\$142.64 of this amount represents bills incurred during 1890-91.

The undersigned have examined the cash book and compared the items with the vouchers, and have found the same to be correct, the balance due Convener being one hundred and twenty-nine dollars and forty-seven cents (\$129.47) as on the 30th April, 1892.

JOHN WILLETT, }
J. GORDON FORBES, } Auditors.

II.—SUMMARY OF STATISTICAL AND FINANCIAL

PRESBYTERY.	Total Number of S. Schools.			ATTENDANCE.					RECITATIONS.				
	Number Reported.	Number Unreported.	No. of Officers and Teachers on Roll.	No. of Scholars including B. C. on Roll.	No. added during year.	Average Attendance of Teachers.	Average attendance of Scholars.	No. committing Scripture to Memory.	No. committing Shorter Catechism to Memory.	No. repeating the whole Catechism.	No. who prepare Lessons at home.	Teachers' Meeting for Lesson Study.	
SYNOD OF THE MARITIME PROVINCES—													
Truro	51	40	11	338	2836	181	280	1822	634	1239	61	1513	7
Sydney	41	36	5	245	2355	241	190	1481	808	1324	120	845	4
Vict. and Richmond	48	42	6	149	1260	155	126	793	649	928	106	1037	14
Halifax	98	98	..	720	5585	368	561	3516	1108	2543	342	1970	11
Wallace	30	30	..	201	1697	53	145	1075	276	686	11	851	1
Pictou	77	77	..	516	4221	350	416	2811	2818	2346	317	2620	6
Prince Edward Island	105	79	26	494	4424	392	405	2844	1447	2737	141	2464	3
Lunenburg and Shelburne	19	19	..	129	1131	52	104	636	264	337	29	320	9
St. John	64	59	5	516	4040	363	414	2787	926	1435	84	1521	6
Miramichi	73	53	20	286	2301	316	285	1626	1012	1240	200	1246	9
Newfoundland	No Rep. port.	..	..	..	..	..	..	..	..	..	..	..	..
Totals	606	533	73	3594	29850	2474	2926	19391	9942	14815	1414	14387	50
SYNOD OF MONTREAL AND OTTAWA—													
Quebec	43	26	17	241	2219	316	247	1583	1032	1204	152	1228	3
Montreal	62	61	1	803	7497	583	699	4787	2615	2945	200	3340	11
Glengarry	49	44	5	337	3334	260	281	2098	491	1141	55	677	6
Ottawa	58	47	11	415	3759	230	314	2659	1320	1345	82	1157	6
Lanark and Renfrew	75	75	..	575	5220	318	462	3725	1929	1990	61	1301	7
Brockville	37	33	4	308	2419	320	264	1616	1368	1258	69	1730	4
Totals	324	286	38	2679	24478	2027	2297	16468	8785	9883	619	9433	37
SYNOD OF TORONTO AND KINGSTON—													
Kingston	70	64	6	564	4549	379	484	3212	1329	1465	84	1567	6
Peterborough	32	26	6	323	2905	484	284	1954	827	1207	41	1088	7
Whitby	19	19	..	278	1819	190	172	1119	641	776	..	978	4
Lindsay	33	26	7	249	2081	156	300	1359	718	680	31	875	4
Toronto	84	62	22	1288	12207	1200	905	7983	2476	2432	221	2164	12
Orangeville	42	26	16	240	2323	223	193	1374	854	844	51	1910	10
Barrie	75	24	51	217	2235	279	142	1333	442	319	10	124	3
Owen Sound	33	31	2	369	2801	238	231	1811	1148	1004	108	891	3
Saugeen	25	24	1	242	1899	266	197	1273	809	1063	251	767	6
Guelph	37	35	2	497	4633	475	448	2999	1175	1408	144	1382	10
Totals	450	337	113	4287	37452	3890	3356	24417	10419	11198	944	10796	70
SYNOD OF HAMILTON AND LONDON—													
Hamilton	75	72	3	1012	8625	594	829	5777	1715	2011	232	1744	17
Paris	31	27	4	408	3551	243	288	2360	1071	1225	70	1428	4
London	50	48	2	552	5109	463	466	3357	1469	2174	39	2192	11
Chatham	37	33	4	367	3008	304	336	2170	886	1098	29	940	5
Stratford	31	18	13	181	1740	112	142	1182	577	682	30	711	4
Huron	33	33	..	415	3538	167	360	2495	1457	1713	140	1724	4
Maitland	34	34	..	310	3294	176	258	2133	1081	1759	65	1426	8
Bruce	36	31	5	356	3232	..	364	2138	1024	1373	14	910	1
Sarnia	48	45	3	424	3580	292	364	2453	1097	1264	1	883	4
Totals	375	341	34	4025	35677	2351	3407	24065	10377	13299	620	11958	56

REPORT

No. studied under scheme of H. R. Instruction.	No. of Fillers in S. S.	No. of Fillers in S. S.
26	8	8
3	4	4
3	4	4
62	11	11
11	3	3
10	10	10
9	9	9
13	13	13
80	80	80
14	14	14
11	11	11
138	651	651
8	33	33
91	111	111
8	55	55
23	67	67
29	94	94
30	42	42
189	402	402
14	75	75
38	34	34
12	29	29
21	44	44
97	142	142
25	42	42
13	20	20
12	40	40
5	44	44
1	76	76
238	540	540
48	120	120
1	96	96
10	37	37
13	33	33
41	56	56
13	53	53
11	48	48
124	549	549

REPORTS OF SABBATH SCHOOLS, 1891.

CONTRIBUTIONS.				CHURCH RELATIONS.				CONTRIBUTIONS.																																			
								Schemes of the Church.																																			
No. studied under scheme of H. K. Instruction.				No. of Elders in S. S. work.				Average No. Scholars attending Church.				Is there a Communi- cants' Class?				No. of New Communi- cants.				No. of Scholars who are Communicants.				Total amount raised by Sabbath School.		Amount Expended on Sabbath School.		Home Missions and Augmen- tation.		Foreign Missions.		French Evangeli- zation.		Colleges.		Other Schemes of the Church.		Total Amount to Schemes.		Amount contributed to other objects.		Amount contributed by Congregation to support of Sabbath School.	
339	61	1513	7	26	83	1104	2	87	369	914	406	57	191	148	....	4	400	57	104																								
324	120	845	4	.....	47	870	1	14	120	657	388	80	64	19	....	4	168	2	10																								
928	106	1067	....	3	41	579	....	12	109	247	90	30	87	....	....	2	117	8	....																								
543	342	1970	14	62	114	2013	6	147	637	2951	1331	168	605	327	....	139	1309	309	446																								
386	11	851	1	61	32	530	....	37	102	608	338	80	67	50	....	....	196	110	88																								
346	317	2620	6	8	107	2662	2	88	498	1452	614	40	285	342	10	45	704	63	303																								
337	141	2464	3	.....	94	2445	3	74	586	1097	333	37	385	164	25	116	727	14	190																								
337	29	320	....	3	13	493	1	18	54	211	95	....	54	....	....	17	71	....	....																								
435	84	1521	9	14	80	1628	4	109	389	2299	1584	154	182	48	....	172	452	234	162																								
240	200	1246	6	11	40	879	....	39	201	925	546	20	56	60	....	32	226	32	34																								
.....																																											
315	1414	14387	30	138	651	13203	19	625	3065	11361	5725	636	1919	1245	35	531	4370	829	1337																								
.....																																											
2045	152	1228	3	8	33	1029	4	115	244	889	496	24	92	107	5	87	315	98	190																								
1141	55	677	....	91	111	2729	15	203	686	6540	1771	527	1078	654	235	446	2833	353	1379																								
1345	82	1135	6	23	8	55	993	3	52	460	1331	546	134	160	....	64	701	....	131																								
1090	61	1301	7	29	67	1220	....	56	240	1445	544	216	184	278	5	5	749	137	353																								
1258	69	1730	4	23	94	2076	2	166	554	2108	1148	140	230	409	11	13	850	106	299																								
.....	.....	.....	.....	30	42	1462	4	105	491	1525	830	160	121	228	2	21	532	35	189																								
.....																																											
9883	619	9433	37	189	402	9509	28	697	2675	13838	5335	1201	1865	2016	258	636	5980	729	2541																								
.....																																											
1465	84	1507	6	14	75	2079	5	159	670	2639	1893	130	42	195	2	24	399	281	128																								
1207	41	1088	....	38	34	1247	4	165	377	2154	946	240	181	447	15	38	1061	62	401																								
776	....	978	....	12	29	660	4	66	199	894	697	98	50	160	....	13	335	6	167																								
680	31	875	....	21	44	1000	....	59	219	889	537	87	101	95	....	17	362	95	108																								
2432	221	2164	....	97	142	2762	13	344	1099	9202	2631	1414	1282	952	237	510	4410	1989	3375																								
844	51	1910	19	25	42	1040	2	81	441	892	355	124	28	75	....	8	238	20	196																								
319	10	124	....	13	20	566	1	43	170	1036	661	76	51	87	....	2	215	3	3																								
1004	108	891	3	12	40	1328	3	79	356	827	389	43	49	12	....	19	123	121	167																								
1063	251	767	6	5	44	685	....	39	156	784	497	69	73	40	....	13	195	94	59																								
1408	144	1392	10	1	76	1435	2	168	878	3030	1683	196	353	449	....	57	1517	260	443																								
.....																																											
11198	944	10796	70	238	546	12802	34	1203	4565	22347	10289	2477	2210	2515	254	701	8555	2931	5047																								
.....																																											
2011	232	1744	17	48	120	2346	8	290	881	6839	3395	544	444	547	148	177	2651	622	861																								
1275	70	1428	....	.....	58	1386	1	177	431	2119	986	351	239	349	....	105	1029	144	621																								
2154	39	2192	11	1	96	2042	2	112	641	3078	1575	478	377	244	....	144	1243	83	448																								
1098	29	940	....	10	37	1084	....	88	301	1678	957	48	15	180	....	100	343	19	193																								
682	30	711	....	.....	33	615	1	52	132	714	382	118	8	170	....	14	310	....	158																								
1713	140	1724	4	41	56	1475	2	123	445	1468	889	73	155	218	....	10	512	43	603																								
1759	65	1426	....	13	53	1061	4	80	279	1082	798	40	44	138	1	17	240	60	126																								
1373	14	910	1	.....	48	1162	7	104	278	936	681	127	57	39	20	6	249	....	68																								
1264	1	883	4	11	48	1364	3	46	261	875	624	134	130	153	26	87	582	54	191																								
.....																																											
13299	620	11958	56	124	549	12535	28	1072	3649	18789	10287	1913	1469	2038	195	660	7159	1025	3269																								

II.—SUMMARY OF STATISTICAL AND FINANCIAL

PRESBYTERY.	Total number of S. Schools.			ATTENDANCE.						RECITATIONS.				
	Number Reported.	Number Unreported.		Number of Officers and Teachers on Roll.	Number of Scholars, including R. C., on Roll.	No. added during year.	Average attendance of Teachers.	Average attendance of Scholars.	No. committing Scripture to Memory.	Number committing Shorter Catechism to Memory.	No. repeating the whole Catechism.	No. who prepare Lessons at home.	Teachers Meeting for Lesson Study.	
SYNOD OF MANITOBA AND N.-W. TERRITORY.—														
Winnipeg.....	40	20	20	193	1936	302	294	1274	339	669	43	703	3	
Rock Lake.....	45	23	22	108	857	88	79	596	204	127	3	321	1	
Brandon.....	25	21	4	171	1642	312	172	998	553	401	17	653	1	
Regina.....	35	24	11	148	1284	373	123	820	383	421	.....	625	3	
Minnedosa.....	35	29	6	128	1185	373	107	700	441	368	3	565	2	
Calgary.....	22	22	.....	91	696	241	66	428	126	81	.....	228	2	
Columbia.....	17	17	.....	193	1674	317	159	1043	451	502	.....	507	2	
Totals.....	219	156	63	1032	9274	2007	1000	5859	2497	2562	66	3602	13	
Synod of the Maritime Provinces.....	606	533	73	3594	29850	2474	2926	19391	9942	14815	1414	14387	50	
Synod of Montreal and Ottawa.....	324	286	38	2679	24478	2027	2297	16468	8785	9883	619	9433	18	
Synod of Toronto and Kingston.....	450	337	113	4287	37452	3890	3356	24417	10419	11198	944	10796	70	
Synod of Hamilton and London.....	375	341	34	4025	35677	2351	3407	24065	10377	13299	620	11958	56	
Synod of Manitoba and N.-W. T.....	219	156	63	1032	9274	2007	1000	5859	2497	2562	66	3602	13	
Presbytery of Indore.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26	
Totals, 1891.....	1974	1653	321	15617	136731	12749	12986	90200	42020	51757	3663	50176	296	
Totals, 1890.....	1863	1525	338	15640	134092	11571	12190	87821	41303	52772	3731	47212	1000	
Increase.....	111	128	.....	.....	2639	1178	796	2379	717	.....	.....	2964	.....	
Decrease.....	.....	.....	17	23	.....	.....	.....	.....	.....	1015	68	.....	246	

III.—NUMBER OF SCHOOLS

Synod of the Maritime Provinces.....	533	531	307	459	517	364	451	144	401	50
Synod of Montreal and Ottawa.....	285	286	132	276	280	178	202	50	154	37
Synod of Toronto and Kingston.....	337	335	193	319	333	219	226	56	189	70
Synod of Hamilton and London.....	341	341	163	334	339	206	240	58	189	56
Synod of Manitoba and N.-W. T.....	156	153	92	140	146	86	70	19	83	13
Totals, 1891.....	1652	1646	887	1528	1615	1053	1189	327	1016	226
Totals, 1890.....	1450	1448	682	1335	1466	933	1081	364	887	.....
Increase.....	202	198	205	193	149	120	108	.....	120	.....
Decrease.....	.....	.....	.....	.....	.....	.....	.....	67	.....	.....

REPORTS OF SABBATH SCHOOLS, 1891—Continued.

D FINANCIAL

CITATIONS.

No. of
to Memory.
No. repeating the
whole Catechism.
No. who prepare Les-
sons at home.
Teachers Meeting for
Lesson Study.

662	43	703	3
127	3	321	1
401	17	653	1
421	625	3	3
368	3	565	2
81	223	507	2
502	507		2
2562	66	3602	13
1815	1414	14387	50
9883	619	9433	37
11198	944	10796	70
13299	620	11958	56
2562	66	3602	13
51737	3663	50176	226
52772	3731	47212	....
....	2964	....	....
1015	68	....	....

BER OF SCHOOLS

451	144	401	50
202	50	154	37
226	56	189	70
240	58	189	56
70	19	83	13
1189	327	1016	226
1081	364	887	....
108	....	129	....
....	57	....	....

CHURCH RELATIONS.						CONTRIBUTIONS.									
No. studied under scheme of H. R. Instruction.	No. of Elders in S. S. work.					Total amount raised by Sabbath School.	Amount Expended on Sabbath School.	Schemes of the Church.						Amount contributed to other objects.	Amount contributed by Congregation to support of Sabbath School.
	Average No. Scholars attending Church.	Is there a Communi- cants Class?	No. of New Communi- cants.	No. of Scholars who are Communicants.	Home Missions and Augmen- tation.			Foreign Missions.	French Evangeli- zation.	Colleges.	Other Schemes of the Church.	Total amount to Schemes.			
.....	17	549	1	41	155	\$ 1979	\$ 1364	% 80	% 95	% 55	% 115	% 107	% 522	% 75	% 82
1	8	340	1	35	110	384	216	30	100	32	115	107	30	30	114
26	16	714	....	72	221	1830	1048	250	100	32	115	107	532	30	114
2	18	541	....	60	109	830	516	37	5	5	40	3	106	85	25
10	24	596	2	62	169	614	514	4	4	16	....	2	63	15	13
10	12	350	....	14	52	413	287	29	30	50	....	....	109	20	7
10	27	516	1	84	150	1409	777	152	90	112	22	....	376	....	256
39	122	3606	5	368	966	7459	4722	582	324	270	177	112	1738	225	497
138	651	13203	19	625	3065	11361	5725	636	1919	1245	35	531	4370	829	1337
189	402	9509	28	697	2675	13838	5335	1201	1865	2016	258	636	5980	729	2541
238	546	12802	34	1203	4565	22347	10289	2477	2210	2515	254	701	8555	2931	5047
124	549	12535	28	1072	3649	18789	10287	1913	1469	2038	195	660	7159	1025	3269
39	122	3606	5	368	966	7459	4722	582	324	270	177	112	1738	225	497
26	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
754	2270	51655	114	3965	14920	73794	36358	6809	7737	8064	919	2640	27802	5739	12691
1000	2168	47521	105	3794	14272	65593	33971	6272	9457	8071	759	2472	28304	6032	13496
....	102	4134	9	171	648	8201	2387	537	....	13	160	168	....	....	....
246	....	....	....	....	....	....	....	1670	....	....	....	....	503	293	806

REPORTING EACH ITEM.

21	380	422	19	193	373	414	362	48	151	72	2	35	222	54	70
20	178	203	28	140	170	215	171	48	67	81	13	32	124	36	67
29	247	261	34	201	244	295	244	92	80	89	13	38	157	75	108
18	260	264	28	177	242	284	240	82	71	100	12	35	154	58	103
8	73	129	5	62	92	99	93	15	11	11	7	3	26	12	19
96	1138	1279	114	773	1121	1307	1110	285	380	353	47	143	683	235	367
96	1076	1155	105	693	990	1179	955	228	410	310	39	133	636	185	373
....	62	124	9	80	131	128	155	57	....	43	8	10	47	50	....
....	....	....	....	....	....	....	....	30	....	....	....	....	....	....	6

IV.—LIST OF EXAMINERS.

DEPARTMENT I.—BIBLICAL.

*Committee to prepare Question Papers.**Junior*—Dr. F. W. Kelly, High School, Montreal, Que.*Intermediate*—Mr. T. C. James, Charlottetown, P.E.I.*Senior*—Mr. D. Motheringham, Toronto, Ont.*"Kings of Judah."*—Rev. Prof. A. B. Balrd, B.D., Manitoba College, Winnipeg, Man.(The above committee also prepare the questions for the *Home Study Leaflet*.)*Examiners—Junior Papers.*

Quest. 1, 2—Rev. J. R. Munro, B.A., Antigonish, N.S.

" 3, 4—Mr. J. Pitblado, Fredericton, N.B.

" 5, 6—Mr. Alex. Jackson, Lindsay, Ont.

" 7, 8—Rev. R. D. Fraser, M.A., Bowmanville, Ont.

Examiners—Intermediate Papers.

Quest. 1, 2—Rev. Anderson Rogers, M.A., Windsor, N.S.

" 3, 4—Mr. John McMillan, B.A., Principal Collegiate Institute, Ottawa, Ont.

" 5, 6—Rev. R. P. MacKay, M.A., Toronto, Ont.

" 7, 8—Rev. E. D. Millar, B.A., Yarmouth, N.S.

Examiners—Senior Papers (S. S. Lessons).

Quest. 1, 2—Rev. Thos. Stewart, M.A., Dartmouth, N.S.

" 3, 4—Rev. Peter Wright, B.D., Portage la Prairie, Man.

" 5, 6—Rev. Findlay M. Dewey, M.A., Montreal, Que.

" 7, 8—Mr. David Ormiston, B.A., Whithy, Ont.

Examiners—"Kings of Judah."

Quest. 1, 2—Rev. James Ballantyne, London, Ont.

" 3, 4—Rev. David James, Midland, Ont.

" 5, 6—Rev. Thos. Nixon, M.A., Smith's Falls, Ont.

" 7, 8—Rev. Isaac Murray, D.D., North Sydney, C.B.

DEPARTMENT II.—DOCTRINAL.

*Committee to prepare Question Papers.**Junior and Intermediate*—Mr. Thos. Kirkland, M.A., Principal Normal School, Toronto, Ont.*Senior*—Rev. D. McTavish, D.Sc., Toronto, Ont.*Examiners—Junior Papers.*

Quest. 1, 2—Rev. John Ross, B.A., Brussels, Ont.

" 3, 4—Rev. John Hay, B.D., Cobourg, Ont.

" 5, 6—Rev. Arch. Lee, B.A., Kamloops, B.C.

" 7, 8—Mr. J. B. Calkin, M.A., Principal Normal School, Truro, N.S.

Examiners—Intermediate Papers.

Quest. 1, 2—Mr. James McNab, Toronto, Ont.

" 3, 4—Dr. D. O. Alguire, Cornwall, Ont.

" 5, 6—Rev. W. G. Wallace, B.D., Toronto, Ont.

" 7, 8—Rev. E. F. Torrance, M.A., Peterborough, Ont.

Examiners—Senior Papers.

Quest. 1, 2—Rev. G. Bruce, B.A., St. John, N.B.

" 3, 4—Rev. S. Lyle, B.D., Hamilton, Ont.

" 5, 6—Rev. D. Macrae, D.D., St. John, N.B.

" 7, 8—Rev. Alex. Falconer, Pictou, N.S.

VALUES.
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APPENDIX NO. 20.

xii.

DEPARTMENT III.—HISTORICAL.

Committee to prepare Question Papers.

Junior and Intermediate—Rev. James Ross, B.D., Perth, Ont., Lecturer in Church History
Queen's College, Kingston.

Senior—Rev. H. H. Macpherson, M.A., Halifax, N.S.

Examiners—Junior Papers.

- Quest. 1, 2—Rev. Joseph McCoy, M.A., Chatham, N.B.
 " 3, 4—Rev. Arch. Gunn, St. Andrew's, N.B.
 " 5, 6—Rev. Alex. Hamilton, B.A., Whitewood, Assa.
 " 7, 8—Dr. T. M. MacIntyre, Principal Presbyterian Ladies' College, Toronto, Ont.

Examiners—Intermediate Papers.

- Quest. 1, 2—Rev. John Pringle, B.A., Port Arthur, Ont.
 " 3, 4—Rev. Collin Fletcher, M.A., Exeter, Ont.
 " 5, 6—Rev. J. A. Turnbull, LL.B., Toronto, Ont.
 " 7, 8—Rev. Hector Currie, B.A., Thedford, Ont.

Examiners—Senior Papers.

- Quest. 1, 2—Rev. D. MacLaren, B.A., Alexandria, Ont.
 " 3, 4—Rev. J. Mackie, M.A., Kingston, Ont.
 " 5, 6—Rev. Alex. Jackson, Ph.D., Galt, Ont.
 " 7, 8—Rev. Neil McKay, Chatham, N.B.

DEPARTMENT IV.—ESSAYS.

Examiners.

- Junior*—Rev. J. Fleck, B.A., Montreal, Que.
Intermediate—Rev. W. A. McKay, M.A., Woodstock, Ont.
Senior—Rev. Geo. McMillan, B.A., Princetown, P.E.I.

V.—QUESTION PAPERS.

DEPARTMENT I.—BIBLICAL.

Subject: The International S. S. Lessons for 1891.

JUNIOR.

VALUES.	
15	1. In the division of Solomon's kingdom, what tribes followed (a) Rehoboam, (b) Jeroboam?
15	2. How did God care for Elijah at the brook Cherith?
30	3. Write out the story of Elijah and the priests of Baal at Mt. Carmel, with the circumstances that led to this assembly, and the events immediately following it.
30	4. Give the story of Naaman and his cure.
25	5. Give an account of Christ's first miracle.
30	6. Who were raised from the dead by Jesus? State (very briefly) the circumstances in each case.
30	7. How many times did Pilate declare the innocence of Christ? Indicate them by a brief outline of the trial.
25	8. Give the seven sayings of Christ on the cross.

INTERMEDIATE.

VALUES.	
25	1. What was the sin of Jeroboam, and what led him to take this step?
20	2. Who was Elisha's servant? What divine judgment befell him, and why?
25	3. What prophet of Israel was sent as a foreign missionary, and what success did he meet with?
20	4. Who was the last king of Judah, and what was his fate?
30	5. A ruler came to Jesus by night—who was he? Give the substance of their conversation. On what other occasions is he mentioned in this Gospel?
25	6. Give a short account of the miracle of feeding the five thousand.
30	7. By means of what figure did Christ illustrate the union existing between himself and his disciples? Give the substance of his discourse regarding it.
25	8. To whom did Jesus first appear after his resurrection? State the circumstances, and mention his other appearances on the same day.

SENIOR.

VALUES.	
25	1. Describe, with some fullness, the circumstances which led to the division of the kingdom at the death of Solomon, and state why the Lord permitted it.
25	2. Give brief accounts of some remarkable answers to prayer in the lives of Elijah and Elisha.
25	3. How long did the kingdom of Israel last, and what were the causes, moral and political, which led to its captivity?
25	4. There were three specially good kings of Judah,—Jehoshaphat, Hezekiah and Josiah. Give a sketch of the life of any one of these, shewing the effects of his life upon the religion of his people.
25	5. Write from memory such passages in the lesson, "The Word made flesh," as shew that Christ is the Creator, the source of life, of light, of grace and truth.
25	6. Give a short character-sketch of Nicodemus, and shew, by a paraphrase and expansion in your own language, that you understand the important truths which Christ endeavoured to teach him in his interview with him.
25	7. Tell briefly, and mainly in your own language, the story of the sickness, death and resurrection of Lazarus.
25	8. Note some of the features of Christ's character which came out with special distinctness during his trial and crucifixion.

Text Book: "The Kings of Judah," by Rev. Professor Given, Ph. D.

VALUES.	
25	1. Compare the northern and southern kingdoms, enumerating the features in which each had the superiority.
25	2. Give an account of the invasion of Shishak.
25	3. Describe the character and religious attitude of Asa.
25	4. With what king of Israel had Jehoshaphat connection? Describe the circumstances.
25	5. How did Jehoshaphat meet the confederacy formed against his kingdom.
25	6. Give an account of Athaliah.
25	7. Indicate as many characteristics as possible of the reign of Ahaz.
25	8. Describe the celebration of the Great Passover in the reign of Hezekiah.

APPENDIX NO. 20.

xiv.

DEPARTMENT II.—DOCTRINAL.

Test Book: "The Shorter Catechism," by Prof. Salmond, D.D. (Pt. II. Sec. 2).

JUNIOR.

VALUES.	
15	1. Write out the answer to the Question, "What doth God require of us that we may escape his wrath and curse due to us for sin?"
5	Give scriptural proofs of your answer.
15	2. What is "Repentance unto life?"
5	What is the meaning of the word "repentance?"
5	Why is "unto life" added?
15	3. Write out the answer to the Question, "How is the Word to be read and heard that it may become effectual to salvation?"
5	Give two scriptural proofs of your answer.
10	Show from the parable of the Sower how variously the word may affect us.
15	4. Which are the sacraments of the New Testament?
5	Give fully and clearly the meaning of the words "Testament" and "sacrament."
10	What are the two great requirements of a sacrament?
15	5. Write out the answer to the Question, "What is the Lord's Supper?"
5	From what passage of Scripture is the expression "Lord's Supper" taken?
5	What other names are given it in Scripture?
15	6. Write out the Lord's Prayer.
5	Quote any variations of it in the Gospels.
15	7. "What do we pray for in the first petition?"
5	The subject of the petition is the same as that of one of the commandments,—which one?
5	In what respects are they the same?
15	8. "What do we pray for in the fifth petition?"
5	Quote Luke's form of the same petition.
5	Show the appropriateness of representing sins by debts.

INTERMEDIATE.

VALUES.	
10	1. Write out the answer to the Question, "What is faith in Jesus Christ?"
5	"Faith was often on our Lord's own lips." Give instances.
5	"Faith is used in different ways in the New Testament." Give examples, and state in which of these ways it is used here.
5	What is the meaning of "grace" as used in the answer of this question?
5	Is it used in any other sense in the Catechism? Give example. Why is the word "alone" introduced?
10	2. Write out the answer to the Question, "What is a sacrament?"
5	What was the original meaning of the word sacrament.
5	In what respect do the sacraments in Protestant Churches differ from those in the Roman Catholic Church?
5	What errors are alluded to in the expression "Not from any virtue in them, or in him that doth administer them"?
10	3. Write out the answer to the Question, "What is Baptism?"
5	What is the meaning of the word "Baptism"?
5	In what different ways is the word used in the Scriptures? Quote instances from the New Testament to show that baptism could not always have been by immersion.
10	4. "To whom is baptism to be administered?"
10	"But the infants of such as are members of the visible church are to be baptised." Give reasons for this (a) from Scripture, (b) from analogy.
10	5. "What is the Lord's supper?"
5	By what other name is it known in the New Testament?
10	6. Write out the answer to the Question, "What rule hath God given for our direction in prayer?"
5	State the connection in which the Lord's Prayer occurs in Matthew and in Luke.
5	Compare the two versions.
5	In what sense is the word "form" used in the answer?

VALUES.

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| 10 | 7. "What do we pray for in the second petition?" |
| 10 | What is meant by the "Kingdom of God"? Quote passages to illustrate your answer. |
| 10 | What is meant by the "Kingdom of Grace," by the "Kingdom of Glory"? |
| 10 | 8. "What do we pray for in the fourth petition?" |
| 5 | Give scriptural proofs of your answer. |
| 5 | Compare the law of the Ten Commandments with the Lord's Prayer. Give Luke's form of the same petition. |
| 5 | What is meant by "daily" in this Prayer? |

SENIOR.

Text Book: "The Church" by Professor Binnie, D.D.

VALUES.

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| 25 | 1. Explain the different senses in which the word "church" is used in the New Testament. |
| 25 | 2. Explain the meaning of the Headship of Christ in the church. |
| 25 | 3. "Missions are the chief end of the Christian Church." How far is this statement true? |
| 25 | 4. If the preaching of the Word is the chief work of the gospel ministry, why are many allowed to preach who are not allowed to administer the Sacraments? |
| 25 | 5. Why does the Presbyterian Church object to administering the Sacraments privately. |
| 25 | 6. What is the teaching of Scripture in regard to Christian giving in the Church? |
| 25 | 7. Indicate the origin of the Sabbath as a day of rest and worship, and how is it to be sanctified? |
| 25 | 8. Distinguish Presbyterianism from other forms of church government. |

DEPARTMENT III.—HISTORICAL.

JUNIOR.

Text Book.—"The History of the Reformation" by the Rev. Prof. Witherow, D.D.

VALUES.

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| 25 | 1. Why was the Reformation necessary? |
| 25 | 2. State what took place at the Diet of Worms. |
| 25 | 3. Give an account of the persecutions in the Netherlands and their result. |
| 25 | 4. How were the reformed opinions introduced into France? |
| 25 | 5. What did John Knox do for the Church? |
| 25 | 6. What is the Book of Common Prayer, and when and how was it prepared? |
| 25 | 7. Write a short account of the Council of Trent. |
| 25 | 8. What stopped the Reformation? |

INTERMEDIATE.

VALUES.

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| 25 | 1. Mention the principal Reformers who lived before the Reformation, and explain why they are so called. |
| 25 | 2. What were the principal points of dispute between the Reformers and the Church of Rome? |
| 15 | 3. Give a sketch of the life, work, and peculiar opinions of Ulrich Zwingli. |
| 25 | 4. Describe the League and Articles of Smalcald. |
| 25 | 5. What principles of government and worship did Calvin adopt in the Church in Geneva? |
| 25 | 6. What connection had Henry VIII. with the Reformation in England? |
| 25 | 7. Who were the Puritans? |
| 25 | 8. What were the chief results of the Reformation? |

SENIOR.

Text Book: "The Reformation" by Prof. Lindsay, D.D.

VALUES.	
25	1. Give a narrative of the early life of Luther. State the circumstances which led to his conversion, and give his reasons for separation from the Church of Rome.
25	2. Give the views of Luther, Zwingli and Calvin, regarding the <i>real presence</i> of Christ in the Sacrament of the Lord's Supper.
15	3. Indicate the circumstances under which William Farel began his work in Geneva, the character of his preaching, and the effect which it produced.
40	4. Show the nature and extent of Calvin's work in Geneva, the difficulties with which he had to contend, and the measure of success which crowned his efforts. Compare his influence with Luther's upon Reformation theology.
20	5. What was the Concordat of 1516? Show how it shaped the history of the Reformation in France.
30	6. (a) What was the origin of the "Thirty-nine Articles" of the Church of England? (b) What were the principles for which the Puritans contended during the Reformation period in England?
20	7. How did the Reformers, especially Luther and Calvin, show that in breaking with the Church of Rome they were not deserting the Catholic Church of God?
25	8. What is meant by "the priesthood of all believers"? Show that this was the fundamental principle of the Reformation.

VI.—RESULTS OF EXAMINATIONS, FEBRUARY 13, 1892.

Candidates who have already taken one or more medals may exchange additional medals for a book prize of the same value by notifying the convener of their desire to do so, not later than June 1st.

Certificates of having attended the examination are given to those whose marks are creditable, but not up to the diploma standard. A statement of the marks obtained for each answer will be furnished to any who apply for it.

It is suggested that the presentation of diplomas, etc., be made a prominent feature of the exercises on "Children's Day," September 25th, next.

Please inform the convener at once of any mistakes in the list below, especially in the spelling of proper names and use of initials or Christian names, as these will be engrossed upon diplomas and certificates exactly as they stand here unless a request is made to the contrary.

M stands for medal, P for prize, and C for certificate. Where no letter follows the number a diploma is awarded.

The maximum marks are 200, except in *Senior Biblical*, where they are 400.

LIST OF SUCCESSFUL CANDIDATES.

JUNIOR BIBLICAL.			NOS.		
NOS.					
18	Laura A. Smith, B'nai Ch., Lucas, Ont.	114	74	Annie Oliver, Rockburn, Que.	140
19	Lizzie J. Callum, " "	100	75	Tena McMillan, " "	152 P
20	Sarah McGillivray, " "	C	76	Frank Oliver, " "	155 P
22	Nellie McKean, Mahone Bay, N. S.	146	77	Luina Steel, " "	143
28	Alexander Nickle, Vic. Mission, Mon.	113	78	Ella W. Knowles, " "	136
29	John G. Wood, " "	109	79	Sarah J. Kelley, " "	140
30	Joseph W. Elliott, " "	146	81	Jane E. Draper, Petrolia, Ont.	158 P
31	Mabel Anderson, " "	C	82	Emma Wilson, " "	C
32	Nellie Parish, " "	C	83	Mary Barclay, " "	117
33	Agnes M. Wood, " "	C	84	Lizzie Penny, " "	150 P
34	Fannie W. Baker, " "	100	85	Charles Sterling, " "	103
35	Mary E. Hanna, " "	C	87	Florence Brown, Yarmouth, N. S.	100
36	Ida Vivian, " "	C	88	Mary Burrill, " "	121
65	Ella Caldwell, Paspebiac, Que.	139	89	Mary F. Millar, " "	138
70	Bella Bouthron, Hensall, Ont.	C	90	Minnie S. Millen, " "	C
71	Vina Kerr, " "	108	91	Mary A. Robbins, " "	C
72	Maggie B. McLean, " "	126	92	William D. Millar, " "	104
			93	Emma Archibald, " "	126

NOS.		
97	Edmund Doherty, Camilla, Ont.	102
98	Martha F. Lee, Kamloops, B. C.	130
99	Annie L. Lauder, " "	109
100	Edith M. Lauder, " "	109
106	Agnes Richardson, Mel. Ch., Brussels.	162
107	Dora J. Smith, " "	162
116	Georgiana Preston, Lakefield, Ont.	106
117	Gertrude Miller, Whitewood, Asa.	106
118	Christina McMillan, " "	106
119	Rana'd J. Gillis, " "	100
120	Johnna Campbell, " "	117
121	May B. McIntosh, " "	109
122	Lulu Park, " "	109
123	Dora Gillis, " "	109
134	Emily H. Fraser, Springside, N. S.	157
135	Elizabeth E. Creelman, " "	124
140	Mabel B. Elderkin, Windsor, N. S.	121
141	Laura F. Main, " "	100
142	Bessie E. Alar, " "	100
146	Hettie E. Rollins, St. Columba's, Madoc, Ont.	112
147	Lillie M. Rollins, St. Columba's, Madoc, Ont.	112
148	Lillie Eagleson, St. Columba's, Madoc, Ont.	142
149	Phila. W. Tuller, St. Columba's, Madoc, Ont.	104
167	Mary Black, Chalmers', Uxbridge.	139
168	Eva St. L. Watt, " "	100
169	Alma Frankish, " "	100
170	Nathan Black, " "	100
171	James Gray, " "	100
172	Willie Gray, " "	100
179	Janet Anderson, Blyth, Ont.	115
185	Annie McLean, First Ch., Truro, N.S.	101
186	Edna Buchanan, " "	101
187	Ella Crowe, " "	100
192	Ruth Thom, Katrine, Ont.	100
193	George A. Sharpe, " "	101
194	Hannah G. Cunningham, " "	100
195	Ether Mawhinney, " "	113
202	Eva Sharpe, " "	100
213	Maggie L. Young, Bank St., Ottawa	123
214	Edith A. Young, " "	123
215	Jessie Macdonald, St. Andrew's, Ottawa.	111
216	Winfred Macdonald, St. Andrew's, Ottawa.	100
217	Fred Forgies, Bank St., Ottawa.	102
218	Robert M. Allan, " "	102
219	Maggie B. Graham, " "	107
220	Eleanor Ferguson, St. Andrew's, Ottawa.	100
239	George H. McNeill, Strabane, Ont.	111
240	Amanda H. McNeill, " "	111
241	Florence Garvin, " "	154
242	Harry R. Henderson, " "	102
261	Archie Stewart, Hastings, Ont.	100
262	Bruce Paton, " "	100
263	George Oakman, " "	100
264	Willie Learmouth, " "	100
271	Jane S. Richardson, Chalmers' Ch., Montreal.	138
272	Susan Swan, Chalmers', Montreal.	133
275	Robert Harper, St. Gabriel's, " "	123
277	Naomi E. Adair, Bowmanville, Ont.	110
279	Grace Laing, " "	113
280	Laura G. Laing, " "	145
282	Vera E. Wiggins, Goderich, " "	116
283	Alice S. Brown, " "	106
284	Robert A. Morton, " "	100
285	Adelaide M. Stiven, " "	100
286	Tena J. Craigie, " "	106
287	Jessie M. Bell, " "	106

NOS.		
288	Ruth A. Wiggins, Goderich, Ont.	100
296	Elizabeth Turfas, Calvin Ch., Mon.	116
297	William Norris, " "	100
298	William Black, " "	100
307	Robert D. Scott, Renfrew, Ont.	100
308	John R. Ross, " "	100
392	James Oxenham, St. Mark's, Toronto	100
393	Edwin T. Haynes, " "	126
394	John W. Quinn, West Ch., " "	100
395	Robert J. Wilson, St. Mark's, " "	113
396	William Hanna, West Ch., " "	138
397	David R. Gourlay, " "	123
398	Lizzie Livingston, Central Ch., " "	139
399	Daisy Eason, " "	133
400	Jennie Conlon, " "	100
401	Barrie Anderson, " "	107
402	May Chalmers, " "	107
403	Ethel Riddall, Erskine Ch., " "	124
404	Therese Ponzer, Central Ch., " "	124
405	May L. J. J. nerman, " "	124
406	Ida Allison, West Ch., " "	124
407	Bertha Gourlay, " "	124
408	Laura Campbell, St. Mark's, " "	114
409	Maggie Dickson, " "	140
410	Maud Cook, " "	114
411	Grace Cameron, " "	110
412	William Gourlay, West Ch., " "	109
413	William Ferguson, Central Ch., " "	109
414	Susie Oswald, West Ch., " "	103
417	Estella Burns, St. John's, St. John, N. B.	103
419	Edith M. Youngclaus, St. John's, St. John, N. B.	121
423	Fannie L. Ledford, St. John's, St. John, N. B.	100
424	Minnie J. Buchanan, Calvin Ch., St. John, N. B.	100
425	Annie A. Morgan, St. John's, St. John, N. B.	157
Prizes 8, Diplomas 85, Certificates 42,		Total 135.

INTERMEDIATE BIBLICAL.

14	James W. Burgoyne, Mahone Bay, N. S.	167	P
20	Nettie M. Zwicker, " "	152	P
28	Eleanor R. Morton, Vic. Mission, Montreal.	115	
29	David Allan, " "	128	
30	Margaret McCaig, " "	141	
31	Margaret McLeod, " "	156	P
50	Eliza W. LeGrand, Paspebiac, Que.	132	
51	Flora M. Assels, New Carlisle, " "	117	
53	Amy Murdoch, Hensall, Ont.	124	C
54	Jennie Buchanan, " "	124	C
57	Mary A. McLean, Dunvegan, Ont.	104	
58	Dannie Campbell, " "	118	
67	Horace J. Thomas, Petrolia, " "	112	
70	Albert Curtis, Camilla, " "	108	
71	Albert E. Doherty, " "	101	
72	Fred. H. Doherty, " "	101	
84	Jennie C. McLaughlin, Melville Ch., Brussels, Ont.	101	
85	Lillian Ahluy, Melville Ch., Brussels, Ont.	101	
86	Margaret Rutledge, Melville Ch., Brussels, Ont.	101	
132	Jessie W. Watt, Chalmers' Ch., Uxbridge, Ont.	107	
143	Amelia M. Anderson, Blyth, Ont.	124	
145	Nellie Archibald, First Ch., Truro, N. S.	121	C
146	Ida B. Crowe, " "	121	

NOS.	
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		NOS.		
Ont. Mon. 116	C	158 Alexander K. Thom, Katrine, Ont.	100	
"	C	159 Ella Mawhinney, " "	146	
"	C	160 Maggie Blain, " "	138	
Ont. 100		161 Mary Cunningham, " "	127	
" 100		162 Lilly Blain, " "	145	
Onto 100		163 Jennie Corley, " "	155	P
" 126		182 William J. Macdonald, Bank St.,		
"		Ottawa, Ont.	189	M
"	C	188 Elizabeth F. Kee, Strabane, Ont.	101	
"	C	195 Punna Lal, Ujjain, Indore.		
" 113		196 Kesho Rod Ram Roa Thomrey,		
" 138		Ujjain, Indore.		
" 123		197 Chumpa Lal, Ujjain, Indore.		
" 139		198 Ganput, " "		
" 133		199 Ganga Sahay, " "		
" 100		203 Gertrude Shaw, Hastings, Ont.	127	
"	C	204 Mabel Humphries, " "	128	
" 107		209 Ogle R. Adair, Bowmanville, " "	160	P
" 124	C	217 Bertha Bain, Goderich, " "	130	
"	C	218 Rose J. Strang, " "	192	M
"	C	219 Florrie Robinson, " "	123	
"	C	220 Ella Stuart, " "	161	P
" 114	C	224 Maggie E. Lauder, Kamloops, B.C.	139	
"	C	225 D. E. Matthews, " "	136	
" 140		226 Nettie Smith, " "	139	
" 114		227 Margaret M. Moore, " "	146	
" 110		228 Ethel M. Doull, Calvin Ch., Mon.	140	
" 109		229 Grace Cleland, " "	144	
St. John, 103		250 Selina Morison, Mt. Forest, Ont.	156	P
John's, 121		260 Maggie Gruer, " "	171	P
John's, St. 100		261 Etta Mercer, " "		C
John's, St. 157	P	262 Martha Filshie, " "		C
certificates 42,		263 Amy Jones, " "	107	
		266 Laura Bell, " "		C
		291 David Fraser, Whitby, Ont.		C
		292 William R. Meldrum, " "	120	
		322 Miriam Smith, St. Mark's, Toronto.	155	P
		322 Annie Dingwall, " "	106	
		324 Jennie Johnston, " "	184	M
		325 Maggie Toppin, West Ch., " "	108	
		326 Maggie Bell, " "		C
		327 Violet Pearce, " "	129	
		328 Sarah Allison, " "		C
		329 Agnes Munro, " "		C
		330 Maggie Crow, Central Ch., " "	180	M
		331 Lillian M. Adamson, Erskine Ch.,		
		Toronto.	156	P
		332 Katie MacLennan, Central Ch.,		
		Toronto.	166	P
		333 Anna Smiley, West Ch., Toronto.		C
		334 Katie Oswald, " "		C
		335 Francis L. Smiley, " "	142	
		336 Ianthe W. Watson, College St.,		
		Toronto.	134	P
		337 Eliza McKwan, College St., Toronto.	115	
		Medals 4, Prizes 12, Diplomas, 37 Certificates		
		15, not yet reported 5. Total 73.		
		SENIOR BIBLICAL.		
		(Including "Kings of Judah.")		
		3 John LeC. LeGrand, Paspebiac, Q.	212	
		4 Janet M. Lyal, New Carlisle, Que.	361	M
		9 Maggie Campbell, Dunvegan, Ont.		C
		19 Christian Menzies, Melville Ch.,		
		Brussels, Ont.	271	
		20 Maggie C. Stewart, Melville Ch.,		
		Brussels, Ont.	231	
		27 Mary A. Smith, Lakesfield, Ont.		C
		28 Clara P. McKwen, " "	290	
		29 Fannie Ray, " "		C
		30 Adeline Tanner, " "	200	

		NOS.		
		31 Emma Hendren, Lakesfield, Ont.		C
		32 Sarah J. Graham, " "	249	
		33 Robert G. Clifford, " "	241	
		51 Agnes Lawson, Windsor, N. S.	263	
		63 William S. Tulloch, Yorkton, N.W.T.		C
		64 Jessie D. Bell, Pembroke, Ont.	321	P
		65 Nellie Bently, " "	280	
		66 Maggie G. Millar, " "	300	P
		67 Lizzie Howarth, " "	241	
		74 John Harper, Katrine, " "	339	P
		92 Pooran Lal, Ujjain, Indore.		
		96 Thomas H. Watson, Sonya, Ont.	237	
		97 Isabella Carmichael, " "	223	
		98 Mary McTaggart, " "		C
		142 Phoebe Smith, St. Mark's, Toronto.	301	P
		143 Laura Westwoods, " "	268	
		147 Gertrude Trimble, St. John's, St.		
		John, N. B.	290	

(S. S. Lessons only.)

89 Sannoo,	Ujjain, Indore.
90 Rachel Pooran Lal	" "
91 Herbert,	" "

("Kings of Judah" only.)

135 Susie Oswald, West Ch., Tor.	60	C
136 Anna Smiley, " "	33	C
137 Katie Oswald, " "	36	C

Medals 1, Prizes 4, Diplomas 14, Certificates 9,
not yet reported 4. Total 32.

JUNIOR DOCTRINAL.

12 Mary H. Bruce, Coldstream, N.S.	156	P
13 William M. Bruce, " "	104	P
14 Charles J. Bruce, " "	163	P
34 Mary A. McLean, Dunvegan, Ont.		C
50 Annie A. Scrimger, Lakesfield, " "	145	
51 Beattie Ferguson, " "	104	
52 Anzonetta Nelson, " "	112	
53 Flora Collins, St. Paul's, Peterboro.	132	
59 Sarah F. Fuller, St. Columba's,		
Madoc, Ont.	165	P
88 Martha J. Stuart, St. Gabriel's,		
Montreal.	132	
88 Emily Beekingham, St. Gabriel's,		
Montreal.	131	
95 Florence G. Davidson, Qu'Appelle,		
N.-W.T.	172	P
96 Jane L. McLane, Qu'Appelle,		
N.-W.T.	151	P
98 Marjorie Stewart, Renfrew, Ont.	111	
99 Janet Young, " "	115	
100 Nina J. Fraser, " "	144	
101 Mabel Wright, Renfrew, Ont.	157	P
102 Margaret E. Lindsay, " "	115	
103 Laura McDonald, " "	127	
104 Jessie Box, " "		C
105 Gertrude Stuart, " "	150	P
155 Mattie Clark, West Ch., Toronto.	119	
156 Douglas Paterson, Erskine Ch., " "	129	
157 John W. Quinn, West Ch., " "	112	
158 Martha Doughty, " "		C
159 Ada Allison, " "	123	
160 Susie Oswald, " "	120	
161 Bertha Gourlay, " "	117	
162 Lizzie Wilson, " "	134	
166 Lizzie Anketell, " "	104	

Prizes 7, Diplomas 20, Certificates 3. Total 30.

INTERMEDIATE DOCTRINAL.

NOS.		
13	Gertie Scott, Vic. Miss., Mon.	116
31	Lillie Richardson, Beeton, Ont.	151 P
36	Maggie Campbell, Dunvegan, Ont.	142
47	Albert E. Doherty, Camilla, Ont.	124
48	Albert Curtis, " "	130
49	Fred. H. Doherty, " "	127
53	Emma Hall, St. Paul's, Peterboro.	132
58	Jessie Smith, Lakefield, Ont.	101
59	Andrew Smith, " "	104
77	Minnie Rollins, St. Columba's, Madoc, Ont.	120
89	Mary E. McLane, Qu'Appelle, N.-W.T.	129
109	Wm. R. Meldrum, Whitby, Ont.	136
110	David Fraser, " "	C
120	Violet Pearce, West Ch., Toronto.	107
121	Maggie Toppin, " "	125
122	Maggie Bell, " "	C
123	Agnes Munro, " "	C
124	Sarah Allison, " "	100
125	Francis L. Smiley, " "	132
129	Katie Oswald, " "	102
130	Anna Smiley, " "	C
131	Hattie Walford, Renfrew, Ont.	115

Prizes 1, Diplomas 17, Certificates 4. Total 22.

SENIOR DOCTRINAL.

14	Jeanette Cox, Coldstream, N.S.	163 P
33	Amy B. Hilton, Yarmouth, " "	158 P
55	Mrs. John Stewart, Melville Ch., Brussels, Ont.	133
56	Mrs. Jennie Tufts, Melville Ch., Brussels, Ont.	150 P
58	William S. Tulloch, Yorkton, N.-W.T.	C
59	Jessie D. Bell, Pembroke, Ont.	186 M
69	Lizzie Howarth, " "	122
61	Maggie G. Millar, " "	151 P
67	Edward Garvin, Melville Ch., Brussels, Ont.	104
68	Alexander L. Stewart, Melville Ch., Brussels, Ont.	124
69	Daniel Stewart, Melville Ch., Brussels, Ont.	150 P

Medal 1, Prizes 5, Diplomas 4, Certificate 1. Total 11.

JUNIOR HISTORY.

1	Maud Gourlay, Carp, Ont., Brucefield, Ont.	176 P
3	Maggie Ross, Anti-Union Ch., Brucefield, Ont.	122
4	Annabella Ross, Anti-Union Ch., Brucefield, Ont.	151 P*
23	Henry S. Blaine, Melville Ch., Brussels, Ont.	C
39	Florence Fair, Lindsay, Ont.	189 M
78	Esther Mawhinney, Katrine, Ont.	100

Medal 1, Prizes 2, Diplomas 2, Certificate 1. Total 6.

INTERMEDIATE HISTORY.

4	Maggie M. Burdye, Union Ch., Brucefield, Ont.	186 M
5	Mary P. Laing, St. Andrew's, Kippen, Ont.	174 P*

NOS.

6	Fannie F. Fotheringham, Union Ch., Brucefield, Ont.	163 P
7	Lydia Landsborough, Union Ch., Brucefield, Ont.	136
8	McDonald Gilbert, Anti-Union Ch., Brucefield, Ont.	131
9	Maggie E. MacCallum, Danville, Q.	106
37	Ross Millar, Yarmouth, N.S.	136
38	J. J. Clark Robbins, " "	173 P
39	Clara Hilton, " "	150 P
62	Norman F. Black, Chalmers' Ch., Uxbridge, Ont.	167 P
65	Jennie Corley, Katrine, Ont.	138
67	Mary Cunningham, " "	136
68	Ella Mawhinney, " "	126
69	Maggie Blain, " "	155 P
70	Lilly Blain, " "	152 P
72	Alexander K. Thom, " "	132
83	Janet I. Robertson, Strabane, Ont.	134
84	Edith Arthur, " "	141
129	Laura Bell, Qu'Appelle, N.-W.T.	112

Medal 1, Prizes 7, Diplomas 11. Total 19.

SENIOR HISTORY.

1	Josephine I. Brock, Danville, Que.	C
5	Jessie Burrill, Yarmouth, N.S.	115
6	Antoinette Forbes, " "	161 P
7	Elvira Archibald, " "	125
8	J. R. Herdman, " "	111
26	Annie Creelman, Pembroke, N. S.	150 P
46	John Harper, Katrine, Ont.	160 P
61	Jane L. Gourlay, Carp, " "	159 P

Prizes 4, Diplomas 3, Certificate 1. Total 8.

JUNIOR ESSAYS.

Jennie M. McLeod, Thorburn, N.S.	169 P
Daniel Cock, First Ch., Truro, " "	175 P
Gilbert W. Langill, River John, " "	161 P
Jessie L. Cunningham, St. Gabriel's, Montreal.	133
Percy Luttrell, Chalmers', Montreal.	184 M
William W. Burland, Chalmers', Montreal.	104
Guy Tombs, Erskine Ch., Mon., Q.	135
Martha Vankleek, St. Columba's, Madoc, Ont.	177 P
Bessie W. J. Adair, B'manville, Ont.	155 P
Grace Laing, " "	154 P
Laura Laing, " "	138
Susie Oswald, West Ch., Toronto.	164 P
Anna L. Gage, Botany, Ont.	153 P
Bertha McKay, " "	106
Teenie McMillan, " "	146
Bertram S. McKenzie, Knox Ch., London S., Ont.	165 P
Maggie V. Dickson, Strabane, Ont.	127
Florence Garvin, " "	104
Vera E. Wiggins, Goderich, " "	184 M
Annabella Ross, Anti-Union Ch., Brucefield, Ont.	187 M
Esther Mawhinney, Katrine, Ont.	152 P
Ruby Thom, " "	C
Leonora E. Hughes, St. Andrew's, N. Westminster, B.C.	170 P
Martha F. Lee, Kamloops, B.C.	162 P

Medals 3, Prizes 12, Diplomas 8, Certificates 1. Total 24.

* Obtained a prize at a previous examination on the same text book.

APPENDIX No. 20.

xx.

INTERMEDIATE ESSAYS.

Catherine M. McNiven, St. John's, N.F.	155	P
Margaret Archibald, Yarmouth, N.S.	165	P
Isabel Gibson, St. Andrew's, Ottawa.	200	M
William J. Macdonald, Bank St., Ottawa.	195	M
Annie Vankleek, St. Columba's, Madoc, Ont.	190	M
Alice B. Millar, St. Paul's, Madoc.	150	P
Laura J. Davidson, St. Paul's, Peterboro', Ont.	196	M
Katie Oswald, West Ch., Toronto.	110	
Edith Arthur, Strabane,	150	P
Robert Stubbin, "	100	
Wm. E. McFarlane, "	165	P
Janet I. Robertson, "	165	P
Jennie Manson, Goderich,	135	
Florrie R. Robinson, "	160	P
Harry W. Anderson, Bruce's Id., Ont.	190	M
Bessie Ross, Anti-Union Ch., Brucefield, Ont.	180	M
Alfred T. Tye, St. Andrew's, Chatham, Ont.	100	

Mary Cunningham, Katrine, Ont.	110	
Maggie Blain, " "	110	
Ella Mawhinney, " "	115	
Lily Blain, " "	150	P
Jennie Corley, " "	125	
Alexander K. Thom, " "	174	P

Medals 6, Prizes 9, Diplomas 8. Total 23.

SENIOR ESSAYS.

Janet M. Lyall, New Carlisle, Q.	160	P
Laura MacPherson, St. Andrew's, Ottawa.	155	P
Thurlow Fraser, St. Andrew's, Pakenham, Ont.	186	M
Clara P. McEwen, Lakefield, Ont.	118	
Ada Tanner, "	114	
W. H. Kestin, Erskine Ch., Tor.	180	M
Maggie McDougall, Brampton, "	132	
John McClure, "	180	M
James A. Gray, Strabane, "	100	
John Harper, Katrine, "	100	

Medals 3, Prizes 2, Diplomas 5. Total 10.

NUMBER OF CANDIDATES.

DEPARTMENT.	Junior.	Intermediate.	Senior.	Total.
Biblical.....	135	73	32	240
Doctrinal.....	30	22	11	63
History.....	6	19	8	33
Essay.....	24	23	10	57
Totals.....	195	137	61	393

RESULTS OF EXAMINATIONS.

(The marks of the nine candidates in Indore have not come to hand.)

DEPARTMENT.	Medals.	Prizes.	Diplomas.	Total.
Biblical.....	5	24	136	165
Doctrinal.....	1	13	41	55
History.....	2	13	16	31
Essay.....	12	23	21	56
Totals.....	20	73	214	307

VII.—EXAMINATION SYLLABUS, 1892.

Date of Examination, January 25th, 1893.

DEPARTMENT I.—BIBLICAL.

Junior and Intermediate.—International S. S. Lessons for 1892.

Senior.—The same as for Junior, but with somewhat more difficult questions. Also an additional paper on "The Life of the Apostle Peter," by Prof. Salmond, D.D. (Price 25 cents.)

DEPARTMENT II.—DOCTRINAL.

Junior and Intermediate.—"The Shorter Catechism," by Prof. Salmond, D.D. Part 1. (Quest. 1-38.) (Price 25 cents.)

Senior.—"The Shorter Catechism," by Alexander Whyte, D.D., pp. 1-100. (Price 90 cents.)

DEPARTMENT III.—HISTORICAL.

Junior and Intermediate.—"The History of the Reformation," by Prof. Witherow, D.D. (Price 25 cents.)

Senior.—"The Reformation," by Prof. Lindsay, D.D. (Price 70 cents.)

As the primer on "Scottish Church History" has not yet been published, the period of the Reformation is continued for another year.

REGULATIONS.

1. Examinations will be held at as many places in each Presbytery as the convenience of candidates may require; in every Sabbath school if desired. Presiding examiners will be appointed to make necessary local arrangements and superintend the examination.

2. Examinations will be held simultaneously on the day and at the hour named for each paper.

3. Question papers will be sent to any minister, Sabbath school superintendent, teacher or other responsible person who shall apply to the convener for them before January 16th, 1893. In the requisition the candidates must be classified according to the grades (Junior, Intermediate or Senior) of the departments in which they wish to be examined. (See Regulation 5.) It is not necessary to send names, as the coupon returned after the examination will contain all the particulars required for enrolment. The applicant will be held responsible for the proper observance of all regulations, and must either, if not a candidate, act as presiding examiner, or suggest the name of some trustworthy person, whose consent has been obtained, for appointment to that duty. Question papers cannot be issued to any candidates whose names do not reach the convener before January 16th, as after that date parcels will be made up for Presiding Examiners.

4. Candidates may enter in any of the prescribed departments, but are recommended to limit themselves to one, or at most two. When the same work is prescribed for successive, or subsequent years, as in the doctrinal and historical departments, no second diploma, prize or medal will be given for it to anyone, nor will a medallist be eligible for a prize. Successful candidates of a previous year are not excluded from entering, but if the work is the same as that on which they were formerly examined they must take a higher standing, i. e., a former diplomist must obtain at least 75 per cent. on the second occasion and a prize-winner at least 90 per cent., in order to receive recognition.

5. Candidates between ten and fifteen years of age will rank as Junior; those aged fifteen and under twenty as Intermediate, and those twenty years of age and older as Senior. Ages to be reckoned as on January 28th, 1893.

6. Candidates obtaining 90 per cent. of the full marks in any department will be entitled to a silver medal; those obtaining 75 per cent., but less than 90 per cent., will be entitled to a book prize; and all candidates who obtain 50 per cent. will be entitled to a diploma.

7. The value of each paper will be 200, and two hours will be allowed for writing the answers.

8. One question paper for the whole Church will be set on each subject, and copies forwarded under sealed covers, to the Presiding Examiners. The covers shall not be removed till the candidates are assembled, and the written answers shall be covered and sealed for transmission to the convener of the Assembly's Committee before the candidates leave the place of examination. The packages must be posted thereafter without delay.

DEPARTMENT IV.—ESSAYS.

Theme for all Grades.—"The Life and Writing of the Apostle Peter."

Essays must be forwarded to the convener not later than January 28th, 1893. Each essay must bear a motto written at the top of the first page, and the writer's name must on no account appear. It must be written on foolscap paper, and the sheets must be securely fastened together. Each essay must be the composition and in the handwriting of the candidate. A list of books consulted in the preparation of the essay must be given at the beginning of the manuscript, and quotations must be carefully marked. The writer's name, address, congregation, age on January 28th, 1893, and motto, must be written upon a slip of paper and enclosed with the essay, to the Rev. T. F. Fotheringham, M.A., 107 Hazen Street, St. John, N.B. Medals, prizes and diplomas will be given to essayists as in the examinations.

No essay in the Junior or Intermediate grades shall exceed 5,000 words, nor in the Senior 10,000 words in length.

INSTRUCTIONS TO EXAMINERS OF ESSAYS.

Published for the Information of Candidates.

1. The merits of each essay to be estimated more by the excellence of its matter than its literary form.

2. A fixed round number, say 200, to be taken by all the judges as representing the "full marks" due to an essay in all respects such as might be expected from a young person of the maximum prescribed age.

3. Of these marks a certain definite proportion, say three-fourths, to be given on the ground of (a) excellence of substance, and the remainder for (b) excellence of form. The marks may be apportioned as followed:—

- | | | |
|---|---|---|
| A | { | I. For fulness of historical research combined with accuracy of historical statement, a maximum of 75. |
| | | II. For aptness, sagacity, originality of investigation, illustration, comment or deduction—75. |
| | | III. For excellence of style as regards choice of appropriate words and grammar, vigour, rhythm of sentence—25. |
| B | { | IV. For symmetry and proportion of the composition as a whole, indicating some feeling for literary form—25. |

VIII.—ANNUAL SABBATH SCHOOL REPORT, 1892.

"Presbyteries are enjoined to see that Sabbath Schools are established at every preaching station, if at all possible."—*Minutes General Assembly, 1876 and 1885.*

(Each Sabbath School must be reported separately.)

1. Name of Minister.....
2. Post Office Address of Minister.....
3. Name of Congregation.....
4. Name of Sabbath School.....
5. Name of Superintendent.....
6. Post Office Address of Superintendent.....

ATTENDANCE.

7. How many Officers and Teachers on Roll?.....
8. How many Scholars, including Bible Classes, on Roll?.....
9. What was the net increase (or decrease) during the year?.....
10. How many of an average attendance (a) Officers and Teachers?.....
11. (b) Scholars?.....

RECITATIONS.

12. How many commit to memory verses of Scripture in addition to the Golden Text?.....
13. How many commit to memory the Shorter Catechism?.....
14. How many Scholars repeated the whole Catechism during the year?.....
15. How many prepare their lesson at home?.....
16. Is there a weekly Teachers' meeting for lesson study?.....
17. How many have studied with a view to examination under the Scheme of Higher Religious Instruction?.....

CHURCH RELATIONS.

18. How many Elders engage in Sabbath school work?.....
19. Average number scholars who attend public worship each Sabbath?.....
20. Is there a communicants' class?.....
21. How many became communicants during the year?.....
22. Total number of Scholars who are communicants?.....

CONTRIBUTIONS.

23. Total amount raised by the Sabbath School.....
24. How much of this was expended on the school?.....
25. To what Schemes of the Church did the school contribute, and how much to each—
26. Home Missions and Augmentation?.....
27. Foreign Missions?.....
28. French Evangelization?.....
29. Colleges?.....
30. Other Schemes?.....
31. Total.....
32. How much for other objects?.....
33. How much did the congregation give to the support of the school?.....
34. Remarks.....

INSTRUCTIONS.

- 1.—Give some answer to every question.
- 2.—Do not give indefinite answers such as "nearly all," "from—to—," "about," &c. Such replies are valueless for statistical purposes.
- 3.—Give as accurate answers as possible, but it is better to enter a carefully estimated number than to leave the question unanswered.
- 4.—After No. 17, enter the whole number of those who gave special attention to any of the subjects of the scheme, whether they went up for examination or not. The Committee wish to ascertain the general effect in stimulating study beyond what is shown by the examination returns.
- 5.—If your school has not yet sent a contribution towards the expenses of the Committee, you are desired to remit at your earliest convenience.

This report to be sent *before February 1st, 1893*, to the Convener of the Presbytery's Sabbath School Committee, whose name will be found on the other side.

Date.....

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APPENDIX No. 21.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND FOR 1891.

The operations of the Board for the past year were the largest in its history, assistance having been given towards the erection of 42 different structures. Six of these were manses and 36 churches. Two of the churches were built before, but the business connected with their erection was not completed till now. Thirty-three of the church edifices are new, and one church has been enlarged. The value of these churches and manses was estimated at \$60,025, exclusive of the lots on which they stand; and the assistance voted by the Board, \$14,145, of which \$2,435 was by way of grants, to fifteen structures, and \$12,010, by way of loan, to be repaid in instalments. Two of the buildings are stone, two brick, two log, and the rest frame. As in former years, the grants were made to new or struggling missions, for the most part, and in small amounts. Of the congregations helped three are in the Presbytery of Winnipeg, four in Rock Lake, eight in Brandon, five in Minnedosa, seven in Regina, six in Calgary and nine in Lakeland. These figures will be seen greatly in advance of those last year, when only 15 churches were built.

DETAILED STATEMENT.

The following detailed statement will show where churches and manses have been built, and so enable the church to estimate where the work of Church extension is most active. For convenience they are arranged under Presbyteries. Of the Presbyteries, four embrace Manitoba, part of Ontario and part of the Territories, one is exclusively in the Territories, another is in the Territories in part and part in British Columbia, while the Presbytery of Columbia lies wholly within the boundaries of that Province.

PRESBYTERY OF WINNIPEG.

Dominion City is on the Emerson branch of the C. P. Ry., 55 miles from Winnipeg. Congregation recently called pastor and doing well. Village supported by a good country; manse, \$700; loan \$350.

Morris.—About 40 miles south of Winnipeg, on C. P. Ry. and N. P. and Man. Ry; surrounded by a good country. Manse cost \$800; loan 250.

Marquette.—Thirty-miles west of Winnipeg, on main line of the C. P. Ry. Good district; church costing \$1,300; additional loan \$50.

PRESBYTERY OF ROCK LAKE.

Thornhill.—Station on Pembina Mt. branch C. P. Ry., eight miles west of Morden. Good farming district. Church costing \$1,425; loan \$600.

Roselle.—Farming and ranching district, 16 miles west of Carman. Railway recently passed through settlement, giving market. Mission growing. Church cost \$1,100; grant \$100.

Belmont.—Station on N. P. & M. Ry., 40 miles south-east of Brandon; surrounded by a good farming country. Church cost \$1,500; loan \$600, of which \$500 given by congregation of Glencoe and \$100 by Geo. Hay, Esq., Ottawa.

Crystal City.—Village on Pem. Mt. branch C. P. Ry., five miles west of Pilot Mound, surrounded by a fine farming and grazing country. Church cost \$1,700; loan \$700.

Hartney lies south-east of Brandon, in the Souris river district. Fine wheat country. Village growing; population as yet not large. Church cost \$3,000; loan \$600.

Nesbit.—Station on the Glenboro' branch, west of the Souris river, and about 25 miles south-east of Brandon. Village surrounded by a good country. Church cost \$1,600; loan \$500.

Hartney-Melgund.—Manse at Hartney; cost \$1,200; loan \$500.

PRESBYTERY OF BRANDON.

Wawanesa.—A town on the N. P. & Man. Ry., at the crossing of the Souris river, surrounded by a rich, grain raising country. Mission organized into a congregation; last summer called minister and is now a self sustaining congregation. Loan of \$600 on frame church worth \$1,800.

Creeford.—Mission station connected with Douglas. Good country for mixed farming. Stone church, cost \$1,000; loan \$400.

Hampden.—A station connected with MacGregor congregation. Good farming and cattle raising district. Church cost \$1,200; loan \$450.

Kennay.—A station on the main line of the C. P. Ry., eight miles west of Brandon and junction of Souris branch. Excellent farming district and progressive settlers. Church worth \$1,800; loan \$600.

Ryerson and Haggard.—A station connected with the Oak Lake congregation, situated on the north side of the Assiniboine. Church will unite two stations. Church cost \$1,200; loan \$500.

PRESBYTERY OF MINNEDOSA.

Murchison.—Station north of Minnedosa, which is on the M. & N. W. Ry., at the crossing of the Little Saskatchewan. Good country for mixed farming. Church cost \$600; grant \$100.

Hamilton.—A station on the Man. Cent. Ry., in the Oak river district. Village likely to grow up. Good farming country. Church cost \$1,200; loan \$600.

Whitlands.—Station on Man. Cent., 16 miles west of Rapid City. Church built some years ago burnt; new church to be built, costing \$1,100. Board cancelled obligation of congregation for \$200 on old church and granted temporary loan of \$200 to erect new.

Rosburn.—Lies north of Shoal Lake, on the line of the M. & N. W. Ry. Good farming and ranching country. Church cost \$1,000; grant \$150.

Binscuth paid balance of grant of \$100 to pay for church costing \$900.

PRESBYTERY OF REGINA.

Moffatville lies south of Wolseley. Good farming country. Stone church, cost \$750; loan \$250.

Moosomin.—Growing town on main line C. P. Ry., about 220 miles west of Winnipeg. Addition to church cost \$700; loan \$300.

Prince Albert.—A town on the north Saskatchewan; population— . Surrounded by a good country, well adapted for farming and stock raising. Regina & P. A. Railway recently opened for traffic affords good market. Church cost \$4,000; loan \$700.

Fleming.—Station on main line C. P. Ry.; connected with Moosomin. Good farming country surrounds it. Church cost \$1,200; loan \$400.

Lumsden.—Station north of Regina, at the crossing of the Qu'Appelle river. Important settlement. Church cost \$700; loan \$200.

Wolseley.—Village on C. P. Ry. main line, surrounded by a good country. Manse cost \$1,200; loan \$500.

Huron.—A country district lying north of Moose Jaw, well settled and prospering. Church cost \$1,000; loan \$125.

PRESBYTERY OF CALGARY.

Pincher Creek.—Village of 400 inhabitants in south-west Alberta, 30 miles west of Macleod and 60 from Lethbridge, at present nearest railway station. Fine ranching country surrounds the village. Church cost \$2,400; grant \$200.

Innisfail.—Eighty miles north of Calgary on the C. & Ed. Ry.; fine farming and ranching country surrounds the village. Manse cost \$800; grant \$120. Settlement new.

Sheppard.—Station on main line C. P. Ry., 10 miles east of Calgary, in good farming district. Church, \$800; grant \$100.

Fish Creek.—Mission station about 16 miles south-east of Calgary; ranching country; thrifty settlers. Church cost \$800; grant \$100. Settlement young.

Nelson.—Town of 1,500 people in Kootenay Lake mining country, terminus of Robson & Nelson Ry.; near Toad Mt., Alinsworth and Balfour mines, and likely to be the Denver of B. C. Church cost \$1,500; grant \$200. Town very new and church an absolute necessity.

Maple Creek.—Village on main line C. P. Ry., surrounded by farming and ranching country. Stone church cost \$1,500; \$200 grant.

PRESBYTERY OF COLUMBIA.

Victoria West, suburb of the capital of B. C. Growing part of the city. Congregation growing. Church \$3,000; grant \$200.

Vernon.—Town situated in Okanagan Valley, 4 miles from Okanagan Lake. Terminus of the Shuswap & Okanagan Ry., and centre of the largest and most fertile district in the interior of B. C.; population doubled in two years. Church cost \$1,800; loan \$600.

Clover Valley.—Situated in the Surrey municipality on the south of the Fraser River, and 20 miles from New Westminster; new mission that built a church and manse last year. Church cost \$1,000; grant \$160.

Alberni.—Village of 200 inhabitants at the head of Alberni Canal. Forty-eight farmers in neighbourhood, and considerable of farming land unoccupied; saw mill and paper mill being erected; Presbyterian Church the only one in the district. Church costing \$1,200; grant \$200.

Mt. Pleasant.—Suburb of Vancouver; mission begun in December last; congregation with over 60 families organized. Church cost \$2,500; loan \$700.

Knox Church, New Westminster.—Mission began in January, 1891, with two stations; two churches built; field divided, one self-sustaining, other augmented congregation. Manse cost \$2,500; loan \$600.

Ladner's Landing.—Village in one of the richest farming districts in the Dominion; 25 tons of potatoes harvested off one acre. Church cost \$1,200; loan \$260.

Island.—Is a mission station in Chilliwack Valley, about 7 miles from village of that name; fine farming district, but settlement new. Church, frame, cost \$950; grant \$180.

Northfield.—Coal mining town three miles west of Nanaimo; mission begun last summer; church and manse built; mission divided and two missionaries in charge; encouraging growth. Church \$1,800; grant \$200.

SUMMARY.

	CHURCH OR MANSE.	LOAN OR GRANT.	AMOUNT.	VALUE OF BUILDING.
1. Dominion City	Manse.	Loan.	\$350	\$700
2. Morris	"	"	250	800
3. Marquette	Church.	Add'l loan.	50	1,000
4. Thornhill	"	Loan.	600	1,425
5. Roseisle	"	Grant.	100	1,000
6. Belmont	"	Loan.	600	1,500
7. Crystal City	"	"	700	1,700
8. Wawanesa	"	"	600	1,800
9. Creeford	"	"	400	1,000
10. Hampden	"	"	450	1,200
11. Kemnay	"	"	600	1,800
12. Ryerson-Haggard	"	"	500	1,200
13. Hartney	"	"	600	3,000
14. Nesbit	"	"	600	1,600
15. Murch	"	Grant.	100	600
16. Hanlota	"	Loan.	600	1,200
17. Wheatlands	"	"	200	1,000
18. Rossburn	"	Grant.	150	1,000
19. Binscarth	"	"	100	900
20. Moffatville	"	Loan.	250	750
21. Moosomin	"	"	300	700
22. Prince Albert	"	"	700	4,000
23. Fleming	"	"	400	1,200
24. Lumsden	"	"	200	700
25. Wolseley	Manse.	"	500	1,200
26. Huron	Church.	Grant.	125	1,000
27. Pincher Creek	"	"	200	2,400
28. Innisfail	Manse.	"	120	800
29. Sheppard	Church.	"	100	800
30. Fish Creek	"	"	100	800
31. Maple Creek	"	"	200	1,500
32. Victoria West	"	"	200	3,000
33. Vernon	"	Loan.	600	1,800
34. Clover Valley	"	Grant.	160	1,600
35. Alberni	"	"	200	1,200
36. Mt. Pleasant	"	Loan.	700	2,500
37. Knox Church, New Westminster	Manse.	"	600	2,500
38. Ladner's Landing	Church.	"	260	1,200
39. Upper Chilliwack-Rosedale	"	Grant.	180	950
40. Northfield	"	"	200	1,800
41. Nelson	"	"	200	2,000
42. Hartney-Melgund	Manse.	Loan.	500	1,200
			\$14,445	\$60,025

THE RECORD FOR TEN YEARS.

It is now ten years since the General Assembly appointed the Board in charge of church erection in Western Canada, and during the period of its existence the Board has helped to erect 180 churches and 80 manse, or an average of 21 buildings a year. During the ten years preceding the organization of the Board, only 15 churches were built, and not one manse. If during the past ten years the work of the Church has made rapid strides in Western Canada, the Board, without boasting, believes the success was in some measure due to the aid given towards the erection of churches and manses. There is not a village of any size on any line of railway between Lake Superior and the Pacific, for which this Board has not helped to provide a place of worship. The erection of churches and manses has supplied our missionaries with homes, and our congregations and missions with the requisite accommodation for the prosecution of Sunday school and other necessary work; it has given visibility to religion, taken possession of the ground for Christ, and given hope and imparted courage to people who were beginning life under new, and in some cases, adverse conditions.

ADDITIONAL REVENUE.

In accordance with the permission granted by the last General Assembly, efforts were put forth to increase the capital of the Board, and nearly one-fourth of the sum aimed at, \$45,000, has been subscribed. The Board expects to raise fully one-third of the amount in the Synod of Manitoba and the North-West, and expresses the hope that the Eastern Provinces and the Motherland may provide the balance. It should be borne in mind that, unlike a similar fund in the American Presbyterian Church, this fund receives no collection from the Church, that only very occasionally is it remembered in the wills of the wealthy, and hence it depends almost exclusively on special contributions for its work. Now is the time to help it.

SPECIAL DONATIONS.

Some anonymous friend in Scotland sent, through the Colonial Committee of the Church of Scotland, a contribution of £300 sterling, for which the special thanks of the Board were tendered, and forwarded through the Colonial Committee. The Board earnestly hopes that more of the wealthy men of the Motherland may imitate the example of this generous donor, and so help the work of Church extension in this new land. Thousands of Scottish immigrants are settling in this country, and no better investment of mission money can be made than in planting religious institutions among them.

The Board has pleasure in reporting that the young people of the Presbyterian Church, Glencoe, Ont., sent a contribution of \$500 in January last. This amount was loaned to the congregation of Belmont to erect a church. The congregation was informed of the source whence the money was received, and asked to correspond with these young people in Glencoe from time to time. When the money is refunded, the Board purposes to loan it again on the same conditions. These young people will thus have the satisfaction of knowing that they are making a distinct and permanent contribution to the work of the Church. Are there not scores of Young People's Societies in the Church who could follow this praiseworthy example?

THE LEGACY OF MRS. NICHOLLS.

There was a report presented to the last General Assembly showing that the late Mrs. Nicholls, of Peterboro', had, among other bequests, left \$10,000 to the Home Mission work of the Church, and "to the Fund for the aid of missions in Manitoba and the North-West Territories of Canada, \$10,000." Dr. Robertson, a member of this Board, informed the Assembly that he had corresponded with Mrs. Nicholls during her lifetime and brought before her the claims of the Church and Manse Building Fund, that Mrs. Nicholls had replied stating that she would at some future time aid the Fund, and that in his opinion the \$10,000 specially designated by Mrs. Nicholls for Manitoba and the North-West, was intended, in part at least, to implement this promise. By letters submitted to the Board since the Assembly rose, from the Rev. A. Bell, pastor of Mrs. Nicholls at, and for some time prior to, the time of her death, and also from H. A. Hall, Esq., of Peterboro', the Board became more fully convinced that Mrs. Nicholls intended to aid its work, and that her intention has so far miscarried only through not knowing the legal designation of the Board, or its precise relationship to the Home Mission work of the Church in the West, and the Board consequently notified the Home Mission Committee at its autumn meeting that it would bring this matter before the General Assembly of 1892, with the view of obtaining at least \$5,000, or one-half of the bequest specially designated for Manitoba and the North-West for the work of church erection.

The Board, therefore, in view of all the circumstances, and knowing that the Assembly is fully able to act in the case, respectfully asks the General Assembly to be pleased to instruct the Home Mission Committee (Western Division) to pay over to the Treasurer of this Board the sum of \$5,000, being one-half of the sum specially designated by the late Mrs. Nicholls in her will for Home Mission work in Manitoba and the North-West Territories.

Apart entirely from what the Board believes to have been the intention of the testatrix, the record of the work done by the Board constitutes a valid argument for acceding to the request of the Board. Every manse erected in the past saved the funds of the Home Mission Committee, and every church built hastened the missions to the day of self-support. Moreover, as will be seen from the Treasurer's statement, the treasury is practically empty, and the Board is face to face with a rapid expansion of Church work. The Immigration this year into the country is large, a number of missions are desirous of building churches, and any slackness at such a time is sure to act injuriously on Home Missions. The Board submits the case in confidence to the wisdom of the Assembly.

The financial statement submitted by the Treasurer will show the revenue at the disposal of the Board during the year and its expenditure.

APPENDIX No. 21.

v.

RECEIPTS.

Balance as per report of 1891.....	\$3,637 14
Re-payments on account of loans and interest.....	3,425 55
Payments on old subscriptions.....	342 00
Payments on new subscriptions.....	1,782 50
Anonymous contribution from Scotland.....	1,446 00
Interest on Bank account.....	77 08
	\$10,710 27

DISBURSEMENTS.

Advances to congregations.....	\$10,291 70
Clerk's salary.....	200 00
Printing annual report, postage, etc.....	121 17
	\$10,612 87
Balance in Bank.....	\$97 40

THANKS FOR FREE SITES.

Valuable aid was given to the work of church erection last year by the granting of free sites for churches by the Canada N.-W. Land Co., the C. P. Ry. Co., the N. P. & M. Ry. Co., by the Government of British Columbia and by a number of private citizens. The thanks of the Board are due and hereby tendered to all such corporations and persons for the help rendered.

REBATES.

The C. P. Ry. and other railways continue to make rebates on the carriage of lumber used in the erection of churches and thus help the Board and congregations.

The Board desires to record its gratitude to God for the measure of success granted during the past ten years and expresses the hope that there may be no abatement of effort for the future. All of which is respectfully submitted.

T. W. TAYLOR,
Chairman.

COLIN H. CAMPBELL,
Secretary.

TREASURER'S STATEMENT, YEAR 1891-92.

RECEIPTS.

Balance from last report.....	\$3,637 14
Received in old subscriptions, as per list.....	342 00
" new.....	1,782 50
Anonymous subscription from Scotland by Dr. Cochrane.....	1,446 00
Interest on Bank account.....	77 08
Payments by churches on account of loans and interest, viz—	
Alexander.....	\$210 00
Breadalbane.....	130 00
Burnside.....	210 00
Chilliwack.....	40 00
Cypress River.....	43 00
Elton.....	20 00
Gladstone.....	164 15
Holland.....	150 00
Humosville.....	40 30
Kamloops.....	90 00
La Riviere.....	70 00
Medicine Hat.....	100 00
Melgund Church, Hartney.....	200 00
Miami.....	100 00
Morden.....	162 00
North Plympton.....	113 00
Oaklands.....	203 35
Rapid City.....	80 00
Regina.....	450 00
Springfield.....	125 00
Souris.....	141 10
Stonewall.....	105 00
Wheatlands.....	100 00
Whitewood.....	288 65
	\$3,425 55
	\$10,710 27

PAYMENTS.

Loans and Grants—

Albani, B. C.	\$200 00
Beaver Creek	150 00
Belmont	600 00
Binscarth	75 00
Clover Valley, B. C.	160 00
Creelford	200 00
Enderby, B. C.	500 00
Fish Creek	50 00
Fleming	400 00
Hampden	450 00
High River	200 00
Icelandic Mission (Insurance)	15 20
Kennay	300 00
Meadow Lea	125 00
Melgund Church, Hartney	500 00
Moffatville	250 00
Moose Jaw	700 00
Moosomin	300 00
Mount Pleasant, Vancouver	350 00
Nelson, B. C.	200 00
Pincher Creek	200 00
Poplar Grove	120 00
Prince Albert	700 00
Roseliso	100 00
Rosburn	150 00
Rounthwaite	600 50
Thornhill	600 00
Vernon	600 00
Victoria West	200 00
Wawanesa	400 00
West Church, Westminster	600 00
Wheatlands	200 00
	\$10,291 70

Expenses—

Clerk's salary to May 1st, 1892	200 00
Exchange	65
Queen's Printer, for notice in <i>Gazette</i>	3 30
Printing Annual Reports	95 50
Postage	21 72
	\$321 17

Balance—

In Commercial Bank of Manitoba	97 40
	\$10,710 27

WINNIPEG, May 11th, 1892.

SUBSCRIPTIONS.

Old Subscriptions.

James Gibson, Ottawa	25 00
Elliott & Hamilton, Ottawa	25 00
George Logan, Ottawa	30 00
A. Masson, Ottawa	10 00
John Robertson, Ottawa	5 00
Rev. J. Barclay, Montreal	50 00
G. F. Ferguson, Toronto	20 00
G. S. Michie, Toronto	25 00
J. O. Ireland, Toronto	20 00
C. H. Douglas, Toronto	10 00
R. A. Smillie, Toronto	5 00
Charles Mackenzie, Sarnia	40 00
Rev. P. Wright, Portage-la-Prairie	20 00
Wm. Currie, Ayr	15 00
C. McGeorge, Ayr	20 00
Rev. R. D. Fraser, Bowmansville	5 00
James Innis, Guelph	10 00
Rev. Jos. McCoy, Egmondville	7 00
	\$342 00

APPENDIX No. 21.

vii.

New Subscriptions.

D. Goldie, Ayr	100 00	
James McLaren, Ottawa	500 00	
George Hay, Ottawa	100 00	
W. D. Hogg, Ottawa	17 50	
J. W. Wardrope, Ottawa	15 00	
W. W. Stephen, Ottawa	10 00	
J. B. Halkett, Ottawa	10 00	
M. P. Elking, Ottawa	5 00	
John Kay & Son, Toronto	200 00	
S. F. McKinnon, Toronto	100 00	
George Craig, Toronto	50 00	
Charles Cockshutt, Toronto	50 00	
William Wilson, Toronto	25 00	
John Bain, Toronto	25 00	
John Y. Reid	25 00	
D. B. Dick	20 00	
Mr. Alexander, New Westminster	25 00	
G. W. S. Matheson, Portage-la-Prairie	5 00	
Collection, Glencoe Church	100 00	
		\$1,782 50
Anonymous donation from Scotland, to Rev. Dr. Cochrane		1,446 00

WINNIPEG, May 15th, 1892.

COLIN H. CAMPBELL,
Treasurer.

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APPENDIX No. 22.

REPORT OF HYMNAL COMMITTEE.

The Hymnal Committee beg to report that during the past year there have been issued of the Church Hymnal and of the Hymnal and Psalter, with and without music, 25,765 copies. These include only 98 copies of the Hymnal and Psalter with tonic-sol-fa notation.

Of the enlarged five cent Sabbath School Hymnal there have been issued during the year 17,542 copies.

The printing of the enlarged harmonized Sabbath-School Hymnal has been completed during the year and 1,332 copies sold. A large number of the old harmonized edition has been presented to Sabbath schools in whose behalf application was made. The new edition is sold at the same price as the old copy—30 cents.

From the Treasurer's Statement, which is appended, it will be seen that there is a balance of \$1,616.26 to the credit of the Committee. Of this amount it is recommended that \$1,200 be allocated to the Aged and Infirm Ministers' Fund.

As the contract for the publication of the Church Hymnals will expire in January next, it is recommended that the Hymnal Committee be authorized to take such steps as they judge best for their publication in future.

WILLIAM GREGG,
Convener.

THE TREASURER, W. B. McMURRICH, IN ACCOUNT WITH THE PRESBYTERIAN HYMNAL COMMITTEE.

1891.	RECEIPTS.	
	To balance	\$690 55
June 22.	" Pres. Prin. Co., re special account Tonic sol-fa edition of Children's Hymnal	52 69
Nov. 7.	" Presbyterian Printing Co., Royalty	25 00
Nov. 7.	" " " Use of plates	1 00
1892.		195 88
May 14.	" " " Royalty	\$654 37
May 14.	" " " Use of plates	56 47
		<u>710 84</u>
		<u>\$1,649 96</u>
1891.	DISBURSEMENTS.	
June 7.	By postage re notices of meeting	\$0 58
July 7.	" James Bain account	2 75
July 21.	" J. Miles re services	10 00
Sept. 9.	" Postage	25
1892.		
Feb. 18.	" Edward Fisher account	15 00
Mar. 28.	" Postage, etc.	5 00
	" Balance	<u>1,616 38</u>
		<u>\$1,649 96</u>

APPENDIX No. 23.

REPORT OF THE COMMITTEE ON STATISTICS
FOR THE YEAR ENDING 31ST DECEMBER, 1891.

In presenting to the General Assembly their Report for 1891, your Committee on Statistics would begin by remarking that a meeting of its members was called by the Convener to be held in Guelph in the month of August last, to consider if any changes should be made, either in the way of omission, modification or addition, in the questions that had been sent out to Congregations and Stations for the previous year, so as to render them more complete. In the circular calling the meeting each member was asked if he found it inconvenient to attend—and the probability of this being the case, in a number of instances, will be evident when it is considered that the Committee was composed of representatives from the bounds of different Presbyteries from Halifax to Winnipeg—to send in writing any suggestions he had to offer. None of the members were present at the meeting as called, and only two acknowledged the receipt of the circular, and made any suggestions. One of these proposed the addition of certain questions which at one time had been on the schedule sent out, and the other stated that he regarded the questions in use as satisfactory. In the circumstances the proper course, perhaps, would have been to make no change, but before the slips were printed it was thought advisable, in consequence of representations made, to add a question as to the amount contributed to the Endowment Fund for Aged and Infirm Ministers. This fund has been, for some time, one of the Schemes of the Church, and separated from the Ordinary Fund for Aged and Infirm Ministers. It has been brought before the people in, at least, some parts of the Western Section of the Church, by special appeal. It has been receiving contributions, some of them large, and the amount is now considerable, although by no means up to that contemplated. It is, it is true, comparatively local, and this fact caused some hesitation regarding the propriety of setting apart a special place for it. However, it was thought advisable that an opportunity should be given for recording the liberality of the Church in the districts over which the canvass has extended, or was yet to extend. As the payments of the subscriptions are to spread over a number of years—say five at least—the question will have to be repeated for some time unless the General Assembly order its withdrawal, or the Committee that may be appointed deem it expedient to cause its discontinuance.

It is one of the orders of the Supreme Court that the reports of Standing Committees should be in readiness to be distributed in printed form at an early sederunt of each annual meeting. To give effect to this order in the case of your Committee it is necessary that the reports of Presbyteries should be in their hands by the beginning of April, to allow of their being revised and compiled so that they be supplied to the printer not later than the beginning of May. Generally, Presbytery Clerks have been seasonable in making their returns, but in some instances there has been delay even after special and repeated applications have been made, thereby causing no small inconvenience, and it should be borne in mind that the delay of even one Presbytery bars the work of compilation, and likewise interferes with the work of the printer and the arrangement of his forms. Such delay cannot be justified by ordinary circumstances. The slips for congregations and the sheets for Presbyteries were issued in time to reach their destination weeks, and even months, before the end of the year. Notice that this had been done was given in papers and periodicals circulated throughout the Church. It must be concluded that they all reached the persons to whom they were addressed, for the Convener received no intimation of a failure in this respect in any instance. Yet some of the returns came dropping in after the greatest number of them had been received and sent off to the printer. Some had not come to hand till after the beginning of May. The work of compilation was, in consequence, arrested. It is most desirable that all Presbytery Clerks be punctual in the future in the discharge of this service, and that to admit of their being so, Sessions, and managers or deacons of congregations make their reports to Presbyteries as soon as possible after the close of the calendar year.

As the decennial census of the Dominion was taken up in the year 1890, and part of the results published in 1891, and part since the beginning of 1892, your Committee was anxious to obtain authentic information regarding the increase in the population which had taken place, whether by

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.....	1,616 38
.....	<u>\$1,649 96</u>

immigration or birth, and to compare with it the increase, if any, in the Canadian Presbyterian Church; and, next, the increase, if any, in the different religious denominations, and the place of our Church among these. The means of ascertaining this have been furnished to the Convener through the kindness of friends in Ottawa who are attending to their Parliamentary duties, and who have sent him copies of the bulletins upon the census that have been published. It would require too much time to enter at any length on the consideration of these, or give a digest of them in even the briefest form; there would be danger, too, of incorporating matter foreign to such a report as your Committee are expected to present. It may, however, be remarked generally that it is well-known that the results of the census have been disappointing. The increase in population has not been what was anticipated. Your Committee are not concerned with the causes of this. It may be owing in part to the difference between the mode in which the census was taken for the decades ending with 1880 and 1890 respectively. It may be in part owing to a lower birth-rate, and a diminished percentage in the numbers in families. There may have been other causes. Then if we come to the Census of Religious Denominations, it is a matter of notoriety that the figures in the Dominion census are not strictly accurate or reliable, not, perhaps, owing to any fault chargeable on the enumerators, but to the fact, singular as it may appear, that not a few of the people cannot state the denomination to which they belong.

In the Dominion census taken in 1881 there were reported 629,280 as belonging to the Presbyterian Church in Canada, or a total of all Presbyterians of 676,171. In the one taken in 1891 and published this present year the number was 755,199 for all Presbyterians; the numbers in the different sections of the body being united, showing an increase of 79,028.

In the Statistical Report now presented by your Committee, that is for 1891, the number of Families is given as 92,483. With an average of five persons and a half to each Family this would give 508,656 individuals, and to these 16,580 have to be added the number of Single Persons not connected with Families in the Congregations in which they were worshipping, making a total of 525,236.

In the Committee's Report for the year ending with March, 1891, the number of Families was reported as 86,936, which, at the same average per family would give 368,148 individuals, to which 6,616 Single Persons not reported in connection with Families have to be added, giving a total of 374,764, or a net increase in the decade of 166,522, being a rate of increase of nearly 15,000 each year.

Had there been fuller returns for each of the years the relative values of the two groups of aggregates might not be materially altered, but the aggregates themselves would have been considerably greater, and the true strength of the Church would have appeared to better advantage, but such is the state of the figures as they have passed through the Committee.

It will be seen that the Dominion Census for the former ten years gives 254,516 more belonging to our Church than the calculation made from the returns of Congregations and Stations through Presbyteries, while that for the latter ten years gives 229,963 more than the returns of the Church show.

According to the returns for 1891 there were 525,236 persons belonging to the Church.

Your Committee cannot pass on without calling special attention to this difference between the numbers reported by the Church and the numbers reported by the Dominion Government. There is every reason to conclude that the latter is substantially accurate, and that the former is defective. Some reporting Congregations and Stations do not give the number of Families and Single Persons connected with them, that is one reason of a discrepancy between the two returns. Next, there are Congregations and Stations that do not report at all any of their statistics. There have been such every year, although they are few now compared with the past. This is a second source of difference. But after allowance has been made for these and other sources, if they exist, the fact must be acknowledged that there are thousands, perhaps it might be said hundreds of thousands, at any rate tens of thousands, belonging to our Church of whom we have no knowledge, and who have no Church connection, although many of them residing in localities in which there is opportunity for the full enjoyment of religious privileges. Is there not then an urgent and loud call for the services of those making a religious profession, and within the pale of the Church to gather in those that are without? Here at their very doors there is a field for Home Mission work. Those in remote and destitute districts of our Dominion must not be forgotten. Our Provinces and Territories must not be allowed to suffer any relaxation of effort to send forth men to labour among them in the Gospel of God's Son, or to procure means to enable such to give themselves wholly to that service. But there is an opportunity for Home Mission work within the bounds of every congregation, and there are men and women who are called on to improve it, for every church member and adherent should be a Home Missionary in this respect.

It may be interesting for your Committee to present the relative standing of our Church among the other religious denominations in Canada with regard to increase, as this is to be learned from the late Dominion census.

The Roman Catholic Church stands first, with a population of 1,990,465, the increase during the ten years having been 198,483.

Next comes the Methodist body, with a population of 847,469; increase for the same period 104,488.

In the third order stands the Presbyterian denomination, its population being 755,199, showing an increase of 79,034.

The Church of England stands fourth, its population amounting to 644,106, an increase of 66,692.

The Lutherans number 63,979, and increased by 17,629.

Other denominations show a total of 33,755, and "not specified" 33,983, while 12,216 are returned under the heading "Protestants."

Before proceeding to deal with the returns from congregations and stations which have been received, your Committee would present the following summary of answers by Presbyteries to questions sent out to collect information on certain points not provided for in the statistical blanks, or not to be learned from them with the same accuracy.

From these answers it can be stated that there are throughout the Church, 850 pastoral charges (the Presbytery of Regina overlooked this item, so that the number in it requires to be added), 599 mission stations or groups of stations, and 119 vacancies.

On the Rolls of Presbyteries there were the names of 919 ministers, and there were 72 residing in bounds, whose names were not enrolled, making the ministerial strength of the Church very nearly 1000.

During the year there were 62 demissions of pastoral charges; 10 translations from one charge to another in the same bounds, and 32 to charges in other bounds.

In each of the Presbyteries of Hamilton, Chatham and Brandon there are 4 non-reporting congregations, and in six Presbyteries there are 2 each, and in eight 1 each, making 32 in all. But the information on this particular is not full nor definite. Still less so is that regarding non-reporting of mission stations. Special mention may be made here of the care and painstaking of the Clerk of Barrie Presbytery—whose returns cover a sheet,—and the procuring and recording of which must have cost him a very great degree of labour.

Students to the number of 56 were licensed by twenty Presbyteries, the largest number, 9, being in the Presbytery of Halifax.

In the course of the year 19 ministers died.

It may be said that all congregations and stations close their year with the calendar year. So far as has been ascertained there are only two exceptions. A greater number, however, keep back their returns after their annual meeting so as to include their contributions to the Schemes of the Church taken up after the beginning of the New Year. Ought not these contributions to be reported at the annual meeting, considered and discussed? Are they not a most important and interesting part of congregational affairs?

Only five Presbyteries have not a Committee on Statistics—Toronto, Orangeville, Paris, Huron and Guelph. In these and some others the Clerk does the work.

There are still two Presbyteries in which the columns are not added; these will be seen on referring to the printed tables—Sarnia and Columbia.

Delayed returns, it will be observed, are comparatively few, but there should not be one. One was received days too late to do anything with it. Before long it may be confidently anticipated there will not be a blank or delay in the case of any congregation.

STATISTICS.

Taking up in the first place, according to the usual practice of the Committee, the STATISTICS, and beginning at the east, it is found that in the Synod of the Maritime Provinces there are 11 Presbyteries with 137 pastoral charges, and 534 churches or stations supplied in connection with these. The following Presbyteries show the same number of churches and stations under pastoral oversight in each of the years 1889 and 1891. Truro, 37; Lunenburg and Shelburne, 38; and Miramichi, 53. The Presbytery of Sydney has increased from 36 to 40; Wallace from 39 to 40; Halifax from 90 to 98. Victoria and Richmond has fallen off from 30 to 19; Pictou from 43 to 42; Prince Edward Island from 83 to 78, and St. John from 99 to 87. Total decrease 19, total increase 13, giving a decrease of 6 throughout the Synod.

The number of SITTINGS in these churches and stations has increased from 131,265 to 132,583, a gain of 1,318. The Presbytery of Sydney gives an increase of 478; Halifax of 290; Wallace of 735; Pictou of 70; Lunenburg and Shelburne of 10; St. John of 625; and Newfoundland of 75—in all, 3,283. On the other hand Truro shows a decrease of 250, Victoria and Richmond of 500; Prince Edward Island of 395; and Miramichi of 820—in all, 1,965.

In the total number of FAMILIES there was a decrease of 29. In the Presbytery of Truro there is a decrease of 53; in Victoria and Richmond of 79; in Prince Edward Island of 111; in St. John of 79; and in Miramichi of 268; aggregating 600. In the Presbytery of Sydney there was an increase of 107; in Halifax of 257; in Wallace of 2, and in Pictou of 171; aggregating 561. Lunenburg and Shelburne, and Newfoundland give the same number for each year.

In the number of SINGLE PERSONS Truro shows a decrease of 39; Victoria and Richmond of 7; Wallace of 18; Pictou of 11; St. John of 76; and Miramichi of 4; in all 155. In the Presbytery of Sydney there was an increase of 12; in Halifax of 48; in Prince Edward Island of 18; in Lunenburg and Shelburne 18; and in Newfoundland 1; in all 97. Net decrease in the Synod, 58.

There is an increase from 35,073 to 35,234 in the number of COMMUNICANTS. In 7 Presbyteries there is an increase of 752; namely, Sydney 98, the present number being 2,336; in Halifax 165, present number, 5,532; in Wallace 77, present number, 2,154; in Pictou 294, present number 5,864; in Lunenburg and Shelburne 68, present number, 1,115; in Miramichi 33, present number 3,093; and in Newfoundland 17, present number, 363. In 4 Presbyteries there has been a decrease of 591; namely, in that of Truro, which has fallen to 3,550, a decrease of 45; Victoria and Richmond to 1,554, a decrease of 71; Prince Edward Island to 5,622, a decrease of 397; St. John to 4,051, a decrease of 78. Total decrease, 591; net increase, 161.

During the year 2,331 members have been ADDED, of whom 1,625 were on Profession of their Faith, and 706 on Certificate. This shows an increase upon the former of 147, and upon the latter of 24. In the Presbytery of Truro 158 were added on profession and 100 on certificate, an increase in the former of 31 and in the latter of 20. In the Presbytery of Sydney 102 were added on profession and 26 on certificate; a decrease of 24 in the former, but an increase of 8 in the latter. In the Presbytery of Victoria and Richmond 64 were added on profession and 13 on certificate, a decrease of 51 and 1 in the respective numbers. In the Presbytery of Halifax 273 were added on profession, an increase of 86, and 142 on certificate, an increase of 28. In the Presbytery of Wallace 73 were

added on profession, a decrease of 16, and 36 on certificate, a decrease of 39. In the Presbytery of Pictou 219 were added on profession, an increase of 65, and 138 on certificate, a decrease of 1. In the Presbytery of Prince Edward Island 216 were added on profession, a decrease of 8, and 67 on certificate, a decrease of 6. In the Presbytery of Lunenburg and Shelburne 76 were added on profession, and 6 on certificate, an increase of 17 on the former and a decrease of 2 on the latter. In the Presbytery of St. John 263 were added on profession and 105 on certificate, an increase of 103 in the former and 29 on the latter. In the Presbytery of Miramichi 151, a decrease of 52, were added on profession, and 35, a decrease of 18, on certificate. And in the Presbytery of Newfoundland 30, an increase of 10, were added on profession, and 10, an increase of 6, were added on certificate. In 6 Presbyteries the total increase in additions on profession was 298, and in 5 Presbyteries the decrease was 151—net increase, 147. In 5 Presbyteries there was a total increase in additions on certificate of 91, and in 6 Presbyteries a total decrease of 67.

Of the 1,949 REMOVALS, 647 were by death, 31 by discipline, 839 by certificate, and 432 without certificate. There is an increase in the first number of 10; a decrease in the second of 7; in the third of 45, and an increase in the last of 34.

In 1891 the entire number of INFANTS baptized was 2,671, a decrease of 15. In the Presbytery of Truro, 142 were baptized, a decrease of 15; in Sydney, 293, a decrease of 108; in Victoria and Richmond, 148, a decrease of 1; in Pictou, 293, a decrease of 24; in Miramichi, 346, a decrease of 48, and in Newfoundland, 31, a decrease of 4—total, 195. In the Presbytery of Halifax 313 were baptized, an increase of 37; in Wallace, 166, an increase of 27; in Prince Edward Island, 523, an increase of 36; in Lunenburg and Shelburne, 110, an increase of 30, and in St. John, 306, an increase of 50. Total, 180.

There has been a decrease of 146 in the number of ADULTS baptized. Last year (1890) none were reported for the Presbytery of Lunenburg and Shelburne; this year 6. In Newfoundland there were none for either of the years. In Truro there were 31, a decrease of 17, and in Sydney 14, a decrease of 126; in Victoria and Richmond, 10, a decrease of 2; in Halifax, 28, an increase of 5; in Wallace, 7, a decrease of 5; in Pictou, 7, an increase of 5; in Prince Edward Island, 22, a decrease of 13; in St. John, 29, an increase of 4; and in Miramichi, 8, a decrease of 3. Total increase in 4 Presbyteries, 20; total decrease in 6 Presbyteries, 166.

In the number of ELDERS as reported, 1,363, there has been an increase of 4. In 6 Presbyteries there has been a decrease of 36. In Truro, which has in its latest return 134, there is a decrease of 4; in Halifax, with 204, there is a decrease of 5; in Wallace, with 82, there is a decrease of 11; in Prince Edward Island, 219, there is a decrease of 2; in Lunenburg and Shelburne, 43, a decrease of 4; and in Miramichi, 108, a decrease of 10. Sydney, with 116, shows an increase of 15; Victoria and Richmond, with 88, shows an increase of 3; Pictou, with 205, gives an increase of 19; and St. John, 154, an increase of 3. Newfoundland reports the same number for each of the years.

There has been an increase of 99 in the number of OTHER OFFICE-BEARERS, the total number being 1,741. The Presbytery of Truro shows a decrease of 5; Sydney, an increase of 17; Victoria and Richmond, a decrease of 3; Halifax, an increase of 42; Wallace, an increase of 7; Pictou, an increase of 48; Prince Edward Island, a decrease of 18; Lunenburg and Shelburne, a decrease of 7; St. John, an increase of 34; Miramichi, a decrease of 17, and Newfoundland, an increase of 1. In 6 Presbyteries there has been an increase of 149, and in 5 a decrease of 50.

In the number attending WEEKLY PRAYER MEETINGS there has been an increase from 16,970 to 18,314, or of 1,344. In the Presbytery of Truro there was, weekly, an attendance of 1,745, an increase on the previous year of 55. In Sydney the attendance was 2,295, an increase of 490. In Victoria and Richmond, 1,350, a decrease of 25. In Halifax, 2,264, an increase of 388. In Wallace, 1,062, an increase of 5. In Pictou, 2,788, an increase of 369. In Prince Edward Island, 3,820, an increase of 280. In Lunenburg and Shelburne, 455, a decrease of 112. In Miramichi, 1,349, a decrease of 190. The Presbytery of Newfoundland reports the same number for each year.

The number in SABBATH SCHOOL and BIBLE CLASS has increased by 1,958, being reported as 28,605. In 4 Presbyteries there are decreases amounting in all to 712. Truro reports 2,846 in these classes, which is a decrease of 96 on the preceding year; Miramichi, 2,097, a decrease of 395; Newfoundland, 70, a decrease of 214; and Lunenburg and Shelburne, 966, a decrease of 7; making in all 712. Sydney reports 2,520 in attendance, an increase of 552; Victoria and Richmond, 1,069, an increase of 344; Halifax, 4,522, an increase of 223; Wallace, 1,579, an increase of 562; Pictou, 4,031, an increase of 504; Prince Edward Island, 4,591, an increase of 460; and St. John, 3,811, an increase of 25—giving a total increase of 2,670 in 7 Presbyteries.

In the number engaged in SABBATH SCHOOL WORK there is an increase of 179, the total being 3,461. In the Presbytery of Truro there were 366, a decrease of 8; in that of Sydney, 241, an increase of 82; in that of Victoria and Richmond, 171, an increase of 33; in that of Halifax, 380, an increase of 2; in that of Wallace, 177, an increase of 46; in that of Pictou, 496, an increase of 27; in that of Prince Edward Island, 503, an increase of 34; in that of Lunenburg and Shelburne, 129, an increase of 12; in that of St. John, 474, an increase of 69; in that of Miramichi, 260, a decrease of 84; and in that of Newfoundland, 13, a decrease of 35. In three Presbyteries there is a decrease of 127. In 8 Presbyteries there is an increase of 306, the largest, 82, being in Sydney, and the next, 60, in St. John.

In 1890 the NUMBER OF VOLUMES IN LIBRARIES was 39,020. In 1891 it was 41,140, an increase of 2,120. In 4 Presbyteries, Lunenburg and Shelburne, St. John, Miramichi and Newfoundland, there is a decrease of 1,415, the largest being in Miramichi, 683, and the next in Newfoundland, 500. In 7 there has been an increase of 3,555, the largest being in Halifax, 1,410; the next in Wallace and Pictou, which are equal, 610; the next, Truro, 517; the next, Victoria and Richmond, 150; then Sydney, 120, and last Prince Edward Island, 88.

MISSIONARY ASSOCIATIONS have increased from 52 to 55. The Presbytery of Truro has 19, a decrease of 1. Sydney reported none in 1890, and now reports 5; Victoria and Richmond had 1 the

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previous year, and reports none for 1891. Halifax reports 11, a decrease of 1; Wallace, 5, decrease, 1; Pictou, 3 for each year; Prince Edward Island, the same, 6; Lunenburg and Shelburne, 2, an increase of 1; St. John, 8, increase, 1; Miramichi, 6, increase, 3; Newfoundland, 2 each year.

WOMAN'S FOREIGN MISSIONARY SOCIETIES numbered 107 in 1890, and 118 in 1891, an increase of 11. Truro, Victoria and Richmond, St. John and Miramichi give an increase of 1 each; Newfoundland remains the same; Sydney and Wallace, a decrease of 1 each; Halifax has increased by 3, and so have Pictou and Prince Edward Island. That is, 4 Presbyteries increased one each, and 3 three each, 2 decreased by one each, 1 remains the same, and 1 reports none.

The number of MANSES has increased by 4, being reported at 136, while that of RENTED HOUSES has decreased by 2, being reported at 5. Each of the Presbyteries has Manses, but in that of Truro there has been a decrease of 1. Sydney with 9 Manses shows an increase of 2, with 1 Rented House, a decrease of 1, Victoria and Richmond has same number for each year, 7 Manses and Rented House. So too with Halifax, 22 Manses, and Wallace 6 Manses. Pictou has 11 Manses, an increase of 1 with a decrease of 1 Rented House. Prince Edward Island has the same number, 29, of Manses each year, with the addition of 1 Rented House in 1891. Lunenburg and Shelburne the same both years, 8 Manses. St. John an increase of 2 Manses, making now 15, and 1 Rented House, a decrease of 1. Miramichi and Newfoundland the same for both years, namely, the former 15 Manses and 1 Rented House, the latter 2 Manses.

Six Manses were BUILT—the Presbyteries of Halifax and Prince Edward Island, 2 each; St. John and Miramichi, 1 each—altogether an increase of 4 on the preceding year. Nine Churches were built, 3 in Sydney, 2 in Halifax, and 1 each in Wallace, Prince Edward Island, Lunenburg and Shelburne and St. John—6 fewer than in 1890. A Hall was erected in Victoria and Richmond.

Next in order is the SYNOD OF MONTREAL AND OTTAWA, with same number of Presbyteries reported the previous year, namely 6.

In the number of CHURCHES and STATIONS supplied by pastors there has been an increase of 6, the two Presbyteries of Quebec, and Lanark and Renfrew report the same number for each year, 26 and 49 respectively; Montreal with 56, gives an increase of 2; Ottawa with 54, an increase of 6, and Brockville with 31, an increase of 1. On the other hand, Glengarry, 28, shows a decrease of 3.

There has been an aggregate increase on the number of SITTINGS of only 85, fewer than was to be expected from the increase of churches and stations. In the Presbytery of Quebec there is a decrease of 100, the number being 7,150; in that of Glengarry of 290, the full number being 10,725; in that of Lanark and Renfrew of 375, on 13,200, and in that of Brockville of 995 on 8,363. In 4 Presbyteries there is a total decrease of 1,760; and in 2 Presbyteries a total increase of 1,845, giving the net increase as stated.

In the number of FAMILIES connected with Congregations and Stations there has been an increase from 13,845 to 14,069 or of 224. Decreases have taken place in the Presbyteries of Lanark and Renfrew with 2,703, amounting to 56, and in that of Brockville 1,629, to 176; in all 232. Quebec with 1247 has had an increase of 24; Montreal, 4,145, of 245; Glengarry, 1877, of 90; and Ottawa, 2,468, of 98, in all 456.

In the number of SINGLE PERSONS who have not their permanent homes in the congregations in which they are worshipping, and who are under the spiritual oversight of Church Office-bearers, there has been a decrease of 77, the figures for the respective years being 2,639 and 2,562. Montreal shows a decrease of 88 and Ottawa of 43, the full numbers being 1,031 and 544, altogether 131. Quebec which has 497 gives an increase of 20; Glengarry, 146, an increase of 10; Lanark and Renfrew, 385, of 9; and Brockville, 259, of 15; in all 54.

The class of persons reported here should have the earnest and diligent care of Ministers and Elders, and the Christian friends with whom they desire to associate in the public ordinances of religion, and this remark applies to all throughout the Church. Such kindly attention reasonably rendered may keep them at a time of great danger from the paths of those whose work it is to encompass the destruction of souls—will soothe the heart and draw forth the gratitude of many an anxious parent whose child is removed from the influences of a Christian home; and may secure for active, extensive, and efficient service in the Church, it may be at home, or it may be abroad, not a few who, if neglected, will come to be enrolled in the ranks of the workers of iniquity.

In 1890 the number of COMMUNICANTS on the rolls of Sessions in this Synod was 27,695. In 1891 it was 28,130, giving an increase of 435. In the following 3 Presbyteries there has been an aggregate decrease of 345, namely, Quebec 2,058, of 14, Lanark and Renfrew, 6,001, of 16; and Brockville, 2,933, of 315. In 3 there is an increase of 780, namely, Montreal, which has 8,809, of 106; Glengarry, 3,208, of 491; and Ottawa, 5,121, of 183.

Throughout the Synod 1,705 were admitted to full communion on their OWN PROFESSION OF THEIR FAITH in Christ, and 874 on CERTIFICATES from other Churches. The former represent the extent to which the kingdom of grace has made inroads on the kingdom of sin, and prevailed in delivering those who were enslaved by the powers of darkness and bringing them to the liberty conferred by Christ. The number of these reported last year was 1,658, and this gives an increase of 47. In two Presbyteries, namely, Montreal, 24, and Glengarry, 5, fewer have been added in the latter year as compared with the former, while Quebec shows an increase of 47; Ottawa, of 4; Lanark and Renfrew, of 12; and Brockville, of 13—in all, 76, which, less 29, gives the net increase as stated.

The total number of communicants whose names were REMOVED from the rolls of Kirk Sessions under Presbyteries in the Synodical district was 1,786, and of these 448 were by DEATH, 31 by DISCIPLINE, 865 by CERTIFICATE, and 442 WITHOUT CERTIFICATE. The largest percentage of deaths in proportion to communicants was in the Presbyteries of Quebec and Glengarry, being about 2, and throughout the Synod it has been a little above 1, which has also been the rate in the majority of the Presbyteries. Of the 28,130 communicants in the different Presbyteries of the Synod only 31 had to be put under discipline, a rate of about 1 for each 1,000; figures which it must be conceded bear testimony to the care of Sessions in admitting persons to the privileges of full membership and

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watching over them afterwards, of the strength of the religious principle by which they are governed, and the ability given them to resist the temptations with which they are surrounded.

BAPTISM has been administered to 1,954 persons, and of these 90 were adults. In the Presbytery of Quebec there were 4 of the latter, in that of Montreal, 17; in Glengarry, 5; in Ottawa, 16; in Lanark and Renfrew, 29; and in Brockville, 19. There was an increase of 108 in the number of infants baptized and a decrease of 14 in that of adults—the numbers for the preceding year being 1,756 and 104, and for the one embraced in this report 1,864 and 90.

There has been a decrease in those called to the **ELDERSHIP**—that characteristic feature of the Presbyterian denomination, and important part in the Constitution under which Christ has placed His New Testament Church—amounting to 9, the total number in the last report being 996. The Presbytery of Quebec shows a decrease of 8, the full number being 85; Ottawa, of 4, whole number, 168; and Brockville, of 17, whole number 117. The Presbytery of Lanark and Renfrew has remained stationary at 194; Montreal, with 260, shows an increase of 13, and Glengarry, 166, of 7. Total decrease, 29, and total increase, 20.

In the number of **OTHER OFFICE-BEARERS** there has been an increase of 53, but your Committee will not enter upon a detailed examination of each Presbytery.

The **WEEKLY PRAYER MEETING** has been attended by 7,764 persons, being an increase of 77 on the previous year. Quebec gives an increase of 200, the number being 731; Montreal, of 143, actual number 1,401; Ottawa, of 44, number, 1,419; Lanark and Renfrew, of 35, whole attendance, 2,250; in all, an increase of 422; but, according to the report from Glengarry there is a decrease of 5, whole number, 978, and from Brockville, of 340, whole number, 985, making an aggregate decrease of 345.

The weekly meetings for fellowship in praise, prayer and meditation upon the living oracles of God comes down to us with hallowed associations and recollections. It was to His people assembled for that purpose that God spake good and comfortable words towards the closing centuries of the Old Testament Economy, and to whom He gave such a precious promise, which similar assemblies ever since may receive to their encouragement and incitement in waiting upon Him. To such assemblies in New Testament times Christ has given the assurance that He will be with them. The prayer meeting, then, is a trying place in which our Divine Saviour has engaged to be present and make His presence felt by the communion which He holds with the souls of those who assemble. What greater incentive can be presented to resort to it by Christians who have the opportunity? And what greater blessing can be received here than fellowship with Him whom the soul loves with both gratitude and admiration?

The instruction of the young in **SABBATH SCHOOL** and **BIBLE CLASS** is one of the striking features of the religious life of the present day. If the Church was long neglectful of her children, and of the command of Christ to "feed His lambs," she has for years been making strenuous efforts to roll away from her the reproach. If there were now a congregation of the Church or even a mission station, in which there were no such classes, it would be regarded as an anomaly. Sabbath schools are sometimes the pioneers to prepare for the preaching of the Gospel. Flourishing congregations now exist in places in which only a short time ago the only means of religious instruction were in the Sabbath school. Such institutions must have the prayerful sympathy and open encouragement of those who desire to see the rising generation brought to the feet of Jesus that they may learn of Him the lessons that will prepare them for the warfare which has to be carried on, in the present life, against the powers of wickedness, and for the rest in glory of the life to come.

In the Synod of Montreal and Ottawa there were 20,571 receiving instruction in such classes, under 2,351 teachers and other officers, being a decrease in the one of 347, and in the other of 90.

In the Presbytery of Lanark and Renfrew a decrease of 381 has taken place in the former, and in that of Brockville 326, making an aggregate of 707, and leaving the numbers 4,160 and 2,325, respectively. In the Presbytery of Quebec there has been an increase of 161; in that of Montreal, 116; in Glengarry, 35; and in Ottawa, 48; aggregating 360, thus leaving the net decrease as stated.

In all the Presbyteries there has been a decrease in the teaching staff, with the exception of Montreal, which gives an increase of 10. Each of the Presbyteries of Quebec and Glengarry has 14 fewer than in 1890; Ottawa has 5; Lanark and Renfrew, 29; and Brockville, 38; in all 100.

Your Committee will not enter into details on the number of **VOLUMES IN SABBATH SCHOOLS AND CONGREGATIONAL LIBRARIES**, contenting themselves with stating that there has been a decrease of 1,074. The Presbyteries of Quebec and Glengarry show an increase of 1,495, but the other 4 Presbyteries show a decrease of 2,569.

The number of **MISSIONARY ASSOCIATIONS** in all the Presbyteries of the Synod in 1890 was 42; and in 1891 it was 41. Quebec and Ottawa each have 2 fewer; Montreal has 3 more; Glengarry, and Lanark and Renfrew remain the same, namely, 5 each; Brockville has a decrease of 2.

WOMAN'S FOREIGN MISSIONARY SOCIETIES have increased from 85 to 94. In all the Presbyteries there has been an increase with the exception of Lanark and Renfrew, which reports a decrease of 4; the numbers for the respective years being 31 and 27. Quebec has increased by 1; Montreal by 5; Glengarry and Brockville by 2 each; Ottawa by 3; total increase 13.

The number of **MANSSES** has increased from 90 to 110. That of **RENTED HOUSES** has fallen from 14 to 11.

During the year 6 Mansses were **BUILT**, an increase of 4 on the previous year; and 8 Churches, an increase of 1.

From these figures it will be seen that the congregations of the Church in that section of the Dominion covered by this Synod continue to move in the line of providing homes for those who minister to them in holy things, and accommodation for themselves that they may comfortably worship the God and Father of our Lord Jesus Christ.

SYNOD OF TORONTO AND KINGSTON.

In the 10 Presbyteries of this Synod there are 397 CHURCHES and STATIONS in the enjoyment of regular pastoral supply. A decrease of 1 has taken place in each of the Presbyteries of Owen

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Sound and Guelph; Kingston gives an increase of 1; Peterborough and Barrie of 2 each; and Toronto of 3; Whitby, Lindsay, Orangeville and Saugeen remain the same; Increase, 6.

The number of Sittings has increased from 121,440 to 123,338, that is, by 1,898. In 4 Presbyteries there has been a decrease of 3,175, made up as follows: Kingston, 655; Orangeville, 815; Owen Sound, 1,510; and Guelph, 195. In 6 Presbyteries there has been an increase of 5,073, made up as follows: Peterborough, 975; Whitby, 400; Lindsay, 495; Toronto, 2,393; Barrie, 330; and Saugeen, 480. These changes of figures between the two years is not altogether owing to a change in the sitting capacity of the church edifices, or the closing of places of worship which were at one time in use, but to a difference of estimate or of calculation for the two years.

The number of FAMILIES connected with these churches or stations has risen from 22,160 to 22,659, an increase of 499. In 6 Presbyteries there has been a decrease aggregating 462. In Kingston there has been a decrease of 92; in Whitby of 69; in Barrie of 1; in Owen Sound of 204; in Saugeen of 24, and in Guelph of 72. In 4 Presbyteries there has been an increase of 966, of which 345 were in the Presbytery of Peterborough; 58 in Lindsay; 428 in Toronto, and 230 in Orangeville.

There has been a reported increase of 78 in the number of SINGLE PERSONS not belonging to Families in the congregations with which they worship. Five Presbyteries show a decrease of 233, namely: Kingston, 28; Orangeville, 47; Barrie, 60; Owen Sound, 100, and Guelph, 3; and 5 show an increase of 316, namely: Peterborough, 174; Whitby, 46; Lindsay, 28; Toronto, 38, and Saugeen, 30.

It would be well if Kirk Sessions and others would take an interest in this subject on which information is sought. Your Committees in previous years have brought the case of Young Persons particularly before the Supreme Court in their reports. They have already in this report pressed their claims on the consideration of church members as well as of office-bearers. It cannot be concealed that there is reason to fear that, in some congregations, they are overlooked by those who are especially bound to consider them and give them attention, counsel and encouragement. There are congregations in our centres of population and business from whose reports it appears that there are no Single Persons from outside quarters connected with them. Is the inference an unfair one that they are not looked after by those whose province it is to watch for souls?

There has been an increase in the number of COMMUNICANTS amounting to 2,052; the figures having risen from 46,814 in 1890 to 48,866 in 1891. The Presbytery of Owen Sound is the only one in which a decrease is reported, and it amounts to 397. In all the other Presbyteries there have been increases amounting to 2,449. As might be expected, Toronto shows the largest, 761; Peterborough comes next, 488; Orangeville follows, 335; Lindsay has 257; Saugeen, 202; Guelph, 151; Kingston, 99; Whitby, 88; and Barrie, 68. The rate of increase throughout the bounds of the Synod has been rather more than 4 per cent.

During the year 6,285 communicants have been ADDED to the rolls of Sessions, and of these the large number of 2,721 was by CERTIFICATE, leaving 3,564 who have joined on their own PROFESSION of Faith; and, by so doing, have declared that they had come out from the world to give themselves to God as their God in Christ, to glorify Him with their bodies and their spirits. Dealing only with the latter class there has been an increase on the previous year of 114. Three Presbyteries report a decrease, namely: Kingston, 68; Barrie, 4; and Saugeen, 118—altogether 190. Seven show an increase, namely: Peterborough, 113; Whitby, 23; Lindsay, 11; Toronto, 14; Orangeville, 35; Owen Sound, 65; and Guelph, 43—altogether 304.

In the Presbytery of Toronto 1,431 persons have entered into new church connections on certificate; in the Presbytery of Guelph, 289; in Barrie, 198; in Peterborough, 170, and so down to 87 in Saugeen and 74 in Whitby.

The Removals by DEATH throughout the bounds of the Synod were 640, which was 73 fewer than the previous year; by DISCIPLINE, 57, which was 42 fewer; by CERTIFICATE, 2,589, an increase of 19; and WITHOUT CERTIFICATE, 899, a decrease of 239. The greatest number of deaths was in Toronto, 157, and the next in Guelph, 113; in Peterborough there were 63, and so down to the lowest number, 31, in Saugeen.

In the Presbytery of Guelph there was the greatest number of Removals by Discipline, 13; in Toronto there were 12; in Barrie, 10; in Orangeville, 7; Kingston and Whitby, 4 each; Owen Sound, 3; Peterborough and Lindsay, 2 each; Saugeen none.

Of the 2,589 Removals by CERTIFICATE 1,119 were in Toronto; 342 in Guelph; 245 in Barrie, and so down to 87 in Saugeen.

There were 899 Removals without Certificates.

The ordinance of BAPTISM was administered to 2,416 INFANTS and 266 ADULTS. In all the Presbyteries there were cases of Adult Baptism; the fewest, 6, in Saugeen; the next, 10, in Peterborough; then 11 in Whitby; 13 in Barrie; 24 in Lindsay; 25 in Kingston; 29 in Owen Sound; 33 in Orangeville; 42 in Guelph, and 73 in Toronto.

There has been an increase of 18 in the number of ELDERS, and of 230 in that of OTHER OFFICE-BEARERS, but your Committee need not enter upon a particular examination.

The attendance on WEEKLY PRAYER-MEETINGS has advanced from 11,449 to 12,183, a net increase of 734. All the Presbyteries show an increase except Owen Sound, in which there has been a falling off of 126. In Toronto there has been an increase of 305; in Orangeville, of 155; in Barrie, of 125; in Guelph, of 119, and so with the others.

In 1890 the attendance on SABBATH SCHOOL and BIBLE CLASS was returned as 37,527, and in 1891 as 38,353, an increase of 826; and for the benefit and Scriptural instruction of these a staff of 4,504 persons were engaged, freely and voluntarily giving themselves to serve the Lord Christ in this department of religious work—an increase of 316 on the preceding year. Watering others, their own souls have been watered. Many prayers have been offered up in their behalf and in the behalf of those to whom they were ministering. Their own prayers have not been unanswered.

There was an increase of 3,403 on the number of VOLUMES in SABBATH SCHOOL and CONGREGATIONAL LIBRARIES, the total number being 59,775. The Presbytery of Toronto stands highest, its

libraries containing 19,288 volumes; Guelph comes next, with 10,407; Kingston is third, with 6,214; Peterborough is fourth, with 5,785; Barrie is fifth, with 4,121; Lindsay is sixth, with 3,113; Orangeville is seventh, with 3,010; Saugeen is eighth, with 2,909; Whitby is ninth, with 2,881; Owen Sound has the smallest number, 2,047.

To many the possession of such means of instruction and improvement must be a boon. Even in cities, with all the literary conveniences they may possess, there must be many to whom the volume from the Sabbath School or Congregational Library is more suited and acceptable than any that is to be found in other libraries. It is supposed that proper care has been taken in the selection of them, and that they are all of such character that any one of them may be entrusted to members of the Sabbath School and Bible Class, and, indeed, to those connected with the congregation, as profitable for both mind and heart. They form, or should form, a healthy literature.

An increase of 9 has taken place in MISSIONARY ASSOCIATIONS, the last number reported being 121. In 3 Presbyteries there has been a decrease of 5, namely, Kingston and Toronto, 1 each, and in Peterborough 3. In 6 Presbyteries there has been an increase of 14, namely, Saugeen and Owen Sound, 1 each; Barrie, 2; Whitby and Guelph, 3 each; and Orangeville, 4. Lindsay reports the same number for each year.

The number of WOMAN'S FOREIGN MISSIONARY SOCIETIES has increased from 169 to 181. In the Presbytery of Toronto there was an increase of 7, the last number being 46. Barrie gives an increase of 5, having 18; Whitby and Lindsay have increased by 1 each; Peterborough and Orangeville have decreased by 1 each; Kingston, Owen Sound and Guelph stand as they were a year ago.

The number of MANSES in the bounds has fallen off by 7, the actual number being 134, while that of RENTED HOUSES has increased by 1, being now 13. Kingston reports 4 manses fewer than in the previous year; Toronto, Orangeville and Guelph, 2 each; Whitby, 1; Lindsay, Barrie, Owen Sound and Saugeen report an increase of 1 each.

During the year 2 MANSES WERE BUILT: 1 in the Presbytery of Barrie and 1 in Lindsay.

Ten CHURCHES were built; one in each of the Presbyteries of Peterborough, Whitby, Owen Sound and Guelph; 4 in Toronto and 2 in Barrie. Besides these 2 churches were enlarged.

SYNOD OF HAMILTON AND LONDON.

In the Synod of Hamilton and London, embracing 9 Presbyteries, the number of CHURCHES or STATIONS supplied by pastors, or constituting pastoral charges, is 328, being 11 more than for the previous year. The Presbytery of Stratford gives a decrease of 1; Hamilton, Chatham, Huron and Bruce, an increase of 1 each; Paris and London an increase of 2 each; Sarnia, an increase of 4; Maitland remains the same for both years.

In 1890 the number of SITTINGS was reported as 107,041, and in 1891 it was 103,516, showing that although there has been an increase of churches or stations, as just stated, there has been a decrease of 3,525 in the accommodation provided for worshippers. Five Presbyteries show a decrease of 4,618; namely, Hamilton, 565; London, 945; Chatham, 1,230; Stratford, 298; and Bruce, 1,580; Four Presbyteries report an increase of 1,093; namely, Paris, 223; Huron, 200; Maitland, 235; Sarnia, 435.

The thought returns, and may be repeated, that there is want of due care, in fact, a want of faithfulness to duty in the calculations, if they should not be called guesses, of Kirk Sessions in this item of information which is sought. It can be of no interest to anyone to under-estimate the capacity of the buildings in which congregations assemble for worship on the first day of the week. On the other hand an over-estimate or carelessness in arriving at the numbers should not be chargeable against any Session. Accuracy and honesty should be the points kept in view.

The total number of FAMILIES in the Synod has increased by 290; the numbers for the respective years being 19,726 and 20,016. In the Presbytery of London there has been a decrease of 58; in Chatham, of 28; in Bruce, of 179 (caused, it is presumed, in a great measure by emigration to Manitoba and the North-West Territories), and in Sarnia, of 67; in all, 332. In the Presbytery of Hamilton there has been an increase of 99; in Paris, of 162; in Stratford, of 342; in Huron, of 10, and in Maitland, of 9; altogether, 622, leaving a net increase as previously stated.

The number of SINGLE PERSONS not connected with Families of Congregations was 2,676 against 2,589, as reported the previous year, showing an increase of 87. Paris gives a decrease of 89; London, of 40; and Huron, of 12; that is, in the 3 Presbyteries, of 141. Hamilton and Chatham give an increase of 25 each; Stratford, of 108; Bruce, of 52; Maitland of 11; and Sarnia, of 7; in all, 228.

The COMMUNICANTS on the rolls of Sessions numbered 41,733, being an increase on the previous year of 789, made up as follows:—In the Presbytery of Paris an increase of 333; in London of 100; in Chatham of 156; in Stratford of 574; and in Maitland of 81, making an aggregate of 1,244. But there were decreases—in Hamilton of 263; in Huron of 31; in Bruce of 126, and in Sarnia of 35, aggregating 455, giving the net increase already mentioned.

The ADDITIONS during the year were 4,502, of whom 1,665 were by CERTIFICATE from the Sessions of Congregations with which they had been formerly united, leaving 2,837, who, for the first time, publicly declared themselves to be of the family of God. Last year the additions were 4,292, of whom 2,585 were received on their own profession. There has thus been an increase in this class of 252. Of this number 72 were added in Hamilton; 136 in Paris; 47 in Stratford; 7 in Chatham; 1 in Huron, and 44 in Maitland, aggregating 307. But in each of the Presbyteries of London and Sarnia there were 23 fewer, and in Bruce 9, additions from this source than in the preceding year.

The REMOVALS by DEATH were 637; by DISCIPLINE 41; by CERTIFICATE, 1,886; and WITHOUT CERTIFICATE 555, making an aggregate of 3,119. There was an increase in the removals by death the latter year as compared with the former of 81; and by certificate 50; while there was a decrease in the removals by discipline of 77, and without certificate of 6. The greatest number of deaths was

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in the Presbytery of Hamilton, and of removals by, or without certificates. In Stratford there was but one case of discipline; in London and Sarnia, 2 each; in Huron and Bruce, 3 each; in Chatham, 5; in Paris, 6; in Maitland, 8; and in Hamilton, 11; making in all 41, out of a membership of 41,733—not in the proportion of one to a thousand.

There has been a decrease in the number of BAPTISMS of INFANTS, amounting to 32, and an increase of 30 in that of ADULTS, making a net decrease of 2 in both. Of the former the full number was 2,019, and of the latter 307. In the previous year the respective numbers were 2,051 and 277. It is taken for granted that parents who have themselves put on the Lord Jesus Christ will not regard it as unimportant to bring their children to the Lord in the Sacrament which He has appointed for such, and that they will not be slow in recognizing their duty to avail themselves of their privilege. Cases of adult baptism are comparatively uncommon, and awaken a deeper interest. Of those in the Synod of Hamilton and London the greatest number has been in the Presbytery of Paris, 57, and the fewest in that of Bruce, 17, to which Huron stands next, 18. Hamilton and London stand close to each other, the former having 49, and the latter 45. In Maitland there were 36; in Stratford, 30; in Sarnia, 29; and in Chatham, 26.

In the ELDERSHIP there has been a decrease of 42; the largest being in the Presbytery of Hamilton, 31; Chatham and Sarnia has a decrease of 11 each; Maitland of 2; Bruce of 12—in all, 70. Paris, however, has an increase of 12; London of 10; and Huron of 6—in all 28. Stratford has the same number for each year.

In 1890, the total number of OTHER OFFICE-BEARERS in the Synod was 2,447, and in 1891, it was 2,353, showing also a decrease, amounting in this instance to 94. But your Committee will not trace either of these through Presbyteries.

In the number attending WEEKLY PRAYER MEETINGS there has been an increase of 716; the numbers for the respective years being 11,282 and 11,998. In the Presbytery of Chatham there was a decrease of 98; in Huron, 55; in Maitland, 3; in Sarnia, 2; or a total of 158. On the other hand there was an increase in Stratford of 371; in Paris of 246; in London of 167; in Bruce of 57; and in Hamilton of 33—total 874.

SABBATH SCHOOLS and BIBLE CLASSES were attended by 33,361, a decrease of 388 on the previous year; and there were working in these 3,698, an increase of 22 on the preceding year. In Sabbath school attendance there has been an increase in the Presbytery of Hamilton, amounting to 576; in Paris to 245; and in Stratford to 163; aggregating 884. Six Presbyteries, however, show decreases, numbering 1,272, made up as follows:—London, 222; Chatham, 16; Huron, 307; Maitland, 126; Bruce, 463, and Sarnia, 132.

A comparison need not be instituted to show the increase and decrease in the different Presbyteries of the Synod on those engaged in Sabbath school work. Taking the difference between the sum of the items of each, the net increase is what has been given.

THE VOLUMES in SABBATH SCHOOL and CONGREGATIONAL LIBRARIES have increased by 500; the total number being 54,370. In 4 Presbyteries there has been an increase of 1,881 volumes, namely: London, 1,112; Chatham, 377; Paris, 209; and Maitland, 183; while in 5 there has been a decrease of 2,381, namely, in Bruce, 697; in Sarnia, 604; in Hamilton, 422; in Stratford, 376, and in Huron, 283.

MISSIONARY ASSOCIATIONS have increased in the Presbytery of Paris from 11 to 15; in London from 17 to 25; in Huron from 6 to 8; in Sarnia from 10 to 21, in all 25, but each of the Presbyteries of Hamilton, Maitland and Bruce show a decrease of 1; Chatham of 2; and Stratford of 3, in all 8, giving a net increase of 17.

WOMAN'S FOREIGN MISSIONARY SOCIETIES exist in all the Presbyteries and number 163, being an increase of 19 on the previous year. In the Presbyteries of Hamilton, Huron and Bruce there is a decrease of 1 each; Chatham and Maitland have increased 1 each; Paris, London and Stratford 3 each; and Sarnia 11.

There has been a reduction of 1 in the number of MANSES, and an increase of 3 in RENTED HOUSES, the respective numbers being 150 and 17. Hamilton reported 27 manses and 2 rented houses in 1890, reported 22 manses and 2 rented houses in 1891; Paris, 13 manses and 2 rented houses, giving in the previous report 15 and 2; London, 27 manses and 2 rented houses, fallen off from 5 to 3 in rented houses; Chatham gives an increase of 1 in the former, and 2 in the latter; Stratford has the same number of manses, but adds 1 to rented houses; Maitland has the same number of both each year; Bruce has 1 manse fewer, and Sarnia 3, with the same number of rented houses.

In the Presbytery of Paris 1 manse and 2 churches were BUILT in the course of the year; in London 3 manses and 1 church; in Hamilton and Stratford 3 churches each; in Chatham and Sarnia 1 church each, and in Bruce 1 Sabbath school-room; in all 4 manses and 11 churches were added to the number of each at the close of 1890.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

In the above Synod there has been an increase of from 219 churches and stations forming pastoral charges in 1890, to 316 in 1891, a gain of 67. The Presbytery of Winnipeg reports 29 such charges and stations, an increase of 8; Rock Lake, 27, an increase of 2; Brandon, 44, an increase of 7; Regina, 90, an increase of 1; Minnedosa, 19, an increase of 5; Calgary, 35, an increase of 13; and Columbia, 72, an increase of 31.

In the number of SITTINGS in these churches and stations there has been an increase of 4,953, the total now being 30,429. In 2 Presbyteries there is a reported decrease amounting to 890, namely, in Rock Lake of 870, the number reported being 1,700, and in Calgary 20, the number reported being 1,939, notwithstanding the increase in the number of stations. Winnipeg, which reports 6,440, gives an increase of 460; Brandon, with 4,420, gives an increase of 225; Regina,



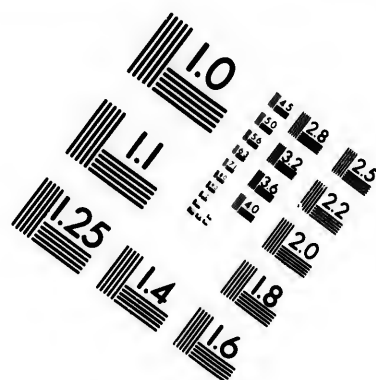
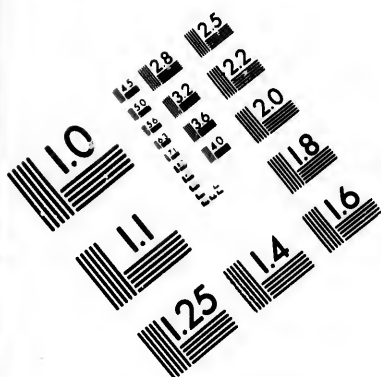
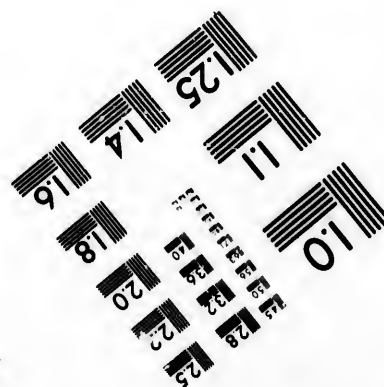
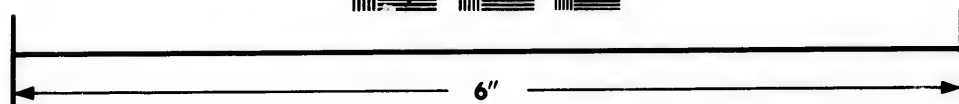
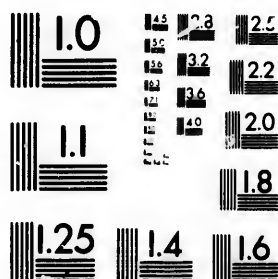
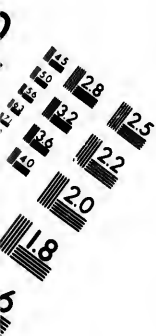


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with 5,175, gives an increase of 1,633; Minnedosa, with 2,460, gives an increase of 990; and Columbia, with 8,295, shows an increase of 2,335, total increase, 5,843.

In the number of FAMILIES in these Presbyteries there has been an advance of 901. In Brandon there has been a decrease of 53, the numbers having fallen from 1,003 to 950; in Winnipeg there has been an increase of 147, the number having risen to 1,592; in Rock Lake, 8, the last return giving 459; in Regina, 181, the latest number being 1,008; in Minnedosa, 150, the number having advanced to 396; in Calgary, 85, the total being 486; and in Columbia, 383, the total now being 1,409.

The number of SINGLE PERSONS shows an increase of 375. The Presbytery of Winnipeg, with 475, shows a decrease of 66; and Calgary, with 345, shows a decrease of 30, total 96. The Presbytery of Columbia reports 904 single persons, an increase of 267; Regina, 345, an increase of 95; Minnedosa, 104, an increase of 63; Rock Lake, 128, an increase of 27; and Brandon, 264, an increase of 19; total increase, 471.

COMMUNICANTS on the rolls of Sessions have risen from 8,180 to 9,907, an increase of 1,727. The only decrease, 24, has been in the Presbytery of Brandon. Winnipeg shows an increase of 326; Rock Lake of 66; Regina of 234; Minnedosa of 265; Calgary of 77, and Columbia of 783, total 1,751.

The additions on PROFESSION were 1,206, an increase of 323, and by CERTIFICATE 1,299, an increase of 353, or a total increase from the two sources of 676. From the latter number it can be learned that there has been a large influx of a Presbyterian population into this part of the Dominion from other quarters, and it may be presumed that the Statistics of other religious denominations show the same thing to be true of them. From the former it may be learned that the Church is not inactive, nor inefficient, and that there is, comparatively, a considerable proportion which attend to her invitations to enter within her pale, and sit down at the feast spread by Christ for his disciples.

Of those added on their own profession, 246 were on the Presbytery of Winnipeg, a decrease of 59, and, by certificate 209, an increase of 24. In the Presbytery of Rock Lake there were 85, *three* fewer than last year, of the one, and 59, *three* more than last year, of the other. In the Presbytery of Brandon there were 143 added on profession, and 175 by certificate, being a decrease of 115 and 53 respectively. In the Presbytery of Regina there were 200 and 111, an increase of 126 and 29 respectively. In the Presbytery of Minnedosa, 139 and 57, an increase in the respective numbers of 127 and 37. In the Presbytery of Calgary there was an increase of one in the former and a decrease of 29 in the latter. And in Columbia 94 in 1890 had increased to 340, or 246 as the increase in additions on profession, and 249 additions by certificate had become 591, an increase of 342, giving a total increase in that Presbytery of 588. The total increase in the Synod in additions on profession was 500, and the decrease 177; additions by certificate, 435 increase, and 82 decrease.

The REMOVALS throughout the Synod have been 1,010, of whom 5 have been by DISCIPLINE, namely, 1 in the Presbytery of Winnipeg, and 4 in that of Calgary; 85 by DEATH; 585 by CERTIFICATE, and 335 WITHOUT.

The BAPTISMS OF INFANTS has increased from 907 in the previous year to 1,107 in the year embraced in this report, an increase of 200. Of these there was an increase of 1 in the Presbytery of Brandon; of 59 in that of Regina; of 38 in that of Minnedosa; of 57 in that of Calgary; and 106 in that of Columbia; making an aggregate of 261; while in the Presbytery of Winnipeg there was a decrease of 52; in that of Rock Lake, 9; total, 61.

There was an increase of 19 in the BAPTISMS OF ADULTS, Winnipeg reporting a decrease of 6; Brandon of 8; Rock Lake remains the same, but Regina gives an increase of 16, Minnedosa of 4, Calgary of 3, and Columbia of 10—in all 33 less 14.

In the Presbytery of Brandon there has been a decrease of 8 in the number of ELDERS, of whom there were altogether throughout the Synod 355, an increase of 69 on the previous year. In each of the other Presbyteries there has been an increase: in Winnipeg of 9, in Rock Lake of 1, in Regina of 13, in Minnedosa of 11, in Calgary of 8, and in Columbia of 35.

In the number of OTHER OFFICE-BEARERS there has been an increase of 187. All the Presbyteries show an increase in this class of persons officially engaged in doing the work of the Church in their own department.

WEEKLY PRAYER MEETINGS have been attended by 3,051, an increase of 686. In Winnipeg, there has been a decrease of 30; in Rock Lake an increase of 95; in Brandon, of 89; in Regina, of 115; in Minnedosa, of 97; in Calgary, of 25; and in Columbia, of 295, or a total of 716, less the one instance of decrease noted.

There has been an increase of 2,005 in those attending SABBATH SCHOOL and BIBLE CLASS, and of 196 in those actively engaged in Sabbath school work. The numbers of these for 1891 were respectively, 9,552 and 1,003. Calgary is the only Presbytery in which there has been a decrease in scholars, the figures for each of the years being 424 and 405. Winnipeg reports 2,862, an increase of 296; Rock Lake 370, an increase of 60; Brandon, 1,644, an increase of 131; Regina, 1,357, an increase of 493; Minnedosa, 618, an increase of 255; and Columbia 2,236, an increase of 789. The total increases are 2,024, decrease 19, net increase 2,005.

In 1890 there were 10,396 VOLUMES in SABBATH SCHOOL and CONGREGATIONAL LIBRARIES, and in 1891 there were 15,198, being an increase of 4,802. In each of the Presbyteries there has been an increase. In Winnipeg, of 1828; in Rock Lake, of 557; in Brandon, of 990; in Regina, of 594; in Minnedosa, of 600; in Calgary, of 334; and in Columbia, of 399.

In MISSIONARY ASSOCIATIONS there has been an increase of 2; 1 in Winnipeg and 1 in Brandon. Rock Lake has none. Minnedosa and Calgary had one each in the respective years; Regina and Columbia 3 each; Brandon has now 4, and Winnipeg 10.

There has been an increase of 6 in WOMAN'S FOREIGN MISSIONARY SOCIETIES; 3 of these in the Presbytery of Winnipeg, in which there are now 11; Brandon has 9, a decrease of 1; Minnedosa has 2, an increase of 1; Calgary 4, an increase of 3; Columbia remains at 3 for both years. Rock Lake and Regina are without such organizations.

The number of MANSES has risen from 30 to 47, including those which are Church Manses, while the RENTED HOUSES have been reduced from 8 to 5.

Seven manses have been BUILT, an increase of 4 on the previous year, and 17 churches, an increase of 5, with 1 school-room.

From these figures it will be seen that the Church is making decided progress in Manitoba and the North-West Territories. Your Committee need not go into calculations to show whether she is keeping up with the population as a whole. Appearances favour the conclusion that at least the Presbyterian portion of it is carefully considered, although it cannot be said abundantly provided with the means of grace which they have been taught to regard as most in harmony with the doctrines and worship of the New Testament Kingdom. An urgent call comes from the western to the eastern section of the Dominion to send them help, and their cry should not be lost in the other strong appeals which are made from other departments of Christian activity and liberality for personal consecration to the service of the Lord, and larger contributions into His treasury.

FINANCES.

SYNOD OF THE MARITIME PROVINCES.

In the Synod of the Maritime Provinces there has been a decrease of \$4,019 in the STIPEND RECEIVED FROM ALL SOURCES, according to the returns made. One Presbytery, that of Newfoundland, gives the same amount for each of the years 1890 and 1891. Six Presbyteries report a decrease, aggregating \$7,518; namely: Truro, \$342; Victoria and Richmond, \$1,569; Halifax, \$3,904; Wallace, \$253; Lunenburg and Shelburne, \$1,050; and Miramichi, \$400. Four Presbyteries report an increase of \$3,499; namely: Sydney, \$669; Pictou, \$719; Prince Edward Island, \$1,554; and St. John, \$357.

It is not the intention of your Committee to institute a comparison of the one year with the other in the case of each Presbytery, to endeavour to ascertain how this falling off has taken place. It would require too much time to do so, but it is recommended that Presbyteries do this for themselves.

There has been an increase of \$6,011 in the STIPEND PROMISED BY CONGREGATION ALONE. Under this item, as under the former one, Newfoundland reports the same figures for each year. Six Presbyteries show an increase, aggregating \$9,370; namely: Sydney, \$1,187; Halifax, \$2,881; Pictou, \$1,773; Prince Edward Island, \$2,360; St. John, \$897; and Miramichi, \$272. The other 4 Presbyteries give a decrease of \$3,359, as follows: Truro, \$45; Victoria and Richmond, \$1,769; Wallace, \$650; and Lunenburg and Shelburne, \$895.

In the STIPEND PAID BY CONGREGATION ALONE there has been an increase from \$147,880 to \$148,200, or of \$320. In 5 Presbyteries there have been increases amounting to \$2,544, namely: Halifax, \$1,653; Wallace, \$126; Pictou, \$202; Miramichi, \$222; and Newfoundland, \$141. In the other 6 Presbyteries there have been decreases as follows: Truro, \$200; Sydney, \$121; Victoria and Richmond, \$1,336; Prince Edward Island, \$185; Lunenburg and Shelburne, \$42; and St. John, \$140.

Two Presbyteries in this Synod report the same amount paid that was promised as Stipend. 3 show an increase of the payments above the promise, namely: Victoria and Richmond, \$5; Wallace, \$1,631; and Lunenburg and Shelburne, \$814. The Stipend paid was less than that promised in the following: Sydney, \$823; Halifax, \$948; Pictou, \$1,309; Prince Edward Island, \$244; St. John, \$1,619; and Miramichi, \$283.

Only 3 Presbyteries report no arrears, namely: Truro, Wallace and Newfoundland. In Sydney they are \$870; in St. John, \$639; in Halifax, \$448; in Victoria and Richmond, \$265; in Prince Edward Island, \$260; in Pictou, \$204; in Lunenburg and Shelburne, \$136; and in Miramichi, \$128—total, \$3,000.

The whole sum expended on Church or Manse in 1891 was \$60,585. In 1890 it was \$64,648, showing a decrease of \$4,063. In 4 Presbyteries \$11,202 less were expended during the latter year, namely: Truro, \$259; Pictou, \$7,827; Lunenburg and Shelburne, \$2,358; and Miramichi, \$758. In the remaining 7 Presbyteries there was an increase of \$7,139 in the latter of the two years made up as follows: Sydney, \$2,359; Victoria and Richmond, \$197; Halifax, \$284; Wallace, \$1,281; Prince Edward Island, \$352; St. John, \$2,015; and Newfoundland, \$451.

Your Committee are not able to present the expenditure on Church and Manse separately, either in the case of this Synod or of the others, for while some of the congregations and Presbyteries keep the items distinct, as may be seen by referring to the tables following, others do not. The questions sent out are prepared with the view of having the items kept and reported, the one distinct from the other, and if there is a departure from this in some of the reports there is a frustration of the purpose intended.

OTHER INCIDENTAL AND CONGREGATIONAL CONTRIBUTIONS AND PAYMENTS aggregated \$63,012, a slight increase, \$171, on the expenditure for the same objects the preceding year.

The total expenditure for STRICTLY CONGREGATIONAL PURPOSES throughout the Synod was \$271,797, a decrease of \$3,572 according to the former report. In the following Presbyteries there are decreases as stated: Truro, \$861; Victoria and Richmond, \$882; Halifax, \$617; Pictou, \$3,779; Lunenburg and Shelburne, \$3,093; Miramichi, \$763; and Newfoundland, \$3,431, making an aggregate of \$13,428. The increases have been as follows: In the Presbytery of Sydney, \$2,826; in Wallace, \$1,747; in Prince Edward Island, \$167; and in St. John, \$3,114—total, \$9,856.

Your Committee will not treat the Schemes of the Church in detail, but take the total contributions and payments to each, comparing them with those of the year 1890.

The entire amount raised throughout the Synod in 1891 was \$17,175, being an increase on 1890 of \$898. To the *ordinary* expense fund of COLLEGES \$3,503 were paid, an increase of \$36; and to the *special*, \$952, an increase of \$979.

To HOME MISSIONS, \$3,792 were paid, a decrease of \$424.

To Augmentation, \$3,554, an increase of \$278.

To French Evangelization, \$4,961, an increase of \$34.

To Foreign Missions, \$17,843, a decrease of \$141.

To Aged and Infirm Ministers' Fund, ordinary, \$1,094, an increase of \$51; and to the ENDOWMENT FUND, which now appears for the first time, \$25.

To WIDOWS' and ORPHANS' FUND, \$488, an increase of \$71.

And to Assembly Expense Fund \$679, an increase of \$5.

Without giving details it may be stated that there are decreases in 6 Presbyteries amounting to \$1,867, and increases in 5, making up \$2,765. In the column in which the total payments to the Schemes of the Church are entered there are payments which are not distributed in the preceding columns.

The total PAYMENTS FOR ALL PURPOSES was \$339,953, being \$9,769 less than for the previous year. In the Presbytery of Truro there was a decrease of \$1,937; in Victoria and Richmond of \$1,300; in Halifax of \$5,993; in Pictou of \$4,335; in Lunenburg and Shelburne of \$3,939; in Miramichi of \$1,521; and in Newfoundland of \$1,636—aggregating \$20,661. In the Presbytery of Sydney, on the other hand, there was an increase of \$3,096; in Wallace of \$1,700; in Prince Edward Island of \$365; in St. John of \$5,731—aggregating \$10,892.

SYNOD OF MONTREAL AND OTTAWA.

In this Synod there has been an increase of \$8,580 on the STIPEND RECEIVED FROM ALL SOURCES.

In the Presbytery of Quebec there has been a decrease of \$66, the whole amount being \$14,122; and in the Presbytery of Brockville, of \$1,626, the whole amount being \$14,417. But in the Presbytery of Montreal there has been an increase of \$5,389, making the whole amount \$53,579; in Lanark and Renfrew of \$3,063, making the whole sum received \$25,329; in Ottawa of \$1,099, in a total of \$27,508, and in that of Glengarry \$120, in a total of \$12,839.

In the STIPEND PROMISED BY CONGREGATION ALONE there was an aggregate increase of \$9,675. Two Presbyteries in the Synod report a decrease: Lanark and Renfrew, of \$1,405, the actual amount promised being \$23,355; and Brockville, \$1,737, amount promised \$14,109. In a sum of \$12,422 promised in the Presbytery of Quebec, there is an increase of \$69; Montreal promised \$49,042, an increase of \$5,212; Glengarry, \$14,078, increase \$3,583. The four Presbyteries thus make an increase of \$11,817, and the two a decrease of \$2,142.

There has been an increase in the STIPEND PAID BY CONGREGATION ALONE of \$7,303. In the Presbytery of Quebec \$11,929 have been paid, an increase of \$241; in that of Montreal, \$49,354, an increase of \$3,181; in that of Glengarry, \$14,670, an increase of \$1,102; in that of Ottawa, \$25,265, an increase of \$3,420; and in that of Lanark and Renfrew, \$23,404, an increase of \$1,163. But Brockville gives a decrease of \$1,864, the amount paid having been \$13,826, against \$15,630 the previous year.

In 1890 the Presbytery of Quebec was the only one without ARREARS OF STIPEND; last year this honour belongs to Lanark and Renfrew. But the total arrears in the Synod have fallen off from \$1,023 to \$514.

The amount expended on CHURCH OR MANSE in 1891 was \$84,505, an increase of \$11,718 on the preceding year. In Quebec there has been a decrease of \$4,765; and in Montreal of \$8,184, or in the two Presbyteries, of \$12,949. But in Glengarry there has been an increase of \$1,534; in Ottawa of \$11,326; in Lanark and Renfrew of \$10,496, and in Brockville of \$1,311, the total increase being \$24,607.

For INCIDENTAL AND CONGREGATIONAL PURPOSES there was expended in 1891 the sum of \$67,392. In 1890 the sum was \$85,749, a decrease of 13,357. The Committee will not give a detailed statement of the decrease in the various Presbyteries under this heading.

In 1890 the total expenditure for STRICTLY CONGREGATIONAL PURPOSES was \$289,681, and in the following year \$290,345, an increase of \$664. In Quebec there has been a decrease of \$3,937; in Ottawa of \$1,036, and in Brockville of \$1,846, giving an aggregate of \$6,819; while in Montreal there has been an increase of \$252; in Glengarry of \$2,759, and in Lanark and Renfrew of \$4,472, making a total of \$7,483.

The entire amount raised throughout the Synod for the SCHEMES OF THE CHURCH in 1891 was \$66,651, of which \$541 were for COLLEGES (ordinary) and \$4,895 (special).

Towards HOME MISSIONS \$11,093 were paid.

Toward AUGMENTATION, \$6,673.

For FRENCH EVANGELIZATION, \$6,952.

For FOREIGN MISSIONS, \$19,576.

For the AGED AND INFIRM MINISTERS' FUND (ordinary), \$1,933, and for ENDOWMENT FUND, \$7,824.

For the WIDOWS' AND ORPHANS' FUND, \$1,462.

For the ASSEMBLY EXPENSE FUND, \$774.

In the Presbytery of Glengarry there was a payment of \$50 to the Schemes, which was not distributed, nor the object in particular specified.

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In 1890 the total payments to the Schemes of the Church by congregations and stations in this Synod was \$78,192, which gives a decrease of \$11,541. Four Presbyteries show an increase as follows:—Quebec \$81; Glengarry \$1,395; Ottawa, \$3,487; Lanark and Renfrew \$221, being a total of \$5,097. In Montreal, however, there is a decrease of \$16,390, evidently arising from some special object in the previous year which was not presented, or did not appeal so loudly for help last year; and in Brockville there is a decrease of \$228, giving a total of \$16,618, and the net decrease as above stated.

For ALL PURPOSES the total expenditure in the Presbytery of Quebec was \$23,716, a decrease of \$3,764; in Montreal, 149,177, a decrease of \$11,901; in Brockville, \$37,931, a decrease of \$2,728; in Glengarry, \$29,276, an increase of \$4,039; in Ottawa, 74,897, an increase of \$1,889, and in Lanark and Renfrew, \$76,114, an increase of \$3,167. The total increases were \$11,095 in three Presbyteries; and the total decreases in three were \$18,393, leaving a net decrease of \$7,298.

SYNOD OF TORONTO AND KINGSTON.

In the ten Presbyteries of this Synod the amount of STIPEND RECEIVED FROM ALL SOURCES was, according to the reports supplied, \$259,458, being an increase on the previous year of \$17,087. In the Presbytery of Barrie there is a decrease of \$193, and in that of Owen Sound of \$1,945, total, \$2,138. In each of the other Presbyteries there is an increase; in Kingston of \$2,018; in Peterborough of \$2,491; in Whitby of \$639; in Lindsay of \$1,182; in Toronto of \$10,483; in Orangeville of \$1,410; in Sauguen of \$399; and in Guelph of \$399, making an aggregate of \$19,122, and showing the net increase to be as given.

In this Synod there has been an increase on STIPEND PROMISED BY CONGREGATION ALONE of \$12,851. Only in one Presbytery has there been a decrease, that of Owen Sound, amounting to \$934. In Kingston there has been an increase of \$900; in Peterborough of \$2,230; in Whitby of \$88; in Lindsay of \$297; in Toronto of \$9,721; in Orangeville of \$163; in Barrie of \$28; in Sauguen of \$140; and in Guelph of \$308, making altogether an increase of \$13,785.

In the STIPEND PAID BY CONGREGATION ALONE there has been an increase of \$10,752. In two Presbyteries there has been a decrease of \$1,592, namely, in that of Kingston of \$57, and in that of Owen Sound of \$1,535. In the other 8 there has been an increase of \$12,344 as follows:—In Peterborough of \$1,744; in Whitby of \$771; in Lindsay of \$1,171; in Toronto of \$6,085; in Orangeville of \$719; in Barrie of \$655; in Sauguen of \$1,121, and in Guelph of \$78.

In 1890 the ARREARS of Stipend in this Synod amounted to \$2,983; in 1891 they were \$1,921, a decrease of \$1,067. In the Presbyteries of Lindsay, Owen Sound and Sauguen no arrears are reported, and yet in one of them the stipend paid fell considerably short of that promised. In all the Presbyteries except Lindsay there were arrears the previous year. In the Presbytery of Kingston they have risen from \$223 to \$250; in that of Toronto from \$262 to \$350; in that of Barrie from \$308 to \$569. In the Presbytery of Peterborough they have fallen from \$236 to \$30; in Whitby from \$42 to \$12; in Orangeville from \$753 to \$327.

The sum contributed and paid for CHURCH or MANSE during the year was \$108,941, being \$23,519 less than for the former year. In only 2 Presbyteries, Whitby and Owen Sound, has there been an increase, \$3,487 in the former, and \$222 in the latter. In all the others there have been decreases, aggregating \$27,323.

In OTHER INCIDENTAL and CONGREGATIONAL expenditure there has been an increase of \$1,144, the amount having risen from \$148,650 in the one year to \$150,794 in the other. Your Committee do not pursue the details.

The TOTAL EXPENDITURE FOR STRICTLY CONGREGATIONAL PURPOSES throughout the Synod was \$488,722, but this includes \$381 for an object not specified in one of the congregations of the Presbytery of Orangeville. It may have been for Stipend, or on Church or Manse. This shows a total decrease of \$10,319. Decreases are reported as follows:—In the Presbytery of Kingston, \$5,290; in that of Toronto, \$13,796; in that of Barrie, \$552; and in that of Sauguen, \$143, making in all \$24,781. The increases reported are Peterborough, \$5,623; Whitby, \$1,341; Lindsay, \$458; Orangeville, \$729; Owen Sound, \$285, and Guelph, \$1,221, in all, \$14,462.

In the contributions to the SCHEMES of the Church there has been an increase of \$3,825, the total amount reaching \$99,321, of which \$201 have not been distributed. In 7 Presbyteries there have been decreases, making in the aggregate, \$1,663, namely, Kingston, \$588; Whitby, \$134; Lindsay, \$148; Orangeville, \$318; Barrie, \$140; Owen Sound, \$263; and Sauguen, \$72. In 3 Presbyteries there been increases, aggregating \$3,488, namely, Peterborough, \$11; Toronto, \$7,068, and Guelph, \$1,409.

The sums contributed to the different schemes were as follows:—Colleges, ordinary, \$7,151, a decrease of \$951; special, \$3,706, an increase of \$2,066; Home Missions, \$17,856, an increase of \$614; Augmentation, \$9,511, a decrease of \$199; French Evangelization, \$9,824, a decrease of \$704; Foreign Missions, \$30,650, an increase of \$2,232; Aged and Infirm Ministers' Fund, ordinary, \$3,703, a decrease of \$1,061; ditto Endowment, *new*, \$3,023; Widows' and Orphans' Fund, \$2,162, decrease of \$140, and Assembly Expense Fund, \$1,533, increase, \$276.

For ALL PURPOSES the contributions throughout the Synod have been \$623,321, being a decrease of \$11,170. In the Presbytery of Kingston, which takes credit for the payment of the Professors' salaries, \$13,200, and agent, \$2,000, of Queen's College, the whole payments were \$60,552, giving a decrease of \$4,556; Lindsay reports a decrease of \$83; Toronto of \$17,675; Owen Sound of \$347, and Sauguen of \$553, total \$25,119. In the Presbytery of Peterborough there was an increase of \$5,945; in Whitby of \$3,993; in Orangeville of \$135; in Barrie of \$280, and in Guelph of \$3,291—in all \$13,949.

SYNOD OF HAMILTON AND LONDON.

In this Synod the STIPEND RECEIVED FROM ALL SOURCES was \$184,532; the previous year it was \$183,653, giving an increase of \$879. In the Presbytery of Hamilton there was a decrease of \$347; in Chatham of \$215; in Huron of \$553; in Maitland of \$549; and in Bruce of \$1,100—making in the 5 Presbyteries a total decrease of \$2,704. In the Presbytery of Paris there was an increase of \$1,516; in London of \$683; in Stratford of \$669, and in Sarnia of \$775, altogether \$3,643.

In the STIPEND PROMISED BY CONGREGATION ALONE there was a decrease of \$3,695. In 6 Presbyteries there have been decreases, aggregating \$5,100, namely, in Hamilton, \$1,972; in Paris, \$664; in Chatham, \$460; in Huron, \$98; in Bruce, \$2,406, and in Sarnia, \$500. In 3 Presbyteries there has been an increase of \$2,405, namely, in London, \$406; in Stratford, \$1,699; in Maitland, \$300.

In the STIPEND PAID BY CONGREGATION ALONE there is a decrease of \$1,087. In 7 Presbyteries there has been a falling off to the extent of \$4,770, and in 2 there has been an increase of \$683. The latter Presbyteries with the amounts are Hamilton, \$280, and Stratford, \$403. The former are Paris, \$547; London, \$649; Chatham, \$499; Huron, \$746; Maitland, \$86; Bruce, \$1,078; and Sarnia, \$1,165.

The expenditure on CHURCH OR MANSE during the year was \$103,736; the preceding year it was \$78,185, not \$78,175 as printed. This shows an increase of \$25,551. In the Presbytery of Hamilton there was a decrease of \$3,148; in that of Huron, of \$131; in that of Maitland, of \$1,993; and in that of Sarnia of \$2,646, making an aggregate of \$7,858. In Paris there was an increase of \$2,454; in London of \$2,408; in Chatham of \$12,265; in Stratford of \$13,281; and in Bruce of \$3,001—aggregate \$33,409.

On OTHER INCIDENTAL AND CONGREGATIONAL OBJECTS there was an expenditure of \$101,010, but as in the other Synods and Presbyteries we shall not enter into details. The increase on the previous year was \$3,550.

For ALL STRICTLY CONGREGATIONAL OBJECTS, \$385,351 were expended, being an increase on the previous year of \$25,014. In 4 Presbyteries there was a decrease, amounting to \$10,301, namely, in Hamilton of \$2,669; in Huron of \$2,083; in Maitland of \$2,794; and in Sarnia of \$2,755. In the other 5 Presbyteries there was an increase of \$35,315, as follows: in Paris, \$5,202; in London, \$2,608; in Chatham, \$10,856; in Stratford, \$14,511; and in Bruce, \$2,138.

The payments to COLLEGE FUND, ordinary, were \$3,917, a decrease of \$115, and special, \$2,548, an increase of \$333.

HOME MISSIONS received \$13,924, a decrease of \$9.

AUGMENTATION received \$5,453, a decrease of \$61.

The payments to FRENCH EVANGELIZATION were \$6,825, an increase of \$48.

For FOREIGN MISSIONS the contributions were \$21,004, a decrease as reported of \$1,167.

To the AGED AND INFIRM MINISTERS FUND, ordinary, the payments were \$2,956, an increase of \$285, and to the Endowment Fund, \$652.

The WIDOWS' AND ORPHANS' FUND received \$1,625, an increase of \$107.

In the contributions to the ASSEMBLY EXPENSE FUND there was an increase of \$99.

The total payments to the Schemes of the Church were \$60,386, an increase of \$368.

In the Presbytery of Hamilton there was an increase of \$2,706; in Stratford of \$642; in all, \$3,348. In Paris there was a decrease of \$811; in London of \$1,601; in Chatham of \$119; in Huron of \$31; in Maitland of \$72; in Bruce of \$121, and in Sarnia of \$175, seven Presbyteries, showing a decrease of \$2,980.

For ALL PURPOSES the payments were \$462,993, as against \$436,934 the preceding year, giving an increase of \$26,056. Six Presbyteries report increases amounting to \$33,950, and three decreases, amounting to \$7,894. The former are Hamilton, \$1,019; Paris, \$3,788; London, \$1,717; Chatham, \$10,401; Stratford, \$15,048 and Bruce, \$1,977. The latter are Huron, \$1,912; Maitland, \$2,576, and Sarnia, \$3,406.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

STIPEND RECEIVED FROM ALL SOURCES in this Synod summed up to \$95,296, an increase of \$14,085 on the year 1890. In 2 Presbyteries there was a decrease, in that of Rock Lake of \$1,632 and in that of Brandon of \$400; together making \$1,432. In Winnipeg there was an increase of \$3,531; in Regina, of \$4,863; in Minnedosa, of \$324; in Calgary, of \$888; and in Columbia, of \$5,911—aggregating \$15,517.

In the STIPEND PROMISED BY CONGREGATION ALONE there was an increase of \$11,028, the figures for the two years being \$62,173 and \$73,201 respectively. In Rock Lake was a decrease of \$140, and in Brandon of \$401—in all, \$541. But in Winnipeg there was an increase of \$2,183; in Regina, of \$661; in Minnedosa, of \$1,020; in Calgary, of \$805, and in Columbia, of \$6,900—in all, \$11,569.

In the STIPEND PAID BY CONGREGATION ALONE there was an increase of \$12,637, the whole amount for the year being \$74,920. The only Presbytery showing a decrease is Rock Lake, the amount being \$569. In Winnipeg there was an increase of \$2,127; in Brandon, of \$1,474; in Regina, of \$1,243; in Minnedosa, of \$1,483; in Calgary, of \$945; and in Columbia of \$3,931, or all together of \$13,206.

In each of the Presbyteries Arrears of Stipend are reported, varying from \$641 in Regina down to \$69 in Columbia, and \$73 in Minnedosa. The whole amount throughout the Synod was \$2,551.

The amount expended on CHURCH OR MANSE was \$50,280, a decrease of \$14,496. In Calgary there was a decrease of \$3,382, and in Columbia of \$26,001—making together \$29,388. In Winnipeg there was an increase of \$4,104; in Rock Lake, of \$2,704; in Brandon, of \$635; in Regina, of \$3,315, and in Minnedosa, of \$4,104—making in all \$14,892, which, taken from the above decrease, leaves the net decrease \$14,496, as already given.

On INCIDENTAL AND CONGREGATIONAL OBJECTS \$33,229 were expended, a decrease of \$64,231.

The payments for STRICTLY CONGREGATIONAL PURPOSES were \$158,429, an increase of \$2,229 on the previous year. Only two Presbyteries report decreases, Calgary \$1,598, and Columbia \$16,249, or together, \$17,847. In Winnipeg there was an increase of \$4,836; in Rock Lake, of \$2,295; in Brandon, of \$2,159; in Regina, of \$5,206; and in Minnedosa, of \$9,580, making a total of \$20,076, which, less \$17,847, leaves \$2,229 net increase.

Taking the different Schemes of the Church, the payments to COLLEGE Funds, *ordinary*, were \$2,239, an increase of \$298; *special*, \$326, an increase of \$12.

To HOME MISSIONS, \$3,914, an increase of \$479.

To AUGMENTATION, \$1,626, an increase of \$328.

To FRENCH EVANGELIZATION, 854, an increase of \$102.

To FOREIGN MISSIONS, \$3,301, an increase of \$987.

To AGED AND INFIRM MINISTERS' FUND, \$360, an increase of \$77.

To WIDOWS' AND ORPHANS' FUND, \$316, an increase of \$89.

And to ASSEMBLY EXPENSE FUND \$247, an increase of \$99.

It thus appears that there has been an increase in the contributions to each of the Schemes of the Church in the Presbyteries throughout this Synod, aggregating \$2,471.

To the SCHEMES of the Church the TOTAL contributions amounted to \$13,232. The previous year they were \$10,036, showing an increase of \$3,196. Some amounts are reported in the total payments that are not entered in previous columns, as has been seen to be the case with other Synods and Presbyteries.

In the Presbytery of Winnipeg there was an increase of \$1,166—in Rock Lake of \$176, in Brandon of \$371, in Regina of \$409, in Minnedosa of \$182, in Calgary of \$252, and in Columbia of \$640; total, as already given, \$3,196.

For ALL PURPOSES there were raised throughout the bounds of the Synod \$189,517, or an increase of \$3,332 on the previous year. In 5 Presbyteries there was an increase of contributions, amounting to \$23,411, Winnipeg giving towards this sum an increase of \$6,810, Rock Lake of \$2,468; Brandon of \$2,810, Regina of \$5,526, and Minnedosa of \$5,797. In Calgary there was a decrease of \$1,418, and in Columbia of \$13,661; total, \$15,079.

Combining the entire contributions for strictly congregational purposes, for the Schemes of the Church, for Presbytery and Synod Funds, and for other religious and benevolent purposes, it is found, adding in Delayed Returns, that the entire income and expenditure of the Church for 1891 were \$2,003,239, or an increase of \$429 on the preceding year.

Your Committee, as has been the practice heretofore, have prepared a table showing the average contribution per member and family towards stipend, all congregational objects, Schemes of the Church, and all purposes. They recommend this table to the attention of all Presbyteries, and, indeed, of all who take an interest in the work in which our Church is engaged in fulfilment of the commission given her by her King. Much may be learnt from it to incite to thanksgiving for the measure of the grace of liberality which has been poured out in some cases, and much to humble and lead to prayerfulness in the case of others, who do not seem to feel the force of the obligation to honour the Lord with their substance and the first-fruits of all their increase. Let none be judged, however, merely by the figures. The circumstances of the contributors must be taken into consideration. The mite of the poor may be comparatively larger than the givings of those who cast in of their abundance to the Lord's Treasury. The duty, the privilege, of each one is to render to Him in such proportion as to call forth His commendation, "She hath done what she could."

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Comm.	Fam.	Comm.	Fam.	Comm.	Fam.	Comm.
	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
1 Truro	7 70	3 76	12 00	5 85	3 07	1 51	15 76	7 69
2 Sydney	3 84	4 06	7 86	8 32	0 89	0 94	9 56	9 94
3 Victoria & Richmond..	3 70	3 23	6 01	5 26	0 91	0 80	7 21	6 31
4 Halifax	10 32	5 56	18 30	9 85	3 87	2 09	23 60	12 70
5 Wallace	5 49	3 29	12 60	7 54	1 76	1 05	15 00	8 96
6 Pictou	6 32	3 13	11 91	5 91	2 91	1 45	15 61	7 73
7 Prince Edward Island.	6 28	3 87	10 21	6 29	2 03	1 25	12 94	7 96

AVERAGE CONTRIBUTIONS, ETC.—*Concluded.*

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
8 Lunenburg & Shelburne	7 05	4 72	11 65	7 86	0 42	0 28	13 13	8 80
9 St. John	8 05	4 93	18 15	11 13	1 90	1 16	21 83	13 39
10 Miramichi	8 03	4 30	13 25	7 12	1 49	0 80	15 40	8 28
11 Newfoundland	16 01	10 41	28 67	18 62	3 91	2 56	43 20	23 09
12 Quebec	9 60	5 79	15 21	9 22	2 53	1 53	19 00	11 52
13 Montreal	11 88	5 60	22 95	10 80	7 75	3 64	36 00	16 92
14 Glengarry	7 81	4 57	12 10	7 08	2 97	1 73	15 60	9 12
15 Ottawa	10 23	4 93	24 00	11 75	3 92	1 89	30 34	14 62
16 Lanark & Renfrew	8 65	3 90	22 95	10 34	4 29	1 93	28 15	12 68
17 Brockville	13 43	4 71	31 35	11 00	4 34	1 52	35 83	12 66
18 Kingston	15 98	8 63	27 33	14 76	2 91	1 57	31 65	17 10
19 Peterborough	8 72	4 22	18 52	8 93	3 28	1 59	22 79	11 04
20 Whitby	11 00	5 45	20 00	9 90	3 33	1 64	23 56	11 67
21 Lindsay	9 35	4 87	16 33	8 59	2 98	1 51	19 77	10 30
22 Toronto	10 61	4 64	27 90	12 18	8 46	3 70	59 53	17 28
23 Orangeville	8 71	3 70	13 82	5 87	1 69	0 71	15 94	6 77
24 Barrie	9 34	5 00	17 24	9 32	1 82	0 97	22 15	10 81
25 Owen Sound	8 88	3 50	22 27	8 78	1 65	0 65	24 60	9 70
26 Saugeen	8 08	4 02	12 82	6 39	1 61	0 80	14 74	7 35
27 Guelph	8 27	3 50	19 57	8 28	3 86	1 63	24 70	10 46
28 Hamilton	11 11	4 86	25 89	11 34	4 72	2 16	32 11	14 06
29 Paris	7 41	3 63	15 84	7 78	2 85	1 39	19 81	9 67
30 London	9 20	4 57	20 55	10 21	3 87	1 76	25 56	12 70
31 Chatham	9 43	4 71	22 52	11 26	1 73	0 87	24 90	12 45
32 Stratford	8 16	3 91	20 90	10 04	2 20	1 06	23 60	11 33
33 Huron	9 22	3 88	16 01	6 73	3 57	1 50	20 38	9 49
34 Maitland	8 43	4 62	12 04	6 45	2 04	1 13	14 70	8 10
35 Bruce	8 52	3 89	14 29	6 53	2 02	1 00	16 70	7 63
36 Sarnia	8 53	4 57	18 82	10 16	1 75	0 94	20 91	11 30
37 Winnipeg	10 51	5 81	21 01	11 71	3 40	1 89	27 05	15 05
38 Rock Lake	11 50	6 54	20 94	11 91	1 09	0 61	22 25	12 66
39 Brandon	11 62	6 70	22 80	13 15	2 93	1 69	26 68	15 40
40 Regina	7 61	6 58	15 35	13 26	0 89	0 77	16 38	14 15
41 Minnedosa	11 45	6 86	25 63	15 35	1 20	0 72	27 00	16 16
42 Calgary	13 15	13 02	23 40	23 16	1 43	1 40	25 70	25 41
43 Columbia	16 02	10 40	30 22	25 48	1 68	1 09	43 12	28 00

The average contribution for stipend per family, throughout the Church, was \$9.14, an increase on 1890 of a little more than 14 cents; per communicant \$1.71, an increase of 2 cents; for all congregational objects \$18.87 per family were contributed, a decrease of 20 cents; per communicant \$9.73, a decrease of 20 cents; for the Schemes of the Church, per family, \$3.33, a decrease of 8 cents; per communicant \$1.74, a decrease of 6 cents; for all purposes \$23.64 per family, a decrease of 37 cents, and \$12.19 per communicant, a decrease of 32 cents.

The following is a report of payments for all purposes, with increase or decrease for each year since 1875, when the last union was consummated:—

ALL PURPOSES.		Total Income.	Increase.	Total Income.	Increase.
		1875-76 .. \$982,672	.....	1883-84.... \$1,453,624	\$460,952
		1876-77.... 986,115	\$3,443	1884-85.... 1,538,218	104,594
		1877-78.... 1,030,386	44,271	1885-86.... 1,580,818	22,600
					Decrease.
		1878-79.... 1,110,381	79,995	1886-87.... 1,563,517	47,301
					Increase.
		1879-80.... 1,162,154	51,773	1887..... 1,730,252	166,735
		1880-81.... 1,245,495	83,341	1888..... 1,912,723	212,471
		1881-82.... 1,409,748	164,253	1889..... 2,054,951	142,228
					Decrease.
		1882-83.... 1,422,783	13,035	1890..... 2,002,810	52,141
					Increase.
				1891..... 2,003,239*	429

MISSION STATIONS.

Your Committee have little satisfaction in compiling this part of their Report, in consequence of numerous instances in which no returns have been made, and the few particulars which have been given by most of those reporting. It may be an erroneous, but it appears to be only a fair, conclusion that Presbyteries do not take the oversight which they should of the Stations or Fields within their bounds, and these exist in all the Presbyteries with the exception of Wallace, Prince Edward Island, Whitby, Stratford, and Maitland. In London one has been recently formed. The Presbytery of Barrie contains the greatest number of any in the Church, 109, and it must have cost the Clerk great labour to collect the details he has supplied, but he has done his work with scrupulous care.

Taking Synods, that of Manitoba and the North-West Territories has the largest number, 292; and, in that Synod, the Presbytery of Winnipeg, 80. The next Synod is that of Toronto and Kingston, 204, and in it the Presbytery of Barrie. In the Synod of the Maritime Provinces there are 103, the largest number in any of its Presbyteries being in Halifax, 31. That of Montreal and Ottawa comes next with 86, and of these 31 are in Quebec, and 28 in Ottawa. The Synod of Hamilton and London has the smallest number, 84, only three Presbyteries reporting such, and one, that of Bruce, contains 65, Chatham, 11 and Sarnia, 8.

STATISTICS.

But confining themselves to *generals* your Committee would state that the number of Stations receiving supply was 773, an increase of 75 on the previous report.

The accommodation for worshippers amounted to 37,165 sittings, an increase of 6,514.

Connected with these Stations were 7,736 families, and 1,748 single persons, which, on the basis of 3 to a family, would make a total of 8,318, or reckoning five and a half to a family, and adding in the number of single persons, there is a total of individuals numbering 44,293. In the number of families there is an increase on the foregoing year of 537, and 237 on single persons.

On the number of communicants, 9,548, there was an increase of 498, and of 81 on those added on Profession, 611, and 25 on those by certificate, 320.

The total removals were 402, an increase of 69, of whom 95 were by death, 4 by discipline, 138 by certificate, and 1165 without.

Baptism was administered to 668 infants, a decrease of 32, and 54 adults, a decrease of 49.

There has been an increase of 12 in the number of Elders, making it 304, and of 45 in other office-bearers, 774.

In 1890 the average attendance at weekly prayer-meetings was 2,331; the next year it was 3,235, an increase of 404.

In Sabbath school and Bible class there were enrolled 7,796 in the latter year, against 6,077 in the former, an increase of 1,719, showing that this provision for the religious instruction of the young is more generally appreciated and improved; and these were under the active and consecrated care of 982 workers, an increase of 190.

Volumes in libraries, Sabbath school and congregational, have increased from 9,019 to 9,490, or by 471.

Missionary Associations have risen from 8 (only 5 Presbyteries having been reported as possessing such organizations) to 13, one Presbytery, that of Barrie, having 6.

Woman's Foreign Missionary Societies have increased from 15 to 31, 8 Presbyteries having them in the one year and 16 in the latter.

17 mansees, increase 3, were provided; and 2 rented houses, decrease 1; and 19 churches were built, increase 9, but no mansees, a decrease of 1.

FINANCES.

The total payments for supply have decreased by \$2,202, the amount being \$18,581; the amount promised by the Stations has increased by \$4,072, being \$24,147; and the amount paid by \$1,423, the whole sum being \$43,314. Arrears have increased from \$1,651 to \$1,944.

* Exclusive of Mission Stations, which, so far as reported, raised for the year \$33,996, an increase of \$1,512.

The amounts expended on churches or mansees make a total of \$11,961, an increase of \$2,515, and on other purposes connected with Stations, \$4,809; and on strictly local work, \$60,370, an increase of \$4,845.

In all the Synods, with the exception of that of Hamilton and London, there have been contributions to the ordinary College Fund, from \$9 in Montreal and Ottawa to \$47 in Toronto and Kingston, \$63 in the Synod of the Maritime Provinces, and \$287 in Manitoba and the North-West Territories.

In all there have been payments to the other Schemes of the Church, except the Endowment Fund for Aged and Infirm Ministers, aggregating \$3,258 of which \$161 were in the Synod of Montreal and Ottawa; \$238 in Hamilton and London; \$535 in the Synod of the Maritime Provinces; \$1,026 in Manitoba and the North-West Territories, and \$1,270 in that of Toronto and Kingston, with \$28 in Delayed Returns.

For ALL PURPOSES there have been contributed and paid in the Stations reported \$63,996, or an average of \$8.27 per family, and of \$6.70 per communicant, figures which speak well for the desire of those connected with these Stations to give of their substance for the preaching of the Word. Had the returns been fuller there is every reason to conclude that the results would have been seen to be still more satisfactory.

CONCLUDING REMARKS.

Your Committee are convinced that there is reason for profound gratitude to God for the measure of prosperity granted by Him to this Church throughout the year. In all the particulars indicative of healthy energy and activity there has been progress. According to reports frequently published and widely circulated, Canada, instead of making headway in wealth and population, was in a state of stagnation, if not losing ground. In view of these, your Committee began to prepare this report with some measure of anxiety regarding the standing of the Church for the year as compared with the previous one. The issue has been agreeably disappointing, for if in the matter of income and expenditure it has not come up to 1889, it is in advance of every other year since the union—of \$60,516 beyond 1888, and \$272,987 beyond 1887, and considerably more for previous years. The only question is, has the rate of contribution been in proportion to the increase in the membership, the wider area over which the Church has been spreading, and the general circumstances of the country? And looking at all these your Committee believe that she has made satisfactory progress.

Let a few of the items indicative of this be mentioned. Taking in the whole Church in her pastoral charges and mission stations there has been an increase in these of 139 for the past year. In the number of sittings in these there has been an increase of 8,205—of families of 1,945, of single persons of 659, and of communicants of 4,762. The number of additions on profession has risen by 913; of attenders at weekly prayer-meetings by 3,770; of young persons in Sabbath school and Bible class by 5544, and of Sabbath school workers by 776.

It will be conceded that one evidence of prosperity is the provision made by the people for the proper maintenance of those who minister to them in holy things. Where there is progress in this respect it is a proof that their worldly circumstances are improving, and that their interest in religion at least among themselves is growing. Now, in the stipend received from all sources there has been an increase of \$29,022, partly it may be from the Augmentation Fund and Home Mission grants, yet still from the people generally if not locally. There has been an increase of \$37,896 in the stipend promised, and of \$25,415 in the stipend paid by congregation alone, and \$14,494 in the total expenditure for strictly congregational purposes.

It has been the effort of the Church for some years, and a recommendation of last Assembly on the report of its Committee on Systematic Beneficence, to train the young to take an interest in the cause of the Gospel, and to contribute towards it. In the reports required from congregations and stations from year to year one of the items returned has been the portion of the whole sum raised for Foreign Missions that has been raised by Sabbath schools. According to the answers now under consideration there has been an increase of \$1,292.

It has been seen that the number of Woman's Foreign Missionary Societies has increased during the year. There has been no relaxation of the zeal and energy of the noble band engaged in this work, and who have done so much in kindling and fostering a missionary spirit in congregations and stations, and helping to supply the great need that is felt for both men and women to go forth to the Gentiles and preach to them the unspeakable riches of Christ. Many at home and many abroad have reason and will have to rise up and call these workers blessed. The efforts of the different branches have been successful in the immediate localities in which they labour, and their last reports show that they have been increasingly successful and this is borne out by reports sent in which show that there has been an increase in their receipts of \$4,922.

The receipts and expenditure for all purposes has risen from \$2,062,293 to \$2,067,235, or an increase of \$4,942—an average of \$22.35 to each family, a decrease of nearly 4½ cents, and of nearly \$12 to each communicant, a decrease of about 20 cents.

Your Committee would conclude by mentioning the fact that the Lord has been mindful of us, and the promise, of whose fulfilment they are assured, that He will bless us still. He does not grudge to give, let not His people be slow to ask.

They would mention, also, the promptitude and care with which some Presbytery Clerks have procured returns from their congregations and stations and sent them on to the Committee. In other cases they have to state that there has been delay which has caused no slight inconvenience. Reports from some Presbyteries have come in in May, and after their arrivals omissions have been corrected, thus entailing changes after the general report has been compiled and parts of it in the hands of the printer. Allowances must be made in some instances for the difficulty of procuring returns in consequence of the irregularity and inconveniences of mail communication with the

localities in which congregations and stations have been formed, but such an excuse cannot be pleaded in more than one of the instances to which reference is made. Let the Assembly's Committee on Statistics receive every year the cordial support of the Presbyteries throughout Canada. Let all concerned make conscience of the duty to procure and furnish the information required. Let the ambition diffuse itself and incite to have FULL reports from every congregation and station, whether supplied or vacant. Let it be hoped that the time for this is in the very near future. There has been progress towards it, and there is no reason why it should not be accomplished. Then committees will present their annual reports to the Supreme Court with much greater satisfaction to themselves, and there will be more fully seen the grounds God gives for thankful acknowledgment of the abundant blessing He has been communicating. In no one report has the Church so full a presentation given of what He is doing for His church and enabling her to do. Is there not a day coming—has it not arrived?—when the Report of the Committee on Statistics will be received with special acknowledgment and thanksgiving by the Assembly to the Holy One of Israel for the benefits He has bestowed?

RECOMMENDATIONS.

I. Your Committee would call attention to the neglect of many vacancies in not sending in their reports, and would ask the Assembly to renew its injunctions to Presbyteries to require these.

II. That Presbyteries be enjoined to call upon their Clerks, or Committees on Statistics when there are such, to report at some meeting, say in March, or as soon thereafter as practicable, the names of congregations and vacancies that have not reported.

III. That congregations be enjoined not to report in their statistical and financial returns to Presbyteries moneys that have not been actually remitted to the Treasurers of the Church for the different Schemes.

IV. That Woman's Foreign Missionary, Young People's, and kindred Societies, in connection with congregations, that have undertaken the collection of moneys for religious purposes, be requested to furnish the treasurer of the congregation, or to report at the annual meeting of the same, the amounts they have collected, so that the congregations may be credited with these, and that they may appear in the reports of their operations.

V. That local treasurers, or the agent of any Scheme who have collected subscriptions in different localities, be asked to report the amounts and objects to the treasurer of the congregations to which the subscribers belong, that they may be entered in their books, and included in the returns made to the Committee on Statistics.

VI. That it be referred to the Committee to be appointed to consider and provide for inserting a column in the Statistical Report inquiring if Young People's, or other Societies, have been formed in congregations and stations as auxiliary to the Home Mission Committee, and another in the columns on Finance for entering the amounts collected.

VII. That Sessions be required to procure from the Superintendents of all the Sabbath schools and Bible classes in connection with congregations and stations the actual number of those enrolled in each so that the returns may be complete.

All of which is respectfully submitted.

ROBERT TORRANCE,
Convener.

GUELPH, May, 1892.

NOTE.—In the following tables *a* stands for Halifax College; *b*, for Morrin; *c*, for Montreal; *d*, for Kingston; *e*, for Knox, and *f*, for Manitoba.

STATISTICAL AND FINA

1. PRESBYTERY OF TRURO.

STATISTICS.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.		No. of Sittings in these Churches and Stations.		Total No. of Families connected with the Congregation.		No. of Single persons not connected with families of Cong'n.		No. of Communicants on Roll.		No. of Communicants added during the year by Profession (P); by certificate (C).		No. of Communicants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Miss. Soc'y for Foreign Missions (M) or Foreign Missions (F)?	Total Com. in S. S. or M. Soc'y, year.	
															(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.												
1	Great Village ...	James McLean...	1	450	75	.....	188	6	.....	11	P. C.	9	1	3	.....	7	.....	4	6	8	70	120	17	450	.....	1	M	.....	.....	
2	St. Andrew's, Truro	T. Cumming	2	80	150	53	360	20	.....	14	P. C.	3	5	.....	10	.....	2	9	7	130	220	92	800	.....	1	M	.....	.....		
3	Clifton	J. D. McGilvary	3	610	110	2	177	9	.....	4	P. C.	5	.....	5	.....	5	3	9	9	230	198	25	.....	.....	1	M	.....	.....		
4	Upper London-derry	James Sinclair	3	1200	135	.....	215	10	.....	2	P. C.	7	.....	8	.....	13	.....	2	8	225	215	25	300	1	1	M	.....	.....		
5	Onslow	J. H. Chase, M.A.	2	700	93	.....	200	3	.....	4	P. C.	8	.....	7	.....	7	.....	1	6	13	110	22	400	2	2	M	.....	.....		
6	Mid. Stewiacke	Edw. Smith, B.A.	1	450	77	.....	140	10	.....	.....	P. C.	4	.....	3	.....	8	.....	1	6	8	100	155	20	132	1	M	.....	.....		
7	First Presbytn Church, Truro	J. Robinson, W.M. Culloch (D.D. Pas. Em)	1	850	135	40	303	21	.....	15	P. C.	4	.....	12	.....	11	.....	4	7	12	125	230	35	600	1	1	M	.....	.....	
8	Coldstream	W.T. Bruce, M.D.	4	770	93	1	128	4	.....	1	P. C.	6	2	3	.....	11	.....	10	11	50	104	24	350	2	2	M	.....	.....		
9	Acadia	J. A. Logan	3	475	05	15	157	4	.....	8	P. C.	15	6	5	.....	17	.....	3	11	9	05	85	14	390	1	1	M	.....	.....	
10	Springside	D.S. Fraser, B.A.	2	840	135	5	238	5	.....	14	P. C.	6	.....	6	3	15	.....	12	11	125	277	39	.....	.....	1	1	M	.....	.....	
11	Riverside	W. H. Ness, B.D.	3	700	100	5	250	11	.....	3	P. C.	4	.....	0	.....	10	.....	3	6	16	150	303	27	300	.....	2	M	.....	.....	
12	Economy and Five Islands	J. A. Cahill	3	1100	126	26	217	11	.....	.....	P. C.	5	2	4	.....	13	.....	5	13	25	60	100	16	313	.....	2	M	.....	.....	
13	Parraboro'	E. M. Dill, B.D.	3	775	80	.....	107	6	.....	3	P. C.	2	.....	3	.....	7	.....	5	9	35	132	17	330	.....	1	M	.....	.....		
14	St. Paul's, Truro	A. L. Geggio	1	700	140	100	334	20	.....	18	P. C.	2	.....	8	25	9	.....	3	7	5	100	230	22	400	.....	1	M	.....	.....	
15	Brookfield	Chas. McKay	3	550	83	0	115	6	.....	4	P. C.	2	.....	3	.....	4	.....	9	5	115	150	15	150	1	1	1	M	.....	.....	
16	Stewiacke	Vacant	2	1300	140	.....	281	.....	3	.....	P. C.	3	.....	19	.....	2	.....	10	4	63	130	16	.....	.....	1	2	M	.....	.....	
MISSION STATIONS.																														
1	Maccan	+D.G. G. Connery	4	900				5		5	P. C.	1		1		1	11	1	5		35									
2	Harmony	+E. J. Rattee	1	200	46	.....	52	1	.....	.....	P. C.	.....	.....	1	.....	.....	.....	3	3	40	60	8	150	.....	1	.....	.....	.....	.....	
3	Westchester and Greenville	+C. McKinnon	2	150	25	15	30				P. C.							1			70	5								
4	North River	+F. S. Jobbin	3	300	40		50	10			P. C.	1		2		2		3	5	40	23	3								
Totals.			47	13800	1841	271	3682	174	P. C.	105	P. C.	82	11	96	39	155	1	146	163	1825	3036	382	5025	10	17	14	14	1484	13800	136

RETIRED MINISTERS.—Alex. Cameron, A. L. Wylie. * Inducted Nov. 24. † Student Catechists.

BYTERY OF TRURO.

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

No. in S. S. and Bible Class.
No. engaged in S. S. work, including Supt. and other officers.
No. of Vols. in S. S. and Congressional Libraries.
Is there a Miss. Association?
Is there a woman. For. Miss. Soc.
Is there a Manse (M) or Rental House (R) free. For Min. Study?
Is there a Manse (M) or Rental House (R) free. For Min. Study?

[illegible]

nt Catechists.

2. PRESBYTERY OF SYDNEY.

STATISTICS.

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* Settled in August last.

3. PRESBYTERY OF VICTORIA AND RICHMOND.

[illegible]

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES

No. in S. S. and Bible Class.	No. engaged in S. S. work, includ- ing Sunday School, and other offi- cial duties.	No. of Voice in S. S. and Con- gregational Libraries.	Is there a Miss. Association?	Is there a Woman's M. Socy? Is there a Minnie (M.) Fund for Mm? Is there a M. Society?
195	190	250	1	M
210	22	100	1	M
90	11	100		
477	48	200	1	M
168	20		1	M
294	22		RH	
116	14		M	C
50	6	98		
202			M	
100	8		M	
90	8		M	
104	13			
100				
100	15	90	1	M
25	5			
2520	241	100		
935	2	49	M	C
10316	9378	870		
6625	3317			
19520				
548	373	276		
604	80			
43	39			
2221	160			
166	94			
1182				
21320				

RIA AND RICHMOND.

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

[illegible]

* Not distributed.

4. PRESBYTERY OF HALIFAX,

FOR THE Y

										STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.								No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Soc'y?	Is there a Trane (M) or Remo. House (RH) for Min.?	Did Con. Div C. or M. during year?
																(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.											
1	Annapolis and Bridgetown	Vacant	4	400	41	102	7	4	3	4	2	3	1	9	10	50	60	10	150	...	...	...								
2	Bermuda, St. Andrews	A. Burrows, D.D.	1	260	48	23	77	4	...	...	2	5	...	4	2	50	88	11	150	...	M	...								
3	Cansard	W. Dawson, B.D.	0	900	55	20	90	6	1	1	...	...	...	5	7	30	75	8	350	...	M	...								
4	Dartmouth	T. Stewart, B.D.	3	600	100	25	223	4	3	...	...	...	5	...	10	18	80	275	37	400	1	1	...							
5	Elmsdale and Nine Mile River	Jacob Layton	2	500	74	2	182	34	2	2	3	2	2	10	12	10	160	25	203	1	M	...								
6	Gay's River and Milford	A. B. Dickie	3	670	105	9	274	31	3	7	9	...	15	9	8	150	250	30	230	1	M	...								
7	Gore and Keweenaw	Vacant	3	600	100	...	181	7	2	7	1	2	...	5	1	6	7	25	130	13	120	...	...							
8	Halifax, Chalmers' Ch	J. McMillan, B.D.	1	600	130	125	293	14	17	3	16	10	10	5	18	130	175	25	614	1	1	...								
9	Fort Massey	R. F. Burns, D.D.	1	750	100	30	250	...	...	...	...	4	...	9	12	80	...	...	500	1	1	...								
10	Perk Street	Allan Simpson	1	750	145	30	331	8	24	4	6	4	15	3	6	12	75	338	30	600	1	M	...							
11	Richmond	J. F. Dugan	1	250	75	25	105	1	4	3	1	...	4	2	10	75	200	20	100	1	M	...								
12	St. Andrew's	D. M. Gordon, B.D.	1	500	79	50	167	7	20	1	1	14	9	7	6	50	169	20	1000	1	1	...								
13	St. John's	H. H. McPherson, M.A.	1	700	125	30	243	5	16	0	10	2	10	...	7	12	70	208	30	690	1	1	...							
14	St. Matthew's	T. Fowler, M.A.	1	1250	180	50	260	...	13	8	8	10	12	...	3	8	00	165	21	1500	1	M	...							
15	Kentville	W. P. Begg, M.A.	1	300	51	12	110	5	2	...	3	1	11	2	6	0	40	60	9	150	...	M	...							
16	Lower Stewiacke	W. J. McKenzie	6	500	85	15	160	20	6	2	2	...	11	1	4	7	45	130	14	150	...	M	...							
17	Maitland	T. C. Jack, B.A.	3	750	114	16	214	8	...	3	5	...	12	2	6	5	150	254	41	450	1	1	...							
18	Musquodoboit Harbour	Vacant	8	500	65	2	120	3	...	2	...	...	1	...	10	10	24	140	17	50	...	M	...							
19	" Lower	T. H. Murray	3	500	86	...	141	19	4	6	4	2	17	1	11	25	150	130	20	...	1	M	...							
20	" Middle	Edw. Grant	4	600	140	...	258	17	16	4	9	...	18	...	10	24	100	200	35	200	1	1	...							
21	" Upper	John Valentine	4	850	150	7	231	13	3	4	11	4	30	...	5	9	75	180	...	120	...	1	M	...						
22	Newport	Vacant	6	920	90	29	160	10	7	4	3	...	5	4	0	13	35	109	19	302	...	1	M	...						
23	Noel	Alex. Campbell	4	100	77	...	159	10	4	2	2	14	12	3	9	6	150	120	24	200	1	...	M	...						
24	Quoddy and Moser River	Vacant	4	500	75	10	120	...	...	...	...	...	5	...	5	7	40	65	10	...	...	...	...							
25	Sheet Harbour	S. Rosborough, M.A.	6	700	110	7	150	10	1	2	12	6	30	...	7	10	35	86	12	...	...	1	M	...						
26	Stubenecadie	John Murray	4	700	130	...	190	4	2	9	2	...	17	...	5	7	30	103	22	100	...	1	M	...						
27	Waterville and Lakeville	F. S. Coffin	2	400	32	18	123	2	1	...	2	1	1	...	7	14	90	70	14	200	...	M	...							
28	Windsor	Anderson Rogers	2	550	150	35	225	6	3	1	2	...	12	...	5	12	75	200	16	200	...	1	M	...						
29	Wofville and Lower Horton	R. D. Ross	2	600	33	10	63	8	...	...	1	...	...	1	4	8	90	67	14	175	...	...	...							
30	Yarmouth	E. D. Miller, B.A.	1	450	60	27	160	...	4	1	9	...	8	...	4	12	55	193	15	...	...	1	...	...						
31	Agent Eastern Section	P. M. Morrison	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...							
32	Presby. College, Princeal	A. W. Knight, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...							
33	" Professor	A. Pollock, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...							
34	" Professor	J. Currie, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...							
35	Pres. Dal. College	J. Forst D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...							

Stipend received from all sources, Stipend promised by Congregation alone. Stipend paid by Congregation.

FOR THE YEAR ENDING 31st DECEMBER, 1891.

FINANCES.

No. engaged in S. work, including Supt. and other officers.			No. of Vols. in S. S. and Congregational Libraries.			Is there a Miss. Association? Is there a Wom. For Miss. Soc'y? Is there a M. or B. C. or R. M. House (M. or B. C. or R. M. House) for Min.?			Did Con. Div. C. or M. dur'g year?		

4. PRESBYTERY OF HALIFAX,

FOR THE YEAR

		STATISTICS.																				
NAME OF CONGREGATION.	NAME OF PASTOR.	No of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss Socy?	Is there a Nurses (M) or Rented House (R H) prov. for Min.?	Is there a Home for the aged?
ORDAINED MISSIONARIES.							P. C.					I. A.										
36 Bedford and Waveley	A. P. Logan	5	600	50	12	84	7... 1	...	...	...	...	13... 1	6	9	25	97	10	50	...	...	...	...
37 Kempt and Walton	W. McC. Thompson	4	250	53	...	60	3... 5	...	...	2	...	3	2	4	30	50	5	73	...	1	M	...
MISSION STATIONS.																						
1 Carleton and Chebogue	Thos. Miller	2	400	28	...	19	...	1	5	...	...	1	5	4	75	39	7	12	...	...	...	...
2 Coburg Road	A. Thompson	2	250	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 Digby and Bay View	F. W. Thompson	2	125	12	...	24	1...	1	...	...	...	4	...	4	22	15	...	...	...	...	...	...
4 Lawrencetown and Cow Bay	J. M. Fisher	2	300	38	10	68	1...	2	...	...	...	5	...	7	2	25	40	6	...	...	...	...
5 Labrador	S. A. Fraser	10	300	65	...	15	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6 Melville Square	H. Putnam	4	300	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7 Mt. Uniacke	J. B. Astwood	4	220	19	...	32	8... 3	1	...	3	...	1	...	1	...	...	...	...	...	...	...	...
8 N. West Arm	C. Munro	3	225	40	20	...	...	...	...	...	...	...	...	6	30	75	9	17	...	...	...	...
9 St. Croix and Ellersborough	...	2	450	14	3	108	...	...	...	...	...	...	...	...	...	40	4	5	...	...	M	...
Totals	...	129	21970	3224	652	5828	253 P. 173 C.	94	2	114	77	224.28	217	357	2419	4791	611	9553	11	22	214	...

5. PRESBYTERY OF WALLACE,

FOR THE YEAR

No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
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FOR THE YEAR ENDING 31ST DECEMBER, 1891—Continued.

No. in S. S. and Bible Class.
No. engaged in S. S. work in
ing Supt. and other officers.
No. of Vols. in S. S. and Con-
gational Libraries.
Is there a Miss. Association
Is there a Wom. For. Miss S.
Is there a Masse (M) or Ren-
House (L H) for. Min.

No. in S. S. and Bible Class.	No. engaged in S. S. work including Sept. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R H) for S. S. Min.?	Did Con. hold C. or M. day's year?
27	50	5	75	1	M	26
39	7	120				
15	40	6			M	
70	5	17		1		
40	4	5			M	
4701	611	9056	11	22	24	1
38	38	92	266	418	11584	12517
56367	880	765	2032	1981	1065	4502
202	132	122	11806	1149	1060	220
4049	7242					

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

35	140	14	.....	1	M	76	600	616	.....	40	152	808	<i>a</i>	20	.....	28	36	15	88	.....	.....	5	192	.....	60	6	20	1626	1	
40	00	10	90	.....	.....	70	600	600	.....	1050	.....	1650	<i>a</i>	16	.....	11	36	10	55	6	.....	6	140	12	.....	6	.....	1796	2	
175	275	30	350	1	4	80	800	810	.....	.....	247	1087	<i>a</i>	40	.....	56	51	5	150	5	.....	6	313	24	.....	30	16	231	1647	3
.....	20	19	800	.....	.....	100	100	1100	.....	420	657	2177	<i>a</i>	41	.....	110	50	100	235	.....	.....	8	544	125	.....	25	4	100	2825	4
217	260	37	.....	1	2	105	800	837	.....	385	127	1340	<i>a</i>	23	.....	30	51	26	103	.....	.....	9	242	.....	.....	15	163	1769	5	
36	45	8	140	1	3	110	600	630	.....	1864	285	2749	<i>a</i>	32	.....	30	31	31	0	.....	.....	8	184	5	.....	28	12	.....	2047	6
290	130	24	350	3	3	120	430	490	.....	1100	58	1588	<i>a</i>	10	.....	10	30	5	10	.....	.....	3	73	.....	.....	.....	.....	.....	1603	7
.....	20	5	.....	.....	.....	125	125	125	.....	.....	125	.....	<i>a</i>	3	.....	11	5	7	23	2	.....	2	53	.....	.....	.....	.....	48	226	8
85	300	19	350	1	3	130	1000	1000	.....	1331	297	2628	<i>a</i>	34	.....	20	51	.....	25	.....	.....	8	398	30	.....	.....	.....	151	3181	8
.....	40	120	12	300	.....	140	.....	485	.....	790	360	1641	<i>f</i>	4	.....	11	30	5	15	3	.....	.....	68	.....	.....	.....	.....	1709	9	
.....	30	79	.....	.....	.....	150	.....	293	.....	.....	.....	203	<i>a</i>	2	.....	10	6	2	20	5	.....	.....	45	.....	.....	.....	13	351	10	
125	.....	.....	.....	.....	N	.....	.....	100	.....	.....	.....	160	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	15	.....	.....	.....	1	.....	176	11
102	1679	177	2580	5	6	161	5455	7066	.....	6980	2180	10255	.....	215	.....	587	397	196	764	35	.....	55	2269	196	143	64	726	10314	.....	

6. PRESBYTERY OF PICTOU

STATISTICS.

STATISTICS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch and Stations supplied.		No. of Sittings in these Churches and Stations.		Total No. of Families connected with the Congregation.		No. of Single persons not connected with families of Cong'n.		No. of Communicants on Roll.		No. of Communicants added during year (P).		No. by Certificate (C).		(1) By Death.		No. of Communicants removed during year.		(3) By Certificate.		(4) Without Certificate.		No. of Baptisms—Infants (I) ; Adults (A).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings (average).		No. in S. S. and Bible Class.		No. engaged in S. S. work, including Sun. and other officers.		No. of Vols. in S. S. and Congregational Libraries.		Is there a Miss. Association?		Is there a Wom. For. Miss. Socy?		Is there a Manse (M) or Rented House (H) prov. for Min.?		1913 Cash, 1912 Cr. or M. duty year?		Attended received from all sources.		Stipend promised by Congregation along																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
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TERY OF PICTOU,

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman For Miss. Socy?	Is there a Home (M) or Reunited Home (H) prov. for Min.?	1891 Con. Miss. C. or M. dur'g year?	Stipend received from all sources.		Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Assembled Ministers' Fund.		Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and H. C.?	How much of amt't reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for benevolent and religious purposes.	Total payments for ALL purposes.	Number.	
							a. b. c. d. e. f.	Ordinary. (1)							Special. (2)	(1) Ordinary.					(2) Endowment.											
0	150	20	40	1	M		70	750	700	50		60	135	896	a	8	30	18	43						50	16	10	11	207	1213	2	
0	193	23		1			150	1500	1500			116	1211	2830	a	91	122	135	165	489	8			7	1017	105	139	9	49	3905	3	
5	300	30	400	3	M		100	1000	1000			250	268	1518	a	28	41	36	15	263	10			3	401	50	124	6	225	2150	4	
0	330	36	351	1			100	1000	1000			275	291	1566	a	21	85	50	27	130	8			4	325	9		10		1901	5	
0	170	24	300	1	M		110	1100	1100			1129	1153	3382	a	13	40	46	20	218				10	317		151	7	121	3837	6	
																																7
40	270	34	380	2	M		90	900	900			200	330	1430	a	24	37	50	39	213	4			2	380	37	93	9	70	1898	8	
25	135	9	500	1	M		100	1000	1000			150	350	1500	a	30	150	95	50	364	5			3	690	125	129	10	150	2350	9	
00	300	46	400	1	M		80	800	800			130	164	1184	a	4	105	50	35	350	4			2	564	20	153	6	45	1790	10	
00	150	20	100	1			100	1000	1000			045	324	1369	a	34	56	70	98	208	5			3	475	64	70	9	240	2093	11	
80	200	20	50	1			30	450	450				1001	1451	a		15	25	11	143					194	17	73	2	110	1757	12	
100	275	29		2	M		80	800	800			c512	246	1538	a	6	51	52	22	122	1			2	206	21	33	13	63	1930	13	
8	180	17	384				130	1200	1200			c941	839	3000			50								70			4	70	3144	14	
20	30	3	100	1			25	300	250	50		38	288				14	5			2				66		11	3	20	377	15	
20	40	6		1			32	300	232	68		40	272	a	1	17	17	9							62			5	3		337	
	30	3		1			130	150	150			16	166	a	2	23	11	2	19	1				1	59		13	3	50	278		
160	214	36		1			130	150	150			12	162	a	2	5	8	2	10	1				1	35		10	3		200		
160	310	36		1			300	1000	1000			150	200	1350	a	40	60	65	10	66				5	210		6	7	15	1618	16	
210	126	17	200	2			90	900	900			66	304	1270	a	1	71	30	47	136	9			2	307	16	68	10	172	1759	17	
100	115	17	170	1	M		80	800	900			274	150	1324			50	10	225	10				15	310	35		4	65	1703	18	
60	200	24	400	1	M		66	1100	665			c805 M 606	630	2706	a	38	77	110	114	198	5			5	547	63	28	7	129	3390	19	
100	298	36	300	1			62	1650	1062			118	2331	a	173	217	273	431	437	100				2	1636	137	87	12	229	5388	20	
50	185	9	175	1	M		61	700	643			113	75	811			10	19							41					872	21	
							117	117	117				20	137																	137	
100	110	18	220	2	M		63	550	613			M3	120	736	a	6	20	60	78						173	50	63	7		916	22	
150				1			71	450	226	30			25	251	a	2	28	15	4	58	3				110		50	11		372	23	
	30	4	36						80				80												12						101	1
20	30	2							131			c22	153					5							5					158	2	
20	10	4		1					216			60																		6	274	3
									120				130					4							18						144	4
2828	4101	506	4466	329	11		35	19667	18920	204		6105	16297	35322	a	550	2	1235	1323	1215	3869	177		15	67	8494	765	1319	166	2038	46020	

7. PRESBYTERY OF PRINCE EDWARD ISLAND

FOR THE

		STATISTICS.																						
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (H) prov. for Min.?	Stipend received from all sources.	Stipend promised by Congregation alone.	
								(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.													
No							P. C.				I. A.													
1 Clifton and Granville	Alex. Sterling	2	140	109	4	3	1	1	1	7	11	145	8	3	M							\$ 40	750	
2 Tignish, Montrose, Elmedale.	Fas. Murray	3	450	70	165	3	1	2	2	4	4	8	40	50	16	150	1	M				363	600	
3 Tryon and Bonshaw	Allan McLean	3	500	70	90	4	1	1	1	1	28	1	6	9	40	110	12	60		M		750	500	
4 Belfast	A. McLean Sinclair	1	1100	185	275	6	2	4	2	23	7	13	240	33					M			900	900	
5 Souris and Bay Fortune	J. G. Cameron	4	830	117	12	230	16	1	5	6	4	60	4	13	15	60	175	17	300			800	500	
6 Caldonia	John Sutherland	2	500	91	144	5	3	1	1	1	2	24	1	7	7	130	60	8		M		300	500	
7 Cavendish and New Glasgow	W. P. Archibald, M.A., B.D.	5	1130	100	185	4	2	7	6	7	5	100	100	110	12	280		1	M		750	750		
8 Cardigan	Adam Gunn	3	650	100	108	6	2	1	1	1	8	4	100	110	12	280			M		338	750		
9 St. James', Charlottetown	Jas. Carruthers	1	900	130	30	208	12	6	1	6	19	9	6	150	280	27	500	1	M		100	1400	1	
10 Princetown	Geo. McMillan, B.A.	1	700	136	341	6	1	2	4	10	10	8	275	334	37	500	1	1	M		900	800	8	
11 West Cape and Campbellton	Ewen Gillis	3	425	76	95	2	1	1	1	1	11	3	5	100	50	7		1	M		70	510	5	
12 Georgetown	W.A. Mason, B.A.	1	250	55	2	70	1	1	1	1	10	6	8	100	96	8	150		M		750	600	6	
13 Strathalbyn	M. Campbell	2	1000	170	100	8	2	3	1	1	38	4	5	60	70	8			M		760	750	7	
14 Mt. Stewart and W. St. Peter's	A. B. McLeod	3	80	100	243	7	1	1	5	4	7	8	7	600	200	22			M		750	750	7	
15 West and Clyde Rivers	A. A. MacKenzie, M.A., B.Sc.	2	490	81	5	95	5	1	3	1	19	9	6	50	90	14	30		M		700	750	7	
16 St. Peter's Road	A. W. Mahon	1	230	48	94	0	1	4	1	5	5	5	40	125	9	100	1	M		600	600	6		
17 O well	D.B. McLeod, M.A.	2	1150	102	106	1	3	12	4	26	8	14	110	95	12			M		750	750	7		
18 Montague	W. H. Spencer, B.A.	2	650	142	28	303	8	4	2	6	23	10	14	140	271	51	223	1	M		750	750	7	
19 Valleyfield	Rod. McLean	3	1000	154	310	12	8	9	0	10	12	1	9	7	200	130	11	300		M		1050	1000	10
20 St. Peter's Bay	J. W. MacKenzie, B.A.	3	900	100	6	100	11	8	2	8	3	12	175	100	8	100		M		750	750	7		
21 Bloomfield, Brae & O'Leary	J. R. Coffin	3	600	115	230	16	2	10	10	34	7	16	140	250	26	206		M		750	750	7		
22 Richmond Bay West	Thos. Corbett	4	925	92	4	185	6	1	1	1	2	19	1	8	10	150	125	15		1	M	750	590	58
23 Zion Church, Charlottetown	D. Sutherland	1	750	172	80	289	19	8	4	11	3	14	2	7	7	150	316	22	381	1	M	1250	1250	12
24 Long River and Kensington	J. M. MacLeod, M.A.	3	1000	100	245	13	5	8	21	9	11	250	280	20	135		1	M		750	750	750	750	750
25 Bedeque and Summerfield	W.M. Tuffts, M.A.	5	1000	116	10	268	13	1	6	4	1	8	3	8	6	160	187	23	50	1	M	750	750	750
26 Summerside	Hy. Dickie, M.A.	1	700	127	40	250	25	14	17	14	8	13	4	7	12	125	245	23	350	1	M	140	1000	100
27 Brookfield	J. M. MacLennan	2	500	55	122	3	4	2	11	9	6	30	20	2	11	30	20		M		750	500	50	
28 Alverton	J. K. Fraser	1	45	84	15	192	3	2	10	4	5	7	75	185	15		1	1	M		80	80	80	
29 Covehead and Brackley Point Road	G. B. MacLeod	3	550	67	130	3	1	7	1	7	7	30	24	5				M			750	650	20	
VACANCIES.																								
Richmond Bay East	Vacant	2	550	50	120	1	1	13	6	9	70	60	10										250	
31 Woodville	Vacant	1	530	05			3	8	1	6	150	40	6										250	
32 Dundas	Vacant	2	600	104	147	2	1	3	18	4	6	150	90	12									300	
33 Murray Harbor North	Vacant	3	700	115	80	1	1	4	9	30	25	4	75										150	
34 Murray Harbor South & Little Sands	Vacant																						150	
Totals		78	2240	3462	282	5622	210.87	112	1	125	45.53	2	219	250	382	4391	503	3834	6	15	20	\$22,010	2176	

* Enlarged Church.

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

No. in S. S. and Bible Class.		No. engaged in S. S. work, including Supt. and other officers.		No. of Vols. in S. S. and Congregational Libraries.		Is there a Miss. Association?		Is there a Wom. For Miss. Socy?		Is there a Manse (M) or a Min. House (H) here?		Statement received from all sources		Stipend promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears actually due by Cong.		Amount contributed and paid on Church (C) or Manse (M) during year.		Amount contributed and paid on other incidental and Congregational objects.		Total amount contributed and paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Miss. Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Miss. Fund.		Payments to Aged and Infirm Ministers' Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and B. C.?		How much of amt reported for F.M. was raised by W.F.M.S.T.?		Payments to Synod and Presbytery Fund.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.	am.	an.	ao.	ap.	aq.	ar.	as.	at.	au.	av.	aw.	ax.	ay.	az.	ba.	bb.	bc.	bd.	be.	bf.	bg.	bh.	bi.	bj.	bk.	bl.	bm.	bn.	bo.	bp.	bq.	br.	bs.	bt.	bu.	bv.	bw.	bx.	by.	bz.	ca.	cb.	cc.	cd.	ce.	cf.	cg.	ch.	ci.	cj.	ck.	cl.	cm.	cn.	co.	cp.	cq.	cr.	cs.	ct.	cu.	cv.	cw.	cx.	cy.	cz.	da.	db.	dc.	dd.	de.	df.	dg.	dh.	di.	dj.	dk.	dl.	dm.	dn.	do.	dp.	dq.	dr.	ds.	dt.	du.	dv.	dw.	dx.	dy.	dz.	ea.	eb.	ec.	ed.	ee.	ef.	eg.	eh.	ei.	ej.	ek.	el.	em.	en.	eo.	ep.	eq.	er.	es.	et.	eu.	ev.	ew.	ex.	ey.	ez.	fa.	fb.	fc.	fd.	fe.	ff.	fg.	fh.	fi.	fj.	fk.	fl.	fm.	fn.	fo.	fp.	fq.	fr.	fs.	ft.	fu.	fv.	fw.	fx.	fy.	fz.	ga.	gb.	gc.	gd.	ge.	gf.	gg.	gh.	gi.	gj.	gk.	gl.	gm.	gn.	go.	gp.	gq.	gr.	gs.	gt.	gu.	gv.	gw.	gx.	gy.	gz.	ha.	hb.	hc.	hd.	he.	hf.	hg.	hh.	hi.	hj.	hk.	hl.	hm.	hn.	ho.	hp.	hq.	hr.	hs.	ht.	hu.	hv.	hw.	hx.	hy.	hz.	ia.	ib.	ic.	id.	ie.	if.	ig.	ih.	ii.	ij.	ik.	il.	im.	in.	io.	ip.	iq.	ir.	is.	it.	iu.	iv.	iw.	ix.	iy.	iz.	ja.	jb.	jc.	jd.	je.	jf.	jj.	jk.	jl.	jm.	jn.	jo.	jp.	jq.	jr.	js.	jt.	ju.	jv.	jw.	jx.	ky.	kz.	la.	lb.	lc.	ld.	le.	lf.	lg.	lh.	li.	lj.	lk.	ll.	lm.	ln.	lo.	lp.	lq.	lr.	ls.	lt.	lu.	lv.	lw.	lx.	ly.	lz.	ma.	mb.	mc.	md.	me.	mf.	mg.	mh.	mi.	mj.	mk.	ml.	mn.	mo.	mp.	mq.	mr.	ms.	mt.	mu.	mv.	mw.	mx.	my.	mz.	na.	nb.	nc.	nd.	ne.	nf.	ng.	nh.	ni.	nj.	nk.	nl.	nm.	nn.	no.	np.	nq.	nr.	ns.	nt.	nu.	nv.	nw.	nx.	ny.	nz.	oa.	ob.	oc.	od.	oe.	of.	og.	oh.	oi.	oj.	ok.	ol.	om.	on.	oo.	op.	oq.	or.	os.	ot.	ou.	ov.	ow.	ox.	oy.	oz.	pa.	pb.	pc.	pd.	pe.	pf.	pg.	ph.	pi.	pj.	pk.	pl.	pm.	pn.	po.	pp.	pq.	pr.	ps.	pt.	pu.	pv.	pw.	px.	py.	pz.	qa.	qb.	qc.	qd.	qe.	qf.	qg.	qh.	qi.	qj.	qk.	ql.	qm.	qn.	qo.	qp.	qq.	qr.	qs.	qt.	qu.	qv.	qw.	qx.	qy.	qz.	ra.	rb.	rc.	rd.	re.	rf.	rg.	rh.	ri.	rj.	rk.	rl.	rm.	rn.	ro.	rp.	rq.	rr.	rs.	rt.	ru.	rv.	rw.	rx.	ry.	rz.	sa.	sb.	sc.	sd.	se.	sf.	sg.	sh.	si.	sj.	sk.	sl.	sm.	sn.	so.	sp.	sq.	sr.	ss.	st.	su.	sv.	sw.	sx.	sy.	sz.	ta.	tb.	tc.	td.	te.	tf.	tg.	th.	ti.	tj.	tk.	tl.	tm.	tn.	to.	tp.	tq.	tr.	ts.	tt.	tu.	tv.	tw.	tx.	ty.	tz.	ua.	ub.	uc.	ud.	ue.	uf.	ug.	uh.	ui.	uj.	uk.	ul.	um.	un.	uo.	up.	uq.	ur.	us.	ut.	uu.	uv.	uw.	ux.	uy.	uz.	va.	vb.	vc.	vd.	ve.	vf.	vg.	vh.	vi.	vj.	vk.	vl.	vm.	vn.	vo.	vp.	vq.	vr.	vs.	vt.	vu.	vv.	vw.	vx.	vy.	vz.	wa.	wb.	wc.	wd.	we.	wf.	wg.	wh.	wi.	wj.	wk.	wl.	wm.	wn.	wo.	wp.	wq.	wr.	ws.	wt.	wu.	wv.	ww.	wx.	wy.	wz.	xa.	xb.	xc.	xd.	xe.	xf.	xg.	xh.	xi.	xj.	xk.	xl.	xm.	xn.	xo.	xp.	xq.	xr.	xs.	xt.	xu.	xv.	xw.	xx.	xy.	xz.	ya.	yb.	yc.	yd.	ye.	yf.	yg.	yh.	yi.	yj.	yk.	yl.	ym.	yn.	yo.	yp.	yq.	yr.	ys.	yt.	yu.	yv.	yw.	yx.	yy.	yz.	za.	zb.	zc.	zd.	ze.	zf.	zg.	zh.	zi.	zj.	zk.	zl.	zm.	zn.	zo.	zp.	zq.	zr.	zs.	zt.	zu.	zv.	zw.	zx.	zy.	zz.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.	am.	an.	ao.	ap.	aq.	ar.	as.	at.	au.	av.	aw.	ax.	ay.	az.	ba.	bb.	bc.	bd.	be.	bf.	bg.	bh.	bi.	bj.	bk.	bl.	bm.	bn.	bo.	bp.	bq.	br.	bs.	bt.	bu.	bv.	bw.	bx.	by.	bz.	ca.	cb.	cc.	cd.	ce.	cf.	cg.	ch.	ci.	cj.	ck.	cl.	cm.	cn.	co.	cp.	cq.	cr.	cs.	ct.	cu.	cv.	cw.	cx.	cy.	cz.	da.	db.	dc.	dd.	de.	df.	dg.	dh.	di.	dj.	dk.	dl.	dm.	dn.	do.	dp.	dq.	dr.	ds.	dt.	du.	dv.	dw.	dx.	dy.	dz.	ea.	eb.	ec.	ed.	ee.	ef.	eg.	eh.	ei.	ej.	ek.	el.	em.	en.	eo.	ep.	eq.	er.	es.	et.	eu.	ev.	ew.	ex.	ey.	ez.	fa.	fb.	fc.	fd.	fe.	ff.	fg.	fh.	fi.	fj.	fk.	fl.	fm.	fn.	fo.	fp.	fq.	fr.	fs.	ft.	fu.	fv.	fw.	fx.	fy.	fz.	ga.	gb.	gc.	gd.	ge.	gf.	gg.	gh.	gi.	gj.	gk.	gl.	gm.	gn.	go.	gp.	gq.	gr.	gs.	gt.	gu.	gv.	gw.	gx.	gy.	gz.	ha.	hb.	hc.	hd.	he.	hf.	hg.	hh.	hi.	hj.	hk.	hl.	hm.	hn.	ho.	hp.	hq.	hr.	hs.	ht.	hu.	hv.	hw.	hx.	hy.	hz.	ia.	ib.	ic.	id.	ie.	if.	ig.	ih.	ii.	ij.	ik.	il.	im.	in.	io.	ip.	iq.	ir.	is.	it.	iu.	iv.	iw.	ix.	iy.	iz.	ja.	jb.	jc.	jd.	je.	jf.	jj.	jk.	jl.	jm.	jn.	jo.	jp.	jq.	jr.	js.	jt.	ju.	jv.	jw.	jx.	ky.	kz.	la.	lb.	lc.	ld.	le.	lf.	lg.	lh.	li.	lj.	lk.	ll.	lm.	ln.	lo.	lp.	lq.	lr.	ls.	lt.	lu.	lv.	lw.	lx.	ly.	lz.	ma.	mb.	mc.	md.	me.	mf.	mg.	mh.	mi.	mj.	mk.	ml.	mn.	mo.	mp.	mq.	mr.	ms.	mt.	mu.	mv.	mw.	mx.	my.	mz.	na.	nb.	nc.	nd.	ne.	nf.	ng.	nh.	ni.	nj.	nk.	nl.	nm.	nn.	no.	np.	nq.	nr.	ns.	nt.	nu.	nv.	nw.	nx.	ny.	nz.	oa.	ob.	oc.	od.	oe.	of.	og.	oh.	oi.	oj.	ok.	ol.	om.	on.	oo.	op.	oq.	or.	os.	ot.	ou.	ov.	ow.	ox.	oy.	oz.	pa.	pb.	pc.	pd.	pe.	pf.	pg.	ph.	pi.	pj.	pk.	pl.	pm.	pn.	po.	pp.	pq.	pr.	ps.	pt.	pu.	pv.	pw.	px.	py.	pz.	qa.	qb.	qc.	qd.	qe.	qf.	qg.	qh.	qi.	qj.	qk.	ql.	qm.	qn.	qo.	qp.	qq.	qr.	qs.	qt.	qu.	qv.	qw.	qx.	qy.	qz.	ra.	rb.	rc.	rd.	re.	rf.	rg.	rh.	ri.	rj.	rk.	rl.	rm.	rn.	ro.	rp.	rq.	rr.	rs.	rt.	ru.	rv.	rw.	rx.	ry.	rz.	sa.	sb.	sc.	sd.	se.	sf.	sg.	sh.	si.	sj.	sk.	sl.	sm.	sn.	so.	sp.	sq.	sr.	ss.	st.	su.	sv.	sw.	sx.	sy.	sz.	ta.	tb.	tc.	td.	te.	tf.	tg.	th.	ti.	tj.	tk.	tl.	tm.	tn.	to.	tp.	tq.	tr.	ts.	tt.	tu.	tv.	tw.	tx.	ty.	tz.	ua.	ub.	uc.	ud.	ue.	uf.	ug.	uh.	ui.	uj.	uk.	ul.	um.	un.	uo.	up.	uq.	ur.	us.	ut.	uu.	uv.	uw.	ux.	uy.	uz.	va.	vb.	vc.	vd.	ve.	vf.	vg.	vh.	vi.	vj.	vk.	vl.	vm.	vn.	vo.	vp.	vq.	vr.	vs.	vt.	vu.	vv.	vw.	vx.	vy.	vz.	wa.	wb.	wc.	wd.	we.	wf.	wg.	wh.	wi.	wj.	wk.	wl.	wm.	wn.	wo.	wp.	wq.	wr.	ws.	wt.	wu.	wv.	ww.	wx.	wy.	wz.	xa.	xb.	xc.	xd.	xe.	xf.	xg.	xh.	xi.	xj.	xk.	xl.	xm.	xn.	xo.	xp.	xq.	xr.	xs.	xt.	xu.	xv.	xw.	xx.	xy.	xz.	ya.	yb.	yc.	yd.	ye.	yf.	yg.	yh.	yi.	yj.	yk.	yl.	ym.	yn.	yo.	yp.	yq.	yr.	ys.	yt.	yu.	yv.	yw.	yx.	yy.	yz.	za.	zb.	zc.	zd.	ze.	zf.	zg.	zh.	zi.	zj.	zk.	zl.	zm.	zn.	zo.	zp.	zq.	zr.	zs.	zt.	zu.	zv.	zw.	zx.	zy.	zz.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.	am.	an.	ao.	ap.	aq.	ar.	as.	at.	au.	av.	aw.	ax.	ay.	az.	ba.	bb.	bc.	bd.	be.	bf.	bg.	bh.	bi.	bj.	bk.	bl.	bm.	bn.	bo.	bp.	bq.	br.	bs.	bt.	bu.	bv.	bw.	bx.	by.	bz.	ca.	cb.	cc.	cd.	ce.	cf.	cg.	ch.	ci.	cj.	ck.	cl.	cm.	cn.	co.	cp.	cq.	cr.	cs.	ct.	cu.	cv.	cw.	cx.	cy.	cz.	da.	db.	dc.	dd.	de.	df.	dg.	dh.	di.	dj.	dk.	dl.	dm.	dn.	do.	dp.	dq.	dr.	ds.	dt.	du.	dv.	dw.	dx.	dy.	dz.	ea.	eb.	ec.	ed.	ee.	ef.	eg.	eh.	ei.	ej.	ek.	el.	em.	en.	eo.	ep.	eq.	er.	es.	et.	eu.	ev.	ew.	ex.	ey.	ez.	fa.	fb.	fc.	fd.	fe.	ff.	fg.	fh.	fi.	fj.	fk.	fl.	fm.	fn.	fo.	fp.	fq.	fr.	fs.	ft.	fu.	fv.	fw.	fx.	fy.	fz.	ga.	gb.	gc.	gd.	ge.	gf.	gg.	gh.	gi.	gj.	gk.	gl.	gm.	gn.	go.	gp.	gq.	gr.	gs.	gt.	gu.	gv.	gw.	gx.	gy.	gz.	ha.	hb.	hc.	hd.	he.	hf.	hg.	hh.	hi.	hj.	hk.	hl.	hm.	hn.	ho.	hp.	hq.	hr.	hs.	ht.	hu.	hv.	hw.	hx.	hy.	hz.	ia.	ib.	ic.	id.	ie.	if.	ig.	ih.	ii.	ij.	ik.	il.	im.	in.	io.	ip.	iq.	ir.	is.	it.	iu.	iv.	iw.	ix.	iy.	iz.	ja.	jb.	jc.	jd.	je.	jf.	jj.	jk.	jl.	jm.	jn.	jo.	jp.	jq.	jr.	js.	jt.	ju.	jv.	jw.	jx.	ky.	kz.	la.	lb.	lc.	ld.	le.	lf.	lg.	lh.	li.	lj.	lk.	ll.	lm.	ln.	lo.	lp.	lq.	lr.	ls.	lt.	lu.	lv.	lw.	lx.	ly.	lz.	ma.	mb.	mc.	md.	me.	mf.	mg.	mh.	mi.	mj.	mk.	ml.	mn.	mo.	mp.	mq.	mr.	ms.	mt.	mu.	mv.	mw.	mx.	my.	mz.	na.	nb.	nc.	nd.	ne.	nf.	ng.	nh.	ni.	nj.	nk.	nl.	nm.	nn.	no.	np.	nq.	nr.	ns.	nt.	nu.	nv.	nw.	nx.	ny.	nz.	oa.	ob.	oc.	od.	oe.	of.	og.	oh.	oi.	oj.	ok.	ol.	om.	on.	oo.	op.	oq.	or.	os.	ot.	ou.	ov.	ow.	ox.	oy.	oz.	pa.	pb.	pc.	pd.	pe.	pf.	pg.	ph.	pi.	pj.	pk.	pl.	pm.	pn.	po.	pp.	pq.	pr.	ps.	pt.	pu.	pv.	pw.	px.	py.	pz.	qa.	qb.	qc.	qd.	qe.	qf.	qg.	qh.	qi.	qj.	qk.	ql.	qm.	qn.	qo.	qp.	qq.	qr.	qs.	qt.	qu.	qv.	qw.	qx.	qy.	qz.	ra.	rb.	rc.	rd.	re.	rf.	rg.	rh.	ri.	rj.	rk.	rl.	rm.	rn.	ro.	rp.	rq.	rr.	rs.	rt.	ru.	rv.	rw.	rx.	ry.	rz.	sa.	sb.	sc.	sd.	se.	sf.	sg.	sh.	si.	sj.	sk.	sl.	sm.	sn.	so.	sp.	sq.	sr.	ss.	st.	su.	sv.	sw.	sx.	sy.	sz.	ta.	tb.	tc.	td.	te.	tf.	tg.	th.	ti.	tj.	tk.	tl.	tm.	tn.	to.	tp.	tq.	tr.	ts.	tt.	tu.	tv.	tw.	tx.	ty.	tz.	ua.	ub.	uc.	ud.	ue.	uf.	ug.	uh.	ui.	uj.	uk.	ul.	um.	un.	uo.	up.	uq.	ur.	us.	ut.	uu.	uv.	uw.	ux.	uy.	uz.	va.	vb.	vc.	vd.	ve.	vf.	vg.	vh.	vi.	vj.	vk.	vl.	vm.	vn.	vo.	vp.	vq.	vr.	vs.	vt.

8. PRESBYTERY OF LUNENBURG AND SHELburne.

			STATISTICS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch's and Stations supplied.		No. of Sittings in these Churches and Stations.		Total No. of Families connected with the Congregation.		No. of Single persons not connected with families of Cong'n.		No. of Communicants on Roll.		No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during year.		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings (average).		No. in S. S. and Bible Class.		No. engaged in S. S. work, including Supt. and other officers.		No. of Vols. in S. S. and Congregational Librari ⁿ .		Is there a Miss. Association?		Is there a Wom. For. Miss. Socy?		Is there a Manse (M) or Rectory House (H) prov. for Min.?		Total (H & C) or M. during year?																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	

FOR THE

Stipend received from all sources.
Stipend promised by Congregation alone.

600 300
750 450
750 550
725 500
750 625
750 750
1000
350 20

9. PRESBYTERY OF ST. JOHN.

FOR THE

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	P.	C.	I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.
1	Retired	J. Bennet, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Retired	L. Jack	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Retired	Jas. Gray, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Shemogue and Port Elgin	J. McG. McKey	4	400	45	.....	108	19	3	.....	4
5	St. Stephen, St. John	D. Macrae, D.D.	1	800	179	.....	260	.....	.....	24	7
6	Nashwaak and Stanley	J. S. Mullan	6	650	80	12	109	7	2	.....	2
7	Glasville	J. K. Bearisto	0	400	47	3	70	3	.....	12	2
8	St. Andrew's, St. John	J. G. McNeill, M.A.	1	1000	157	53	222	8	22	5	.....
9	St. Stephen, St. Stephen's	J. Anderson B.D.	1	400	88	26	101	8	3	2	1
10	St. John, St. John	T. F. Fotheringham, M.A.	1	550	100	30	184	5	.....	1	6
11	St. David's, St. John	G. Bruce, B.A.	1	960	200	110	392	69	10	9	10
12	Prince William	Wm. Ross, B.A.	6	950	80	.....	147	23	.....	7	3
13	Greenock, St. Andrew's	A. Gunn, B.A.	1	900	65	13	102	.....	1	2	.....
14	Harvey & Acton	J. A. McLean, B.A.	2	600	187	5	274	10	1	5	.....
15	St. John's, Moncton	J. M. Robinson, B.A.	1	1000	275	75	542	15	28	5	11
16	Greenfield	D. Fiske, B.A.	5	850	48	1	45	0	.....	1	.....

650 400
2000 2000
700 450
750 550
2250 2250
900 900
1300 1300
2300 2300
750 750
800 800
750 750
1200 1500
682 550

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	a.	b.	c.	d.	e.	f.	Ordinary. (1)	Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Ordinary. (1)	Payments to neglected areas of Ministry.	Endowment. (2)	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt't reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Freshery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes ^a .	Number.	
\$600 750	\$300 450	\$800 450	\$	\$350 100	\$120 72	\$770 622	a	a	c	e	f				\$10 2	\$16 30	\$12 30	\$23 3						\$00 42						\$654 070	1 2
\$750 750	\$500 550	\$550 364	\$138		40 50	\$410 514	a	a	2	10	2				6 3	17 2	2 2	12 10	3 3	2 4	3 4	2 1	3 4	55 133	6 13					\$657 450	6 7
\$750 750	\$625 750	\$625 750		\$63 2000	80 100	\$768 2850	a	a	19	2					15 26	44 9	3 2	35 23	2 4	2 4	2 1	2 4	113 135	6 50	13 13					\$922 3023	6 7
\$1000 550	\$1000 20	\$1000 250		160	300	\$1900 1440	a	a	20						30 65	110 65	188 10	20 20	10 20	5 5			100 100							\$1470 940	10 10
\$41		\$32 43				\$32 43																								\$32 43	1 2
\$5918	\$4455	\$5944	\$130	\$2673	\$762	\$8770									\$3	\$350	\$30	\$310	\$24			\$8	\$0	\$949	\$78		\$63	\$91	\$9882		

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

[illegible]

9. PRESBYTERY OF ST. JOHN.

FOR TH

		STATISTICS.																					
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	No. of Communicants removed during year.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Yols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rectory House (R H) prov. for Min.?	Did Con. hold C. or M. during year?
No.						P. C.							I. A.										
17 St. Paul's, Woodstock	James Ross, B.A.	1	200	31	17	41 4...	5	...	1	2	6...	1	2	9	30	120	15	221	...	1	M		
18 Bocaben and W. weig	W. C. Calder	3	450	100		53 3	...	3	1	...	7	...	8	16							M		
19 St. Paul's, Fredericton	Willard McDon-ah, B.A.	2	1200	173	40	320 11...	7	9	5	27	10...	10	10	65	234	32	284	...	1	M			
20 Buatoche	G. F. Kinnear, B.A.	3	300	38	4	93 2...	3	2	5	2	13	...	2	3	50	65	11	125	...	1	M		
21 St. James and Union	John Hawley	5	400	53		85 2	...	...	...	...	13	1	5	6	30	115	13	350	1	1	M		
22 Springfield and Studholm	John D. McFarlane	8	800	48	4	123 20...	1	5	2	5	14	...	5	20	40	75	14	150	...	RH			
23 Calvin, St. John	T. F. Fullerton	1	800	45	25	103 16...	15	3	...	6	...	3	7	40	60	7	400	...					
24 5th Richmond.	Fred. W. Murray	3	500	47	3	69 2	...	3	1	...	11...	2	4	10	55	85	11		...	2	M		
25 Richmond	Joseph Barker	5	900	70		120 14	...	2	...	6	1	...	7	7	25	65	0		...	1	M		
26 Chipman	D. McB. Clark	6	700	00	8	172 19	...	4	2	4	12	3	4	12	60	110	16	272	1	M	M		
27 Carleton, St. John	Godfrey Shore	1	...	51		89	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
28 Shediac	W. R. M. Baird	2	200	23	6	45	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
29 Hampton	Vacant	3	050	31	9	47	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
30 Sussex	Vacant	4	500	18	8	105 3...	9	0	3	1	0...	1	4	7	15	45	50	110	...	M			
31 St. George	Vacant	4	400	43		51	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
MISSION CHARGES.																							
32 Kincaidine	A. F. Johnson	4	300	77		161 9...	5	8	4	10	10	...	6	8	130	160	7		...	1	M	C	
33 Salina	J. Steven, M.A.	6	...	75		26	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
34 St. Martin's, etc	M. G. Allison	3	...	44		53	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
35 Pisarino	Vacant	1	250	33		44	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
36 Riverside	Vacant	3	300	23		27	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
37 Bellie and Tower Hill	Vacant	4	...	60		104 7	...	...	...	...	...	4...	1	3					...	1	C		
38 Mechanics' Settlement, etc.	Vacant	5	300	56		114	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
39 Grand Falls	A. J. Lods	...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
MISSION FIELDS.																							
1 Scotch Settlement, etc		2	150	41		86	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
2 Andover, etc		2	150	61		38	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
3 Dorchester		3	250	40		45	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
4 Nerepis and Clarendon		5	250	35		127	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
5 Tilley and Three Brooks		7	200	46		28	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
6 Edmundston		...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
7 Campbell Settlement		3	150	37		13	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
Totals		130	19760	3118	452	4017 279 P 110 C.	84	0	65	104	320	30	163	257	1486	3974	541	7954	8	16	16 M 30 18 H 18		

Stipend received from all sources.
Stipend promised by Congrega-

\$ \$
750 56
322 56
140
750 43
642 66
693 41
975 75
750 45
513 47
750 50
750 63
575
2102 2101

No. in S. S. and Bible Classes.

No. engaged in S. S. work, including Sept. and other officers.

No. of Vols. in S. S. and Congregational Libraries.

Is there a Miss. Association?

Is there a Woman's For. Miss. Socy?

Is there a Manse (M) or Reunion House (R H) prov. for Min.?

Died Con. 1844 C. or M. during year?

[illegible][illegible]

10. PRESBYTERY OF MIRAMICHI,

FOR THE

STATISTICS.

STATISTICS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch's and Stations supplied.		No. of Sittings in these Churches and Stations.		Total No. of Families connected with the Congregation.		No. of Single persons not connected with families of Congregation.		No. of Communicants on Roll.		No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during year.		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings (average).		No. in S. S. and Bible Class.		No. engaged in S. S. work, including Bupt. and other officers.		No. of Vols. in S. S. and Congregational Libraries.		Is there a Miss. Association?		Is there a Wom. For. Miss. Socy?		Is there a Manse (M) or Rented House (R H) prov. for Min.?		First Com. 1874 C. or M. dur'g year?																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	

* Recently settled.

11. PRESBYTERY OF NEWFOUNDLAND,

FOR THE

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	No. of Communicants removed during year.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Bursk. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	First Com. 1874 C. or M. dur'g year?
1 St. Andrew's	Wm. Graham																							
2 St. John's	M. Harvey																							
3 Harbour Grace	E. McNab																							
Totals			2	1025	236	57	363	30	10	4	10	31	10	14	120	341	46	1140	2	2	M			

2880	2880
900	900
3780	3780

FOR THE YEAR ENDING 31: T DECEMBER, 1891.

FINANCES.

No. of S. S. work, including Bupt. and other officers.				Stipend received from all sources.				Stipend promised by Congregation alone.				Stipend paid by Congregation alone.				Arrears actually due by Cong.				Amount contributed and paid on Church (C) or Manse (M) during year.				Amount contributed and paid on other incidental and Congregational objects.				Total amount contributed and paid for strictly Congregation purposes.				Payments to College Fund.				a. b. c. d. e. f.				Ordinary. (1)				Special. (2)				Payments to Home Miss. Fund.				Payments to Augmentation of Stipend Fund.				Payments to French Evangelization Fund.				Payments to Foreign Miss. Fund.				Payments to Aged and Infirm Ministers' Fund.				Endowment. (2)				Payments to Widows' and Orphans' Fund.				Payments to Assembly Expense Fund.				Total Payments to the Schemes of the Ch. ch.				How much of this was contributed by S. S. and B. C.?				How much of amt reported for F. M. was raised by W.F.M.S.?				Payments to Synod and Presbytery Fund.				All other payments for Benevolent and Religious purposes.				Total payments for ALL purposes.				Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S.	No.	S.	S.	S

* Items not given.

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

NEWFOUNDLAND.

271	33	610	1	1 M	...	...	...	...	...	2880	2880	2880	...	C 974	1540	5304	...	...	80	170	20	315	...	...	30	24	648	...	205	...	2020	8392	1
70	13	500	1	1 M	...	...	...	...	...	900	900	900	...	323	150	1373	...	...	104	87	...	67	...	...	20	278	67	...	104	5	178	1834	2
341	46	1140	2	2 M	...	...	...	...	...	3780	3780	3780	...	1297	1690	6767	...	...	184	266	20	382	...	...	50	24	920	67	309	5	2496	10196	

12. PRESBYTERY OF QUEBEC,

FOR THE

STATISTICS.

STATISTICS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch's and Stations supplied.		No. of Sittings in these Churches and Stations.		Total No. of Families connected with the Congregation.		No. of Single persons not connected with families of Cong'n.		No. of Communicants on Roll.		No. of Communicants added during the year—by Profession (P); by Certificate (C).		(1) By Death. (2) By Discipline. (3) By Certificate. (4) Without Certificate.		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings (average).		No. in S. S. and Bible Class.		No. engaged in S. S. work, including Supt. and other officers.		No. of Vols. in S. S. and Congregational Libraries.		Is there a Miss. Association?		Is there a Wom. For Miss. Socy?		Is there a Manse (M) or Rental House (RH) prov. for Min.?		Did Com. Dist. C. or M. during year?		Stipend received from all sources.		Stipend promised by Congregation alone.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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* Died since report was prepared.

† No report.

‡ Recently occupied.

APPENDIX No. 23.

xxxix.

Y OF QUEBEC,

FOR THE YEAR ENDING 31st DECEMBER, 1891.

FINANCES.

No. engaged in S. S. work, including Sulp. and other officers.	No of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc.?	Is there a Miss. (M) or Rente-ment (RH) prov. for Min.?	Did Con. Dist. C. or M. during year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Ordinary. (1)	Payments to Aged and Infirm Ministers' Fund.	Endowment. (2)	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of an't reported for F.M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
													a. b. c. d. e. f.	Special. (2)																
13	468	1	1			2000	2000	2000		C 182	1106	3288	f 75 50	10	200	175	237	350	35	147	30	20	1349	50	80	18	508	5163	5	
16	720	1	M			1600	1600	1600		560	1370	3530	b 200 51	70	130	50	50	30	45	20	15	681	30		18	504	4793	6		
5	200		M			700	400	400			159	559	f 1 1	1	21	1	1	2		24	2	57		5	5	646	7			
6	30		M			700	400	360	40	60	55	475	b 5	3	25	3	1					5	37		5		517	8		
13	500	1	M			750	750	750		M 100 C 2	160	1010	c 10	25		10	20			5	5	75		6			1091	9		
31	150	1	M			750	750	750		M 118 C 2	114	984		76	39	50	79	10		16		270			6		1260	10		
6			M			500	600	600		188	94	832													20		852	11		
7			M			750	450	450		114	60	624		10	35	5	5	1				1	57	5	3	38	722	12		
20	400	1	2M			922	922	922			150	1072	b 5 7 5	25	25	5	10	5		5	5	85	12		5		1165	13		
14	200	1	M			75	600	600			114	714	c 7 5	20	35	20	15	10		10	3	138	24		6	62	920	11		
10	150					750	500	470		C 19	165	671		10	13	13	4					40					600	15		
20	200	1	RH			1000	1000	1000		930	911	2850	c 89	20	10	25	15	5		5	4	173	25		8	224	3255	16		
13	160		RH			450	450	287		22	369			2			5								4		320	17		
10	90		M			750	500	500		50	30	580	b 5	19	1	1	4		6	2	51			4	30	665	18			
8			M			750	550	550		74	624	b 12		25	33	5	8		6	3	100			4		728	19			
11	110		M			400	400	400		80	M 49	137		18		12											400	20		
						750	550	200				176	b 10											40		4		520	21	
70	4	60	M			600	300	300		C 200 M 50		550			1	4		1						12			4	25	591	1
30		150	M			925	925	200	100			200																201	2	
20	4	350				1200	100	100		C 30	107	237				3						2	5			2	20	261	1	
15	2		M			160	3		3			160						3								2		2	5	
40	6					300	200	200				200										3	6			3		169	6	
100	10	75						500	500			700														6		506	8	
20	5					700				C 7	7					15								15		2		21	9	
30	6	50				308		208		C 26	10	238																238	10	
70	14					500	270	200				200		6										6		2		208	11	
250	243	4123	6	217 N 20 H		1875	14420	13784	223	2651	4838	21273		482	61	520	587	480	574	102	200	127	65	3204	140	80	131	1516	26124	

occupied.

APPENDIX No. 23.

xli.

OF MONTREAL,

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

No. engaged in S. work, including Supt. and other officers.		No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Mauso (M) or Rented House (R H) prov. for Min.?	M. Con. Div. C. or M. Jour. year?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Mauso (M) during year.	Amount contributed and paid on other incidental and Congregational obj-cts.	Total amount contributed and paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Miss. Fund.	Payments to Augmentation of School Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Ordinary. (1)	Special. (2)	Payments to Aged and Infirm Ministers' Fund.	Entowment. (2)	Payments to Widows' and Orphan's Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. and B. C.?	How much of amt reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	aa.	ab.	ac.	ad.	ae.	af.	
30	34	515	1				180	1500	1800	450	107	3334	c	30		50	25	85	103	40		20	30	373	308		15	323	3045	1		
91	62	1000	1				1600	1600	1600	1000	1317	3917	c	50		60		50	85	10		10	10	227			12	116	4270	2		
97	74		1	1	RH		4700	4700	4700	2372	2660	9732	c	400		1190	1120	500	519	2137	250		50	30	6367	745		40	4163	20500	3	
06	37	1000	1	1			3600	3600	3600		4215	7815	c	470		1360	700	600	5203	50	300	25	30	9415	725	175	40	1480	18750	4		
16	48	700	1	1			3000	3000	3000		2702	5702	c	50		210	150	300	355	50		20		1220	392	53	25	2001	9998	5		
52	25	700	1				2000	2000	2000	122	1197	3319	c	20		60	100	110	124	25				469	35	41	14	772	4574	6		
329	33	521	1	1	RH		2397	2000	2297	1089	1692	5078	c	10		143	143	71	105	101	30		71	10	723	186	59	20	356	6177	7	
28	4	350					1400	250	250		555	805	c	11		6		2	2						21	4		4	15	845	8	
137	19	300	1				1350	1000	1000		539	1509	c	5		5	30	15	30	5		5	5	100	50		6	175	1820	9		
554	50	600	1		C		1600	1000	1000	2026	914	5440	c	10		50	75	75	200					5	425	200		15	473	6353	10	
497	63	1800	1	1	M		7300	9300	9300		8686	17336	c	639		900	900	100	682	200	4275	100	32	8698	150		40	9360	35434	11		
							2000						f	100																	12	
262	24						1300	950	950	663	779	2333	c			5		5	5						15				20	2418	13	
																																14
																																15
																																16
																																17
																																18
																																19
																																20
																																21
																																22
30	6	150	1		M		370	370	370	48	87	503	c	10		30	8	1	12	5		1	1	84			3	92	614	23		
35	4	250					430	430	430		55	485	c	10		16	5	10	7	3		2	1	54	8		4	85	928		24	
63	9	400	1		M		1000	1000	1000	53	111	1167	c	14		11	22	18	18	10		10	4	110	16		0	103	1386	25		
230	20	900	1				1200	1500	1500	603	1314	3137	c	20		85	20	78	72	5		5		265	175		12	670	4404	26		
140	23	200			M		450	800	800	66	194	1090	d	10		15	33	70	61	10		7	243	43		8	48	1352	27			
40	0	200					475	475	475	1898	87	2100	c	15		20	15	15	13	5		5		90			5	50	2685	28		
85	10		1		M		525	625	625		144	609	c	8		25	10	25	25	10		10	5	143			5	37	854		29	
150	20		1	1	M		720	750	750	65	93	908	c	18		18		18	17	5		5	5	80			7	115	1116	30		
52	6	25			M		615	275	275	40		315	c	13		25	50	50	28	14		14	6	377	50		10	130	1002	31		
111	18	550	1		M		930	900	900		366	1296	c	50		25		9	11	10		9	5	77	50		6	61	1904	32		
110	12	400			M		750	750	750	900		200	1850	c	8																33	
80	10	600	1		M		900	900	900	400	360	1660	c	25		39		30	30			8	10	142			200	2003		34		
50	7	250	1		M		750	550	550	93	126	760	c	13		31	18	54	40	6		6	5	173	9		5	50	997	35		
60	12	300	1		M		1050	1000	1030	294	474	1818	d	44		53	43	149	61		46			300	49	40	10	247	2465	36		

13. PRESBYTERY OF MONTREAL.

			STATISTICS.																						
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Nurse (N) or Rented (R) house in the prov. for Min.?	Did Com. in H. C. or M. during year?	National received from all sources.	Stipend promised by Congregation alone.	
30	Lachute, Henry's Ch	Wm. Forlong.....	5	500	102	17	270	4.. 2	6.....	2	19	8.....	9	10	25	100	9	200	1	1	RH		8	93	
37	Lachute, 1st Pres. Ch.....	John Mackie.....	3	500	81		209	8.. 2	3.....	1	6	6.....	5	5	40	35	6	40	1	M			107	707	
38	New Glasgow	M. F. Boudreau..	1	225	40	8	70	4.. 1	1.....	1	6	6.....	3	7	20	55	6	100		M			750	275	
39	Ormstown	D. W. Morison, B.A.	1	600	161	5	465	34.. 11	3.....	16	21	25.....	7	18	40	275	40	150	1	M			1000	1000	
40	Rockburn and Gore	J. F. Langton, B.A.	1	200	35		80	5.....	2	4	2	6.. 12	5	4	11	81	12	225		M			730	367	
41	Russelltown	N. Waddell, B.D.	2	300	70	4		9.. 1	6.....	5	5	3.. 8	8	45	76		8		1	M			550	750	
42	St. Andrew's	D. Paterson, M.A., D.D.	2	340	70	4	165	3.. 3	3.....	6	11	11.....	5	12	50	80	15	300	1	M			750	750	
43	St. Hyacinthe	E. F. Seylaz	1	250	27	3	18		2.....	2	5	5.....	6	10				300		M			800	200	
44	Sts. Therese, etc	Jas. Hally	3	300	45		102	10.....	2.....	2	4	4.....	4	7	40	118	14	200	1	M			700	600	
45	Valleyfield	J. E. Ducloux, B.A.	1	400	75	10	80	4.. 1	3.....	6										M			200	90	
46	Mille Isles.....	S. F. McCusker...	3	250	50		87	11.. 2	3.....	6										M			677	292	
MISSION STATIONS.																									
1	Belle Riviere	Missionary.....	6	150	20																		250	30	
2	St. Gabriel de Brandon	Joseph Vessot ..	2		6		8	1.....															20	12	
3	Montreal West.	C. H. Vessot	1	100	10		10									20	2						500	32	
4	Sts. Brigid	J. H. Simeunnes ..	2		8		4																121	115	
5	Joliette	L. R. Bouchard ..	2	100	13		13							2	12	12	2						80	1	
6	Sts. Philomene, Osnaburk	A. B. Groulx	3		6		9	4.....	5.....																
7	Sts. Jude	J. A. Savignac	2		6	14																			
8	Harrington and Arundel	E. Fluhman	1		12		20					13.....			12										
9	St. Jean Baptiste	Gull, Charles	1	90	12										12	25	2								
10	Italian Mission	Ant. Internoscia ..	1		18		26								14	2							730	40	
Totals			77	19475	4256	1031	8915	443 P. 130 C. 389	5	231	238	634. 17	262	382	1425	6497	767	13526	10	14	21	M	388	5619	49275

14. PRESBYTERY OF GLENGARRY.

No.								P.	C			I.	A.												
1	Alexandria	D. MacLaren, B.A.	1	250	57	29	63	1	1	3	2	5	5	5	28	73	7	201	1	1	M		750		
2	Roxboro'	James McKenzie	1	350	80		100	10..	1	13	4	16..	1	8	7	30		15	150	1	M		750	750	
3	Lunenburg and Pleasant Valley	Vacant	1	300	45		98	7.....		2	3	2	5.....	8	5		40		78		M		350	3	
4	Avonmore	Vacant																							
5	St. Matthew's, Osnaburk	J.J. Cameron, MA	2	700	150		400	10.....		3	2	20.....	17	4	80	275	35	225	1	1	M		850	8	
6	St. John's, Cornwall	N. McNish, LL.D.	1	800	115	30	254	5.....		4	6	4	11.....	8	12	25	191	19	560	1	M		1500	15	
7	Knox, Cornwall	James Hastie	1	550	138	50	292	8.. 15		4	19	19..	1	6	9	75	310	10	470	1	RH		1200	12	
8	Knox, Lancaster	John A. G. Calder	1	500	80	1	200	3.. 7		3	2	6	11..	1	13		40	70	12	400	2	M		1000	10
9	St. Andrew's, Williamstown	A. Givan, B.A.	1	600	110	5	240	6.. 6		8	7	13..	1	11	9	30				1	M		750	600	
10	St. Andrew's, Martintown	John S. Burnet.....	1	650	115		230	7.....		5	8	4	11.....	12	12	30	90	12	150	1	M		700	7	
11	Burns, Martin-town & Hepthab, Williams-town	J. Matheson, B.A.	1	350	45	5	108	6.. 5		3	1	2	4.....	8	10	40	50	0		1	M		375	375	
			1	135	39		95	1	1	1		4.....	5	5	50	68	0		1	M		375	375		

No. in S. S. and Bible Class.
No. engaged in S. S. work includ-
ing Supt. and other officers.
No. of Vols in S. S. and Congre-
gational Libraries.
Is there a Miss. Association?
Is there a Wor. For Miss Socy?
Is there a Manse (M) or Rented
House (H) prov. for Min.?
Did Con. b'ld C. or M. dur'g year?

[illegible]

28	73	7	201	1	1	M	750	750	123	873	$\begin{Bmatrix} c \\ d \\ e \\ f \end{Bmatrix}$	$\begin{Bmatrix} 2 \\ 3 \\ 5 \\ 12 \\ 6 \end{Bmatrix}$	52	32	16	14	88	10	5	3	234	14	60	8	26	1141	1	
30	15	150	1	1	M	750	750	34	37	821	$\begin{Bmatrix} c \\ f \end{Bmatrix}$	$\begin{Bmatrix} 12 \\ 6 \end{Bmatrix}$	22	15	102	15	6	4	182	74	7	82	1092	2				
40	78	M	350	300	62	362	50	50	412	3	4																	
80	275	35	225	1	1	M	850	850	16	85	951	c	134	10	8	96	119	10	2	409	21	95	1390	5				
25	191	10	590	1	1	M	1500	1500	c	1396	1104	4000	$\begin{Bmatrix} c \\ f \end{Bmatrix}$	35	66	35	45	139	30	75	12	437	20	120	16	88	4541	6
75	310	10	470	1	1	RH	1200	1200	766	1139	3105	$\begin{Bmatrix} c \\ f \end{Bmatrix}$	105	95	55	110	250	70	20	15	800	192	208	17	195	4117	7	
40	70	12	400	2	M	1000	1000	1000	1	c	12	336	1406	c	75	112	60	59	275	1	20	602	66	104	42	2110	8	
30	1	M	748	806	748	52	384	218	1350	d	46	46	75	30	100	123	4	4	382	55	47	19	1751	9				
30	90	12	150	1	M	700	700	70	380	1150	d	12	45	19	16	56	6	154	11	50	14	30	1348	10				
40	50	9	1	M	375	375	375	36	86	490	$\begin{Bmatrix} c \\ f \end{Bmatrix}$	$\begin{Bmatrix} 7 \\ 4 \\ 1 \end{Bmatrix}$	10	10	10	71	5	5	3	115	4	56	30	641	11			
50	68	0	1	M	375	375	375	28	50	453	$\begin{Bmatrix} c \\ f \end{Bmatrix}$	$\begin{Bmatrix} 9 \\ 3 \end{Bmatrix}$	92	20	16	72	4	3	3	222	4	46	25	700				

14. PRESBYTERY OF GLENGARRY

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year - by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate year.	No. of Baptisms - Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Socy?	Is there a Home (H) or Home for Min.?	Stipend promised by Congregation alone.	Stipend paid by Congregation.	
12	Maxville	James Cormack, B.A.	1	400	87	13	115	9... 1	...	7	...	24	7	12	60	...	10	66	...	1	M	...	800	800	
18	Indian Lands...	Neil McKay*	1	500	75	...	140	5...	3	...	...	4	6	10	100	188	23	100	...	1	M	...	750	750	
14	Kenyon	R. McLeod	1	1000	140	3	140	...	1	1	5	20	6	10	30	300	20	300	...	1	M	...	900	900	
15	Kirkhill	M. McLennan, B.D.	1	1000	120	...	140	9...	7	...	...	20	9	22	120	200	9	...	...	1	M	...	900	900	
16	Glen Sandfield	E. Hawkesbury, G. A. Smith, {	1	200	20	1	48	5	...	2	...	6	4	6	40	30	4	...	...	1	M	...	475	475	
17	Vankleekhill ..	Vacant	1	180	27	1	46	2	...	1	...	5	5	5	40	20	1	...	...	1	M	...	250	250	
18	Summerstown ..	N. T. C. McKay ..	1	550	200	6	230	7... 8	3	...	...	10	10	10	40	276	22	...	...	1	M	...	1000	1000	
19	Apple Hill and Gravel Hill ..	D. D. McLennan ..	2	240	43	2	85	2	...	3	10	...	4	7	50	67	5	213	...	1	M	...	500	500	
20	St. Luke's, Finch, Chrysler	Vacant	1	420	68	...	45	3	...	1	...	8...	4	10	30	40	10	...	...	1	M	...	500	500	
21	South Finch ..	Vacant	1	250	34	...	32	12	...	...	1	...	4	2	50	40	...	...	...	1	M	...	300	300	
22	Dalhousie Mills, East Lancaster.	Vacant	2	1200	60	...	101	1	...	...	1	...	6	8	...	40	5	...	...	1	M	...	1200	1200	
	Totals	Mission Station ..	28	10725	1677	146	3203	117.47	64	2	84	19	212...	5	166	181	978	2368	264	3316	5	21	19	14671	14671

* Recently settled.

15. PRESBYTERY OF OTTAWA

No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
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Meetings (Average).		No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Is there a Sick Room?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	Payments to College Fund.	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	(1) Ordinary.	Payments to Aged and Infirm Ministers Fund.	(2) Endowment.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
60	100	168	10	66	1	M			800	855	92		100	1012	1012		85	10	122	130	20		20	5	491	15	100			1542	12	
30	300	20	300	1	M				750	750		45	437	1382	1382		10	17	75	10			20	4	126	20	72			137	13	
130	90	9		1	M				900	900		45	437	1382	1382		10	17	75	10			20	4	126	20	72			137	13	
40	20	22	1	1	M				875	900		M 183	31	1117	1117		10	12	31	93	10		5	3	193	18	75		150	1460	15	
40	20	40	40	1	M				250	250		12	31	253	253		11	7	11	4	11		3	4	56		14	12		321	10	
40	20	22	1	1	M				250	250		12	31	253	253		11	7	11	4	11		3	4	56		14	12		321	10	
40	20	22	1	1	M				1000	1171		M 59	175	1396	1396		12	15	13	83	50		13	8	347	110	45	31		1793	17	
50	67	5	213	1	M				500	500			65	565	565		6	25	23	83	50		13	8	54	8	11			619	18	
20	40	10		1					500	450	50	c 130	15	595	595	c	4	40	21	20	5	65	4		159		45	4		758	19	
50	40			1					303	303		100		403	403			10	22						32					20		
	40	5		1	M				126	126			51	180	180	c	5	25	12	13	13	8		7	89					274	22	
978	2368	264	3316	5	21	M			1478	14670	102	3143	4604	22716	22716	c d e f	306	818	763	1918	252		204	69	5578	638	1361	161	821	29276	20	

* Not distributed.

3	15	432	40	650	1	.....	30	2100	2400	.....	c1374	2980	6763	$\left\{ \begin{matrix} c & 15 \\ d & 15 \\ e & 15 \\ f & 25 \end{matrix} \right\}$	.....	229	112	145	166	60	.....	15	24	821	292	.....	21	422	830	1
5	43	80	8	50	1	M	30	675	675	.....	335	.....	1010	$\left\{ \begin{matrix} c & 5 \\ d & 10 \\ e & 10 \\ f & 20 \end{matrix} \right\}$	5 35	15	10	5	45	2	.....	2	4	123	5	40	8	5	1140	2
5	45	250	28	300	1	.....	30	1600	1700	.....	706	1142	3548	$\left\{ \begin{matrix} c & 20 \\ d & 20 \\ e & 20 \\ f & 20 \end{matrix} \right\}$	.....	120	25	81	105	20	.....	10	10	301	61	.....	12	50	4001	3
8	140	320	34	550	1	.....	30	2500	2500	.....	934	2690	6132	$\left\{ \begin{matrix} c & 20 \\ d & 20 \\ e & 20 \\ f & 20 \end{matrix} \right\}$	.....	140	200	75	152	25	.....	20	20	692	60	.....	45	468	7338	4
2	40	120	14	120	.....	RH	30	900	900	.....	c120	177	1137	$\left\{ \begin{matrix} c & 50 \\ d & 150 \\ e & 10 \\ f & 10 \end{matrix} \right\}$	.....	15	6	6	40	3	.....	3	3	76	25	.....	6	6	1225	5
4	100	280	30	800	1	M	30	3500	3500	.....	5502	2478	11490	$\left\{ \begin{matrix} c & 50 \\ d & 150 \\ e & 10 \\ f & 5 \end{matrix} \right\}$	.....	1160	400	150	245	50	.....	150	29	2425	135	.....	38	3318	17201	6
1	.....	100	14	350	1	M	30	800	800	.....	.....	94	894	$\left\{ \begin{matrix} c & 50 \\ d & 150 \\ e & 10 \\ f & 5 \end{matrix} \right\}$	.....	20	25	22	67	5	.....	5	5	184	.....	77	11	7	1096	7
2	75	60	10	250	.....	M	30	650	650	.....	m500 c200	100	1450	$\left\{ \begin{matrix} c & 50 \\ d & 150 \\ e & 10 \\ f & 5 \end{matrix} \right\}$	.....	25	30	.....	22	5	.....	.....	5	87	.....	12	8	.....	1545	8
3	.....	155	18	250	.....	RH	30	800	800	.....	50	45	895	$\left\{ \begin{matrix} c & 50 \\ d & 150 \\ e & 10 \\ f & 5 \end{matrix} \right\}$	.....	159	20	20	.....	10	3	.....	4	216	.....	.....	.....	150	1261	9
6	25	90	12	250	.....	.....	30	600	600	.....	.....	319	819	$\left\{ \begin{matrix} c & 50 \\ d & 150 \\ e & 10 \\ f & 5 \end{matrix} \right\}$	.....	12	15	10	.....	10	.....	.....	.....	47	7	.....	5	.....	971	10
3	20	18	.....	.....	.....	.....	30	150	150	.....	40	21	211	$\left\{ \begin{matrix} c & 50 \\ d & 150 \\ e & 10 \\ f & 5 \end{matrix} \right\}$	.....	5	3	5	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	224	11
5	15	38	5	50	.....	M	30	690	600	.....	79	69	745	$\left\{ \begin{matrix} c & 15 \\ d & 15 \\ e & 15 \\ f & 3 \end{matrix} \right\}$	30	21	24	19	20	8	.....	5	2	112	16	.....	4	25	919	12
20	30	100	15	200	.....	M	30	750	785	.....	100	150	1035	$\left\{ \begin{matrix} c & 15 \\ d & 15 \\ e & 15 \\ f & 3 \end{matrix} \right\}$	30	20	15	74	5	.....	4	4	170	.....	44	10	60	1275	13	

15. PRESBYTERY OF OTTAWA.

FOR THE

		STATISTICS.																									
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch ^{ns} and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	By Death.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Soc'y?	Is there a M. H. Soc'y or H. H. Soc'y?	House (H) prov. for Min?	Dist. Com. held C. or M. conv. year?	Stipend received from all sources.	Stipend promised by Congregation alone.	
									(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.															
14	Mt. Carmel, Cumberland and Rockland...	Jas. H. Beatt.	1	300	60	17	176	P. 9... C. 7	2	...	6	...	I. A. 3....	7	6	50	81	10	310	...	M	...	...	...	...	550	550
15	St. Andrew's, Buckingham...	Chas. A. Dondiet	1	250	113	6	95	7... 2	1	...	1	...	34... 1	3	9	24	35	4	150	...	M	...	...	...	...	800	800
16	Aylmer	Alex. Mogee, B.A.	1	300	30	5	67	1... 2	1	...	6	3	10....	2	12	25	00	8	240	...	M	...	...	...	...	750	500
17	Bearbrook, Navan & S. Indian.	John McCarter	4	250	53	...	81	5... 6	2	...	3	...	9... 1	2	12	20	30	4	100	...	...	...	...	...	...	750	550
18	Bristol	T. A. Nelson	1	500	100	...	270	12... 4	5	1	4	...	15....	8	9	200	190	25	400	...	M	...	...	...	...	900	900
19	Namur	J. E. Cote	2	...	31	...	20	3... 2	2	...	...	...	18....	4	15	12	...	...	...	...	...	...	...	...	...	378	312
20	Richmond	Hugh McLean	3	600	70	6	102	58... 2	1	...	3	3	21... 1	7	4	...	85	14	200	...	M	...	...	...	...	750	625
21	Fitzroy Harbour and Tarbolton	D. J. Hyland	2	400	59	...	140	4... 2	1	...	1	...	7....	5	9	60	30	10	250	...	M	...	...	...	...	750	650
22	Osgoode and Kenmore	J. M. Good-wille, M.A.	1	400	55	...	148	...	...	...	2	...	5....	5	6	25	115	13	...	...	M	...	...	...	...	400	400
23	Stewarton, Ottawa	Robt. E. Knowles	1	200	40	10	106	2... 1	1	...	10	4	5....	4	6	35	66	6	...	...	...	...	...	...	...	290	290
24	St. Andrew's, Coulange	Geo. Crombie	1	300	30	...	92	...	...	...	...	...	...	3	12	30	95	8	...	...	...	...	...	...	...	750	1100
25	Russell and Metcalfe	Orr Bennett, B.A.	1	400	80	...	160	...	...	...	3	...	8....	2	9	30	52	5	150	...	M	...	...	...	...	645	750
			1	200	61	...	120	...	...	...	...	...	...	5	8	40	75	11	70	...	...	...	...	...	...	325	325
26	VACANCIES, Erskine Church, Ottawa		1	600	115	...	255	13... 4	2	4	24	14	21....	9	12	25	275	25	300	...	...	...	...	...	...	100	1000
27	St. Paul's, Hawkesbury		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
28	E. Gloucester		3	400	40	...	90	...	...	...	...	...	...	5	7	...	55	6	150	...	M	...	...	...	...	...	500
29	St. Mark's, Ottawa		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
30	Bryson		3	370	51	...	90	7... 2	1	...	...	...	6....	4	11	52	45	10	...	...	...	...	...	...	...	...	450
MISSION STATIONS.																											
English—																											
1	Chelsea and Cantley	J. L. Gourlay, O.M.	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Plantagenet, etc	W. M. Christie, O.M.	3	270	...	...	57	15... 3	...	...	3	...	...	3	5	12	50	5	128	...	...	...	...	...	...	...	300
3	M. Templeton		1	150	53	8	60	0... 3	...	...	...	...	4	6	1	...	40	42	...	...	...	...	...	...	...	...	312
4	Casselman		1	200	20	16	21	3... 3	...	...	...	...	...	1	7	10	31	4	75	...	...	...	...	...	...	...	200
5	Aylwin, Desert, etc.	D. J. Graham, Catechist	5	250	75	...	102	15... 1	...	...	5	...	5....	4	7	30	20	...	...	...	...	...	...	...	...	...	450
6	Onslow and Eardley		2	250	45	6	40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
7	Litchfield		3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
8	Stittsville	M. Danby, O.M.	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
9	Portland, etc.	A. McPhee, Cate.	2	120	33	...	30	...	...	...	...	...	4	...	...	15	25	3	...	...	...	...	...	...	...	...	117
10	Lochaber		1	150	29	...	23	1... 1	...	...	...	...	5....	2	2	42	02	3	...	...	...	...	...	...	...	...	171
French—																											
1	Nasham		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Montebello		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3	Otter Lake		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4	Leslie & Thorne		4	70	15	...	30	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals.....			72	15320	2747	574	5474	335P. 147C.	65	14	200	85	392	17	185	340	1556	3000	425	6773	6	12	15	288	3215	27360	26

APPENDIX No. 23.

xlvii.

TERY OF OTTAWA,

FOR THE YEAR ENDING 31ST DECEMBER, 1891—Continued.

FINANCES.

No. in S. and Bible Classes.				No. engaged in S. work, including Supt. and other officers.				No. of Vols. in S. and Congregational Libraries.				Is there a Miss. Association?				Is there a Woman For Miss. Soc'y?				Is there a Mission (M) or Rented Mission (R) prov. for M in ?				Did Com. hold G. or M. conf. year?			
81	10	310	M	35	4	150	M	4	240	1	M	1	M	1	M	1	M	1	M	1	M	1	M	1	M	1	M
5	60			5	60			5	60			5	60			5	60			5	60			5	60		
0	50	4	100	0	50	4	100	0	50	4	100	0	50	4	100	0	50	4	100	0	50	4	100	0	50	4	100
100	25	400	1	100	25	400	1	100	25	400	1	100	25	400	1	100	25	400	1	100	25	400	1	100	25	400	1
12	85	14	200	12	85	14	200	12	85	14	200	12	85	14	200	12	85	14	200	12	85	14	200	12	85	14	200
30	30	10	250	30	30	10	250	30	30	10	250	30	30	10	250	30	30	10	250	30	30	10	250	30	30	10	250
115	13			115	13			115	13			115	13			115	13			115	13			115	13		
25	06	6		25	06	6		25	06	6		25	06	6		25	06	6		25	06	6		25	06	6	
30	95	8		30	95	8		30	95	8		30	95	8		30	95	8		30	95	8		30	95	8	
40	50	5		40	50	5		40	50	5		40	50	5		40	50	5		40	50	5		40	50	5	
50	102	15	200	50	102	15	200	50	102	15	200	50	102	15	200	50	102	15	200	50	102	15	200	50	102	15	200
40	75	11		40	75	11		40	75	11		40	75	11		40	75	11		40	75	11		40	75	11	
25	275	25	300	25	275	25	300	25	275	25	300	25	275	25	300	25	275	25	300	25	275	25	300	25	275	25	300
55	6	150	M	55	6	150	M	55	6	150	M	55	6	150	M	55	6	150	M	55	6	150	M	55	6	150	M
62	45	10		62	45	10		62	45	10		62	45	10		62	45	10		62	45	10		62	45	10	
12	50	5	125	12	50	5	125	12	50	5	125	12	50	5	125	12	50	5	125	12	50	5	125	12	50	5	125
30	42	6		30	42	6		30	42	6		30	42	6		30	42	6		30	42	6		30	42	6	
10	31	4	75	10	31	4	75	10	31	4	75	10	31	4	75	10	31	4	75	10	31	4	75	10	31	4	75
30	20			30	20			30	20			30	20			30	20			30	20			30	20		
15	25	5		15	25	5		15	25	5		15	25	5		15	25	5		15	25	5		15	25	5	
42	62	3		42	62	3		42	62	3		42	62	3		42	62	3		42	62	3		42	62	3	
22				22				22				22				22				22				22			
1506	3000	425	6773	1506	3000	425	6773	1506	3000	425	6773	1506	3000	425	6773	1506	3000	425	6773	1506	3000	425	6773	1506	3000	425	6773
26215	27369	26616	340	26215	27369	26616	340	26215	27369	26616	340	26215	27369	26616	340	26215	27369	26616	340	26215	27369	26616	340	26215	27369	26616	340
21799	12240	60655		21799	12240	60655		21799	12240	60655		21799	12240	60655		21799	12240	60655		21799	12240	60655		21799	12240	60655	
c	144	209	231	c	144	209	231	c	144	209	231	c	144	209	231	c	144	209	231	c	144	209	231	c	144	209	231
d	47	108	1129	d	47	108	1129	d	47	108	1129	d	47	108	1129	d	47	108	1129	d	47	108	1129	d	47	108	1129
e			901	e			901	e			901	e			901	e			901	e			901	e			901
f			1303	f			1303	f			1303	f			1303	f			1303	f			1303	f			1303
			218				218				218				218				218				218				218
			3000				3000				3000				3000				3000				3000				3000
			288				288				288				288				288				288				288
			159				159				159				159				159				159				159
			9791				9791				9791				9791				9791				9791				9791
			678				678				678				678				678				678				678
			346				346				346				346				346				346				346
			239				239				239				239				239				239				239
			5751				5751				5751				5751				5751				5751				5751
			76436				76436				76436				76436				76436				76436				76436

*Recently settled.

† Partly for Colligny College Building Fund and for work at Grenville.

10. PRESBYTERY OF LANARK AND RENFREW.

FOR THE

STATISTICS.

STATISTICS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch's and Stations supplied		No. of Sittings in these Churches and Stations.		Total No. of Families connected with the Congregation.		No. of Single persons not connected with families of Cong'n.		No. of Communicants on Roll.		No. of Communicants added during the year—by Profession (P) by Certificate (C).		(1) By Death.		(2) By Discipline.		(3) By Certificate.		(4) Without Certificate.		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings (average).		No. in S. S. and Bible Class.		No. engaged in S. S. work, including Supt. and other officers.		No. of Vols. in S. S. and Congregational Libraries.		Is there a Miss. Association?		Is there a Wom. For. Miss Socy?		Is there a Manual Labor House (R. H.) prov. for Min.?		Dial. Com. M. C. or M. during year?		Stipend received from all sources.		Stipend promised by Congregation alone.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
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FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.			No. of Vols. in S. S. and Congregational Libraries.			Is there a Miss. Association?			Is there a Wom. For Miss. Socy?			Is there a Home for Aged or Battered House (to be given) for Min.?			Did C. M. C. or M. die's year?			Stipend received from all sources.			Stipend promised by Congregation alone.			Stipend paid by Congregation alone.			Arrears actually due by Cong.			Amount contributed and paid on Church (C) or Manse (M) during year.			Amount contributed and paid on other incidental and Congregational objects.			Total amount contributed and paid for strictly Congregational purposes.			Payments to College Fund.			Payments to Home Miss. Fund.			Payments to Augmentation of Stipend Fund.			Payments to French Evangelization Fund.			Payments to Foreign Miss. Fund.			Payments to Aged and Infirm Ministers' Fund.			Payments to Widows' and Orphans' Fund.			Payments to Assembly Expense Fund.			Total Payments to the Schemes of the Church.			How much of this was contributed by S. S. and C.?			How much of amt reported for F. M. was raised by A. F. M. S.?			Payments to Synod and Presbytery Fund.			All other payments for Benevolent and religious purposes.			Total payments for all purposes.			Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.	am.	an.	ao.	ap.	aq.	ar.	as.	at.	au.	av.	aw.	ax.	ay.	az.	ba.	bb.	bc.	bd.	be.	bf.	bg.	bh.	bi.	bj.	bk.	bl.	bm.	bn.	bo.	bp.	bq.	br.	bs.	bt.	bu.	bv.	bw.	bx.	by.	bz.	ca.	cb.	cc.	cd.	ce.	cf.	cg.	ch.	ci.	cj.	ck.	cl.	cm.	cn.	co.	cp.	cq.	cr.	cs.	ct.	cu.	cv.	cw.	cx.	cy.	cz.	da.	db.	dc.	dd.	de.	df.	dg.	dh.	di.	dj.	dk.	dl.	dm.	dn.	do.	dp.	dq.	dr.	ds.	dt.	du.	dv.	dw.	dx.	dy.	dz.	ea.	eb.	ec.	ed.	ee.	ef.	eg.	eh.	ei.	ej.	ek.	el.	em.	en.	eo.	ep.	eq.	er.	es.	et.	eu.	ev.	ew.	ex.	ey.	ez.	fa.	fb.	fc.	fd.	fe.	ff.	fg.	fh.	fi.	fj.	fk.	fl.	fm.	fn.	fo.	fp.	fq.	fr.	fs.	ft.	fu.	fv.	fw.	fx.	fy.	fz.	ga.	gb.	gc.	gd.	ge.	gf.	gg.	gh.	gi.	gj.	gk.	gl.	gm.	gn.	go.	gp.	gq.	gr.	gs.	gt.	gu.	gv.	gw.	gx.	gy.	gz.	ha.	hb.	hc.	hd.	he.	hf.	hg.	hh.	hi.	hj.	hk.	hl.	hm.	hn.	ho.	hp.	hq.	hr.	hs.	ht.	hu.	hv.	hw.	hx.	hy.	hz.	ia.	ib.	ic.	id.	ie.	if.	ig.	ih.	ii.	ij.	ik.	il.	im.	in.	io.	ip.	iq.	ir.	is.	it.	iu.	iv.	iw.	ix.	iy.	iz.	ja.	jb.	jc.	jd.	je.	jf.	jj.	jk.	jl.	jm.	jn.	jo.	jp.	jq.	jr.	js.	jt.	ju.	jv.	jw.	jx.	ky.	kz.	la.	lb.	lc.	ld.	le.	lf.	lg.	lh.	li.	lj.	lk.	ll.	lm.	ln.	lo.	lp.	lq.	lr.	ls.	lt.	lu.	lv.	lw.	lx.	ly.	lz.	ma.	mb.	mc.	md.	me.	mf.	mg.	mh.	mi.	mj.	mk.	ml.	mn.	mo.	mp.	mq.	mr.	ms.	mt.	mu.	mv.	mw.	mx.	my.	mz.	na.	nb.	nc.	nd.	ne.	nf.	ng.	nh.	ni.	nj.	nk.	nl.	nm.	nn.	no.	np.	nq.	nr.	ns.	nt.	nu.	nv.	nw.	nx.	ny.	nz.	oa.	ob.	oc.	od.	oe.	of.	og.	oh.	oi.	oj.	ok.	ol.	om.	on.	oo.	op.	oq.	or.	os.	ot.	ou.	ov.	ow.	ox.	oy.	oz.	pa.	pb.	pc.	pd.	pe.	pf.	pg.	ph.	pi.	pj.	pk.	pl.	pm.	pn.	po.	pp.	pq.	pr.	ps.	pt.	pu.	pv.	pw.	px.	py.	pz.	qa.	qb.	qc.	qd.	qe.	qf.	qg.	qh.	qi.	qj.	qk.	ql.	qm.	qn.	qo.	qp.	qq.	qr.	qs.	qt.	qu.	qv.	qw.	qx.	qy.	qz.	ra.	rb.	rc.	rd.	re.	rf.	rg.	rh.	ri.	rj.	rk.	rl.	rm.	rn.	ro.	rp.	rq.	rr.	rs.	rt.	ru.	rv.	rw.	rx.	ry.	rz.	sa.	sb.	sc.	sd.	se.	sf.	sg.	sh.	si.	sj.	sk.	sl.	sm.	sn.	so.	sp.	sq.	sr.	ss.	st.	su.	sv.	sw.	sx.	sy.	sz.	ta.	tb.	tc.	td.	te.	tf.	tg.	th.	ti.	tj.	tk.	tl.	tm.	tn.	to.	tp.	tq.	tr.	ts.	tt.	tu.	tv.	tw.	tx.	ty.	tz.	ua.	ub.	uc.	ud.	ue.	uf.	ug.	uh.	ui.	uj.	uk.	ul.	um.	un.	uo.	up.	uq.	ur.	us.	ut.	uu.	uv.	uw.	ux.	uy.	uz.	va.	vb.	vc.	vd.	ve.	vf.	vg.	vh.	vi.	vj.	vk.	vl.	vm.	vn.	vo.	vp.	vq.	vr.	vs.	vt.	vu.	vv.	vw.	wx.	wy.	wz.	xa.	xb.	xc.	xd.	xe.	xf.	xg.	xh.	xi.	xj.	xk.	xl.	xm.	xn.	xo.	xp.	xq.	xr.	xs.	xt.	xu.	xv.	xw.	xy.	xz.	ya.	yb.	yc.	yd.	ye.	yf.	yg.	yh.	yi.	yj.	yk.	yl.	ym.	yn.	yo.	yp.	yq.	yr.	ys.	yt.	yu.	yv.	yw.	yx.	yy.	yz.	za.	zb.	zc.	zd.	ze.	zf.	zg.	zh.	zi.	zj.	zk.	zl.	zm.	zn.	zo.	zp.	zq.	zr.	zs.	zt.	zu.	zv.	zw.	zx.	zy.	zz.
70	8	20	1	M																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													</																																																																																																			

* \$1,000 for Pastor ; \$180 for *Pastor Emeritus*.

† Recently settled—report covers 9 months.

17. PRESBYTERY OF BROCKVILLE,

		STATISTICS.																						
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Comm. nunicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	No. of Comm. nunicants removed during year.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. br'd C. or M. dur'g year?	
No.							P. C.						I A.											
1 Retired	Wm. T. Canning	1	400	95	20	145	0.. 4	4	4	4	4	1	3	12	50	100	14	300	1	M				
2 Prescott	James Stuart	1	400	95	20	145	0.. 4	4	4	4	4	1	3	12	50	100	14	300	1	M				
3 Westport, Newboro'	D. Y. Ross, M.A.	2	450	50	10	135	4.. 11	6	6	6	6	10	3	16	100	12	250	1	M					
4 Spencerville Ventnor	D. Kellock, M.A., Ph.D.	1	500	120	10	235	81.. 6	6	6	6	6	2	17	4	8	20	150	14	400	1	M			
		1	250	50	6	108	31	6	1	1	1	1	11	1	5	6	50	60	9	150	1	M		
5 Kemptville	Hy. J. Macdiarmid	1	400	55	16	124	5.. 4	4	4	4	4	1	7	3	18	30	107	17	220	1	M			
Oxford Mills		1	200	30	6	50	3	3	3	3	3	6	3	12	20	30	5	100						
6 Cardinal	G. Macarthur	1	450	70	4	94	3.. 11	1	1	1	1	7	1	4	5	40	80	12	100	1	RH			
Mainsville	B.A.	1	150	31	2	43	1.. 2	2	2	2	2	2	3	5	30	40	7			2				
7 Iroquois	John M. Macalister, B.A.	1	200	60	17	135	41.. 8	4	4	4	4	6	4	5	9	40	110	12	200	1	RH			
Dixon's Corners		1	150	22		29	1	1	1	1	1	4	3	3	29	60	6	25						
8 St. John's, Brockville	C. J. Cameron, M.A.	1	500	129	41	147	6.. 4	3	3	3	3	15	5	6	65	192	28	300	1	M				
9 First Church, Brockville	W. A. Mackenzie, B.D.	1	800	203	30	368	21.. 11	5	5	5	5	5	2	7	7	50	270	30	400	1				
10 Knox Church, Morrisburg	H. Cameron, B.A.	1	300	60	29	115	9.. 6	3	3	3	3	5	5	5	55	100	17		1	RH				
11 Hyndman	Jos. H. Higgins	1	250	70		143	12.. 3	1	1	1	1	2	3	9	30	64	8		1	M				
Osgood Line	Jas. Potter, B.A.	1	223	32		62	2.. 3	3	3	3	3	2	1	3	10	25	2							
12 Merrickville	Jas. Potter, B.A.	1	225	27	19	70	11.. 2	1	1	1	1	7	6	9	30	45	8	100	1					
Jasper		1	225	18	1	40			2	2	2	2	6	8	20	30	6		1					
13 Athens	David Fleming, B.A.	1	350	18	4	27	3					3	1	3	15	35	7		1					
Toledo		1	30	40	3	62	8.. 1	1	1	1	1	1	1	5	11	30	3			M				
14 W. Winchester, Lyn, Caintown, Mallorytown	M. H. Scott, M.A. John J. Wright, B.A.	1	300	80	10	180	64.. 15	4	4	4	4	15	20	1	8	7	75	102	10		1	M		
VACANCIES.		3	700	123		175	33.. 4	2	2	2	2	7	3	5	19	75	100	12	150	2				
1 Morewood		1	300	80	10	137							4	9	100	120	8	100	1	M				
Chesterville		1	250	30	10	30	8						5	4	100	5	100	1						
2 Dubur, Colquhoun		2	300	38	4	99	1	3					4	3	19	85	12	350	1	M				
3 Oxford, Bishop's Mills		2																						
4 North Williamsburg, Winchester Springs		2																						
5 S. Mountain		1	200	36	4	75	1	1	1	1	1	4	3	3	5	50	68	11		M				
Heckston		1	250	60		104							1	5	3	100	6	100	1	M				
MISSION STATIONS.																								
1 N. Augusta		1	200	27	5	53	1.. 1	1	1	1	1	1	2	2	20	35	5	25						
Stone's Corners, Fairfield		1	250	14	0	20						1	2	2	40		2		1	M				
2 Burritt's Rapids																								
3 Morton, Lewis, Delta, California, Seeley's Bay	Jas. Stewart, O.M.	3	300	30		36	2		2	2	2	2	1	5	3	12	15	3	1					
Totals		30	9113	1700	270	3042	302.97	45	2	99	16	130	20	126	228	1087	2377	209	3470	4	20	15	10	3

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Stipend receiv'd from all sources.

Stipend promised by Congrega.

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Stipend promised by Congrega.

APPENDIX No. 23.

li.

OF BROCKVILLE,

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

No. in S. S. and Bible Class.			No. engaged in S. S. work, including S. S. and other officers.			No. of Vols. in S. S. and Congregational Libraries.			Is there a Miss. Association?			Is there a Wom. For. Miss. Soc'y?			Is there a Masses (M) or Tent House (R H) prov. for Min.?			Did Con. b'nd C. or M. dur'g year?													
Stipend receiv'd from all sources.			Stipend promised by Congregation alone.			Stipend paid by Congregation alone.			Arrears actually due by Cong.			Amount contributed and paid on Church (C) or Masse (M) during year.			Amount contributed and paid on other incidental and Congregational objects.			Total amount contributed and paid for strictly Congregational purposes.													
a. b. c. d. e. f.			Ordinary. (1)			Special. (2)			Payments to Home Miss. Fund.			Payments to Augmentation of Stipend Fund.			Payments to French Evangelization Fund.			Payments to Foreign Miss. Fun ^d .													
Ordinary. (1)			Endowment. (2)			Payments to Widows' and Orphans' Fund.			Payments to Assembly Expense Fund.			Total Payments to the Schemes of the Church.			How much of this was contributed by S. S. and B. C.?			How much of amt reported for F.M. was raised by W.F.M.S.?													
Payments to Synod and Presbytery Fund			All other payments for Benevolent and Religious purposes.			Total payments for ALL purposes			Number.																						
100	14	300	1	M	1000	1000	1000	285	441	1726	d	6	41	40	28	176	12	6	3	318	20	146	13	18	2075	2					
100	12	250	1	M	759	450	450	c 75	230	525	d	10	15	20	10	203	10	5	35	30	233	15	5	565	3						
100	14	400	1	M	667	667	667	m 80	100	1857	d	10	40	20	10	203	10	5	308	30	233	19	5	1414	4						
60	9	150			333	333	333			513			10	10	5	9	5	5	44		9	9	45		611						
107	17	220		M	600	600	600	c 609	M 60	128	1397	c	3	15	15	15	7	7	6	89			18	17	1521	5					
30	5	100			150	150	150			123	273	c	3	5	4	5	5	3	3	33			4		310						
80	12	100	1	RH	650	650	650	c 15	150	815	d	5	41	30	15	75	12	10	6	190	10	66	8	29	1042	6					
110	12	100	2	RH	300	300	300			300	d	5	4	3	3	37	2	2	56		37	4			360						
40	7	20			50	50	50			20	700	d	12	25	20	30	18	15	8	4	162	10	30	10		932	7				
60	6	25			225	250	225			20	245	d													245						
192	28	300	1	M	1200	1200	1200	c 6000	c 1060	1189	9209	c	30	82	50					132	35				931	8					
270	39	400	1		1500	1500	1500	c 50	1723	3273	d	14	173	80	229	579	50	25	14	1290	150	237		280	4843	9					
160	17		1	RH	900	900	900	55	660	1615	d	5	108	53	30	65	100	10	2	4	377	60	93	15	112	2119	10				
63	8		1	M	533	533	533		64	597	f	10	200	21	12	28	21	4	290			180		1073	11						
25	2				300	267	300	6	2	308	e	7	12	6	15	12		3	55			4		120	487						
45	8	100	1		425	425	425	100	30	555			7	5	15	20		4	51	5	15	5	80	691	12						
30	6		1		225	225	225	131	31	387			5	5	10	16			36	5	10	4	8	431	15						
35	7		1		241	244	225	19	72	297			9	10	5	20			44		20				341	13					
30	3			C	300	300	268	c 320	m 10	30	3513	d	10	10	15	15	20	4	2	76		4			3593						
102	10		1	M	800	800	800	105	230	1135	c	15	60	10	125	81	10	10	5	328	50	41	11		1471	14					
75	100	12	150	2	900	900	900		163	255	1318	d	8	80	50	50	125	19	16	6	379	10	115	12	113	1822	15				
120	8	100	1	M	500	500	500	m 70	10	580			10	4			10		2	26		10			606	1					
100	5	100	1		250	250	250	50	10	310						10			10					320							
0	85	12	350	1	375	375	375	23	37	435	c	5	8	5	2	8		4	32			2			469	2					
50	83	11	100	1	375	375	375	m 130	47	561	e	5	15	2	12	17	3	2	56	5		7	28		652	5					
100	6	100	1	M	115	415	415	90	21	526			13	20					31						560						
20	35	5	25		156	156	156		77	0	239				1					1					240	1					
40		2			97	104	97	7	60	157	314					5				5					319						
12	15	2	1		600	300	290	70		165	395	d	3	4		4	4			15			3		413	3					
57	2877	209	3470	4	12750	14600	14300	128	12736	6161	33208		225	380	701	466	687	1616	162	104	77	4457	300	1002	152	1026	36873				

* Vacant during part of year.

18. PRESBYTERY OF KINGSTON,

		STATISTICS.																				
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?
No.							P. C.					I. A.										
1	Prof. in Queen's College	Jas. Williamson, L.L.D.																				
2	Prof. in Queen's College	J. B. Mowat, D.D.																				
3	Prof. in Queen's College	G. D. Ferguson, B.A.																				
4	Agent Queen's College	Thos. G. Smith, D.D.																				
5	St. Peter's, Madoc	David Wishart...	1	550	80	12	129	10	2	3	4	5	15	0	8	30	140	9	406	1		
6	Prof. in Queen's College	Jas. Fowler, M.A.																				
7	St. Arrington, Pittsburgh and Glenburnie	Robt. La'rd	3	530	103	6	130	12			5	2	4	0	15	41	120	13	150		M	
8	Glenvale, Harrowsmith and Wilton	George Porteous	3	600	40	3	73	5	3	1	5		6	4	12	15	75	10	300	1	M	
9	Prin. Queen's College	Geo. M. Grant, D.D.																				
10	St. Andrew's, Gananoque	Henry Gracey	1	620	141	45	245	7	9	3	2	16	15	1	8	12	60	250	23		1	M
11	Prof. Queen's College	Donald Ross, D.D.																				
12	St. Andrew's, Belleville	M. W. Maclean, M.A.	1	600	130	45	261	5	8		8	2	6	7	0		75		32	400	1	
13	St. Andrew's, Trenton	W. T. Wilkins, M.A.	1	350	50	10	68	13	5	1	0	2	5	1	6	10	20	114	15	300	1	RH
14	Cook's Ch., Kingston	S. Houston, M.A.	1	750	180	50	311	3	7	5	11	12	28	11	9	100	235	34	300	1		
15	St. Andrew's, Stirling and W. Huntingdon	Jas. M. Gray	2	400	93	5	115	6	4	2		15		8	10	60	110	12	230	1	1	M
16	St. John, Pittsburgh	John Gallagher, B.A.	1	250	35		4	1	2		1		6	4	6	75	70	0			M	
17	Camden and Newburgh	Joseph Gaudier	3	675	57	3	105	10	8	2	9	7	3	4	14	50	127	27	190	1	1	M
18	Lansdowne, Fairfax and Sand Hay	John Fairlie	3	500	70		118	4	3	4		7		4	8	30	60	8	200	1	1	M
19	Poland Mission Field	James McIlroy	0	700	70		99	32				18	11	2		20	40					
20	*Pres. Church, Napanee	D. McEachern	1	500			85		6	1	2	3		5	7	20	125	10			M	
21	Chalmers' Ch., Kingston	M. MacGillivray, M.A.	1	900	165	125	317	9	25	8	22	22		6	7	100	200	30	441	1	1	RH
22	Ch. of Redeemer, Deseronto	Robt. J. Craig, M.A.	1	410	118	20	91	1	1	2		9		4	7	28	260	27	550	1		M
23	St. Andrew's Ch., Kingston	John Mackie, M.A.	1	825	330		455	19	11	5	21	30		9		65	238	41	1170	1	1	M
24	St. Paul's, Amherst Island	J. Cumberland, M.A.	1	250	50		70	1	1		1	1	8	4	6		60	8	200	1	1	M
25	*John St. Ch., Belleville	J. Lyall George, M.A.	1	700	100	60	293	0	3					5	12	70	274	20	400	1	1	
26	{Dalhousie, Snow Road and N. Sherbrooke..	{ W. K. McCulloch	{ 1	{ 250	{ 40		{ 132	{ 13	{ 3	{ 2	{ 4	{ 4		{ 10	{ 50	{ 140	{ 22	{ 80	{ 1	{ 1	{ M	
			{ 3	{ 150	{ 50		{ 91			{ 2		{ 8		{ 4	{ 8	{ 23	{ 117	{ 12	{ 70			
			{ 3	{ 250	{ 07		{ 185							{ 6	{ 12	{ 30	{ 70	{ 0	{ 75			
27	Camden Vill. and Tamworth	W. S. Smith	2	350	30	21	107	4			2			5	8	25	30	7			M	

* L.A.S.

† The charges thus marked have been recently settled.

Stipend received from all sources.
Stipend promised by Congreg.

50	5
2250	22
2250	21
2000	20
1000	10
1200	12
750	75
800	50
3000	300
1300	130
3000	300
1300	130
850	60
1200	120
900	90
750	50
900	65
750	60
688	25
1000	100
2200	200
850	85
1800	180
750	60
1600	110
900	317
900	263
318	
750	450

APPENDIX No. 23.

lii.

OF KINGSTON,

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

No. engaged in Supt. and other offices.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Nurse (M) or Rented House (R.H) prov. for Min.?	Did Con. brd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	Payments to College Fund.	a. b. c. d. e. f.	Ordinary. (1)	Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers Fund.	Endowment. (3)	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
						500	500	500				500																		500	1
						2250	2250	2250				2250																		2250	2
						2250	2250	2250				2250																		2250	3
						2000	2000	2000				2000																		2000	4
9	406	1				1000	1000	900	100	c 140	185	1225	{ e 6 }	81	40	40	110	30		0	3	323	45	81	4	151		1708	5		
						1200	1200	1200				1300																		1200	6
13	150				M	750	750	750	{ c 30 M 140 }	42	062	{ c d }	10	23	10	17	21	3			4	97	8		11	12	1062	7			
10	300	1			M	800	500	500	c 150	50	700				10	25		5	4		5		49					749	8		
						3000	3000	3000			3000																		3000	9	
25					M	1300	1300	1300	c 972	1185	3437	d	30	74	70	42	13	108			5	342	15	84	15	146		3900	10		
						2000	2000	2000			2000																		2000	11	
32	400	1				1300	1000	1500	c 1106	1197	3803	d	40	120	120	16	103	30		35	10	471	56	87	15	146		4438	12		
15	300	1		RH		850	600	600	c 293	415	1308	{ d }	5	20	25	5	10	5		5	5	80			7	45		1440	13		
34	300	1				1200	1300	1200	c 115	673	1388	{ f }	8	59	50	75	122	20			6	370	50	92	12	120		2490	14		
12	230	1			M	900	900	900	c 116	113	1129	d	10	16	16	4	32	10		12	3	103			32	10	10	1578	15		
0	0				M	750	500	500		25	525			5	10							15						510	16		
27	190	1			M	900	650	650	c 120	100	670	d	10	26	35	10	26	6		12	4	129	12	15	5	25		1029	17		
8	200	1			M	750	600	600	{ M 100 c 168 }	161	1009	d	6				8	33			3	50	4	33	7			1066	18		
						688	250	258			288			8			4	5	8			25						313	19		
10						1000	1000	420	{ c 70 M 19 }	506	1054																6		1000	20	
30	441	1		RH		2200	2000	2000	c 2136	4222	8058	{ d }	50	237	81	21	185	34		27	10	648	40	95	15	940		10267	21		
27	550	1			M	850	850	800		950	1800	{ f }	10	15	50	40	35	75	10		6	4	245			12	430		2406	22	
41	1170	1			M	1800	1800	1800	c 2233	2337	6376	d	170	1020	150	150		252	37		15	1839	20	137	32	687		8934	23		
8	200				M	750	000	000	c 200	90	890	{ d e }	10	10	15	3	4	3		3	2	50					12	952	24		
30	400	1				1520	1400	1214		1246	2400	{ e }	20	100	115	70	240	30		26	12	690	50	205	10	60		3220	25		
22	80	1			M		317	211	{ c 50 M 91 }	100	452	d	4		10	10	19		72	6		3					591	26			
12	70	1					909	265	{ c 70 M 16 }	52	343								20			26					309				
0	75	1					316	60	{ c 50 M 18 }		75	{ d }	2						23			23					113				
7					M	750	450	450	c 425	25	900	{ f }	1		5	25	1	2	1		1	1			3	9	951	27			

No. engaged in S. S. work, including Supt. and other officers.
No of Vols. in S. S and Congregational Libraries.
Is there a Miss. Association?
Is there a Wom. For Miss. Socy?
Is there a Mauss (M) or Kente House (RH) prov. for Min.
How long did C. or M. during year?

ted to them.

N. B.—Almost without exception the Mission Stations report that collections are made for the Schemes of the Church, but contributions are not specifically reported.

19. PRESBYTERY OF PETERBOROUGH.

FOR THE

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Socy?	Is there a Manse (M) or Rented House (R.H.) Prov. for Min.?	Is the Cong. in C. or M. during year?	Stipend received from all sources.	Stipend promised by Congregation alone.	
No.						P. C.						I. A.												\$	\$
1 Retired	James Cleland																								
2 Mount Pleasant, Lakevale and Onneuo	John Ewing	3	85	161	1	3	2	4			4	7	10	30	60	12	300							750	750
3 Retired	W. C. Windell			307	15						15	4	5											600	533
4 Keene	F. Andrews	1	514	121		105		4			5	2	4		179	30	300	1	1	1				750	400
5 Westwood		1	200	35	3						2	6													
6 Springville	Wm. Bennett	1	300	33	3	60	2	2	3	3	3	2	6		60	9	200	1						750	150
7 Bethany		1	150	15	2	30		1			2	3	3												
8 Colborne	P. Duncan	1	250	50	7	76	2	4	1	1	1	2	7	15	35	10					1			550	500
9 Lakeport	D. Sutherland	1	200	25	4	34						3	5	20	50	10	200							300	300
10 Percy	M.A.	1	300	69	6	113	15	5	5	12	2	18	3	6	8	50	50	9	220			1		750	750
11 Retired	Wm. White			165	25	2				6	1	4	1	7	8	50	180	16	210	1	1	1		630	630
12 Lakefield	J. McEwen	1	475	70	11	30	4			2			6		50		100		100					170	170
13 North Smith		1		30								1													
14 Mill Street, Port Hope	W. MacWilliam	1	250	52	4	117	5	7	2	10		4	5	7	40	80	14	260		1				833	800
15 Norwood	M.A. L.L.B.																								
	J. Carmichael	1	550	89	10	194	10	4	5	2	6	7	9	10	9	30	90	16	600		1	1		800	800
	M.A.	1																							
16 St. Paul's, Peterborough	E. F. Torrance	1	1200	312	100	710	27	37	10	33	14	49	19	12	80	550	30	700	1	1				1600	1600
	M.A.	1																							
17 Baltimore	J. R. Gilchrist	1	300	49	5	111	4	1	1		5	4	4	5	6	30	39	9	162	1	1	1		450	450
	B.A.	1																							
18 Coldsprings		1	350	70	3	167	4	6	1		2	3	8	7	6	35	52	10	200	1	1			550	550
19 Alnwick	J. Ross, B.A.	1	200	32	5	66	2		2		2	4	4	3	5		20	5						270	270
		1																							
20 Bethesda		1	240	49	5	117	4	1			2	6	4	3	5	7	20	50	8	50	1	1		450	450
21 Bethcaygeon	W. Anderson	1	250	49	2	112	9				2	12		9	25	47	12	100		1	1			450	450
22 Dunsford	M.A.	1	160	16	1	37	4				2	2	3	3	9	40	50	7						150	150
23 Hastings	D. A. Thomson	1	340	57	8	127	8	2	1		4	3	13	4	6	40	80	10	20		1	1		750	750
24 Campbellford	Marcus Scott	1	600	165	35	290	8	8	5		8	4	20	7	8	130	270	20						1300	1200
		1																							
25 Cobourg	John Hay, B.D.	1	875	140	34	322	31	8	3		15	14	10	8	12	100	264	22	500	1	1			1600	1400
26 Grafton	C. S. Lord	1	225	50		120	23	2	4	1			5	9	35	80	6	100	1	1	1			465	465
27 Vernonville	R.D.	1	125	30		99	10				1		3	9	40	50	7		1	1				335	335
28 Brighton	A. K. McLeod	1	200	55	7	104	6	1	1		12	3	1	6	9	20	66	8						600	800
29 Warsaw and Dunmer	Richard Hyde	2	300	43	9	66	2	4			2		6	6	9	14	25	6	100		1			700	500
30 Free Church, Port Hope	B. C. Jones, M.A.	1	600	120	25	366	67	10	1	16	9	6	7	10	75	260	30	600		1				1300	1200
31 Centreville	Jas. Drummond	1	450	62		141	2	3	7		4	14	3	5	10		80	10	200		1			800	800
	P.A.	1																							
32 St. Andrew's, Peterborough	A. Macwilliams	1	650	118	40	196	13	43	1		2	1	8	2	7	60	200	16	300		1	1		1300	1200
33 Havelock	Hugh Brown	1	250	46	10	67	6	5	1		4	20		4	6	23	72	11	63					551	468
34 Janville		1	200	21	2	21	9	8	1				3	5	16									524	141
35 Baldyuff		1	200	28	2	32	5	1					3	2	1									524	141
36 Pontypool	D. P. Oswald	1	250	14		10							2		5							1			60
VACANCIES.																									
1 Millbrook		1																							
2 Gardenhill		1	300	28	8	73			1	2	1		3	9		50	6	120		1				320	2

APPENDIX NO. 23.

lvii.

PETERBOROUGH.

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

No. in S. S. and Bible Class.			No. engaged in S. S. work, including Supt. and other officers.			No. of Vols. in S. S. and Congregational Libraries.			Is there a Miss. Association?			Is there a Wom. For Miss. Socy?			Is there a House (M) or Rented House (R H) prov. for Min.?			Total Com. Incl. C. or M. dur. year?		
Stipend rec'd from all sources.			Stipend promised by Congregation alone.			Stipend paid by Congregation alone.			Arrears actually due by Cong.			Amount contributed and paid on Church (C) or Manse (M) during year.			Amount contributed and paid on other incidental and Congregational objects.			Total amount contributed and paid for strictly Congregational purposes.		
a. b. c. d. e. f.			Ordinary. (1)			Special. (2)			Payments to College Fund.			Payments to House Miss. Fund.			Payments to Augmentation of Stipend Fund.			Payments to French Evangelization Fund.		
Payments to Foreign Miss. Fund			Ordinary. (1)			Endowment. (2)			Payments to Widows' and Orphans' Fund.			Payments to Assembly Expense Fund.			Total Payments to the Schemes of the Church.			How much of this was contributed by S. S. and H. C.?		
How much of amt't reported for F.M. was raised by W.F.M.S.?			Payments to Synod and Presbytery Fund.			All other payments for Benevolent and Religious purposes.			Total payments for ALL purposes			Number.								
60	12	200	750	750	750	470	140	1360	d	10	30	17	24	12	6	99	10	1469	2	3
179	30	300	533	533	533	160	180	682	d	70	37	99	31	56	93	40	467	93	62	15
60	9	200	267	267	267	51	51	321	d	25	25	25	25	25	136	93	153	1517	4	4
35	10		400	400	400	40	40	440	d	10	12	5	10	7	47	21	4	20	51	5
50	10		150	150	150	4	4	154	d	10	6	6	10	6	3	41	2	26	202	
50	10	200	536	536	536	865	97	1518	e	6	11	0	10	0	6	5	58	6	1	1595
50	9	220	300	300	300	121	180	601	d	3	3	3	3	2	2	2	21	3		625
180	16	210	750	750	750	70	236	1036	e	3	23	45	4	30	20	8	5	140	8	6
50	6	100	630	630	630	12	270	912	e	5	42	12	50	145	12	10	286	67	108	11
80	14	260	170	170	170	70	70	240	d	10	10	10	10	10	18	18	108	11	87	1290
90	16	600	833	833	833	281	1134	1134	d	12	50	25	36	131	9	4	286	10	64	6
550	30	700	800	800	800	892	300	3082	d	12	50	20	25	35	10	12	7	171	25	10
39	9	162	1000	1000	1000	4628	6228	6228	e	53	485	182	437	893	55	45	30	2312	305	415
52	10	200	450	450	450	15	258	723	e	15	75	28	17	110	15	6	6	284	75	6
20	5		550	550	550	55	109	714	e	20	00	50	30	90	25	20	10	369	50	8
50	8	50	270	270	270	25	295	295	e	5	6	6	6	3	3	3	30	4	5	334
47	12	100	480	480	480	80	230	162	e	8	15	3	15	15	4	2	5	69	5	8
5	130		450	450	450	10	78	547	e	6	10	10	10	32	4	81	10	45	6	874
68	10	50	180	180	180	46	174	1000	f	7	18	11	6	80	7	6	143	73	6	101
270	20		750	750	750	76	174	1000	f	7	18	11	6	80	7	6	143	73	6	101
264	22	500	1300	1300	1300	1106	490	2896	e	10	123	40	66	64	12	10	315	50	49	18
80	6	100	1400	1400	1400	421	1340	3161	d	10	152	70	67	322	10	10	15	612	157	145
30	7		465	465	465	155	160	780	e	15	50	25	32	97	23	13	255	92	7	134
66	6		335	335	335	50	50	1064	e	1	40	7	75	74	2	1	201	6	60	15
25	6	100	800	800	800	204	1064	1064	e	16	10			5	2	10	31	8	7	1110
200	30	600	700	700	700	90	23	613			10			8		5	23	4	14	654
80	10	200	1200	1200	1200	74	843	2117			133	10	105	209	30	12	15	526	84	134
200	16	300	800	800	800	240	1040	1040			209			209		15	526		7	1047
72	11	63	1200	1200	1200	1231	4298	6589			50	20	120	100	5	10	305	133	64	14
2	7		551	551	551	468	94	1005						5			5			255
			141	141	141	150	201	201									5			7163
			141	141	141	13	73	73									5			1013
			60	60	60															25
50	6	120	245	245	245	95	97	497	e	2	5	5	6	33	2	2	2	37	53	404

19. PRESBYTERY OF PETERBOROUGH

NAME OF CONGREGATION.		NAME OF PASTOR.		STATISTICS.																				
				No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	No. of Vols in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss Socy?	Is there a House (M) or Rented House (H) prov. for Min.?	
MISSION STATIONS.									P. C.					I. A.										
No.																								
1 Harvey				3	150	37		57						2	2	3		25	6					
2 Glandos, etc.				2	200	52		102						2	2	3		30	7					
3 Haliburton and Minden				4	400	61		86	6					6	5	10		30	10				1	
Totals.				47	12404	2412	351	4020	328 P. 170 C.	63	2	161	94	261	10	170	264	1018	3210	398	5905	11	17	13

20. PRESBYTERY OF WHITEY

No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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No. in S. S. and Bible Class.
No. engaged in S. S. work includ-
ing Supt. and other officers.
No. of Vols. in S. S. and Congre-
gational Libraries.
Is there a Miss. Association ?
Is there a Wom. For. Miss Socy ?
Is there a Manse (M) or Rented
House (R. H) here, for Min. ?

No. in S. S. and Bible Class.	No. engaged in S. S. work including Spirit, and other officers.	No. of Vols in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman For Miss Society?	Is there a Woman (M) or Rented to Home (H) work, for Min.?
25	6				
30	7				
30	10				1
3210	398	5905	11	17	13

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

155	18	300	1	1	R	R
148	17	300	1	1	M	
99	12	70	1	1	M	
75	7	432	1	1	M	
80	7	100	1	1	M	
60	5	70	1	1	M	
215	11	200	1	1	M	
02	12	100	1	1	M	
80	13	200	1	1	M	
85	10	120	1	1	M	
90	30	4	1	1	M	
113	17	200	1	1	M	
78	11	80	1	1	M	
50	5	150	1	1	M	
81	3	90	1	1	M	
25	2	200	1	1	M	
120	15	200	1	1	M	
25	4	1	1	1	M	
15						
61	1011	341	12	15	10	10

	\$	Stipend received from all sources.
.....	\$	Stipend promised by Congregation alone.
.. 400	\$	Stipend paid by Congregation alone.
.....	\$	Arsars actually due by Cong.
80	\$	Amount contributed and paid on Church (C) or Manse (M) during Year.
7067	\$	Amount contributed and paid on other incidental and congregational objects.
15029	\$	Total amount contributed and paid for strictly Congregational purposes.
42570	\$	a. b. c. d. e. f.
c	\$	Ordinary (1)
d	\$	Special. (2)
e	\$	Payments to Home Miss. Fund.
f	\$	Payments to Augmentation of Stipend Fund.
50	\$	Payments to French Evangelization Fund.
181	\$	Payments to Foreign Miss. Fund.
177	\$	Ordinary. (1)
121	\$	Endowment. (2)
509	\$	Payments to Widows' and Orphan's Fund.
	\$	Payments to Assembly Expense Fund.
	\$	Total Payments to the Schemes of the Church.
	%	How much of this was contributed by R. S. and B. C. ?
	%	How much of same reported for F. M. raised by W.F.M.S.?
	%	Payments to Synod and Presbyterial Fund.
	%	All other payments for Benevolent and Religious purposes.
	\$	Total payments for ALL purposes
175 75	\$	Number
400 3	\$	

[illegible]

21. PRESBYTERY OF LINDSAY

FOR THE YE

		STATISTICS.																								
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.		Total No. of Families connected with the Congregation.	No. of Single persons not con- nected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added dur- ing the year—by Profession (P); by Certificate (C).			No. of Commu- nicants removed during year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, includ- ing Supt. and other officers.	No. of Vols. in S. S. and Congre- gational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rested House (H) prov. for Min.?			
			No. of Sittings in these Churches and Stations.	No. of Sittings in these Churches and Stations.				(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate															
1	*Fenelon Falls.	W. Lochead.	1	250	48	15	62	3	...	2	...	1	...	2	0	...	70	9	50	...	M	...	...			
2	Glenarm	D. McDonald.	1	400	100	...	160	2	...	4	...	10	...	8	6	50	200	30	...	M	...	...				
3	Beaverton,	D.C. Johnson	1	750	64	6	119	6	...	5	...	3	...	5	7	50	50	10	200	...	M	...	...			
4	Gamebridge	...	1	325	38	...	58	3	...	1	...	...	...	4	4	50	60	7	...	1	...	...				
4	Kirkfield	W. Galloway	1	200	43	...	68	1	...	2	...	1	5	12	6	30	117	13	90	1	M	...	...			
4	Bolsover	...	1	200	40	...	78	13	...	2	...	...	5	3	3	20	65	10	108	...	1	...	...			
5	Uxbridge	W.G.Hanna,B.A.	1	600	80	25	157	13	...	7	...	13	4	5	4	150	135	20	320	1	M	...	...			
6	Wick	...	1	200	37	3	109	16	...	4	...	1	...	2	6	20	55	8	250	...	M	...	...			
6	Greenbank	J. McMillan.	1	350	37	1	99	5	...	3	...	2	...	4	5	30	75	15	200	1	...	...	...			
7	Scott and Ux- bridge	Alex. U. Camp- bell, B.A.	1	250	33	...	88	4	...	1	...	10	...	5	...	3	35	6	200	...	M	...	...			
8	Eldon, St.	M. McKinnon, B.A.	2	700	100	1	170	16	...	8	...	4	2	1	...	5	12	30	200	40	...	1	M	...		
9	Lindsay, St.	Robt. Johnston, B.A.	1	1000	220	100	404	37	...	28	...	2	27	14	20	3	13	9	200	264	35	450	...	...		
10	Cannington	C.J.Cameron,MA	1	400	46	15	115	7	...	1	...	11	...	9	10	50	174	13	250	1	M	...	...			
11	Sonya, St.	P.A.McLeod,M.A	1	250	80	5	197	11	...	2	...	1	...	9	6	11	50	30	11	200	...	M	...	...		
12	Woodville	A.C.McAulay,BA	1	800	119	5	195	11	...	18	...	5	...	15	9	12	75	175	18	225	...	M	...	...		
VACANCIES.																										
13	Leaskdale	...	1	180	30	...	63	3	...	2	...	1	...	4	4	...	85	6	400	...	M	...	...	...		
13	Zephyrs	...	1	180	32	...	44	...	...	2	...	1	...	1	6	16	20	7	...	...	...	...	...	...		
14	Sunderland	...	1	250	27	3	62	...	...	1	...	2	...	6	7	20	65	9	100	...	M	...	...	...		
14	Vroomanton	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
15	Cambray	Vacant	1	250	27	2	67	12	...	1	...	5	...	1	2	2	40	50	9	70	...	1	...	...		
15	Oakwood	Vacant	1	200	20	...	33	3	...	...	...	...	...	...	...	5	...	...	...	...	...	...	...	...		
MISSION FIELDS.																										
1	Sebright and Upbill	...	1	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
2	Coboonk	...	...	...	0	12	24	...	...	2	1	...	...	1	...	2	...	37	5	...	1	...	...	...		
2	Kinmount	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
MINISTERS ON THE ROLL.																										
1	Alex. Ross, M.A	Retired	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
2	A. Currie, M.A.	Retired	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
3	J. R. Scott, P.C.	Retired	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
4	A. G. McLach- lan, B.A.	Without charge.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Totals.....																										

* Mr. W. Lochead resigned May 28, 1891. Fenelon Falls not vacant now.

† Mr. M. McKinnon translated to Fenelon Falls December, 1891. St. Andrews, Eldon, vacant since December 29, 1891.

ERY OF LINDSAY

FOR THE YEAR ENDING 31st DECEMBER, 1891.

FINANCES.

No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
No. in S. and Bible Class.						No. engaged in S. work including Ship. and other officers.						No. of Vols. in S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Soc'y?						Is there a Mause (M) or Rouse (R) Home (H) prov. for Min.?					
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* Mr. C. J. Cameron translated February 21, 1891. Cannington now vacant.

† Recent settlement.

nt since December 29, 1891.

22. PRESBYTERY OF TORONTO

THE YE

STATISTICS.																									
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a House (H) or Rented House (R) prov. for Min.?	Did Con. hold C. or M. dur'g year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
									(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.													
							P. C.					I. A.													
1	W. Agent of the Church	Wm. Reid, D.D.																							
2	Presbytery Clk.	R. Monteth																							
3	Retired	R. Wallace																							
4	Prof. Knox Col.	Wm. Gregg, D.D.																							
5	Retired	Wm. Stewart																							
6	Retired	Wm. Meikle																							
7	Retired	Andrew Wilson																							
8	Retired	J. Alexander, M.A.																							
9	Prin. Knox Col.	Wm. Caven, D.D.																							
10	Prof. Knox Col.	Wm. McLaren, D.D.																							
11	Knox Church, Toronto	H. M. Parsons, D.D.	1	1250	236	213	772 27...31	12	1	102	87 18.. 2	20	47	106	563	96	1000	1							
12	Retired	D. Cameron																							
13	St. Andrew's, King	Jas. Carmichael, S. H. Kellogg, D.D.	3	600	50		180 6.. 2	2		15	12	7	15	40	120	12	250	1	M						
14	St. James' Sq. Ch., Toronto	D.D.	1	1000	250	220	704 28...34	7	25	2	10.. 1	18	10	30	373	45	640	1	3						
15	Weston	Walter Reid, B.D.	1	450	59	13	117 10... 7	1	4	2	4... 2	6	5	20	90	10	250								
	Woodbridge		1	350	39	9	87 5.. 9	1	4	2	5.. 1	4	7	25	70	8	125								
16	Richmond Hill	W. W. Percival, M.A.	1	450	55	12	87 8.. 2	2	4		14	3	7	30	90	12	350		M						
	Thornhill		1	149	20	8	47 13	1	3			2	8	22	64	11	95								
17	St. Andrew's Ch., Toronto	D. J. Macdonnell, B.D.	1	1200	293	145	623 24...39	6	54	30	21	16	10	75	456	63		1	M						
18	Old St. Andrew's Ch., Toronto	G. M. Milligan, B.A.	1	1000			515 13...24	6	28	16	11... 2	10	10	120	501	33	500	1							
19	Newmarket	J. W. Bell, M.A.	1	350	72	7	112 2.. 8	2	4		3	4	9	20	120	20	150	1	1						
20	Agent A. and I. Ministers' Fund	Wm. Burns																							
21	South Side Ch., Toronto	Geo. Burnside, B.D.	1	500	120	20	183 37...25	3	4		12	7	11	50	210	23	400								
22	East Church, Toronto	J. M. Cameron	1	1150	218	55	515 26...65	5	40	11	23	14	16	225	517	45	600	1	1						
23	Retired	D. MacIntosh																							
24	Knox Church, Vaughan	Peter Nicol	1	230	52		122 13.. 2	1	11		5.. 1	3	6	40	65	7	150	1							
	Caven Church, Bolton		1	250	07	6	125 7... 7	1	15		6	7	6	30	70	8		1	M						
25	College St. Ch., Toronto	Alex. Gilray	1	1200	380	100	770 52...93	2	70	33	43	15	15	100	655	06	600	1	1						
26	St. Andrew's Ch., Markham	R. Thynne	1	350	09	35	139 4.. 9	3	6	1	3	5	10	40	120	15		1	M						
	Zion Church, Cedar Grove		1	250	25	25	50 6.. 4		3	2	7	3	0	20	70	10	130								
27	Sutton, etc.	James Frazer	2	550	60		121 4... 1	5	5		5	3	14	25	80	12	125		M						
28	Aurora	Walter Amos	1	250	39	8	85 14... 3		21		1... 2	2	9	25	100	11	262	1							
	East King		1	150	17		40	6		6		1	5												
29	Bonar Church, Toronto	A. Macgillivray	1	350	75	12	118 18...40	2	3		7	4	12	55	250	30	400	1							
30	Parkdale	R. P. Mackay, B.A.	1	1027	337	60	535 44...66	0	2	49	29	11	10	200	736	50	511	1	1						
31	Leslieville	Wm. Frizzell, Ph.B.	1	400	130	27	226 19...45	2	12		18	6	7	60	325	28	600	1	1						
32	St. Enoch's Ch., Toronto	G. C. Patterson, M.A.	1	500	93	31	146 20...32	4	17		14... 1	2	17	50	315	35	315	1	1						

* Now deceased.

Y OF TORONTO

AND THE YEAR ENDING 31st DECEMBER, 1891.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	a. b. c. d. e. f.	Ordinary. (1)	Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Ordinary. (1)	Payments to Aged and Infirm Ministers' Fund.	Endowment. (2)	Payments to Widows' and Orphans' Fund.	Payments to Assen. bly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
93	96	1000	1	.....	.....	400	4000	.....	1000	541	1041	e	50	202	1000	186	413	1002	100	2145	100	36	5084	508	600	49	2010	15693	11	12	
.....																															
20	12	250	1	M	.....	750	750	.....	160	100	1010	d	40	12	40	33	15	52	20	.....	12	7	233	12	.....	0	.....	1252	13	14	
73	45	640	1	3	.....	450	4500	.....	2501	3730	10791	f	673	.....	1063	705	195	2610	200	1850	67	24	7723	270	771	35	1722	20271	15	16	
90	10	250	.....	.....	.....	650	650	.....	.....	117	707	e	215	.....	20	10	10	.....	20	6	.....	6	3	81	.....	5	3	856	15	.....	
.....																															
70	8	125	.....	.....	.....	400	400	.....	.....	70	470	e	2	.....	25	20	.....	26	10	.....	7	3	98	.....	3	20	591	.....	.....	.....	
90	12	350	.....	M	.....	600	600	.....	346	227	1173	f	3	.....	25	8	20	20	4	.....	4	3	92	20	.....	5	.....	1270	16	.....	
64	11	95	.....	.....	.....	300	300	.....	50	70	460	e	5	.....	15	7	21	15	3	3	.....	5	82	24	.....	2	.....	514	.....	.....	.....
.....																															
156	03	.....	1	M	.....	4500	4500	.....	.....	4431	8931	d	275	.....	1531	1355	1528	100	1880	300	1817	75	28	12004	209	246	61	6293	27349	17	.....
.....																															
501	33	500	1	1	.....	4000	4000	.....	1232	3352	6584	f	100	2457	908	578	180	1685	197	310	100	25	6747	143	410	20	940	16297	18	19	
120	20	150	1	1	.....	950	950	.....	55	419	1454	f	100	.....	17	.....	20	89	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....																															
210	23	400	.....	.....	.....	1000	1000	.....	500	1020	2520	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
517	45	600	1	1	.....	2000	2000	.....	500	9225	5725	.....	20	.....	130	25	45	273	20	.....	20	10	542	152	136	51	307	6635	22	23	
.....																															
65	7	150	1	.....	.....	450	450	.....	.....	70	520	e	23	.....	75	5	41	81	3	.....	6	5	242	20	.....	6	0	774	24	.....	
70	8	.....	1	M	.....	450	450	.....	106	.....	556	e	18	.....	100	20	20	170	6	.....	10	5	349	.....	115	6	8	919	.....	.....	
655	66	600	1	1	.....	2000	2000	.....	2631	1588	6219	f	40	.....	300	170	70	302	40	.....	10	16	1020	109	142	35	238	7512	25	.....	
120	15	400	1	M	.....	700	700	.....	.....	297	967	d	10	.....	128	10	57	129	5	.....	10	5	351	60	49	7	50	1378	26	.....	
.....																															
70	10	130	.....	.....	.....	2000	2000	.....	2536	34	2770	e	8	.....	28	5	17	10	4	.....	2	2	76	10	.....	2	.....	2348	.....	.....	
60	12	125	.....	M	.....	750	750	.....	242	179	1171	e	7	.....	12	5	14	10	10	.....	10	4	72	8	.....	5	7	1255	27	.....	
100	11	262	1	.....	.....	520	520	.....	.....	158	678	f	2	.....	20	6	.....	81	.....	.....	4	3	119	.....	61	3	15	812	28	.....	
.....	.....	.....	.....	.....	.....	280	280	.....	.....	5	285	f	.....	.....	7	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
250	30	400	1	.....	.....	1000	*300	.....	900	324	2024	(d	15	.....	8	10	5	5	3	.....	2	3	36	3	.....	2	.....	2062	20	.....	
.....																															
736	50	511	1	1	.....	2000	2000	.....	3157	1406	6563	(e	45	.....	251	150	150	459	80	.....	25	25	1230	120	314	24	1012	8820	30	.....	
325	28	600	1	1	.....	1200	1200	.....	52	655	1937	e	40	50	79	45	36	55	25	33	20	10	393	80	36	19	100	2509	31	.....	
315	35	315	1	1	.....	1200	1200	.....	933	1146	3209	(e	5	.....	40	10	25	50	5	.....	5	5	150	.....	50	4	.....	8433	32	.....	

* Recently settled.

STATISTICS.

		STATISTICS.																											
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Commu- nicants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congrega- tional Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Socy?	Is there a Men's (M) or Y. Men's (Y) Socy?	House (H) prov. for Min.?	Did Com. br'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.		
									(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.																	
33	St. Mark's Ch., Toronto	J. G. Stuart, B.A.	1	600	113	37	262	37..31	1	11	30	13..3	6	9	75	525	50	700	1	1	1	1	1	1	1	1200	1200	1	
34	Erskine Church, Toronto	W. A. Hunter, M.A.	1	900	250	100	620	66...48	7	57	60	25..4	12	15	140	350	32	600	1	1	1	1	1	1	1	2400	2400	2	
35	East Toronto	J. R. Johnston, B.A.	1	100	40	8	74	3..5	1	11	1	3....	3	9	20	66	10	200	1	1	1	1	1	1	1	462	600	1	
	Chalmers' Ch., Scarborough	J. A. Turnbull, LL.B.	1	100			31	1..2		3	2	2....	2	7	15	25	4	200	1	1	1	1	1	1	1	446	400	1	
36	West Church, Toronto	J. A. Turnbull, LL.B.	1	1000	300	110	645	70.101	5	20		32..5	14	12	120	350	65	600	1	1	1	1	1	1	1	1800	2000	1	
37	St. Andrew's Ch., Scarborough	D. H. Macdonald	1	450	95	20	227	29..5	3	13	4	11....	5	9		86	12	350	1	1	1	1	1	1	1	1000	1000	1	
	Zion Church, Scarborough	D. H. Macdonald	1	300	34	40	57	6		3	1	.....	3	6		50	7		1	1	1	1	1	1	1	400	400	1	
38	Westminster Ch., Toronto	John Neil, B.A.	1	1000	220	100	512	48..50	5	25	6	17..2	10	14	100	450	29	500	1	1	1	1	1	1	1	2000	2000	2	
39	Bloor St. Ch., Toronto	W. G. Wallace, B.D.	1	1225	233	110	607	51.130	5	48	19	26..3	16	12	225	560	53	600	1	1	1	1	1	1	1	2500	2500	2	
40	Laskay, etc.	Joseph Watt	3	560	85		123	21..3	3	2	1	2..1	5	12	20	55	8	200	1	1	1	1	1	1	1	750	655	1	
41	Chalmers' Ch., Toronto	John Match, M.A.	1	1100	315	95	482	26..85	12	54	23	32..1	12	12	85	525	45	375	1	1	1	1	1	1	1	1700	1700	1	
42	Prof. Knox Col.	R. Y. Thomson, B.D.																								2500			
43	Central Church, Toronto	D. McTavish, D.Sc.	1	900	204	102	555	40..46	6	32	16	14....	14	16	125	350	35	650	1	1	1	1	1	1	1	2500	2500	2	
44	Deer Park	G. E. Freeman, B.A.	1	450	58	16	115	1..15		11		12....	6	12	30	91	14	189	1	1	1	1	1	1	1	1150	1100	1	
45	Knox Church, Milton	R. Haddow, B.A.	1	526	87	13	150	15..6	1	2	10	8..7	5	10	57	140	13	400	1	1	1	1	1	1	1	800	800	1	
46	Ruth St. Ch., Toronto	R. C. Tibb, B.A.	1	250	47	7	65	13..16		16		8....	8	6	24	116	16	175	1	1	1	1	1	1	1	749	600	1	
47	Oakville	S. S. Craig	1	400	75	8	163	5..8	1	11		8....	8	9	40	73	12	150	1	1	1	1	1	1	1	1000	1000	1	
48	Cooke's Church, Toronto	Wm. Patterson	1	2000	225	350	992	151.71	6	64	19	21..2	10	9	250	700	30	650	1	1	1	1	1	1	1	2500	2500	2	
49	Knox Church, Scarborough	Jas. A. Brown	1	450	102	8	252	3..4	5	1	9	9..1	8	5	40	125	16	500	1	1	1	1	1	1	1	1000	1000	1	
50	Toronto Junction	Jas. A. Grant	1	420	170	60	270	26..54	1	66		22..1	5	11	50	286	28	300	1	1	1	1	1	1	1	1000	1000	1	
51	Streetsville	R. J. M. Glassford	1	600	112	5	290	10..10	3	17	13	5....	10	12	100	172	18	250	1	1	1	1	1	1	1	1000	1000	1	
52	Norval	James Argo	1	350	50	5	115	7....	1	4		1..2	8	7	15	110	12	300	1	1	1	1	1	1	1	425	425	1	
	Union Church	J. W. H. Milne, B.A.	1	250	65	5	140	11..2	1	3		3....	8	7	30	100	10	150	1	1	1	1	1	1	1	425	425	1	
53	Boston Church, Esqueving	Geo. McKay, M.A.	1	400	68		161	6..4	2	1		3..1	6	12	30	85	14		1	1	1	1	1	1	1	850	850	1	
54	Queensville, etc.	Geo. McKay, M.A.	3	450	51	5	100	4..2	3	3		9..2	5	10	32	120	21	120	1	1	1	1	1	1	1	750	450	1	
55	Brampton	Alfred Gandier, B.D.	1	750	167	35	425	41..24	4	1	23	5..4	3	9	15	125	222	22	500	1	1	1	1	1	1	1	1700	1700	1
56	St. John's Ch., Toronto	J. McP. Scott, B.A.	1	400	100	12	179	19..46	1	15	6	14..3	3	4	9	50	337	46	400	1	1	1	1	1	1	1000	700	1	
57	St. Paul's Ch., Toronto	W. A. J. Martin	1	230	55	4	105	14..26	1	6	14	15....	2	9	28	112	14	250	1	1	1	1	1	1	1	735	600	1	
58	Eglinton	R. M. Hamilton	1	125	40	5	65	16..17	1	11	1	5..1	3	10	25	01	9	300	1	1	1	1	1	1	1	600	600	1	
	Bethesda Ch.	R. M. Hamilton	1	100	20	10	44	14..2		4		1..3	3	9	25	60	7	80	1	1	1	1	1	1	1	280	300	1	
59	St. Andrew's, Vaughan, etc.	C. A. Campbell	2	650	75		140	20..3	2	5		10..1	7	15	50	125	10	300	1	1	1	1	1	1	1	700	700	1	
60	Fairbank	Alex. Wilson	1	200	15	5	40	8..2		3	1	9....	5	9	20	70	7	50	1	1	1	1	1	1	1	300	400	1	
	Fisherville	Alex. Wilson	1	175	14		30	2....		2		4....		12	15	25	5	40	1	1	1	1	1	1	1	384	300	1	

APPENDIX No. 23.

lxv.

CITY OF TORONTO.

FOR THE YEAR ENDING 31ST DECEMBER, 1891—Continued.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Com. liv'd G. or M. dur'g year?	Shipboard received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.		Endowment. (2)	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Freshery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes	Number.
													Ordinary. (1)	Special. (2)					Ordinary. (1)	Endowment. (2)										
5	50	700	1			1200	1200	1200		36	550	1835	d	5	20	20	30	141	15		8	2	241	03	78	7	460	2540	33	
10	32	690	1	1		2400	2400	2400			3462	5892	e	105	444	150	135	516	55	200	14	15	1709	241	127	31	774	8376	34	
16	10	200				462	000	*300			212	512			5	5	10	5					25	20		3	3	543	35	
15	4	290	1			446	400	400			30	430	e	5	15	10	22	75	4		3	2	136		75				506	
19	65	630	1			1800	2000	*1890	930	3250	6070	f	25	150	50	111	325	30		33	15	780	265	106	37	1228	6133	36		
18	12	350	1	M		1000		1000			262	1262	e	10	46	60	97	218	25		20	10	516	21	83	11	124	1913	37	
19	7		1			400	400	400		524	122	1046			8	8	8	12					30			2	49	1133		
20	29	500	1	1	C	3000	2000	2000	8000	2000	12000	f	60	366	220	80	584	80		25	22	1577	350	398	20	965	14582	38		
20	53	660	1	1		2500	2500	2500	3390	5901	11794	e	50	375	350	225	665	120	189	40	28	4	2192	405	216	17	664	14667	39	
25	8	200		M		750	655	655	60	25	740	d	12	30	10		30	6		6	4		105			5		850	40	
25	45	375	1	1		1700	1700	1700	1000	2863	5563	f	20	70	30	30	170	25		20	15	415	100	48	23	375	6376	41		
						2500							d	50															42	
50	35	650	1	1		2500	2500	2500	1438	3190	7128	e	130	650	300	100	1536	220	1110	37	20	4233	348	351	24	1105	12580	43		
91	14	189	1			1100	1109	1100		1027	2127	a	12	25	50	45	40	10	187	5	8	382	55		10			2510	44	
40	13	400	1	M	C	800	800	800	2728	382	3010	e	9	10	39	27	31	71	12		6	212	23	28	7			4129	45	
16	10	175	1			719	600	449	250	211	910			15									15	15			34	959	46	
73	12	150	1	M		1000	1000	1000	410	792	2202			79	20	20	98	15		15	10	277	85		9			2488	47	
00	30	650	1		C	2500	2500	2500	6853	4082	14335	e	10	155	60	240	327	40		43	12	917		227	32	730	16023	48		
25	16	500	1	M		1000	1000	1000	60	165	1251	e	32	274	45	78	327	20		10	10	845	84	183	13	57	2106	49		
80	28	300	1			1000	1000	1000		1053	2053	e	5	30	20		62				4	131	25	62	12	150	2340	50		
72	18	250	1	1	M	1000	1000	1000	811	544	2355	e	14	05	50	60	114	20		15	17	390	33	54	13	209	3046	51		
10	12	300	1	1	M	425	425	425	50	262	737	e	11	47	6	54	60	4		6	2	100	71	20	0	27	960	52		
00	10	150	1	1		425	425	425	100	263	788	e	5	60	7	28	04	4		6	7	227	40	20	7	18	1040			
85	14		1	M		850	850	850	599		1149	a	10	41	20	90	131	12		8	5	247	19	93				1000	53	
20	21	120		M		750	450	450	120	00	630	d	80		10		6						15					645	54	
22	22	500	1			1700	1700	1700	1000	1289	3980	e	45	500	150	140	389	45		25	12	1361	70	150	17	196	5363	55		
37	46	400	1	1		1000	700	700	296	057	1668	e	10	75	25	40	182	10		10	7	329	75	44	4	84	2100	56		
12	14	250	1	1		755	600	455	278	255	988	e	3	12	20	5	10	5		5	5	67	16		2	97	1154	57		
01	9	300	1			600	000	000		74	074			15	10	6						+103		75		21	803	58		
60	7	80	1			289	300	300		50	359	e	6	10	6		10	6		5	2	63			1		410			
25	10	300	1	M		700	700	700	472	857	1529	f	10	44	25	16	55	21		4	9	204		77	7		1740	59		
70	7	50		RH		500	400	400	179	54	633			10			10					20	20		2			655	60	
25	5	40				384	300	300	105	10	415			10								5			8			439		

* Recently settled.

† Items not given.

22. PRESBYTERY OF TORONTO.

STATISTICS.

[illegible]

23. PRESBYTERY OF ORANGEVILLE

No.						P.	C.			I.	A.												
1	Dundy	And. Hud-on	1	225	21	6	80	12..7	1	.....	8	2	8	20	60	6	125	1	.....				
1	Ventrk .....	.....	1	175	32	8	65	18..1	1	.....	1	4	3	5	8	80	6	100	.....				
2	Flesherton	John Wells,	1	460	56	8	120	8..6	2	.....	14	10	4	12	30	75	15	250	.....	RH			
	Eugenia	M.A.	1	120	28	4	64	45..10	1	.....	.....	.....	3	6	4	5	25	.....					
3	Grand Valley	H. Crozier ...	1	175	43	115	4..4	3	1	.....	8	.....	19	.....	2	6	25	75	11	.....	1	M	
	South Luther .....	.....	1	175	29	.....	65	4..3	.....	.....	4	.....	3	6	30	80	8	.....					
4	Maple Valley	T. T. John ..	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
	Singhampton	ston.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
5	Shelburne	G. C. & Robble,	1	400	90	30	240	15..11	3		0		8	2	8	11	50	190	10	250		1	M
	.....	D.Sc.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
6	Maxwell .....	.....	1	200	30	.....	65	3..5	.....	1	.....	10	6	1	2	9	.....	20	5	.....	M		
	McIntyre	R. Hughes ...	1	300	26	.....	51	.....	.....	.....	2	5	.....	2	3	25	30	5	60	.....			
	Feversham .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
7	Wrin .....	.....	1	400	80	.....	212	10..2	7	.....	5	.....	1	1	6	9	30	65	5	.....	1	.....	
	Ospiringe	Robt. Fowle	1	300	48	.....	134	15..7	4	.....	2	1	1	1	6	0	50	70	8	.....			
8	Priceville	D. McLeod, B.A.	1	403	80	.....	159	7..8	2	.....	8	.....	10	.....	7	9	30	120	15	300	.....	M	
9	Clarleton	A. Wilson ...	1	425	69	3	187	8..10	1	.....	2	.....	11	.....	8	12	17	14	15	.....	1	M	
	.....	.....	1	350	32	4	100	6..5	.....	.....	.....	.....	5	10	2	00	9	.....	.....	.....			
10	Cheltenbam	J L Camp-	1	250	44	2	94	4..4			2		2		3	7	25	8	12	150		1	M
	Mt. Pleasant	bell, B.A.	1	200	40		124	15..3	3		1	1	1	2	3	7	40	80	12	200		1	

FO. THE YEA

Stipend received from all sources.

\$	\$	\$
572	611	5
338	349	3
383	393	3
400	400	4
552	416	2
242	.....	2
220	220	2
169	225	1
260	260	2
328	.....	2
260	130	1
.....		
.....		
.....		
6096	70219	703

FOR THE YN

750	300
400	300
750	587
.....	
437	400
313	275
.....	
.....	
1000	1000
250	250
250	250
.....	
700	700
300	300
672	750
566	566
284	281
480	400
400	400

No. of Vols. in S. S. and Congressional Libraries.

† Not specified.

• Recently settled.

23. PRESBYTERY OF ORANGEVILLE

		STATISTICS.																														
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied		No. of Sittings in these Churches and Stations.		Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).				(1) By Death.	No. of Com- municants removed during year.		(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (H) prov. for Min.?	Died Con. b't'd C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	
		(P)	(C)	(P)	(C)				(1)	(2)																						
No.								P. C.					I. A.																			
11	Camilla	G. Ballan-	1	250	52	.....	162	7.. 2	1	....	5	.....	3	.....	4	8	20	50	10	200	.....	1	.....	.....	.....	.....	.....	.....	521	509		
12	Mono Centre	tyne	1	150	16	1	62	6.. 7	1	....	7	.....	2	.....	2	5	20	30	6	100	.....	M	.....	.....	.....	.....	.....	.....	272	241		
	1st Chingua-		1	200	41	3	101	1.....	.....	6	3	.....	3	7	30	80	8	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	425	425		
	cousny	W. Farquhar-	1	350	55	2	147	 8	.....	13	.....	2	.....	4	7	35	100	9	.....	1	M	.....	.....	.....	.....	.....	.....	.....	420	475		
	2nd Chingua-	-son, B.A.	1																													
13	Mono Mills		1	250	28	2	70	7.....	3	1	3	3	.....	4	10	25	65	10	125	.....	M	.....	.....	.....	.....	.....	.....	.....	267	267		
	Mono East	J. W. Orr	1	250	21	2	56	4.....	2	.....	2	3	3	.....	2	6	25	28	4	100	.....	.....	.....	.....	.....	.....	.....	.....	267	267		
	Adjala		1	200	30	4	75	10.. 2	3	2	2	11	.....	4	10	20	40	6	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	267	267		
14	St. Andrew's,		1	300	50	.....	74	4... 4	1	.....	.....	17	.....	3	7	15	45	5	60	.....	M	.....	.....	.....	.....	.....	.....	.....	410	350		
	Proton	D. McColl,	1	200	20	.....	85	3.. 8	.....	.....	.....	2	.....	1	.....	50	4	60	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	150	150		
	Proton Station	B.A.	1	300	33	12	85	3.. 8	.....	.....	1	2	8	.....	6	25	35	7	200	1	RH	.....	.....	.....	.....	.....	.....	.....	355	505		
15	Hillsburgh	J. J. Elliott,	1	200	33	15	75	8.. 5	1	.....	.....	7	.....	3	7	25	50	9	75	1	.....	.....	.....	.....	.....	.....	.....	.....	325	325		
	Bethel Church, Price's Corners	B.A.	1																													
16	Orangeville	D. C. McAsack,	1	700	181	75	306	20.. 24	5	.....	17	7	13	.....	9	14	100	225	25	400	1	RH	.....	.....	.....	.....	.....	.....	1300	1200		
	M.A., L.L.B.		1	200	40	5	107	22.....	.....	3	.....	3	.....	4	6	25	30	5	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	445	430		
17	Ballinafad	L. C. Eames...	1	100	15	4	41	 1	.....	.....	.....	.....	.....	.....	2	4	18	25	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	343	343		
	Melville Ch., Caledon		1																													
VACANCIES.																																
18	Rosemont		1	200	20	.....	50	1.....	.....	4	.....	.....	.....	2	5	20	35	5	61	1	M	.....	.....	.....	.....	.....	.....	.....	200	200		
	Mansfield		1	200	40	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	300		
19	Horning's Mills.		1	150	35	.....	75	.....	.....	.....	.....	.....	.....	3	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	325	325		
	Primrose		1	150	35	.....	120	1.. 1	2	.....	.....	.....	.....	6	5	70	100	12	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	344	.....		
20	Caledon East		1	150	7	.....	20	.....	.....	.....	.....	.....	.....	2	2	15	20	1	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	275	200		
	St. Andrew's, Caledon		1	120	21		45					2	1.....	2	4	20	30															
21	Corbetton		1	125	23	.....	52	12.. 3	.....	.....	.....	3	.....	3	5	25	65	3	100	.....	RH	.....	.....	.....	.....	.....	.....	.....	219	156		
	Riverview		1																													
	Gandler		1																													
22	Laurel		1	125	26	6	66	23.. 16	1	.....	2	.....	4	.....	4	6	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	220	125		
	Black's Corners		1	125	19	3	57	5.. 2	1	6				4	6		70	7														
MISSION STATIONS.																																
1	Knox Church, Caledon		1																													
2	Vanatter		1	150	20	20																								175	175	
3	Waldemar		1																													
Totals.....			47	9690	1636	236	3803	300	51	7	125	55	108	33	137	260	1026	2444	295	3010	5	15	13	4	.....	.....	.....	13487	14067			
								165 C.																								

No. of Vols. in S. S. and Congressional Libraries.

† Object not specified.

APPENDIX No. 23.

24. PRESBYTERY OF BARRIE,

FOR THE

STATISTICS.

STATISTICS.																									
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not con- nected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added dur- ing the year—by Profession (P); by Certificate (C).	No. of Com- municants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, includ- ing Supt. and other officers.	No. of Yols. in S. S. and Congrega- tional Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a House (M) or Revere- House (RH) prov. for Min.?	Did Con. Ltd C. or M. during year?	Stipend receiv'd from all sources.	Stipend promised by Congrega- tion alone.	
								(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.														
No.							P. C.				I. A.														
1 Retired	W. Fraser, D.D.																								
2 Pastor Emeritus, Orillia	John Gray, D.D.																					750	500		
3 Parry Sound	J. B. Duncan	1	250	50	10	92	7...	4	1	6	4	20...	1	4	9	25	100	12	250		M				
4 Craigvale, Le- froy Central Ch	W. McConnell																								
5 Huntsville	J. Sieveright	2	295	36	12	63	12...		2	9	16...	2	3	40	75	7				M		750	350		
6 Alansville	M.A.			14	2	36	13...		2		9	1	2	3	58	6							120		
7 Retired	George Crow	2	400	48	20	100	8...	6	2	11	12...	1	3	9	5	153	16			1	1	M	750	550	
8 Stayner	R. Moodie			150	24	50		1			1	1	2	7	30	2	50	1	1				200		
9 Zion Church, Sunnidale																									
10 Orillia	R. N. Grant	1	1050	265	100	518	28	43	4	2	16	18	32...	2	11	15	100	520	54	556	1	1	M	1500	1500
11 W. Nottawasaga	A. McDonald,			50		80	8...	2	4		2	8	6...	5	5	30	95	8	100				300		
12 Duntroon	B.A.	4	800	55		95	5...	2	4	10	5	6		3	4	60	100	12		1		800	325		
13 St. Andrews Ch. Supervisor of Missions	A. Findlay			18		25	2		3		1	3		1	3	30	5					175			
14 Bradford				30	4	53	2...	3	1	6		4		2	6	40	90	10				340			
15 2nd West Gwil- limbury	F. Smith	3	600	39	2	81			3	1	1		4	6	9	45	6	50	1	M		360			
16 St. Johns				25	5	58	2			7	2		3	6	15	45	6	75				200			
17 Barrie	D. D. McLeod	1	600	135	40	273	28		2	10	15	1	12	9	75	267	25	500	1	RH		1500	1500		
18 1st West Gwil- limbury	Jrs. Carswell	2	250	28		50	3...	4	1	2		2	4	8	12	40	0	300	1	M		700	400		
19 Cookstown				250	28	2	50	2...	3	1	1		4	3	8	40	7	250	1			300			
20 Penetanguishene Wyebridge	H. Currie	2	325	35		66	7...	5		3	1		4	6	20						750	400			
21 Wyebridge				200	12	13	1			2	2		1	6											
22 Retired	S. Hutcheson																								
23 Collingwood	John Campbell, M.A., Ph.D.	1	600	225	50	300	38	18	4	2	18	7	30...	2	6	6	180	110	30	1	1	M	1100	1100	
24 Alliston	J. R. S. Bur- nett	2	260	76	26	114	5...	7	3	1	3	2	3	4	9	30	140	16	150	1	M	800	425		
25 Carleton Place				175	24	3	70	4		2	7	3		4	9	25	50	7	100			325			
26 Angus	J. D. Leish- man	2	250	70		75	18...	13	1	1	10		4	6	25	160	9	150		M		825	435		
27 Mary Kirk, New Lowell				350	40	44	4...	2	2		3	1	6	5	30	50	7	70				450			
28 Townline	J. J. Coch- ran	2	220	36	2	51	6...		1	12	7		6			45	5	200		M		750	375		
29 Ivy	Jane, M.A.					40	1				4	7		4	9	30	50	5			M	300	400		
30 Knox Ch., Oro.	A. F. McKenzie	2	500	70																					
31 Midland	David James	1	400			118	0...	4	1	11	2	10...	1	5	11	50	140	21	1	1	M	800	800		
32 Essex Ch., Oro.	A. B. Dobson	2	200	29		85	4				4		3	3	45	40	0			M		750	375		
33 Willie Ch., Oro.				180	38	73	0...	1		4			4	5		40	4			C		375			
34 E. Nottawasaga				250	33	1	120	17		1	4	2	10...	2	3	0	60	9	90	1			214		
35 Creemore	J. K. Henry	3	300	34	9	78	8...	2	1	5		4		4	9	30	85	10	75	1	M	750	319		
36 Dunedin				120	20	1	58	4			2		3	9		50	10	70	1			187			
37 Bracebridge	W. Clarke,	2	220	37	23	50	11...	9	1	2	10	2	3	4	5	25	83	10	1	1	M	750	600		
38 Monk	M.C., P. & S.			80	20	6	37			1				4		25	4	1				150			
39 First Esca				53		82	6...	4	3	9	6		3	6		40	4			RH		375			
40 Furns Church, Dunn's Church	W. J. Hewett	3	660	27		50	3		2	2	4		3	6		40	4					900	375		
																						150			

* Bought.

FINANCES.

No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Socy?	Is there a Manse (M) or Revere's House (RH) prov. for Min.?	Did Com. liv'd C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	a. b. c. d. e. f.	Payments to College Fund.	Ordinary. (1)	Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign M. S. Fund.	Ordinary. (1)	Payments to Aged and Infirm Ministers' Fund.	Endowment. (2)	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt re'orted for F.M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	all other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.	
100	12	250	M			750	500	500		100	260	800					17	13								30					96	2	
75	7		M			750	380	380		M 240	83	624																				1	
38	6					420	120	120		121		160																				5	
53	16		1	M		750	550	550		23	107	1155	e	5			30	21	12		68	8										6	
30	2	50	1	1			200	200			31	23	f	5			10	7	3		23	1										7	
20	54	556	1	1	M	1500	1500	1500		M 495	2130	4134	d	20			275	65	100		248	10										8	
36	8	100				300	271	20	315	40	656		f	2			5	2	1		15	2										9	
100	12		1			800	325	325			70	395	f	3			6	4	4		16	2											
30	5					175	104	71			76	180	f	2			5	2	2		5	1											
90	10		1	M			340	360		2	86	148	e	5			28	10	5		133	5										10	
45	6	50	1			700	360	360		48	51	439	e	5			25	15	8		15	8										11	
45	6	75					200	200		66	45	311	e	6			28	10	5		15	3											
67	25	500	1	RH		1500	1500	1500		c 278	563	2341	d	20			65	50	70		213	15											
10	6	300	1	M		700	400	400		119	519		f	10			20	10	9		20	70											
40	7	250	1			750	300	300			115	415	e	2	5		15	3	5		7	3											
						400	400	400		400	122	922	e	3			10	14	8		12	3											
						50	50				42	122	f	10			3	3	1		3	3											
10	30		1	1	M	1100	1100	1100		1126	753	2979	d	20			56	17	95		131	18											
46	16	150	1	M		800	425	475		c 301	129	995	e	5			19	7	13		60	6											
40	7	100				400	325	325		c 650	4	1016	f	5			5	4	5		4	4											
60	9	150		M	M	865	435	435		320	20	775	f	5			10				4	4											
45	7	70					450	450		c 1300	25	1675	e	3			10		3		6	4											
50	5	200		M		750	375	375			100	475	f	2			6	4	4		4	4											
50	5			M		700	400	208	380	232	110	640	d	3			7	5				3											
40	21		1	1	M	800	500	800		M 250	150	1200	e	3			35	10	10		31	5											
40	6			M		750	375	375		M 87	16	478	f	5			5	5	7		18	5											
40	4			C			375	375		c 525	10	910	d	3			5				5												
00	9	90					244	244			20	264	f	2			6	4	2		5	2											
85	10	75	1	M		750	319	319		220	63	662	f	2			10	6	2		4	2											
50	10	70	1	1	M		187	187			65	252	f	2			5	3	6		3	1											
83	10		1	1	M	750	600	600		M 134	75	1	f	2			30	16	19		17	4											
25	4		1				150	150			1	151	e	2			3				5	5											
40	4			RH			375	375			105	480	f	2			10	5	4		6	4											
40	4					900	375	375			30	405	f	2			1																
							150	150				150																					

24. PRESBYTERY OF BARRIE.

FOR THE Y

STATISTICS.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by certificate (C).	No. of Communicants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Cong. hold C. or M. during year?
									(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.											
26	Longford	John McNell.	2	150	15	.....	30	4... 2	1	.....	.....	.....	1	.....	3	4	.....	40	.....	1	.....	.....	.....
26	Uptergrove	John McNell.	2	250	40	4	90	8... 1	2	.....	.....	.....	7	.....	6	5	30	40	.....	1	M	.....	.....
27	Guthrie Ch., Ore Mitchell Square	John Hunter	2	300	35	2	63	3	1	.....	.....	.....	9	.....	6	9	50	50	.....	1	.....	C	.....
27	.....	John Hunter	2	100	20	.....	26	.....	.....	.....	.....	1	.....	4	1	.....	20	.....	.....	.....	.....	.....	.....
28	Gravenhurst	M. N. Bethune	3	350	52	5	120	9... 12	2	.....	10	.....	10	.....	4	6	50	116	16	200	1	M	.....
29	F. ser Church, Tottenham	J. McD. Duncan, B.A.	2	300	50	10	103	1... 5	.....	1	15	1	6	.....	4	7	30	70	10	135	1	.....	.....
30	Beeton	S. Rondeau M.A.	1	500	44	10	125	12... 16	5	.....	9	1	6	.....	4	19	.....	110	13	.....	1	.....	.....
30	Sudbury	S. Rondeau M.A.	1	150	32	26	43	1... 12	.....	12	14	3	.....	.....	4	7	20	75	8	.....	RH	.....	.....
31	Hillsdale	Vacant	2	280	40	.....	53	.....	.....	.....	.....	.....	.....	.....	4	12	.....	75	12	200	.....	M	.....
31	Craighurst	Vacant	2	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32	Elmvale	Vacant	2	48	3	.....	111	7... 3	1	.....	2	.....	8	.....	5	6	.....	6	.....	.....	.....	.....	.....
32	Knox Ch., Flos.	Vacant	2	20	3	.....	47	.....	.....	.....	.....	.....	8	.....	3	8	.....	52	7	.....	.....	.....	.....
33	Churchill	Vacant	2	400	55	5	140	3	.....	.....	.....	.....	.....	.....	5	15	50	70	15	.....	M	.....	.....
34	North Bay	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
ORDAINED MISSIONARIES.																							
35	Burk's Falls ...	J. L. Robertson, M.A.	2	200	32	4	59	5... 4	.....	2	.....	7	.....	3	.....	15	20	3	100	.....	.....	.....	.....
35	Katrine	J. L. Robertson, M.A.	2	125	8	.....	15	1	.....	2	.....	2	.....	.....	.....	15	50	4	150	.....	.....	.....	.....
36	Severn Bridge.	M. Turnbull.	2	200	5	.....	20	.....	.....	.....	.....	.....	1	.....	1	.....	25	.....	.....	.....	.....	.....	.....
36	Washago	M. Turnbull.	2	200	5	.....	8	.....	.....	.....	.....	.....	1	.....	1	.....	25	.....	.....	.....	.....	.....	.....
37	Waubesaheene... Sturgeon Bay	R. Sturgeon.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
37	Port Severn ...	R. Sturgeon.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38	Magnetwan, &c.	D. M. Jamieson.	2	325	27	2	62	1	.....	3	1	10	.....	3	5	9	63	12	.....	.....	.....	.....	.....
39	Alrie	D. M. Jamieson.	2	22	1	.....	41	1	.....	2	1	.....	3	.....	2	26	.....	.....	1	RH	.....	.....	.....
39	Banda	J. Garrioch...	3	400	10	.....	21	.....	.....	1	2	.....	1	.....	1	3	.....	.....	1	.....	.....	.....	.....
39	Black Bank	J. Garrioch...	3	.....	28	.....	60	.....	.....	.....	.....	.....	2	.....	2	6	30	40	6	300	1	1	.....
MISSION STATIONS.																							
1	Whitefish, Wor- thington, etc.	.....	4	120	33	.....	12	2	.....	.....	.....	.....	1	.....	5	.....	.....	.....	.....	.....	.....	.....	.....
2	Copper Cliff, Cartier, Stobie, etc.	.....	6	.....	44	.....	36	 13	.....	2	12	3	.....	3	.....	80	12	198	.....	.....	.....	.....	.....
3	Warren, Mark Stay, Vernier, et Sturgeon Falls.	.....	4	300	21	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Catche Bay .....	.....	2	300	12	.....	23	.....	.....	.....	.....	.....	.....	.....	3	10	35	5	45	1	.....	.....	.....
5	Callander, Wis- sawassa.	.....	3	200	26	5	15	2	.....	3	3	.....	.....	.....	3	.....	25	5	.....	.....	.....	.....	.....
6	Powassan, Nipissing, etc.,	.....	3	.....	47	.....	79	3... 4	.....	4	3	.....	3	.....	3	7	10	25	4	.....	.....	.....	.....
7	Chisholm .....	.....	4	50	8	.....	12	2	.....	1	.....	1	4... 2	.....	3	15	22	4	200	.....	.....	.....	.....
8	So. River, Eagle Lake, Rye, etc.	.....	4	245	31	8	56	1... 4	1	.....	6	3	.....	1	12	15	25	4	70	1	.....	.....	.....
9	Sunbridge, Bloomfield	.....	2	294	34	16	60	7... 4	4	.....	4	1	5	.....	5	16	15	94	9	108	1	.....	.....
10	Berriedale, Ely, Hartfell	.....	4	.....	79	.....	46	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	Emdale, Spruce- dale, Novar	.....	3	180	26	5	56	1... 2	2	.....	.....	2	.....	1	5	.....	63	7	94	.....	.....	.....	.....
12	Bethune, Kearney, etc	.....	4	200	20	1	41	1	.....	.....	.....	.....	3	.....	.....	69	56	7	.....	1	.....	.....	.....
13	Danchurch, Whitestone, etc	.....	4	250	20	.....	28	.....	2	1	.....	.....	.....	.....	3	.....	.....	.....	.....	1	.....	.....	.....
14	Loring, Wolfe River, etc	.....	3	80	32	5	47	13	.....	1	.....	10	.....	3	5	28	32	36	100	.....	.....	.....	.....
15	Byng Inlet, North & South.	.....	2	100	28	6	16	1	.....	6	2	.....	1	2	4	40	70	9	350	.....	.....	.....	.....

* Union.

Stipend received from all sources.
Stipend promised by Congrega-
tion alone.
Stipend paid by Congrega-
tion.

26	300	450	380	136	500	800	538	448	500	306	200	428	650	750	340	60	200	200	200	200	200	200	200
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No. engaged in S. S. work, including Supt. and other officers.
No. of Vols. in S. S. and Congressional Libraries.

26

24. PRESBYTERY OF BARRIE

CONGREGATION.		NAME OF PASTOR.	STATISTICS.																					
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P).	No. of Communicants removed by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss Socy?	Is there a Mause (M) or Rented House (R) prov. for Min.?	
16	Fench River,		2	75	36	38	6	2						2	I. A.		4	22	35	6	40			
17	Bustard Island.		1		25												60	50	7					
18	Collins Inlet		1																					
19	Somaw Island.		1																					
20	Carling,		2	100	16		33	8						6		2	5		30					
21	Shabeshkong,		2	100	16		33	8						6		2	5		30					
22	Conger, Front		4	35	18		61	6	2					1	1	1	30	12	3					
23	Lake, etc		5	160	30	2	75	8	2	7				7	2	1	7	12	55	7		1		
24	Rosseau,		2		39		39																	
25	Turtle Lake, etc		2																					
26	Raymond, Dee		3	151	69	8	50	1		1				4	1	3		25	2	700	1			
27	Bank		3	200	26		51	5	5	1				2	4	2	8			200				
28	Port Carling,		4																					
29	Beauvoir		2																					
30	Asplun,		3	185	67		74		2		7	6		5	8	15	45	7	60					
31	Hoodstown, etc.		3	295	24	1	53	3	1	1				2	4	3	4	25	30	5	240			
32	Port Sydney,		4	160	63	5								7			73	50	3	60				
33	Brunei, etc		1	150	48		62	5	4	1		6	1	9	1	2	4	3	2	3				
34	Dwight, Ock-		2	150	30		40							2					3		1			
35	torg, Portage.		3	200	5	15	50																	
36	Baysville,		3	400	81		69							6		5	3	30	25	3				
37	McAulay, etc		2	300	31		45							1		1								
38	Nusko Falls,		5		34	12	41																	
39	Onkley, etc		2	350	42	15	90	2		1				2		2	5	25	30	5				
40	Buck Lake,		1	200	20		30	9	30					3	1		6	20	60	10				
41	Doe Lake, etc.		1	200	20		30	9	30					3	1		6	20	60	10				
42	Saint Paul's,		1	200	20		30	9	30					3	1		6	20	60	10				
43	Morrison		1	200	20		30	9	30					3	1		6	20	60	10				
44	Black River,		1	200	20		30	9	30					3	1		6	20	60	10				
45	St. David's		1	200	20		30	9	30					3	1		6	20	60	10				
46	Ardrea, Tomp-		1	200	20		30	9	30					3	1		6	20	60	10				
47	kins, Ultoft		1	200	20		30	9	30					3	1		6	20	60	10				
48	Vasey, Moor-		1	200	20		30	9	30					3	1		6	20	60	10				
49	stone, Victoria		1	200	20		30	9	30					3	1		6	20	60	10				
50	Harbour.		1	200	20		30	9	30					3	1		6	20	60	10				
51	Minesing and		1	200	20		30	9	30					3	1		6	20	60	10				
52	Midhurst		1	200	20		30	9	30					3	1		6	20	60	10				
53	Wyevale, Gib-		1	200	20		30	9	30					3	1		6	20	60	10				
54	son's, Van Vlack		1	200	20		30	9	30					3	1		6	20	60	10				
55	Balks, Gibrat-		1	200	20		30	9	30					3	1		6	20	60	10				
56	tar		1	200	20		30	9	30					3	1		6	20	60	10				
57	Allandale	Under the Ses-	1	200	20		30	9	30					3	1		6	20	60	10				
58	Monkmans	sion of Barrie.	1	200	20		30	9	30					3	1		6	20	60	10				
Totals			179	19655	3512	538	5855	275	30	92	11	277	140	432	21	250	455	1403	4949	645	6586	23	19	191
							403	P.																
							275	C.																

25. PRESBYTERY OF OWEN SOUND

[illegible]

FOR THE YEAR ENDING 31ST DECEMBER, 1891—Continued.

No. in S. S. and Bible Class.

No. engaged in S. S. work including Supt. and other officers.

No. of Vols. in S. S. and Congressional Libraries.

Is there a Miss. Association?

Is there a Wom. For. Miss. Socy?

Is there a Mausae (M) or Rented House (R H) prov. for Min.?

My Comm. exp. on Oct. 1st. Next Year?

Stipend promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears actually due by Cong.		Amount contributed and paid on Church (C) or Manse (M) during year.		Amount contributed and paid on other incidental and Congregational objects.		Total amount contributed and paid on Church (C) or Manse (M) for all purposes.		a. b. c. d. e. f.		Payments to College Fund.		Payments to Home Miss. Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Miss. Fund.		Ordinary. (1)		Payments to Assn. of Ministers' Fund.		Endowment. (2)		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and R. C.?		How much of amt reported for F. M. was raised by W.F.M.S.?		Payments to Synod and Literary Fund.		All other payments for Benevolent and Religious purposes.		Total payments for all purposes		Number																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.	am.	an.	ao.	ap.	aq.	ar.	as.	at.	au.	av.	aw.	ax.	ay.	az.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
130	150	05	77	172	180	150	12	8	19	113	354	130	71	217	100	215	118	136	231	208	253	234	167	321	319	280	230	600	150	319	980	273	9	1537	402	519	1429	219	143	136	4727	490	686	289	1092	53872	139	16																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
150	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

[illegible]

25. PRESBYTERY OF OWEN SOUND

		STATISTICS.																				
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations.	No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during year.				No. of Baptisms—Infants (I) ; Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R) prov. for Min.?	
								(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.											
8	Division St., Owen Sound.....	J. Somerville, M.A.	1	960	210	134	543 52 28	5	21	11	6	0	0	0	0	0	0	0	1	1		
9	Thornbury	P. Fleming.....	1	350	42	.....	85 8 2	2	4	8	1	3	5	20	50	5	.....	.....	.....	.....	.....	
10	Heathcote	James F. Mc-	1	400	55	3	112 10 1	1	2	1	7	5	5	20	110	8	.....	.....	.....	.....	.....	
10	Temple Hill.....	Laren, B.D.	1	200	28	3	51 0 0	.....	3	8	.....	4	4	30	60	6	.....	.....	.....	.....	.....	
11	Knox Holland.....		1	200	28	3	51 0 0	.....	3	8	.....	4	4	30	60	6	.....	.....	.....	.....	.....	
11	Erskine, Mea-	J. A. Ross, B.A.	1	375	00	10	162 7 13	3	2	7	6	8	12	33	115	12	100	1	.....	.....	.....	
12	ford	D.A. McLean, {	1	200	40	0	103 5 1	.....	0	6	.....	4	10	50	123	8	232	.....	.....	.....	.....	
12	Kemble	{	1	220	40	0	103 5 1	.....	0	6	.....	4	10	50	123	8	232	.....	.....	.....	.....	
	Sarawak	{	1	220	40	0	103 5 1	.....	0	6	.....	4	10	50	123	8	232	.....	.....	.....	.....	
VACANCIES.																						
1	Kilsyth .....	.....	1	300	40	6	111 19 4	2	1	13	1	4	13	50	110	7	.....	.....	.....	.....	.....	
	North Derby .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Cruickshanks .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2	Knox, St. Vin-	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	cent .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	St. Paul's .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Sydenham .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3	Latona .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Burns Church .....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
MISSION FIELDS.																						
1	Lion's Head.....	J. Gillis, Ord. Mis.	4	.....	75	.....	105	.....	.....	.....	.....	13	.....	30	100	.....	.....	.....	.....	.....	.....	
2	Crawford	H. Rodgers, Ord. Mis.	1	170	35	3	90 12 4	2	.....	6	2	2	6	45	45	0	130	1 R H	.....	.....	.....	
3	Keady	J. Hamilton, (	1	300	70	.....	105 3 1	6	6	8	2	5	11	22	46	7	180	1 M	.....	.....	.....	
	Desboro'	M.A., Ord	1	200	22	.....	35 2 1	2	.....	2	.....	3	6	18	57	5	100	1	.....	.....	.....	
	Peabody	Mis.	1	175	.....	.....	.....	.....	.....	.....	.....	3	10	.....	43	7	83	1	.....	.....	.....	
4	Markdale	W. Forrest, Ord Mis.	1	200	30	5	.....	.....	.....	.....	.....	.....	.....	.....	51	11	.....	.....	.....	.....	.....	
5	Ind'n Peninsula .....	.....	6	.....	68	.....	74	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6	Hepworth, etc. ....	.....	3	480	51	.....	94 20 4	1	.....	8	.....	3	5	30	35	7	.....	.....	.....	.....	.....	
7	Perkeley, etc. ....	.....	3	.....	63	.....	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
8	Johnston, etc. ....	.....	4	.....	68	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals.....			47	7325	1602	335	3336 345 P. 112 C	50	3	160	26	175	31	98	179	820	2244	220	2560	10	11 M 3 R H	

MINISTERS WITHOUT CHARGE.—F. P. Smyth, D. McNaughton, M.A.

26. PRESBYTERY OF SAUGEEN

No.						P. C.				I. A.											
1	Cedarville.....	John Morris-	1	200	32	1	55 1	.....	2	12	3	11	20	25	5	.....	.....	.....	.....	.....	.....
	Esplanade	son	1	200	35	1	70	.....	2	11	3	9	10	40	5	.....	.....	.....	.....	.....	.....
2	Clifford, Knox Church	Stephen Young..	1	450	60	4	160 11 4	0	4	8	5	9	30	.....	11	.....	.....	1	M	.....	.....
3	Knox Church, Palmerston	John M. Aull ..	1	450	140	20	245 12 8	3	8	9	4	10	40	180	18	200	1	.....	M	.....	.....
4	North Luther	Hugh McKel-	1	150	40	.....	91 4 3	1	3	15	1	4	6	30	60	7	150	1	.....	M	.....
	Woodland	lar	1	250	45	4	91 2	.....	2	2	1	2	1	5	9	30	60	8	.....	M	.....
5	Macintosh	A. C. Stewart	1	350	65	.....	140 6	.....	2	7	4	10	35	80	10	240	.....	.....	M	.....	.....
	Belmore .....	.....	1	250	35	2	65 6 1	.....	4	2	5	3	7	40	50	6	120	.....	.....	.....	.....
6	Guthrie Ch., Harriston	G. Muuro, M.A.	1	620	110	20	190 7 12	6	6	6	12	6	18	110	180	17	330	1	1 R R	.....	.....

OF OWEN SOUND FOR THE YEAR ENDING 31ST DECEMBER, 1891—Continued.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Is there a Miss. Assoc.?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	a. b. c. d. e. f.	Payments to College Fund.	Ordinary. (1)	Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	(1) Ordinary.	Payments to Aged and Infirm Missions Fund.	(2) Endowment.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for benevolent and religious purposes.	Total payments for all purposes.	Number.		
340	28	100	1	1	M		100 1400	1400		5672	7072	5672	7072		110	55	40	200	15	30	14	500	36	125	28	10	7800	8						
50							30 570	570		230	829	230	829		3	2	7	27	7	4	27	39	5			860	9							
110	8		1	1	M		30 900	900		9	209	9	209		10	13	7	40	10	20	44	6			570	10								
60	6	120	1				30 900	900		277	207	1381	1381		10	3	4	10	3	4	11	2			240									
115	12	100	1		M		37 375	375		170	75	629	629		10	3	4	10	3	4	11	2			1550	11								
127	14	75					37 375	375		58	14	447	447		2			2			3				600	12								
123	8	202					37 375	375																		400								
110	7				M		61 471	471		87	75	633	633					4	18							605	1							
					M																											2		
					M																											3		
					M																											4		
100					M		37 207	207			207		207														207	1						
45	9	150	1	RH			40 250	250		3	56	309	309		12	2	8	36	3		3	1	68	5	19	3	3	383	2					
46	7	180	1	M			40 400	400		104	504		504		32	10	10	114	7		5	6	204	15	77	7	6	721	3					
57	5	100	1				50 160	160		35	195		195		2			9	1		1	1	17		9	3	215							
43	7	83	1				50 200	200		34	234		234		10	3	3	25	1		2				20	3	289							
51	11							200		184	65	440	440																			440	4	
								108		20	194		194				3										3					197	5	
	35	7						194			194		194															19					194	7
																																	19	8
20	2244	226	2500	10	11	11	108	10820	10820	4273	9809	24062	24062		43	82	28	368	222	196	852	64	96	73	2046	143	455	168	550	27726	8			

BATTERY OF SAUGEEN FOR THE YEAR ENDING 31ST DECEMBER, 1891.

20	25	5					40	300	315	.....	37	2	354	{	3			12	12	4	4	3		3	2	47						414	1
0	40	5					40	300	300	.....	10	6	316	{	3			13	12	4	4	2		2	2	42						393	
0							50	800	800	.....	50	75	925	{	10			40	22	20	40	10		8	0	160	9	30	9	30	1124	2	
0		11				1	M							{	4			50															
0								500	1000	1000	.....	347	567	1914	{	10		50	10	20	49	15		15	5	180	30		15	55	2161	3	
0	140	18	200	1			M	30	330	385	.....	23	408		{	5		27	7	7	37	3		8	5	84						507	4
0	60	7	150	1			M	35	400	465	.....	43	64	592	{	7		33	8	13	42	2		2	3	103						705	
0	60	8	150	1			M	30	550	550	.....	24	50	624	{	4		32	10	23	46	8		8	2	132	6					704	5
5	80	10	200				M	30	250	250	.....	17	40	307	{	4		22	11	19	25	8		0	1	96						407	
0	50	6	120					100	1000	1000		317	1390	2707	{	6		30	18	18	120	2		2	5	210	30	124	12	15	2944	6	
0	190	17	330	1	1		RR																										

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NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch. and Stations supplied.		No. of Sittings in these Churches and Stations.		Total No. of Families connected with the Congregation.		No. of Single persons not connected with families of Cong'n.		No. of Communicants on Roll.		No. of Communicants added during the year—by Profession (P); by Certificate (C).		No. of Communicants removed during the year.		(1) By Death.		(2) By Discipline.		(3) By Certificate.		(4) Without Certificate.		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-leavers.		No. attending Weekly Prayer Meetings (average).		No. in S. S. and Bible Classes.		No. engaged in S. S. work, including Supt. and other office.		No. of Vols. in S. S. and Congregational Libraries.		Is there a Miss. Association?		Is there a Wom. For. Miss. Socy?		Is there a Manse (M) or Rented House (R H) prov. for Min.?		Did Con. b'ld C. or M. dur'g year?																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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* Supplied by Rev. M. C. Cameron, B.D.

No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
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FINANCES.

No. in S. S. and Bible Classes.		No. engaged in S. S. work, including Supt. and other office help.		No. of Vols. in S. S. and Congregational Libraries.		Is there a Miss. Association?		Is there a Wom. For Miss. Soc'y?		Is there a Wom. M. or Tentical (A. H.) prov. for Min.?		Total Contrib. G. or M. during year?		Stipend received from all sources.		Stipend promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears actually due by Cong.		Amount contributed and paid on Church (C) or Manse (M) during year.		Amount contributed and paid on other incidental and congregational objects.		Total amount contributed and paid for strictly Congregational purposes.		a. b. c. d. e. f.		Ordinary. (1)		Special. (2)		Payments to College Fund.		Payments to Home Miss. Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Miss. Fund.		Ordinary. (1)		Payments to Aged and Infirm Ministers' Fund.		Endowment. (2)		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and B. C. F.		How much of and reported for F.M. was raised by W.F.M.S.?		Payments to Synod and Presbytery fund.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
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[illegible]

27. PRESBYTERY OF GUELPH.

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NAME OF CONGREGATION.		NAME OF PASTOR		No. of Ch's and Stations supplied		No. of Sittings in these Churches and Stations.		Total No. of Families connected with the Congregation.		No. of Single persons not connected with families of Cong'n.		No. of Communicants on Roll.		No. of Communicants added during the year—by Profession (P); by Certificate (C).		(1) By Death.		(2) By Discipline.		(3) By Certificate.		(4) Without Certificate		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings (average).		No. in S. S. and Bible Class..		No. engaged in S. S. work, including Supt. and other officers.		No. of Vols. in S. S. and Congregational Libraries.		Is there a Miss. Association?		Is there a Wom. For Miss. Socy?		Is there a Home M. V. Band?		Is there a H. H. prov. for M. V.?		Did Con. brd C. or M. dur'g year?		Stipend received from all sources.		Stipend promised by Congregation (same)																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
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RESIDING IN BOUNPA.—John Porteous.

* Enlarged.

No. in S. S. and Bible Classes.
No. engaged in S. S. work, including Supt. and other officers.
No. of Vols. in S. S. and Congregational Libraries.
Is there a Miss. Association?
Is there a Wom. For Miss. Soc'y?
Is there a Manse (M) or Rented House (R H) prov. for M. "
Did Con. Ch. C. or M. during year?

[illegible]

* Vacant some months. † Including board of student.

28. PRESBYTERY OF HAMILTON,

FOR THE

		STATISTICS.																									
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Sun. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. liv'd C. or M. dur'g year?				
									(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.															
							P.	C.					I.	A.													
1	Grimsby	J. G. Murray.	1	300	32	2	94	5...	6	1	...	4	...	2	1	3	9	20	50	6	150	1	1	...	...		
	Muir's Settlement		1	175	17	...	31	1...	3	2	...	1	1	...	1	2	5	...	28	5	100	...	1	...	...		
2	Knox Church, St. Catharines...	Geo. Euron.....	1	800	80	...	296	20...	13	2	...	15	...	9	...	2	4	7	50	150	15	557	1	1	...	...	
3	Binbrook	W. P. Walker	2	350	47	6	111	8...	2	5	...	2	2	8	...	1	4	3	20	75	5	350	1	...	...	...	
	Saltfleet		...	120	23	3	62	3...	2	...	...	2	1	4	...	3	3	...	50	6	300	1	...	M	...	...	
4	McNab Street, Hamilton	D. H. Fletcher, D.D.	1	1100	200	...	444	16...	12	8	...	22	5	10	...	1	8	16	80	211	32	805	1	1	M	...	...
5	Knox Church, Dundas	John Laing, D.D.	1	730	115	25	210	21...	9	3	...	10	8	9	...	4	4	12	25	230	24	300	1	1	M	...	...
6	1st Church, St. Catharines	J. H. Ratcliffe ...	1	600	83	22	100	15...	14	3	...	22	1	6	...	4	4	5	90	118	16	350	1	1	M	...	...
7	Thorold	J. W. Mitchell, M.A.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
8	Central Church, Hamilton	S. Lyle, B.D.....	1	1300	...	...	756	15...	13	13	...	18	...	10	...	10	12	120	591	51	...	1	1	...	...	...	
9	St. Paul's Ch., Hamilton	R. J. Laidlaw, LL.D.	1	875	210	100	535	15...	24	3	...	31	5	15	...	14	15	150	440	52	650	1	1	...	...	...	
10	Beaconsfield	D. C. McIntyre, Ph.D.	2	300	55	10	88	3...	5	...	...	10	...	10	...	5	7	30	85	14	200	1	1	M	...	...	
	Clifton	M.A.	1	250	34	2	71	3...	1	1	...	2	...	1	...	5	12	...	80	12	...	1	...	M	...	...	
11	Burlington	R. H. Abraham, M.A.	1	400	83	10	162	4...	2	6	...	8	...	12	...	10	6	40	146	17	202	...	1	M	...	...	
12	West Flamboro'	S. W. Fisher, B.A.	1	300	80	1	192	1...	8	4	...	3	2	4	...	9	14	40	120	20	300	...	1	M	...	...	
	Lynden	G. A. McLennan, B.A.	1	220	26	...	48	8...	5	1	...	2	1	3	...	3	8	15	45	10	250	...	...	M	...	...	
13	Jarvis	...	1	450	70	...	102	2...	...	6	3	...	7	9	...	7	9	...	90	11	300	...	...	M	...	...	
	Walpole	...	1	250	40	...	90	...	...	...	...	...	...	4	9	...	4	9	...	146	1	...	...	...	...	...	
14	Lyndoch	J. A. Hamilton, M.A.	3	250	18	2	52	8...	5	...	...	7	1	5	...	1	5	4	15	108	11	200	1	1	M	...	...
	Silver Hill		...	250	38	4	72	1...	...	1	...	7	7	...	7	5	20	102	10	65	...	...	...	...	...	...	
	Deihi	...	...	200	13	5	33	1...	...	1	...	1	...	3	...	2	6	...	95	10	200	...	...	...	C	...	...
15	Knox Church, Hamilton	M. Frazer, D.D.	1	1200	310	100	981	103...	38	12	...	82	23	52	...	4	14	30	250	660	60	1052	1	1	...	...	...
16	Drummond Hill, Niagara Falls S. and Chippewa...	John Young, M.A. H. McKnight, M.A.	2	575	125	5	202	9...	8	4	...	4	...	12	...	2	7	14	120	210	30	450	1	1	M	...	...
17	Dunville	...	1	250	53	3	117	23	...	1	...	2	...	5	...	6	9	29	90	9	...	...	...	...	C	...	...
18	Welland	F. McQualg...	2	350	62	11	103	6...	2	4	...	8	...	2	...	4	6	40	96	13	240	...	1	M	...	...	...
	Crowland		...	130	15	...	26	2...	...	1	...	1	...	2	...	3	...	35	...	100	...	...	...	...	...	...	
19	Niagara Falls	J. Crawford, B.A.	1	500	85	6	129	17...	9	...	6	...	13	...	4	8	50	210	22	150	1	1	M	...	...	...	
20	St. Paul's, Simcoe	W. J. Dey, M.A.	1	400	78	15	128	11...	0	3	...	14	...	5	...	5	9	40	112	15	245	1	1	...	...	...	
21	Wentworth Ch., Hamilton	J. Murray, M.A., B.D.	1	750	121	40	280	39...	14	5	...	5	23	18	...	1	7	11	120	410	38	...	1	...	...	...	...
22	St. John's, Hamilton	H. R. Moreton	1	750	197	39	369	50...	52	2	...	27	6	16	...	10	11	112	368	37	500	...	...	RH	...	...	
23	Caledonia	J. S. Conning	1	300	135	30	307	32...	8	5	9	8	7	14	...	9	12	60	229	25	500	...	...	M	...	...	
24	Hayes Ave., St. Catharines	E. B. Chestnut	2	175	30	8	95	19...	8	...	...	16	...	13	...	6	2	7	46	160	17	225	1	...	...	...	
	St. David's		...	200	35	6	72	6...	1	...	...	...	...	8	...	...	6	25	85	11	8	1	...	...	...	...	...

Stipend received from all sources
Stipend promised by Congregation alone.

\$	\$
500	122
1600	1600
750	500
750	250
2400	2400
1400	1400
1300	1200
4000	3000
3000	3000
500	500
250	250
800	800
700	700
200	200
310	500
385	275
275	275
208	208
3000	3000
1100	1100
750	58
1016	71
245	24
1000	1000
1000	1000
1200	1200
1500	1500
1000	1000
900	47
...	32

FOR THE YEAR ENDING 31st DECEMBER, 1891.

FINANCES.

No engaged in S. S. work, including Supt. and other officers.										Stipend received from all sources.										Payments to College Fund.										Payments to Home Miss. Fund.										Payments to French Evangelization Fund.										Payments to Foreign Miss. Fund.										Payments to Aged and Infirm. Ministers Fund.										Payments to Widows and Orphans Fund.										Payments to Assembly Expense Fund.										Total Payments to the Schemes of the Church.										How much of this was contributed by S. S. and B. C.?										How much of amt reported for P.M. was raised by W.F.M.S.?										Payments to Synod and Presbytery Fund.										All other payments for Benevolent and Religious purposes.										Total payments for ALL purposes										Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
No. of Vols. in S. S. and Congregational Libraries.										Stipend promised by Congregation alone.										Stipend paid by Congregation alone.										Arrears actually due by Cong.										Amount contributed and paid on Church (C) or Masses (M) during year.										Amount contributed and paid on other incidental and Congregational objects.										Total amount contributed and paid for strictly Congregational purposes.										Ordinary. (1)										Special. (2)										Ordinary. (1)										Endowment. (2)										Ordinary. (1)										Endowment. (2)										Ordinary. (1)										Endowment. (2)										Ordinary. (1)										Endowment. (2)										Ordinary. (1)										Endowment. (2)										Ordinary. (1)										Endowment. (2)										Ordinary. (1)										Endowment. (2)										Ordinary. (1)										Endowment. (2)										Ordinary. (1)										Endowment. (2)										Ordinary. (1)										Endowment. (2)										Ordinary. (1)										Endowment. 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23. PRESBYTERY OF HAMILTON,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congh.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession P; by Certificate (C).	P. C.	I. A.	No. of Deaths.	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including S. S. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Mause (M) or Reformed House (R) prov. for Min.?	Dist. Com. and C. or M. during year?
25	St. Andrew's, Niagara	H. Smith	1	200	72	182	9...	5	6	1	2	14	6	6	30	140	11	124	1	1	1	1	1	1	1	1
26	Carlisle	W. Muir	2	250	28	2	49	11...	1	1	2	4	1	1	1	3	9	25	90	14	232	1	1	1	1	1
27	St. Anne's, Smithville	W. Cruikshank	2	250	21	3	49	11...	1	1	2	4	1	1	1	3	9	25	90	14	232	1	1	1	1	1
28	Strabane	D. G. Cam...	2	400	70	4	122	5...	6	1	3	2	5	10	30	70	9	340	1	1	1	1	1	1	1	1
29	Kilbride	W. Morrin, B.A.	1	200	27	11	45	1...	1	1	3	5	3	5	20	60	9	200	...	...	...	...	...	...	...	...
30	Waterdown	P. McEachern	1	200	27	11	45	1...	1	1	3	5	3	5	20	60	9	200	...	...	...	...	...	...	...	...
31	Cayuga and Mt. Healy	Jos. Johnstone	2	450	51	6	118	12...	6	4	2	5	27	5	5	6	5	45	5	...	...	...	...	...	...	...
32	Nelson	J. P. McQuarrie	2	175	55	2	76	11...	2	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
33	Dundas St. Waterford	A. R. Cassell	2	200	23	5	75	5...	2	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
34	Windermere Centre	A. R. Cassell	2	225	15	4	22	1...	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
35	Port Dover	J. Robertson	1	225	35	4	68	3...	12	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
36	Victoria	J. G. Shearer	1	300	150	25	325	100...	72	5	18	6	22	7	8	9	100	380	40	400	1	1	1	1	1	1
37	Erskine Church, Hamilton	T. J. Turnbull	1	300	70	...	198	1...	2	6	2	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...
38	Oneida	W. A. Reid	2	180	35	12	78	1...	2	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
39	Port Dalhousie	W. A. Reid	2	180	35	12	78	1...	2	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
40	Louth	W. A. Reid	2	180	35	12	78	1...	2	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
41	Lock Street, Hamilton	J. G. Thomson	2	300	19	20	58	15...	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
42	Barton	J. G. Thomson	2	250	16	20	48	6...	3	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
43	VACANCIES.		1	400	100	7	65	1...	3	3	15	1	3	...	...	...	...	...	...	...	...	...	...	...	...	...
44	Beverley	M. A.	2	200	200	5	54	...	4	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
45	Merriton	W. T. McMullen	1	120	17	...	32	...	1	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
46	Port Robinson	D. D.	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
47	Ancaster		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
48	Albion		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
49	Blackheath		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
50	Abingdon		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
51	East Seneca		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
52	Wellard Port		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
53	North Pelham		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
54	Totals.		62	20775	3003	580	8225	652 P. 130 I. 414 C.	102	138	383	40	263	427	2138	7367	62	11906	26	28	2231	3c	2011	...	...	...

20. PRESBYTERY OF PARIS,

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OF HAMILTON.

FOR THE YEAR ENDING 31st DECEMBER, 1891—Continued.

FINANCES.

No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R) prov. for Min.?	Did Con. b'd C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C); or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational objects.	Total amount contribute'd and paid for strictly Congregation purposes.	Payments to College Fund.	Ordinary. (1)	Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Ordinary. (1)	Payments to Aged and Infirm Ministers' Fund.	Endowment. (2)	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and R. C.?	How much of ad't reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for benevolent and Religious purposes.	Total payments for ALL purposes	Number.		
11	124	1	M			900	900	900	M 169	85	1145	(e) 9				44	20	87		217	15		15		456	35	130		19	1630	25		
3	232	1	M			325	325	325	C 80	72	477	(f) 10	39			2				12					14		10		1	499	27		
14						265	265	265	M 110	553	990	(d) 5				12	10								10	10			11	955			
9	340	1	M			600	600	600		201	271	1072	(e) 5			29	13	37		63	8		8		148	25	58	21	43	1321	28		
6	300					219	300	219	81	32	251	(f) 3	3			9	2	10		11	1		2		41		3			292			
9	299					793	490	501	31	121	656	(f) 3	3			12	17	8		9	5		3	2	56	4		4		716	23		
5	5	1				801	600	600		362	962	(e) 5				17	25	10		16	6		4	6	92			6		1000	31		
14		1	M			400	400	300	56	181	4	585	(f) 3			6	4	4		29	4		4	5	60		29			615	32		
18						300	300	309	M 101	41	442	(e) 4				6	5			5	5		5		30			4	5	481			
12	150					275	275	275	C 317	50	642	(e) 4				2									7					642	33		
						254	254	251		137	411	(f) 1						5												418			
0	400	1				1106	1200	1100		150	1512	(e) 5				70	15	70		135	6		3		311	437	58		296	3372	35		
12	300	1	M			800	800	800	M 50	40	800	(f) 5				43	14	10		114					219		75	18	80	1207	36		
17	500	1	M			450	450	400	M 50	85	505	(e) 8																		7	592	37	
0			M	C					500		600	(f) 1																		690			
15	200							465	452	13	71	523	(e) 2																	5	528	38	
8	108							293		306	113	712	(f) 1			6	5	5		5	2			1	27					739			
5	14	1				640	610	640		42	298	980				63	10	154		301					548	81	222			1528	39		
2						812	400	412	M 78	91	581					3	4	3			3	4			17	2				593	40		
						200	200	200		10	210																				210		
																																	41
																																	42
																																	43
27	11069	28	22M	3C	2RH	4127	37915	40037	403	23796	29469	93302	921	2156	3447	1429	1077	5043	1053	397	332	277	17032	2575	2337	398	4983	115715					

* 11 months.

TERY OF PARIS.

FOR THE YEAR ENDING 31st DECEMBER, 1891.

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STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch's and Stations supplied.	No. of sittings in these Churches and stations.	Total No. of Families connected with Congregation.	No. of single persons not connected with families of Congregation.	Communicants on Roll.	Communicants added during year by Profession (P); of Certificate (C).	(1) By Deo.	(2) By Discipline.	(3) Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in P. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (RH) prov. for Min.?	Total Cost, 1st 3 C. or M. during year?	Stipend received from all sources.	Stipend promised by Congregation alone.	
No.								P. C.						I. A.											\$	\$	
6	St. Andrew's E., Oxford	D. M. Beattie	2	260	46	1	103	0.. 3	2	...	5	...	16...	1	4	6	50	50	10	140	1	1	M	...	450	400	
	St. Andrew's, Blenheim	D. D.	...	220	35	1	81	10.. 5	...	...	2	...	8...	4	7	6	...	75	10	...	1	1	...	...	400	400	
7	Tilsenburg	M. McGregor	2	450	115	50	138	6.. 9	2	...	3	...	3 12...	3	3	10	25	125	14	...	...	M	...	800	800		
	Culloden	M. A.	2	300	30	20	54	5.. 10	...	...	5	...	2... 2	3	3	6	...	35	7	...	...	...	...	267	267		
8	Norwich	R. H. Myers	2	350	65	20	137	36.. 4	2	...	8	...	3 15	5	5	15	75	100	15	235	1	...	...	600	600		
	Windham	B. A.	2	200	35		98	8...	1	...	4	...	4...	4	4	10	40	50	9	100	...	C	...	400	400		
9	Glenmorris	R. Pettigrew	1	230	45		135	4.....	...	...	2	...	2...	1	4	6	15	95	15	350	...	1	M	...	750	750	
	St. George	W. S. McTavish	1	250	67	3	155	12.. 10	3	...	8	...	3... 2	5	5	6	30	85	8	300	...	1	M	...	800	800	
11	Stanley St. Ayr	J. S. Hardie	1	600	140	90	283	12.. 11	4	2	21	...	21...	11	25	275	210	24	650	1	1	M	...	1000	1000		
12	Mt. Pleasant	R. G. Sinclair	2	200	25	2	78	8.....	2	...	1	...	1...	3	5	...	25	6	...	...	M	...	...	400	400		
13	Burford	M. A.	1	150	20		50		2	...	...	...	3	5	...	55	10	...	...	...	...	...	...	225	225		
13	Paris Presbyterian Church	E. Cockburn	1	650	210	75	580	85.. 16	5	...	24	6	11...	6	15	14	125	364	39	750	1	1	M	...	1600	1600	
14	First Church, Brantford	J. C. Tolmie	1	650	170	40	371	30.. 21	2	...	10	...	19...	1	13	12	75	240	22	300	1	...	M	...	1400	1400	
	Onondaga	B. A.	1	200	27	4	73	3.. 3	...	...	1	...	2...	3	9	20	45	10	...	...	...	...	...	400	400		
15	St. Paul's, Ingersoll	E. R. Hutt	1	280	25		372	34.. 22	11	1	7	...	16...	4	13	14	75	275	28	800	...	1	M	C	1200	1200	
16	Drumbo	W. K. Shear	2	250	42		92	6.. 7	1	...	1	...	5...	3	4	6	25	60	9	80	1	1	RH	...	500	500	
	Princeton	er, B. A.	2	280	54	2	78	3.. 1	1	...	1	...	6...	5	7	20	42	6	120	1	1	M	...	400	400		
17	Innerkip	P. Straith	2	400	47		118	6.. 2	4	2	9	...	9...	5	9	15	80	8	300	...	M	M	...	400	400		
	Ratho	M. A.	2	250	33		80	4.....	3	8	7...	1	3	6	40	55	6	250	...	...	...	...	...	400	400		
18	Chesterfield	Vacant	1	250	107	2	237	7.. 6	4	...	25	2	10...	1	5	7	40	80	...	...	M	...	...	385	385		
19	Knox Church, Embro	Vacant	1	900	310		245	 1	2	...	4	17	...	7	20	200	300	...	300	1	1	M	...	1017	1017		
20	Alberton	Vacant	1	240	34	2	57	6.. 4	...	3	1	...	8...	6	4	9	35	65	6	100	...	...	...	.....	.....		
MISSION STATIONS.																											
1	Balfour Street, Brantford																							.....	.....		
2	New Dundee																							.....	.....		
Totals				25	10470	2616	502	8352	420 P. 243 C.	78	0	270	62	239	57	177	278	1539	3947	428	6575	15	14	M 15 C 2 RH 2 M 1	2604	17750	

30. PRESBYTERY OF LONDON.

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lxxxvii.

FOR THE YEAR ENDING 31ST DECEMBER, 1891—Continued.

No. engaged in S. S. work, including Supt. and other officers.
No. of Vols. in S. S. and Congregational Libraries.

* Not Distributed.

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

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		STATISTICS.																					
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chrs and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Mause (M) or Rented (R) for the poor, for Min.?	Total Com. B'n'se. or M. during year?	
No.		P.	C.	I.	A.																		
9 Applethorpe	A. Henderson	1	250	30	4	27	1.. 2	3	1	2	2	3	6	15	81	9	32	1	M				
Taft's Corners		1	250	50	4	53	1.. 1	3	3	3	3	4	6	40	71	8							
10 Duff's Church	Alex. McKay, D.D.	1	300	50		52	3.. 2	3	3	3	3	5	6	30	50		150	1	M				
Chalmers', Dunwich		1	250	65		42		1			2.. 1	4	5						1	M			
11 Kintyre	John Currie	1	350	95	6	202	9.. 5	1	8	11		9	11	40	200	25	200	1	M				
12 London East	W.M. Roger, M.A.	1	350	45		150	13.. 15	2	28	7		6	9	25	180	14	200	1	M				
13 N. Westminster.	O. H. Sawers	1	420	96	8	231	20.. 3	6	5	5.. 2	8	12	100	235	27		1	M					
S. Westminster.		1	300	46	6	147	11.. 3	1	3	13	2	7	7	60	165	14	75	1	M				
14 St. Thomas.	J. A. Macdonald.	1	1000	220	50	420	7.. 11	12	162	18	3.. 1	7	12	75	385	33	400	1	M				
Knox Church.		1	300	10	2	35	3.. 3		2	2		2	4	12	30	3	75	1	M				
15 Wardsville	J. B. Hamilton	1	120	36		63	4.. 6		1	3		4	6	20	35	5	100	1	M				
Newbury		1	350	40		75	4..	2	2	2	4.. 1	5	0		93	11	54	1	M				
16 Melville Ch., Lobo	F. Ballantyne	1	126	31		50	4.. 1	2	2	2	2	3	6		44	10	44	1	M				
N. Caradoc		2	600	72	5	146	5.. 4			5.. 2	4	12	50	100	25	110	1	M					
17 New Glasgow and Rodney	Geo. A. Francis	1	600	140	20	270	30.. 3	5	14	18.. 9	8	15	60	265	30	240	1	M					
18 Glencoe	D. Currie, R.D.	1	500	120	3	170	7..	5	2	8	2.. 2	9	9	20	144	21	288	1	M				
19 Mosca	A. S. Stewart	1	420	102	12	167	8.. 11	1	10	1	4	8	9	65	215	21	470	1	M				
20 Knox Church, London South.	J. Ballantyne	1	500	135	24	209	33.. 44	5	8	2	6.. 2	11	11	120	216	26	900	1	M				
21 First Presbytn Ch., London	W. J. Clark	1	870	45	15	110	15.. 17	2	2	6.. 3	8	9	95	24	4	150	1	M					
22 Dorchester	Wm. A. Cook	1	300	35	7	16	8.. 15		2	3.. 1	7	6	30	45	6								
Crumlin		1	400	84	9	190	23.. 2	4	2	1	2.. 2	4	7	50	140	12			M				
23 Belmont	Vacant	1	240	51		118	3	1		1.. 3	3	12	35	60	7	135		M					
Kilmartin		1	350	75		99	5.. 1	1	2	1	2.. 1	4	9	25	135	13	240		M				
24 Wallacetown	Donald Kelso	1	400	90	12	125	6.. 4	1	1	6		4	10	110	160	18	90	1	M				
25 Dutton	Thos. Wilson	1	700	100	25	245	67.. 14	4	14	15.. 4	6	12	90	160	18	300	1	M					
26 St. James' Ch., London	M. P. Talbot	1	250	35	15	46	2.. 1	1		1		2	8	25	60	8	100	1	M				
27 Aylmer	G.I.A. Thompson, Ph.D.	1	200	25	5	30	1					2	8		45	6							
Springfield		1	250	48		79	8.. 6		5		1	4	12	50	70	10	125	1	M				
28 Melbourne	F. C. Simpson	1	230	28		31	5	2		2	3	9	40										
Riverside		1	200	30	20	50	3.. 7		1	3	4	5	25	50	5				M				
29 North Delaware Caradoc	R. McIntyre	1	200	30	20	50	1..			3		4	5	30	50	8	25		M				
		1	370	34	4	63	1..	2		3	4		32	40	4	63		M					
30 East Williams	D. Cameron	1	175	29	2	59	2.. 1	2	2	2	1	2	5	22	30	10	121		M				
31 Hyde Park	W. M. Haig	1	180	10	3	47	3	1				2	5	22	35	10	126		M				
Komoka		2	600	48	5	120		2	5	3	2	1	7		60	4	160	1	M				
32 Bethel Church, Proof Lin.	James Little	2	550	43	5	61	11.. 2	1	2			3	15	30	100	9	100	1	M				
33 South Delaware and Tempo	A. Dawson	2	275	94		160	14.. 4	1	5	6		6	6	75	143	15	260	1	M				
34 Port Stanley	Vacant	1	275	94		160	14.. 4	1	5	6		6	6	75	143	15	260	1	M				
35 St. Thomas E.		1	275	94		160	14.. 4	1	5	6		6	6	75	143	15	260	1	M				
36 Alisa Craig	D. L. Dewar	1	250	39	3	115	11.. 7	4	2		8.. 3	3	10	35	43	8	163		M				
Carlisle																							
MISSION STATION, 1 North Ekfrid.	Recently opened	1																					
Totals		54	17084	3008	362	6176	420 P. 257 C.	106	2	346	57	224.45	235	372	1933	5187	592	7998	25	25	32	10	38

* Just settled.

Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation
2	2	2
359	375	3
160	100	4
383	375	2
275	275	2
300	300	9
1000	600	6
80	800	8
400	400	4
1800	1800	12
165	165	1
500	300	3
100	400	4
375	375	3
800	800	8
1000	1000	10
80	550	8
1300	1200	13
1500	1500	15
321	375	3
400	375	4
679	555	5
38	445	31
750	750	7
900	900	9
1000	1000	10
636	407	5
210	233	2
490	450	4
350	350	3
375	301	3
325	325	3
330	550	5
359	400	3
225	200	2
750	750	7
750	600	6
300	500	5
400	400	4

APPENDIX No. 23.

lxxxix.

ERY OF LONDON,

FOR THE YEAR ENDING 31ST DECEMBER, 1891—Continued.

FINANCES.

No. engaged in S. S. work, including Sup't. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Women's Mission Socy? Is there a Young Men's Mission House (R. H.) prov. for Miss.?	Total Com. In '11 C. or B. during year?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Ordinary. (1)	Endowment. (2)	Payments to Widows and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt. reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.	
												a. b. c. d. e. f.	Ordinary. (1)																Special. (2)
1	0	32	1	M	339	375	353	16	700	142	1201			6	10	7	6	5	13	5	5	1	40	40	2	2	6	1219	9
0	4	150	1	M	400	400	400	280	111	111	821	f	13	16	16	11	22	2	2	2	2	57	57	2	2	5	880	10	
1	1	1	1	M	363	375	270		40	40	310			36	36	7	18	18				4	70	70	40			397	10
1	1	1	1	M	275	275	275	40	5	5	320						6					4	10					330	
0	25	200	1	M	999	900	909		168	1128	1128	f	15	50	40	44	257	20	5	5	5	430	59	168	9	75	1671	11	
0	14	200	1	1	1000	600	600		279	579	579	f	10	10	30	5	25	6	6	6	2	62	20	20			961	12	
5	27	1	1	M	400	800	800		304	323	1427	f	30	337	120	90	500	60			20	15	1202	157	235	14	140	2792	13
5	14	75	1	1	400	400	400		428	180	1014	f	9	72	47	27	175	15			10	4	371	70	103	6	181	1574	
5	33	400	1	1	1800	1800	1201		649	1409	3322	f	15	200	120	36	332	40			48	15	850	50	172	62	512	4752	14
0	3	75	1	M	165	165	165		38	53	296	f	3	10	12		16	7					45	10	3		304	15	
0	5	100	1	1	300	300	300		213	38	551	f	5	5	20	4							29	4	6		550		
3	11	54	1	M	400	400	400		617	61	1078	f	5	33	21	25	87	6			3	3	188	17	37	7		1273	10
1	10	44	1		375	375	375		56	431		f	4	24	12	22	35	5			2	2	108	7		0		545	
0	25	110	1	M	860	860	860		460	50	1370	e	2	15	15		51	3			2	1	60		46	7	20	1456	17
5	30	210	1	M	1000	1000	1000		691	729	2120	e	10	32	580	76	84				10	10	1031		199	20		3531	18
4	21	288	1	M C	870	850	850		3728	313	4921	f	10	30	29	25	79	4			4	12	180		49	18	61	5189	19
5	21	470	1	1	1200	1200	1300		1116	1177	3593	f	12	60	40	38	100	17			7	5	291	46	60	20	104	4014	20
6	20	900	1	R H	1500	1500	1500		300	2170	4270	f	29	286	100	81	303	45	88		10	10	696	191	168	10	180	5171	21
4	4	150	1	M	324	375	324		805	67	1196	c	5	21	18	11	37	11			11	2	125		22	5	110	1436	22
6	6		1		496	375	436		75	176	687	c	2	20	15	10	28	5			6	1	58		28	4		779	
0	12		M		659	655	555		624	630	1815	d	8	30	9	8	8	8			8	11	91	39				1006	23
0	7	135		M	348	445	318	40			318	e	7	8			2	8			3	2	42			12		372	
5	13	240		M	900	750	750		143	90	983	e	4	14	13	0	10	5			4	4	60	6		14	120	1177	24
0	18	90	1	R H	900	900	900		437	415	1752	e	8	15	8	8	15	6			6	6	72	21		12		1839	25
0	18	300	1		1000	1000	1000		209	1412	2621			15	5	5	25	5			5	7	67	25		14	6	2708	26
5	6	100	1		536	467	612		81	157	740	e	1	2	16	1	32						53					796	37
0	10	125	1	M	210	233	210		113	88	361	e	1	3	10	1	3	1			1		20					384	
0	10	1			470	450	450		211	87	798			9	5	9	5					2	3	33				841	28
0	5				350	350	350		627	101	1078											1	1					1081	
0	8	25		M	375	303	300		10	390				5	2	3						10						400	29
0	8	25		M	325	325	325		38	373				4	4	11	5	6	4			4	2	40				418	
0	4	63		R H	330	550	550		80	630		f	10	15	30	15	23	6			5	3	110	12				740	30
5	10	121		M	339	400	386	69	21	97	601	f	6	23	19	22	23	13				1	94	15				692	31
0	4	160	1	M	329	200	226		49	283		f	6	22	10	15	43	8				1	105	19	19			390	
0	9	100	1	M	750	720		50	57	827		e	10		62		9	29					119	6				957	32
0	9	100	1	M	750	600	600		544	127	1271			4	23		3	4					41					1362	33
3	15	260	1	M M	330	500	500		690	266	1596	e	20				88						190	22				1811	36
3	8	163		M M	400	400	400		245	398	953	e	7	30			23						84	28				1046	
7	592	7998	26	25	32	1	C					c	16	42	2963	1356	1015	4471	594	238	234	212	11809	1104	2296	424	3083	78440	1

31. PRESBYTERY OF CHATHAM,

FOR THE

STATISTICS.																											
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year by Profession (P); by Certificate (C).	No. of Communicants removed during year.			No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Sept. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss Socy?	Is there a Manse (M) or Rented House (R H) here. For Min.?	1st Com. Day C. or M. day?	Stipend received from all sources.	Stipend promised by Congregation alone.			
									(1) By Death.	(2) By Discipline.	(3) By Certificate.														(4) Without Certificate.		
2	Retired	A. W. Waddell																									
2	Retired	Angus McCall																									
3	Retired	Wm. King																									
4	Retired	Arch. Currie																									
5	Dresden	R. M. Croll	1	150	50	10	65	1	9			2	6	2		3	9	15	75	10							
6	Knox Church		1	250	40	3	50	3								3	3	25	30	6							
7	Thamesville		1	200	40	6	81	5				3	4	3		3	6	12	111	15	200	1	M				
8	Botany	John Becket	1	200	41	4	94	3					13	1	3	0	20	85	8	200							
9	Turru		1	150	40	4	98	8	1	3			2	4		3	7	75	7	200							
10	St Anne, Illinois	P. Boudreau	1	800	183		313	16	1	4			19	2	11		45	225	12								
11	St. Andrew's, Windsor	John Gray	1	1000	175	60	450	20	26	2		10	25	2	9	13	135	360	42	700	1	1	M				
12	St. Andrew's, Chatham	J. R. Battisby, Ph.D.	1	1200	150	40	354	10	13	6		15	20	21	13	17	60	210	25	300	1	1	M				
13	Bethel Ridge	W. H. Jamieson, Ph.D.	1																								
14	Bridge End		1																								
15	Wallaceburg	Donald Currie	2	525	116	25	182	10	4	2	1	2	3	28	2	7	18	35	120	18	300						
16	Dover	J. W. McLintock	1																								
17	Chalmers' Ch., Richmond		1																								
18	School House		1																								
19	North Down	J. A. Morrison	1																								
20	Essex	W. M. Fleming	1	250	56	6	145	14	12			4	9	11	5	5	9	50	115	14	320	1		RH			
21	Leamington	M. Watson, B.A.	1	300	19	3	40	1		1		3			1	5		49	7	200							
22	Comber and West Tilbury	G. A. MacLennan, B.A.	2	500	47	2	110	4	3	2		10	1	12	8	18	40	85	11			1	RH				
23	First Church, Chatham	F. H. Larkin, B.A.	1		115	100	250	12	20	4		4	5	5	1	5	28	50	165	20	300	1	1	RH			
24	Duart and Highgate	W. M. Kay	2	300	40		101	15	5	1		7	1	5	7	4	10	20	20	5			1	M			
25	East Tilbury	A. L. Mason	2	700	102	9	242	17	6	6	2	4	8	20		6	7	90	214	27	300	1	1	M			
26	Amherstburg	T. Nattress, B.A.	1	200	65	22	104	3	9	2	2	3	14	4		4	9	28	40	20	100	1	1	M			
27	Tilbury Centre	Neil Shaw, B.A.	1	250	30	11	72	8	3			4	9	3	1	3	7	25	93	15	100						
28	Blenheim and Guilds	J. M. McLaren, B.A.	2	425	107	10	185	31	11	4		6	10	5	5	15	20	85	15			1	M				
29	Ridgetown	R. J. Hunter, B.A.	1	800	160		212	18	7	5		25			7	10	25	216	20	180	1	1	M				
30	Bothwell		1	250	33	15	85			6		4	2		3	6		50	6			1	M				
31	Sutherland's Corners	Vacant	1																								
32	Florence		1																								
MISSION STATIONS.																											
1	Buxton		3																								
2	Colchester		2	300	19		40	2	4	1			5		1	3	5	25	80	10							
3	Price and Renaud Line		2																								
4	Wabash and Kent Bridge		2																								
5	Blytheswood	J. Waddell Black, Ord. Mis.	1																								
6	Golden, th.		1																								
Totals.			45	8250	1637	331	3270	200	P. 134 C.	51	5	114	90	189	27	109	211	710	2533	313	8400	6	13	1	M		

* For nine months only.

† For six months only.

1903

14735

ERY OF CHATHAM,

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Socy?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Dist. Com. b'd C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Ordinary. (1)	Endowment. (2)	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of am't reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number				
							\$	\$	\$	\$	\$	\$	\$	a.	b.	c.	d.	e.	f.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$				
75	10						400	400	400		50		539																		1			
30	6						350	350	350			55	305																		2			
111	15	200					112	412	412		125	101	018	e	10	20	20	17	22	29											3			
85	8	200					350	350	350			60	410			15	2	14	5	0											4			
75	7						185	185	185			32	217			20	17	3	15												5			
225	12						800	600	600			107	707																			6		
							1053	1053	1053		500	764	2317	c	f	5				100	50			10								7		
210	25	300	1	1	M		1500	1500	1500		800	1224	3521	f	22	10	70	30	15	160	30		16	20								8		
																																	9	
							900	900	900		20	310	1230	e	f	15																	10	
																																		11
																																		12
120	18	300			M		1000	1000	1000		c 613	230	1813	e	5		15	15	5		9	6										13		
115	14	200	1	1	RH		815	800	815	181	c 2361	23	3199																				14	
85	11				1 RH		750	585	585		c 103	217	905				6	10			7											15		
165	20	300	1	1	RH		1600	1600	1600		10416	602	12708	e	f	30																	16	
20	5				1 M		750	750	750		250	65	983			5	15	20	12		25	5											17	
214	27	300			1 M		750	750	750		86	293	1030	e	f	20																	18	
90	20	100	1	1	M		750	750	750		62	115	921			10																	19	
93	15	100			1		800	900	900			172	1070																				20	
66	15				1 M		750	750	750		M 95	62	907	e	f	8																	21	
216	26	180	1	1	M		1000	900	1300		M 18	1028	2446			10																	22	
50	6				1 M		410	400	400		71		171				2																23	
																																		24
																																		25
																																		26
																																		27
																																		28
																																		29
																																		30
80	10						208	208	208		3	2	215																				31	
																																		32
																																		33
																																		34
																																		35
2533	313	3400	6	13	11 M 3 RH		15933	14735	15470	184	15069	5525	36064			176	15	560	358	300	969	189		125	97	2813	254	693	171	644	40492		36	

* Not Distributed.

32. PRESBYTERY OF STRATFORD,

FOR THE

STATISTICS.

STATISTICS.																													
No.	NAME OF CONGREGATION.	NAME OF PASTOR.																											
No. of Ch's and Stations supplied.																													
No. of Sittings in these Churches and Stations.																													
Total No. of Families connected with the Congregation.																													
No. of Single persons not connected with families of Cong'n.																													
No. of Communicants on Roll.																													
No. of Communicants added during the year—by Profession (P); by Certificate (C).																													
(1) By Death.																													
(2) By Discipline.																													
(3) By Certificate.																													
(4) Without Certificate.																													
No. of Baptisms—Infants (I); Adults (A).																													
No. of Elders.																													
No. of other Office-bearers.																													
No. attending Weekly Prayer Meetings (average).																													
No. in S. S. and Bible Class.																													
No. engaged in S. S. work, including Supt. and other officers.																													
No. of Vols. in S. S. and Congregational Libraries.																													
Is there a Miss. Association?																													
Is there a Wom. For. Miss. Socy?																													
Is there a Maize (M) or Rejoice House (H) for Min.?																													
Did Com. b'nd C. or M. during year?																													
Stipend received from all sources.																													
Stipend promised by Congregation alone.																													
1	Motherwell	F. Hamilton.	1	400	56	142	6	3	3	3	5	4	6	7	50	70	9	250	1	1	M	2	500	500					
	Avonbank		1	250	47	132	13	4	2	3	6	1	6	7	30	75	9	200	1	1		350	350						
2	Hibbert	P. Scott	1	600	110	220	5	3	7	10	1	6	12	18	140	12	700			M	350	800							
	Roy's Church		1																										
3	N. Easthope	A. Stewart	1	200	33	86	4	1	1	7	4	5	40	40	6	100	1	M				600	600						
	Hampstead		1	150	16	40	2	1	3	3	1	2	12	25	3		1					225	225						
4	Milverton	J. Kay	1	400	78	167	14	3	4	7	10	12	3	5	9	25	65	6	175	1	M	75	750						
	Wellesley		1	220	35	2	44	5	2	2	1	4	3	6	25	54	9	150				300	300						
5	Mitchell	A. F. Tully	1	450	117	220	9	13	4	16	12	1	8	9	60	240	19	500	1	M	1000	1000							
6	Atwood		1	450	128	35	304	26	3	3	12	9	14	1	6	7	25	250	18	500	1	M	850	850					
	Monkton	A. Henderson	1	220	51	17	148	8	5	1	5	5	4	9	30	135	9	400	1		300	300							
7	Stratford, St.		1	550	140	24	286	20	13	2	1	10	2	25	1	8	9	60	220	23	500	1	M	1200	1200				
8	Listowel	E. W. Pantom	1	750	160	10	350	16	5	6	6	12	1	5	15	40	210	25	500	1	M	1120	1120						
9	Granton		1	250	34	8	99	14	4	6	3	2	3	6	40	90	10	350	1		500	500							
	Lucan	J. Campbell	1	125	14	10	45	4	5	1	2	2	2	6	20	40	8	150	1		100	100							
	Fraser Ch.		1	175	12	21	6			1	2	2	4	30							100	100							
10	Millbank	W. M. McKibbin	1	283	80	3	145	9	1	2	7	7	4	10	40	60	9	100	1	M	750	750							
	Crosshill		1		30	45				6	5	3	6	20	44	5	100				220	220							
11	St. Mary's, Knox Church	A. Grant	1	700	123	12	233	10	8	5	8	12	2	8	13	40	160	14		1	M	1200	1200						
12	N. Mornington		1	350	100	3	190	9	4	2	19	2	15	8	3	8	200	150	8	30	1	M	800	800					
	Shakespeare	R. Pyke	1	350	56	6	125	21	4	4	3	6	2	3	9	12	156	19	400	1	M	500	500						
	Tavistock		1		30	3	60	2	3	3	4	7	3	6	20	130	14				250	250							
14	Stratford, Knox Church	M. Leitch	1	900	300	100	577	7	47	10	11	21	16	9	200	455	44	850	1		2000	2000							
15	St. Mary's, First Church		1	550	187	25	345	12	3	4	25	0	2	0	20	150	200	30	300	1	M	1200	1200						
16	N. Missouri	W. W. Craw	1	200	26	60	2			4	1	1	4	3	15	35	5				300	300							
	S. Missouri		1	250	50	2	112	1	1	1	6	1	4	6	50	90	10	120			500	500							
17	Avonton	A. H. Drum	1	350	94	224	5	6		8	9	3	4	7	90	150	7	400	1	M	500	500							
	Carlingford		1	200	38	67	4	3	1	3	3	1	3	3	30	60	7				200	200							
18	Harrington	Vacant	1	399	79	6	83	2	2	8	4	1	4	0	50	60	7	60	1	M	520	520							
19	Brookdale		1	250	20	2	68	6					2	6	10	70	6	130	1	M	350	350							
	Burns Church	Geo. Chrystal	1	800	45	70	1	3	1				5	6	10	45	5	92	1	M	400	400							
20	Without charge																												
Totals.			31	10363	2289	294	4768	260	P. 145 C.	73	1	187	32	210	30	142	229	1412	3558	358	7077	10	22	10	3	1	1	15506	15791

OF STRATFORD,

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

										Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other ecclesiastical and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	(1) Ordinary.	Payments to Aged and Infirm Ministers Fund.	(2) Endowment.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	
70	9	250	1	1	M					500	500	500		281	781	167	16	7	31	18	88	122	7		7	297	50	122	8		1066	1		
75	9	200	1	1						350	350	350		900	1130	130	30	30	32	16	76	54	5		6	204	41	54	7	27	1608			
10	12	700	.....	M						500	800	800	.....	c61 M13	236	1080	1080	113	16	20	70	20	.....	5	10	.....	13	86	1476	2				
10	6	100	1	1	M					600	600	600			160	700	700	59	19	38	87	8		4	4	230	8	42	11	21	971	3		
25	3		1							221	225	225			15	240	240	30	6	27	63	3		4	2	151		21	3	1	393			
65	6	175	1	1	M					750	750	750	.....	c153	120	1053	1053	16	10	28	31	5	.....	2	.....	93	.....	20	18	1181	4			
54	9	150	.....	.....						300	300	300	.....	c70	30	400	400	13	3	18	13	2	.....	5	.....	58	.....	6	23	487				
249	19	500	1	1	M					1000	1000	1000	.....	722	1722	1722	35	7	16	25	6	.....	6	2	104	.....	13	10	1849	5				
250	18	500	1	1	M					850	850	850	.....	328	1178	1178	104	65	71	319	19	.....	25	.....	628	.....	19	.....	1825	6				
135	9	400	1	.....						300	300	300	.....	c201	41	548	548	11	10	6	115	6	.....	6	.....	166	.....	52	7	721				
220	23	560	1	1	.....					1200	1200	1200	.....	473	1673	1673	100	25	20	125	15	.....	10	8	313	39	80	16	85	2087	7			
210	25	500	1	1	RH					1120	1120	1120	.....	1943	1405	4465	20	20	10	21	5	5	10	10	111	.....	41	18	.....	4507	8			
60	10	350	1	.....						500	500	500	.....	65	565	565	18	10	5	11	1	.....	2	5	55	.....	4	.....	625	9				
40	8	150	1	.....						200	200	200	.....	25	225	225	7	5	1	26	2	.....	1	.....	47	.....	30	2	.....	27				
30	9	100	1	1	M	C				100	100	100	.....	20	120	120	10	5	10	33	5	.....	5	.....	73	.....	18	.....	183					
40	5	100	1	.....						220	220	220	.....	c2047 171	446	2943	2943	10	5	10	33	5	.....	5	.....	73	.....	18	.....	3016	10			
100	14		1	1	M	C				1200	1200	1200		c1000	300	11500	11500	25		60		120	10			215	5	95	18	25	11758	11		
150	8	30	1	1	M					800	800	800		323	111	1234	1234	25	25	25	100	5		5	5	108		85	11	40	1483	12		
156	19	400	1	1	M					500	500	500		41	120	661	661	26		20	30	5		5	5	111	11	25	10		785	13		
130	14	.....	.....	.....						250	250	250	.....	61	311	311	13	7	5	10	5	.....	5	3	48	.....	5	.....	364					
45	44	850	1	1	.....					1012	2000	1870	.....	2488	4358	4358	200	20	120	350	15	.....	10	.....	725	150	201	70	340	5469	14			
200	30	300	1	1	M					1200	1200	1200	.....	c300	1272	2772	6	.....	15	161	5	.....	5	15	297	.....	81	25	25	3119	15			
55	5	.....	.....	.....						300	300	300	.....	M45	5	359	359	3	3	8	10	3	.....	2	2	36	.....	4	.....	380	16			
90	10	120		M						200	500	500		M75	25	600	600	25	2	16	27	2		2	2	82	10		7	26	715			
160	7	400	1	1	M					800	800	800		c250	252	1302	1302	5	30	23	76	3		2	3	201	22	39	31		1534	17		
60	7		1	1	M					200	200	200			200	200	200		13	60						82		51	8	51	3608	18		
70	6	100	1	1	M	C				320	520	520	.....	c2872	66	3467	3467	2	17	44	2	.....	2	3	94	.....	31	3	5	1143	19			
45	5	92	1	1	M					400	400	400		35	45	484	484	35	2	10	45	2		3	2	103		34	0		596			
558	358	7077	10	22	1631	3	C			1596	18794	18604		19516	6614	47854	47854	6		1156	338	701	2144	160	5	128	100	5013	378	1070	350	786	54012	20

		STATISTICS.																							
No.	NAME OF CONGREGATION.	NAME OF PASTOR	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants added during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Meetings (average).	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rented House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.
									(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.													
1	Retired	R. Ure, D.D.						P. C.					I. A.											\$	\$
2	First Church, Seaforth	A. D. McDonald ..	1	150	240		562	21..14	12	23		21..	1	15	10	150	342	45	700	1	1	M		2150	2030
3	St. Andrew's, Blyth	A. McLean	1	620	120		304	10..	7	22		8		6	9	50	200	20	600	1	1	M		1000	1000
4	Duff's Church, McKillop	P. Musgrave	1	300	42		120	2..	1	5		1		3	8	40	70	7		1	1	M		300	500
	Caven Church, Winthrop	J. A. McDon- ald	1	250	53		130		2	2	5	20		4	8	35	90	8	100	1				450	450
5	Bayfield Road	J. A. McDon- ald	1	250			130							2	6	30	60	4			1	RH		400	400
	Blake		1	250										1											
6	Caven Church, Exeter	W. M. Martin, B.D.	1	350	62	12	118	4..11	2	1		2		5	9	40	130	14	200			M		750	750
7	Willis Church, Clinton	Alex. Stewart, B.A.	1	500	129	65	260	16..14	5	3	19	8	14..	9	9	100	300	31	800		1	M		1200	1200
8	St. Andrew's, Kippin	S. Acheson	1	350	75	1	146	0		1	6	7..	3	3	12	40	90	9	250			M		600	600
	Hill's Green		1	150	28		61	8		1		4		2	5	25	40	5	160					300	200
9	Thames Road	C. Fletcher, { M.A.	1	500	70	4	175	4..	2	1	4	2	10	6	9	40	175	22	300	1	1	M		550	550
	Kirkton		1	300	51	4	120	6..	6	3		0	1	7	9	35	88	9	300		1			350	350
10	Knox Church, Goderich	J. A. Anderson, B.A.	1	764	165		416	25..16	7	24	3	10		7	10	232	380	31	304	1	1	M		1368	1125
11	Grand Bend	S.A. Carriere. { Corbett	1	150	21	4	64	4		1		6		2	4	45	150	11	300			RH		600	300
	Corbett		1	250	19	7	40	12..	1		4	16	3	2	4	20	60	9	150					300	150
12	Carmel Church, Hensall	J. S. Henderson,	1	50	85	3	290	15..11	2	12		11..	1	7	9	170	210	18	390			M		1000	1000
13	Union Church, Brucefield	J. H. Simpson	1	550	80	20	192	7..10	8	12	2	7		6	9	60	150	17	257		1	M		900	900
14	Bayfield, St. Andrew's	R. Henderson	1	200	29	16	97	19..	8		1	5	5	3	6	39	80	8						400	550
	Bethany		1	150	14	2	37	0				1		3	5	25	45	5						350	200
15	Edmondville	Geo. Needham, B.A.	1	450	80	8	160	14..	3	3	5	14	18..	6	12	30	100	13	400	1	1	M		800	800
16	Burns' Church, Hullett	Vacant	1	200	38		90	6..	3		6		1	4	7	50	90	12	600			M		525	525
	Knox Church, Londonbrough		1	30			47	2		1	4	2		2	1									225	225
17	Manchester	Vacant	1	250	48		117	1				7		4	3	20	49	9	254		1	M		394	425
	Smith's Hill		1	230	45		110	5				3		3	7	30	60	9			1			502	375
18	Leeburn		1	200	25		48	6..	3	1	1	2		3	6	35	45	8	160	1				300	300
	Union Ch., God- erich Township		1	200	21		64	11			2			3	10	40	45	12	50					360	260
19	Chislehurst	W. M. Martin	1	200	23	4	38	5..	6			7		3	5		30	6	153					200	200
Totals			27	8844	1612	150	3335	232 P. 118 C.	51	3	104	35	194	121	108	1352	3079	342	6415	8	12	13 M 2 RH		15654	15495

*Including

ERY OF HURON,

FOR THE YEAR ENDING 31st DECEMBER, 1891.

FINANCES.

No. engaged in S. & work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Menses (M) or Rented House (R H) prov. for Min.?	Did Con. b't C. or M. dur'g year?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Menses (M) during year.	Amount contributed and paid on other Incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Payments to Aged and Infirm Ministers' Fund.		Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of amt reported for F.M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
													a. b. c. d. e. f.	Ordinary. (1)					Special. (2)	(1)									
2	45	700	1	1	M	2190	2030	2030	100	792	2898	188	188	28	404	36	178	316	29	32	12	1153	90	272	33	236	4320	2	
30	20	600	1	1	M	1000	1000	1000	183	448	1631	16	16	114	45	90	235	31	90	7	569	30	137	15	60	2278	3		
70	7	1	1	1	M	300	500	500	45	515	8	4	23	8	9	24	6	2	5	89	10	6	35	675	4				
90	8	100	1	1	RH	450	450	450	213	663	e	9	21	11	7	22	7	5	5	87	8	10	768	5					
100	14	200			M	750	750	750	209	304	1263	e	12	47	47	53	7	7	5	178	8	10	1450	6					
100	31	890	1	1	M	1200	1200	1200	554	264	2018	f	10	152	100	35	202	10	13	9	774	44	200	39	128	2926	7		
100	9	250			M	600	600	600	17	244	801	f	2	14	14	55	6	4	93	10	11	205	1173	8					
140	5	160			M	300	200	200	33	233	f	2	6	2	5	3	2	4	23	4	5	204	1378	9					
75	22	300	1	1	M	550	550	550	323	873	f	10	20	70	35	50	220	13	6	6	445	69	136	10	50	1378	9		
88	9	300	1			330	350	350	265	555	f	10	46	25	46	127	9	5	5	291	20	90	9	30	885				
80	31	304	1	1	M	1385	1125	1368	1901	796	4065	e	10	60	129	35	64	100	22	15	15	560	24	114	17	209	4661	10	
50	11	300			RH	600	300	300	45	20	320	f	2	4	7	7	3	2	3	2	32	3	3	355	11				
60	9	130				600	150	150	35	235	c	1	2	2	2	1	1	1	1	10	10	4	5	204					
10	18	300			M	1000	1000	1000	1609	41	11	11	100	23	98	214	27	18	12	563	127	50	11	353	12				
50	17	257	1	1	M	900	900	900	467	216	1563	e	5	44	33	178	17	5	5	317	149	14	1914	13					
80	8					400	550	250	42	292	c	2	22	32	7	22	4	5	2	96	5	393	14						
45	5					350	200	200	35	235	d	1	3	6	1	2	1	2	1	17	2	251							
90	13	400	1	1	M	800	800	800	411	219	1430	f	10	27	5	28	98	12	6	5	202	6	72	22	17	1671	15		
90	12	600			M	525	525	525	180	51	756	f	10	30	8	30	30	3	3	4	123	5	89	16					
40	9	254	1	1	M	225	225	225	59	82	535	d	6	15	9	10	64	4	4	112	6	44	8	230	17				
60	9		1			302	375	375	65	62	502	f	2	12	9	10	14	3	3	5	63	8	6	571					
30	6	150	1			300	300	300	147	23	470	f	2	12	9	10	12	3	3	12	12	2	484	18					
45	12	50				300	200	200		100	360		8	4	3		0			14		1	375						
30	6	150				200	200	200		56	256		4							7	10	3	206	19					
70	342	6415	8	12	13 M 2RH	15654	15465	14877	5953	4092	25222		509	184	1297	401	713	2170	215	159	106	5751	457	1282	253	998	32827		

*Including retired minister's allowance and assistant's salary. †Recently settled. ‡Including \$2 for missions to Jews.

34. PRESBYTERY OF MAITLAND.

STATISTICS.

				STATISTICS.																								
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch's and Stations supplied and Stations.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate year.	No. of Communicants removed during year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Socy?	Is there a Men's (M) or Bus. and House (H) prov. for Miss?	Did Con. hold C. or M. during year?	Stipend received from all sources.	Stipend promised by Congregation alone.	
No.																												
1	Knox Church,	A. Sutherland	1	500	94	122	0	3	2	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
2	Huron Church,	A. F. McQueen	1	600	140	4	169	0	1	4	1	8	6	8	50	100	10	250	1	1	1	1	1	1	1	1	1	1
3	Belgrave	Geo. Law	1	250	51	1	104	6	4	2	2	5	5	9	25	61	6	350	1	1	1	1	1	1	1	1	1	1
4	Bluevale	A. Y. Hartley	1	320	55	1	137	5	6	4	3	4	4	10	50	70	10	180	1	1	1	1	1	1	1	1	1	1
5	Edles	H. McQuarrie	1	200	34	65	4	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
5	Wingham	H. McQuarrie	1	800	130	15	265	7	12	3	15	3	10	8	10	45	225	19	450	1	1	1	1	1	1	1	1	1
6	Knox Church,	J. L. Murray,	1	1000	200	21	290	19	14	7	10	9	27	11	17	150	350	41	1000	1	1	1	1	1	1	1	1	1
7	Kincardine	M.A.	1	1000	200	21	290	19	14	7	10	9	27	11	17	150	350	41	1000	1	1	1	1	1	1	1	1	1
7	Pine River	John McFarlane	1	250	45	110	8	1	2	1	1	12	5	9	80	8	200	1	1	1	1	1	1	1	1	1	1	
8	Dungannon	R. Fairbairn,	1	250	50	2	88	12	1	1	4	5	7	20	60	9	240	1	1	1	1	1	1	1	1	1	1	
8	Port Albert	B.A.	1	150	18	34	3	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
9	Chalmers', Kin-	Geo. McKay.	1	300	50	6	98	6	3	3	1	30	5	5	8	60	65	14	1	1	1	1	1	1	1	1	1	
9	cardine Tp		1	150	20	10	50	4	2	10	8	3	1	50	60	9	200	1	1	1	1	1	1	1	1	1	1	
10	Bervie		1	150	20	10	50	4	2	10	8	3	1	50	60	9	200	1	1	1	1	1	1	1	1	1	1	
10	Molesworth	A. Stevenson	1	280	57	135	4	2	2	0	2	3	5	12	5	65	8	212	1	1	1	1	1	1	1	1	1	
11	Cranbrook	D. B. McRae	1	350	50	118	7	1	2	1	7	3	6	5	83	12	200	1	1	1	1	1	1	1	1	1	1	
11	Ethel	F. A. MacLennan	1	200	25	1	67	7	1	2	1	3	3	5	20	50	3	100	1	1	1	1	1	1	1	1	1	
12	South Kincross	F. A. MacLennan	1	400	102	91	4	1	2	1	1	8	5	7	110	60	5	200	1	1	1	1	1	1	1	1	1	
12	Merville Church		1	400	102	91	4	1	2	1	1	8	5	7	110	60	5	200	1	1	1	1	1	1	1	1	1	
13	Brussels	John Ross, B.A.	1	600	115	10	246	30	10	3	3	8	22	4	5	10	70	188	28	450	1	1	1	1	1	1	1	
14	Lucknow	Angus MacKay	1	700	137	24	227	15	14	1	1	7	19	5	10	15	131	230	28	500	1	1	1	1	1	1	1	
15	Wroxeter	T. Davidson, M.A.	1	300	96	5	232	20	6	5	4	9	5	5	12	20	90	11	1	1	1	1	1	1	1	1	1	
16	Whitechurch	W. H. Geddes	1	300	58	2	126	11	1	2	1	4	4	9	40	120	10	150	1	1	1	1	1	1	1	1	1	
16	East Wawanosh		1	300	38	112	4	1	2	1	3	3	3	9	40	51	7	137	1	1	1	1	1	1	1	1	1	
17	Walton	David Forrest	1	250	60	1	150	40	1	1	1	4	10	6	10	35	100	15	160	1	1	1	1	1	1	1	1	
18	Knox Church,	David Millar	1	300	59	2	130	3	1	1	1	1	1	6	9	12	90	12	300	1	1	1	1	1	1	1	1	
18	Brussels		1	300	59	2	130	3	1	1	1	1	1	6	9	12	90	12	300	1	1	1	1	1	1	1	1	
19	St. Helens	R. S. G. Anderson	1	320	60	5	164	10	1	2	6	7	3	6	23	40	160	10	218	1	1	1	1	1	1	1	1	
20	East Ashfield	son, M.A., B.D.	1	250	30	62	8	1	2	1	1	3	3	6	7	74	5	250	1	1	1	1	1	1	1	1	1	
20	Lansdale	Vacant	1	250	45	1	1	1	1	1	1	5	3	7	7	72	5	250	1	1	1	1	1	1	1	1	1	
21	Ashfield	Vacant	1	300	100	126	13	4	3	1	3	38	5	9	35	80	8	1	1	1	1	1	1	1	1	1	1	
	Retired	J. Jones	1	300	100	126	13	4	3	1	3	38	5	9	35	80	8	1	1	1	1	1	1	1	1	1	1	
	Retired	Alex. Grant	1	300	100	126	13	4	3	1	3	38	5	9	35	80	8	1	1	1	1	1	1	1	1	1	1	
	Retired	John MacNabb	1	300	100	126	13	4	3	1	3	38	5	9	35	80	8	1	1	1	1	1	1	1	1	1	1	
	Totals		27	9010	1926	110	3491	259	109	50	8	113	15	274	36	114	212	1193	2042	313	4999	12	19	19	19	19	19	

* Recently settled.

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

[illegible]

STATISTICS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch's and Stations supplied.		No. of Sittings in these Churches and Stations.		Total No. of Families connected with the Congregation.		No. of Single persons not connected with families of Cong'n.		No. of Communicants on Roll.		No. of Communicants added during the year—by Profession (P); by Certificate (C).		(1) By Death.		No. of Communicants removed during year.		(3) By Certificate.		(4) Without Certificate.		No. of Baptisms—Infants (I); Adults (A).		No. of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meetings (average).		No. in S. S. and Bible Class.		No. engaged in S. S. work, including Sun. and other officers.		No. of Vols. in S. S. and Congregational Libraries.		Is there a Miss. Association?		Is there a Wom. For Miss. Soc'y?		Is there a M. (M.) or F. (F.) H. (H.) prov. for Miss.?		Did Cong. hold C. or M. during year?		Stipend received from all sources.		Stipend promised by Congregation alone.		Stipend paid by Congregation.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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YTERY OF BRUCE,

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work, including Sun. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Ma. (M) or Tent House (H) prov. for Min.?	Did Com. Div. C. or M. dur'g Year?	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	Payments to College Fund.		Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Ordinary. (1)	Special. (2)	Payments to Asse. and Infirm Minis- ters' Fund.	Payments to Widows' and Or- phans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. and B. C.?	How much of ain't reported for F.M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevo- lent and Religious purposes.	Total payments for ALL purposes	Number.
														a.	b.																
100	16	300	M	S			\$ 150	\$ 450	\$ 450		\$ 836	\$ 82	1365	e	10	31	15	15	10	10		5	5	104	10					1476	1
130	20	350	1				800	900	600		5	328	1133	e	10	31	15	15	10	10		5	5	104	10					1278	2
50	8	100	M				475	475	91			38	513	e	10	31	15	15	10	10		5	5	104	10					576	3
40	4						170	200				3	203	e	10	31	15	15	10	10		5	5	104	10					218	
228	24	210	1	1	M		900	650	650		429	368	1447	e	10	31	15	15	10	10		5	5	104	10					1817	4
20	4						250	250			100		350	e	10	31	15	15	10	10		5	5	104	10					398	
165	15		1				1100	1100				435	1585	e	10	31	15	15	10	10		5	5	104	10					2201	5
331	31	615	1	1			1200	1200			1000	1491	3691	e	10	31	15	15	10	10		5	5	104	10					4500	6
30	5		M				736	225	280	97		25	311	e	10	31	15	15	10	10		5	5	104	10					349	7
45	5						200	200				200	200	e	10	31	15	15	10	10		5	5	104	10					261	
20	2						100	100				105	105	e	10	31	15	15	10	10		5	5	104	10					127	
100	19		1				1000	1000			30	375	1405	e	10	31	15	15	10	10		5	5	104	10					1700	8
154	12	80	1	1	M		803	800	803		49	98	950	e	10	31	15	15	10	10		5	5	104	10					1138	9
10	6	180	M				805	400	400		47	51	498	e	10	31	15	15	10	10		5	5	104	10					547	10
55	6	250					400	405				99	504	e	10	31	15	15	10	10		5	5	104	10					580	
125	14	80	M				800	800			330	146	1576	e	10	31	15	15	10	10		5	5	104	10					1883	11
			1				1100	1100			1652	410	3162	e	10	31	15	15	10	10		5	5	104	10					3520	12
110	20	100	1	RH			900	800	810		175	25	1040	e	10	31	15	15	10	10		5	5	104	10					1145	13
80	10						650	500	400	100	37		437	e	10	31	15	15	10	10		5	5	104	10					445	14
														e	10	31	15	15	10	10		5	5	104	10					15	
60	10	225	1	1	M		600	600				215	815	e	10	31	15	15	10	10		5	5	104	10					951	16
50	6		1				300	300				61	364	e	10	31	15	15	10	10		5	5	104	10					379	
84	10	200					220	65	32			202	553	e	10	31	15	15	10	10		5	5	104	10					533	17
100	7	250	1				350	350				20	370	e	10	31	15	15	10	10		5	5	104	10					403	
							450					65	515	e	10	31	15	15	10	10		5	5	104	10					585	19
30	6	150					750					50	800	e	10	31	15	15	10	10		5	5	104	10					800	20
							200	200				11	214	e	10	31	15	15	10	10		5	5	104	10					221	
														e	10	31	15	15	10	10		5	5	104	10						
125	15						360					16	382	e	10	31	15	15	10	10		5	5	104	10					442	1

c.

APPENDIX No. 23.

33. PRESBYTERY OF BRUCE,

FOR THE Y

		STATISTICS.																						
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Soc'y?	Is there a M. House (M) or Reformed House (R) prov. for Min.?	Did Com. 6th C. or M. during year?		
No.																								
2	Manitowaning ..	John Rennie	1	200	19	23	P. C.					I. A.												
	Hilly Grove.....		1	60	8	10																		
	Macays		1	50	7	11																		
	White Lake and Tehkumamah ..		2	100	17	27																		
3	Gore Bay	J. K. MacGillivray, M.A.	1	200	45	12	53	1		2	11	2	4	35	70	11	60							
	Mills		1	100	14	2	9																	
	Ice Lake		1	40	12	6																		
	Seventh Line ..		1	45	15	1	6																	
	Barrie Island ..		1	40	13	1	6			2	2	1												
	Scotland		1		7	1																		
4	Webbwood and Massey	E. D. Pelletier.....	2	150	40	50	19	3.. 2			2	3												
	Thessalon		5																					
5	Spanish Mills ..		1	50	20	13	3																	
6	Tarbutt		5	350	93	16	45	3.. 4	3		5													
7	St. Joseph's I'd.		8	100	60	122	20																	
8	Cockburn Bay ..		2																					
9	Cockburn Island		2																					
10	Burpee		2		35	1	45																	
11	Providence Bay ..		3	150	25		54	2																
12	Kagawong		4	100	26		45	6.. 3																
13	Day Mills		6	100	14		32	3																
14	Cook's Mills		2	100	15	1	7	2																
15	Blind River		3	100	41		28	3																
16	Encampment		1																					
	Totals		97	11730	2324	282	4820	279 P. 137 C.	57	3	183	92	243	18	139	315	1237	3113	378	3925	6	8	90	15

36. PRESBYTERY OF SARNIA,

FOR THE Y

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss. Soc'y?	Is there a Church for the Blind?	Is there a Church for the Deaf?	Did Com. 6th C. or M. during year?
1	Wyoming.....	Geo. Cuthbertson.....	1	250	50	66	3		3				3		2	6	28	100	10					
2	Plympton.....		1	250	43	80	1.. 5	3					4		4	15	35	6						
3	Mandam.....	W. Lochend.....	1	200	52	2	117	5	3				3		3	9	20	62	5	150	1	M		
4	Vyner.....		1	125	14	25									2	4	30	30						
5	Cambridge.....	G. McLennan.....	1	200	32	50	2.. 3	2					4		4	9	20	47	9	100		M		
6	Aberdeen.....		1	250	32	50	3.. 2	1					3		4	6	30	40	6	200				
7	St. Andrew's, Sarnia.....	John Thompson, D.D.....	2	130	224	498	27.. 40	6	35			24	2	13	9	60	372	41						
8	Parkhill.....	J.S. Lockwood.....	1	50	100	6	150	3.. 3	1			6		4		9	50	143						
9	McGillivray.....	M.A.....	1	25		58	16								3	6		35	5	200				
10	Forest.....	Jas. Pritchard.....	1	450	68	6	149	5	2			5		2	4	12	50	125	15	200		1	M	
11	Petrolia.....	A. Brauer.....	1	350	213	50	269	11.. 20				14	7	11	5	4	25	300	23	315	1	1	M	
12	Corunna and Microtown.....	A. Uguhart.....	2																					
13	Point Edward.....	R. W. Leitch.....	1	250	50	90	4		2			5		1	7	3	8	30	150	14				
14	Knox Church.....																							
15	Theodford.....	H. Currie, R.A.....	1	450	66	12	156	6.. 7	7			14		4	7	35	113	15	200	1				
16	Lake Road.....			200	35	2	79	3.. 2				2	5		4	6		85	7	200	1			
17	Bridge.....	J. C. McKee.....		440	30		86	1.. 4	1			6	1	3	7	35	70	10						
18	Bear Creek.....			300	43	12	89	3.. 1	1			4		1	7	30	90	14						
19	St. Andrew's, Strathroy.....	W. G. Jordan, B.A.....	1	150	50	231	10.. 11	7	8				1	3	10	60	230	18						

Young People's Society.

Newly settled

ci.

FOR THE YEAR ENDING 31ST DECEMBER, 1891—Continued.

No. in S. S. and Blue Class.

No. engaged in S. S. work, including Supt. and other officers.

No. of Vols. in S. S. and Congressional Libraries.

Is there a Miss. Association?

Is there a Wom. For. Miss. Socy?

Is there a Manse (M) or Hanted House (H) prov. for Min.?

How many bibles or M. dig's year?

60	7	100
25	3	
70	11	60
30	3	50
40	6	60
40	6	60
40	6	50
35	6	50
30	4	
110	15	180
70	10	
40	6	80
22	3	25
15	2	60
40	6	50
3113	378	3925 6 5 50

Stipend received from all sources		Stipend promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears actually due by Cong.		Amount contributed and paid on Church (C) or Manse (M) during year.		Amount contributed and paid on other incidental and Congregational objects.		Total amount contributed and paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Miss. Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Miss. Fund.		Payments to Aged and Infirmed Home Mission Fund.		Endowment. (2)		Payments to Widows and Orphans Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and B. C.?		How much of amt reported for F. M. was raised by W.F.M.S.?		Payments to Synod and Presbytery Fund.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.	am.	an.	ao.	ap.	aq.	ar.	as.	at.	au.	av.	aw.	ax.	ay.	az.	ba.	bb.	bc.	bd.	be.	bf.	bg.	bh.	bi.	bj.	bk.	bl.	bm.	bn.	bo.	bp.	bq.	br.	bs.	bt.	bu.	bv.	bw.	bx.	by.	bz.	ca.	cb.	cc.	cd.	ce.	cf.	cg.	ch.	ci.	cj.	ck.	cl.	cm.	cn.	co.	cp.	cq.	cr.	cs.	ct.	cu.	cv.	cw.	cx.	cy.	cz.	da.	db.	dc.	dd.	de.	df.	dg.	dh.	di.	dj.	dk.	dl.	dm.	dn.	do.	dp.	dq.	dr.	ds.	dt.	du.	dv.	dw.	dx.	dy.	dz.	ea.	eb.	ec.	ed.	ee.	ef.	eg.	eh.	ei.	ej.	ek.	el.	em.	en.	eo.	ep.	eq.	er.	es.	et.	eu.	ev.	ew.	ex.	ey.	ez.	fa.	fb.	fc.	fd.	fe.	ff.	fg.	fh.	fi.	fj.	fk.	fl.	fm.	fn.	fo.	fp.	fq.	fr.	fs.	ft.	fu.	fv.	fw.	fx.	fy.	fz.	ga.	gb.	gc.	gd.	ge.	gf.	gg.	gh.	gi.	gj.	gk.	gl.	gm.	gn.	go.	gp.	gq.	gr.	gs.	gt.	gu.	gv.	gw.	gx.	gy.	gz.	ha.	hb.	hc.	hd.	he.	hf.	hg.	hh.	hi.	hj.	hk.	hl.	hm.	hn.	ho.	hp.	hq.	hr.	hs.	ht.	hu.	hv.	hw.	hx.	hy.	hz.	ia.	ib.	ic.	id.	ie.	if.	ig.	ih.	ii.	ij.	ik.	il.	im.	in.	io.	ip.	iq.	ir.	is.	it.	iu.	iv.	iw.	ix.	iy.	iz.	ja.	jb.	jc.	jd.	je.	jf.	jj.	jk.	jl.	jm.	jn.	jo.	jp.	jq.	jr.	js.	jt.	ju.	jv.	jw.	jx.	ky.	kz.	la.	lb.	lc.	ld.	le.	lf.	lg.	lh.	li.	lj.	lk.	ll.	lm.	ln.	lo.	lp.	lq.	lr.	ls.	lt.	lu.	lv.	lw.	lx.	ly.	lz.	ma.	mb.	mc.	md.	me.	mf.	mg.	mh.	mi.	mj.	mk.	ml.	mm.	mn.	mo.	mp.	mq.	mr.	ms.	mt.	mu.	mv.	mw.	mx.	my.	mz.	na.	nb.	nc.	nd.	ne.	nf.	ng.	nh.	ni.	nj.	nk.	nl.	nm.	nn.	no.	np.	nq.	nr.	ns.	nt.	nu.	nv.	nw.	nx.	ny.	nz.	oa.	ob.	oc.	od.	oe.	of.	og.	oh.	oi.	oj.	ok.	ol.	om.	on.	oo.	op.	oq.	or.	os.	ot.	ou.	ov.	ow.	ox.	oy.	oz.	pa.	pb.	pc.	pd.	pe.	pf.	pg.	ph.	pi.	pj.	pk.	pl.	pm.	pn.	po.	pp.	pq.	pr.	ps.	pt.	pu.	pv.	pw.	px.	py.	pz.	qa.	qb.	qc.	qd.	qe.	qf.	qg.	qh.	qi.	qj.	qk.	ql.	qm.	qn.	qo.	qp.	qq.	qr.	qs.	qt.	qu.	qv.	qw.	qx.	qy.	qz.	ra.	rb.	rc.	rd.	re.	rf.	rg.	rh.	ri.	rj.	rk.	rl.	rm.	rn.	ro.	rp.	rq.	rr.	rs.	rt.	ru.	rv.	rw.	rx.	ry.	rz.	sa.	sb.	sc.	sd.	se.	sf.	sg.	sh.	si.	sj.	sk.	sl.	sm.	sn.	so.	sp.	sq.	sr.	ss.	st.	su.	sv.	sw.	sx.	sy.	sz.	ta.	tb.	tc.	td.	te.	tf.	tg.	th.	ti.	tj.	tk.	tl.	tm.	tn.	to.	tp.	tq.	tr.	ts.	tt.	tu.	tv.	tw.	tx.	ty.	tz.	ua.	ub.	uc.	ud.	ue.	uf.	ug.	uh.	ui.	uj.	uk.	ul.	um.	un.	uo.	up.	uq.	ur.	us.	ut.	uu.	uv.	uw.	ux.	uy.	uz.	va.	vb.	vc.	vd.	ve.	vf.	vg.	vh.	vi.	vj.	vk.	vl.	vm.	vn.	vo.	vp.	vq.	vr.	vs.	vt.	vu.	vv.	vw.	vx.	vy.	vz.	wa.	wb.	wc.	wd.	we.	wf.	wg.	wh.	wi.	wj.	wk.	wl.	wm.	wn.	wo.	wp.	wq.	wr.	ws.	wt.	wu.	wv.	ww.	wx.	wy.	wz.	xa.	xb.	xc.	xd.	xe.	xf.	xg.	xh.	xi.	xj.	xk.	xl.	xm.	xn.	xo.	xp.	xq.	xr.	xs.	xt.	xu.	xv.	xw.	xx.	xy.	xz.	ya.	yb.	yc.	yd.	ye.	yf.	yg.	yh.	yi.	yj.	yk.	yl.	ym.	yn.	yo.	yp.	yq.	yr.	ys.	yt.	yu.	yv.	yw.	yx.	yy.	yz.	za.	zb.	zc.	zd.	ze.	zf.	zg.	zh.	zi.	zj.	zk.	zl.	zm.	zn.	zo.	zp.	zq.	zr.	zs.	zt.	zu.	zv.	zw.	zx.	zy.	zz.
183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210	61	54	127	181	97	157	182	183	22	57	50	225	35	10	289	396	321	58	210																																																																								

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

100	10	.....	.....	M
30	.....	.....	.....	1
62	5	150	.....	1 M
30	.....	.....	.....	.....
47	9	100	.....	M
40	6	200	.....	.....
372	41	.....	1 1	.....
143	.....	.....	.....	1 RH
35	5	200	.....	1
120	15	300	.....	1 M
300	23	315	1 1	M
150	11	.....	.....	M
113	15	200	1 ..	M
85	7	200	1 ..	.....
70	10	.....	.....	RH
90	14	.....	.....	.....
290	18	.....	1 1	M

475	450	475	.....	46	169	690	$\frac{c}{d}$	$\frac{5}{13}$	.....	40	10	5	20	5	.....	5	5	113	15	.....	12	.....	830	1
475	.....	450	.....	70	.....	690	$\frac{e}{e}$	$\frac{5}{13}$	.....	45	.....	45	35	6	.....	7	5	130	.....	80	.....	677	.....	
475	.....	450	.....	146	20	891	$\frac{c}{d}$	$\frac{5}{13}$	.....	46	.....	46	35	.....	4	.....	4	.....	948	.....	2	.....	.....	.....
125	125	125	.....	.....	.....	125	$\frac{c}{d}$	$\frac{5}{13}$	.....	8	2	2	.....	2	.....	.....	.....	6	.....	6	.....	3	.....	
500	500	500	.....	M 160	67	727	$\frac{c}{d}$	$\frac{5}{13}$	.....	3	3	3	3	3	.....	3	2	2	.....	2	.....	7	.....	
350	350	350	.....	.....	41	391	$\frac{c}{d}$	$\frac{5}{13}$	.....	10	4	5	10	.....	5	2	36	.....	.....	6	.....	3	.....	
180	1800	1800	.....	1807	1939	5668	$\frac{c}{d}$	$\frac{5}{13}$	.....	40	.....	40	168	40	.....	15	15	583	233	68	29	119	6397	4
733	860	733	115	918	178	1829	$\frac{c}{d}$	$\frac{5}{13}$	.....	29	13	7	57	17	.....	20	4	161	30	43	12	6	2008	5
283	300	285	88	.....	13	285	$\frac{c}{d}$	$\frac{5}{13}$	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	.....	307	.....	
590	750	750	.....	2780	287	3817	$\frac{c}{d}$	$\frac{5}{13}$	.....	12	5	15	27	.....	3	3	76	5	27	6	10	3909	6	
1000	1000	1000	.....	1375	658	3033	$\frac{c}{d}$	$\frac{5}{13}$	.....	19	11	26	24	27	.....	14	2	130	50	6	6	100	3269	7
700	700	700	.....	208	183	1091	$\frac{c}{d}$	$\frac{5}{13}$	.....	8	10	6	13	5	.....	2	2	61	.....	.....	6	.....	1153	5
475	475	575	.....	2286	701	.....	$\frac{c}{d}$	$\frac{5}{13}$	.....	46	7	43	53	5	.....	4	161	51	.....	9	102	973	9	
325	325	325	.....	28	333	.....	$\frac{c}{d}$	$\frac{5}{13}$	.....	13	.....	13	13	.....	4	33	.....	.....	5	16	407	10		
375	375	375	.....	61	539	983	$\frac{c}{d}$	$\frac{5}{13}$	.....	15	.....	15	14	.....	3	2	27	.....	18	1025	11	.....		
375	375	375	.....	105	541	.....	$\frac{c}{d}$	$\frac{5}{13}$	.....	.....	.....	17	16	.....	6	3	57	.....	10	.....	608	.....		
1200	1200	1200	.....	c 221	937	2358	$\frac{c}{d}$	$\frac{5}{13}$	.....	75	.....	48	157	10	.....	10	6	319	40	87	18	.....	2695	12

36. PRESBYTERY OF SARNIA

FOR THE Y

STATISTICS.

NAME
OF
CONGREGATION.

NAME
OF
PASTOR.

			No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during year—by Profession (P); by Certificate (C).	No. of Communicants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Renter's House (RH) prov. for Min.?	Stipend received from all sources.	Stipend promised by Congregation alone.																	
									(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.																												
No.								P. C.					I. A.									\$	\$																	
13	Burns' Church.	J. Campbell	1	550	51	5	122	9... 2	...	8	...	...	0... 3	3	7	30	120	14	...	550	1	1	M	300	480															
	Moore Line.....	Tibb, B.D.	1	550	51	...	139	10... 1	1	5	...	5	5	5	35	1	15	220	...	...	...	422	425																	
14	Oil Springs.....	R. V. McKibbin, B.A.	1	250	45	5	70	3... 5	2	...	...	2	3	5	12	75	0	73	...	...	M	349	500																	
	Oil City.....	...	1	200	30	5	57	4... 2	2	...	2	2	2	0	18	37	0	70	...	...	...	150	150																	
15	Watford.....	John H. Graham, B.A.	1	350	...	...	152	8... 5	4	...	1	...	0... 1	0	9	75	137	16	100	...	1	M	625	552																
	Main Road.....	...	1	200	24	2	51	3... 1	...	...	...	...	4	8	20	50	8	...	...	...	...	300	300																	
16	W. Williams and East Adelaide.....	John McKinnon, B.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																	
17	Alvinston.....	J. McMillan, B.A.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																	
VACANCIES.																																								
18	East Williams.	...	1	350	45	5	50	3... 1	1	3	...	1... 2	4	5	25	90	7	297	1	1	M	213	243																	
	Beechwood.....	...	1	300	45	...	63	9... 4	1	4	...	5... 6	2	5	...	80	6	...	...	...	...	296	296																	
19	W. Adelaide.	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																	
	Arkona.....	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																	
20	Chalmer's Ch., Napier	...	1	300	20	...	40	2... 2	2	...	...	1	4	8	...	...	...	...	...	...	...	340	250																	
	Brooke.....	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																	
MISSION STATIONS.																																								
1	Sombra.....	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																	
	Duthel Church.	...	1	...	22	...	14	2... 1	1	...	...	4	1	8	...	...	...	...	...	...	...	...	...																	
2	Black Creek.....	Missionary	1	150	17	10	42	7... 2	2	...	...	7... 2	1	3	20	25	...	...	...	...	...	...	...																	
	Pium Creek.....	...	2	40	25	5	16	...	16	...	6	10	2... 1	7	25	25	6	50	...	...	...	80	150																	
3	Inwood.....	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																	
	Weidmen.....	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																	
	Tenth Line, Brooke	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...																	
Totals.																																								

37. PRESBYTERY OF WINNIPEG

FOR THE Y

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during year—by Profession (P); by Certificate (C).	No. of Communicants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Renter's House (RH) prov. for Min.?	Stipend received from all sources.	Stipend promised by Congregation alone.
1	Prin. of Manitoba College	John M. King, D.D.	...	...	...	...	...	P. C. 39 14... 2	1	...	4	3	9... 2	0	15	43	8	150	...	1	...	500	...
2	Selkirk	J. A. F. Sutherland	2	250	40	9	39	14... 2	1	...	4	3	9... 2	0	15	43	8	150	...	1	...	500	750
3	North Church, Winnipeg	John Hogg	1	300	60	20	145	31... 19	...	7	10	10... 5	5	12	75	145	15	300	1	1	RH	1000	1000
4	Hythfield	Jas. Douglas	3	320	33	0	42	0... 1	1	...	...	6... 2	2	15	20	80	12	320	...	1	M	850	620
5	St. Andrew's, Winnipeg	Jos. Hogg	1	1100	665	150	940	105... 50	2	62	67	72... 10	15	0	200	929	79	1000	1	1	M	3000	3000
6	Prof. in Manitoba College	G. Bryce, LL.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7	Prof. in Manitoba College	Thos. Hart, B.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2250	...
8	Knox Church, Winnipeg	F. R. DuVal, D.D.	1	1200	350	175	769	30... 84	7	23	30	32... 8	13	15	225	680	54	650	3	1	...	3500	3500
9	Kildonan	C. D. McDonald, B.Ec.	1	500	50	...	99	...	8	7	...	9... 5	12	40	90	8	250	1	...	M	...	100	1000

* Mission school-room built.

FINANCES.

[illegible]

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

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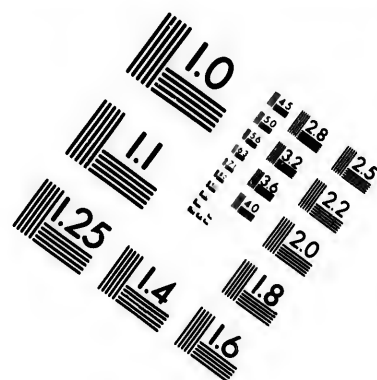
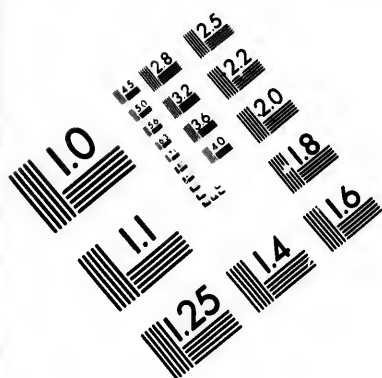
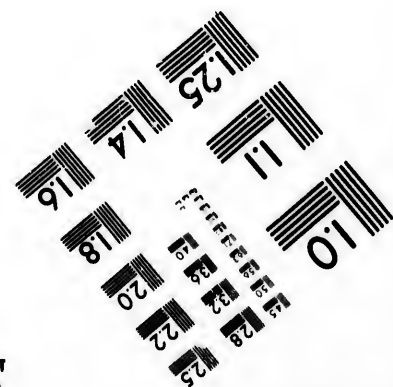
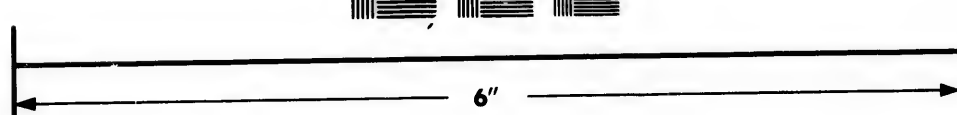
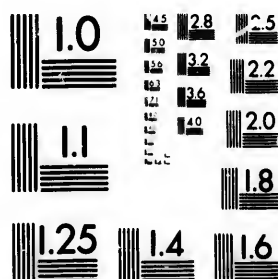


IMAGE EVALUATION TEST TARGET (MT-3)



Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503



STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For Miss Socy?	Is there a Nurses (M) or Hospital Home (H) prov. for Min.?	Did Com. b'nd C. or M. dur'g year?
No.									P. C.					I. A.										
10	St. Paul's, Port Arthur	J. Pringle, B.A.	1	380	90	50	175	10...	1	2	1	21	28...	5	5	50	200	16	400	1	1	M		
11	Prof. in Manitoba College	A. B. Baird, B.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12	Knox Church, Rat Portage	R. Nairn, B.A.	2	500	65	...	85	10...	16	1	8	20...	1	4	12	40	174	16	600	...	1	M		
13	Emerson	Jas. Lawrence	1	240	35	9	87	4	7	1	...	6	7...	5	7	25	...	...	...	...	...	...	...	...
14	Springfield	D. Anderson, B.A.	3	450	57	3	87	5	...	...	2	12...	3	7	18	40	117	15	150	2	1	M		
15	Fort William	J. L. Simpson	3	450	70	20	81	11...	9	1	11	8	...	9	40	58	9	181	1	...	RH			
16	* Augustine, Winnipeg	R. G. MacBeth, M.A.	1	120	30	9	74	3	14	...	3	5	...	2	5	20	67	9	421	...	1	...		
17	* Dominion City	Walter Beattie	3	220	48	8	95	9	4	1	...	3	7	7	6	...	27	4	35	...	...	...		
18	* Morris	Hope F. Ross	4	100	35	5	36	4	2	...	...	...	...	4	...	3	5	...	40	4	...	...	...	
VACANCY.																								
19	Stonewall	{	1	120	22	7	44	2...	1	...	5	2...	1	4	5	15	61	11	160	...	1	M		
	Brant-Argyle		1	150	22	4	20	...	...	...	...	1	4	...	3	6	...	65	7	62	...	...	...	
	Grassmere		1	80	17	...	37	...	...	...	...	...	...	...	3	4	...	40	4	40	...	1	...	
MISSION STATIONS.																								
1	Millbrook	A. McFarlane	1	250	15	4	10	1...	1	...	...	...	4	...	7	14	...	...	...	...	...	...	...	
2	North Plympton		1	250	14	2	33	6...	3	...	...	...	12	...	6	12	45	5	...	1	1	...	...	
3	South Plympton		1	250	21	...	30	7	...	...	...	...	15	...	2	4	15	41	6	100	...	1	RH	
4	Schreiber	A. W. Lewis	6	15	10	100	...	...	...	...	...	...	...	...	5	...	25	3	...	...	...	...	...	
5	Little Britain		3	200	32	...	19	...	...	...	...	...	2	...	2	3	20	40	4	80	...	...	M	
6	Parkdale		3	50	10	...	14	5	...	...	...	...	2	...	2	...	25	2	...	...	...	...	...	
7	Martin Luther, Icelandic Ch., Winnipeg		1	400	7	150	60	6	...	...	...	...	3	...	3	50	30	5	...	...	...	...	...	
8	Keewatin		1	250	30	...	80	88...	16	1	4	8	...	3	5	35	140	15	20	1	1	...	...	
9	Claudeboye		4	125	39	3	23	9	...	...	...	...	...	...	6	...	45	8	...	...	...	...	...	
10	Clearsprings		1	125	47	3	22	9	...	...	...	...	...	...	6	...	45	...	...	...	...	...	...	
11	Greenwood		4	200	41	3	61	...	...	...	...	...	3	...	5	11	45	90	11	233	...	...	...	
12	Fort Frances		6	80	34	...	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
13	* Gretna		3	200	20	...	15	...	...	...	...	...	...	...	5	25	50	7	...	...	...	...	...	
14	Meadow Lea		3	250	20	...	41	9...	2	...	...	...	4	7...	4	6	20	80	7	100	...	...	...	
15	Whitemouth		1	50	25	7	29	...	...	...	...	...	...	...	5	15	33	5	100	...	...	...	...	
16	Ignace		12	...	28	60	20	...	...	...	...	...	...	...	...	15	...	...	...	...	...	...	...	
17	Stony Mountain		3	125	20	21	9	...	...	...	...	...	...	...	2	...	20	5	...	...	...	...	...	
18	Southwyn, Prairie Grove and Birdhill		3	85	32	15	30	2...	2	1	...	5	...	...	...	...	50	10	150	...	...	...	...	
19	Union P't, Royal and Niverville		3	...	...	...	35	4...	14	...	...	...	...	...	3	...	...	...	...	...	...	...	...	
20	Lundyville		3	...	18	...	9	...	...	...	...	...	...	...	...	...	12	...	...	...	...	...	...	
21	Clarkleigh		4	...	55	...	10	...	...	...	...	...	...	...	...	10	34	4	...	...	...	...	...	
22	Beausejour		3	120	20	5	16	1	...	...	...	...	...	...	...	12	15	2	40	...	...	...	...	
23	Lake Winnipeg Fisheries		4	...	...	150	15	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
24	* Oak Bluff		1	...	13	1	7	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
25	West End, Winnipeg		1	...	...	...	...	...	...	...	...	...	...	...	...	20	70	11	...	...	...	...	...	
26	Shoal Lake		3	...	11	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
27	Stuartburn		3	...	23	0	19	3...	2	...	...	...	...	...	1	3	24	5	...	...	...	...	...	
28	Norman		1	100	15	12	...	...	...	...	...	...	...	...	...	30	40	7	150	...	...	...	...	
Totals				109	9635	2273	1024	8492	831 P. 249 C.	22	1	104	125	304.30	104	228	1146	3814	393	6923	12	14	8 M 10 18 RH 15	

* Settled during the year.

† Gretna is one station in a group of three, of which the other two are in North Dakota.

‡ Formerly called Casselmanns.

Stipend received from all sources.
Stipend promised by Congregation alone.

\$ \$
1200 1200
1800
1000 1000
950 730
851 906
900 700

900 750
120 120
850 600

300 300
351 300
300 300

200 200
707 300
200 200
830 600
208 208
100 100

728 150
812 812
800 200
915 153
350 173
244 27

850 650
240 180
154 136
458

210 210

416 150
145 145
155
150 58

100 80
180 100

260
253
119

3502 22362

APPENDIX No. 23.

cv.

ERY OF WINNIPEG

FOR THE YEAR ENDING 31ST DECEMBER, 1891—Continued.

FINANCES.

No. in S. S. and Bible Class.						No. engaged in S. S. work, including Supt. and other officers.						No. of Vols. in S. S. and Congregational Libraries.						Is there a Miss. Association?						Is there a Wom. For. Miss. Socy?						Is there a Manse (M) or Rented House (R H) prov. for Min.?						Did Con. b'd C. or M. dur'g year?						Stipend receiv'd from all sources.						Stipend promised by Congregation alone.						Stipend paid by Congregation alone.						Arrears actually due by Cong.						Amount contributed and paid on Church (C) or Manse (M) during year.						Amount contributed and paid on other incidental and Congregational objects.						Total amount contributed and paid for strictly Congregational purposes.						Payments to College Fund.						Payments to Home Miss. Fund.						Payments to Augmentation of Stipend Fund.						Payments to French Evangelization Fund.						Payments to Foreign Miss. Fund.						Payments to Aged and Invalid Miss. Fund.						Endowment. (2)						Payments to Widows' and Orphan's Fund.						Payments to Assembly Expense Fund.						Total Payments to the Schemes of the Church.						How much of this was contributed by S. S. and B. C.?						How much of amt reported for F. M. was raised by W.F.M.S.?						Payments to Synod and Presbytery Fund.						All other payments for Benevolent and Religious purposes.						Total payments for ALL 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* Not distributed.

38. PRESBYTERY OF ROCK LAKE,

		STATISTICS.																					
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Com. removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged to S. S. work including Supt. and other officers.	No. of Vols in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss Socy?	Is there a Wom. For. Miss. Socy?	Is there a Home (H) prov. for Min.?	Did Con. b'ld G. or M. dur'g year?
								(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.												
No.							P.	C.			I.	A.											
1 Carman	Vacant	3	150	61	34	124	17	7	6	7	2	3	6	20	00	12	130						
2 Miami	Vacant	3	350	70	15	132	5	9	2	4	2	23	4	6	40	110							
3 Morden	M. MacKenzie	3	350	70	15	132	5	9	2	4	2	23	4	6	40	110							
4 Manitou	Wm. Caven	3	200	40	14	97	20	10	9	13	3	32	3	5	8	60	9	150					
5 Pilot Mound	J. Farquharson	3	390	69	9	137	20	9	3	13	3	9	1	4	9	25							
6 Marringhurst	Vacant	6	200	63	16	79	6	16		3	2	2		4	7	51	60	7	40				
7 Boissevain	Peter Fisher	3	300	74	15	131	11	8		2	2	2		3	67	75	13	250					
8 Deloraine	D. Munro, B.A.	5	200	82	25	107	6	2		2	6	4		5	9	12	65	435					
MISSION FIELDS.																							
1 Ravenswood		3																					
2 Darlingford		3																					
3 Crystal City	D. D. MacKay, B.A.	4		34		59	7	7		4		6				20							
4 Carleton	Samuel Sharp	5																					
5 Killarney	C.W. Whyte, B.A.	5	200	50	6	109	21	4		1	16	13		21	60	100	11						
6 Antlers	Jas. Gilchrist	4	185	35	20	56	6	1			2	2	2	5	25	35	6	60					
7 Melita	Jos. White, B.A.	4	40	25	50	4	8				11	2	2	5									
8 Muselboro'	A.P. Leedingham	4	150	39	6	2				1	2	10		8	12	40	10						
9 La Riviere	C. McDiarmid	5	140	68	10	64	2	4			6	2		15	49	5							
10 Pelican Lake	K. A. Gollan	4	150	61	32	63	1	3	1		6			20	18	6							
11 Riverside	Jos. Andrew																						
12 Waskada																							
13 Killarney South	J. W. S. Lowry	4	100																				
Totals		74	2585	777	227	1217	128	86	12	46	29	116	8	40	67	407	663	89	1433		1 M 2		

39. PRESBYTERY OF BRANDON,

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* Recently settled.

No. in S. S. and Bible Class.
No. engaged in S. S. work including Supt. and other officers.
No. of Vols in S. S. and Congregational Libraries.
Is there a Miss. Association?
Is there a Wom. For Miss Socy?
Is there a Maunse (M) or Rented House (R.H) prov. for Min.?
Did Com. b'ld C. or M. dur'g's year?

[illegible]

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

450	35	700	1	M	...
463	25	3	1	1	...
29	3	200	1	M	...
81	4	200	1	...	...
105	15	155	1	1	M
70	12	...	1	1	M
55	7	200	1	...	M
90	12	140	1	1	M
58	8	200	1	M	M
36	4	...	...	...	...
50	0	200	1	...	...
60	8	100	1	...	C
30	3	...	1	...	...

Stipend promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears actually due by Cong.		Amount contributed and paid on Church (C) or Manse (M) during year.		Amount contributed and paid on other Incidental and Congregational objects.		Total amount contributed and paid for strictly Congregational purposes.		Payments to College Fund.		Payments to Home Miss. Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Miss. Fund.		Payments to Assembled Ministers' Fund.		Payments to Widows' and Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S. S. and B. C.?		How much of amt. reported for F.M. was raised by W.F.M.S.?		Payments to Synod and Presbytery Fund.		All other payments for Benevolent and Religious purposes.		Total payments for ALL purposes	
a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.		
100	1100	1050	262	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
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100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
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100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
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100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
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100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	1828	3				
100	1000	1000	273	449	1761	15	26	43	17	14	2	21	13	11	16	3	2	1	75	4	23	7	31	1	32	690	56	63	88	13103	1174	1	2	18					

[illegible]

* Not distributed.

39. PRESBYTERY OF BRANDON.

		STATISTICS.																									
No.	MISSION STATIONS.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants received during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rental House (R) prov. for Min.?	Did Cong. pay G. or M. during year?	Stipend received from all sources.	Stipend promised by Congregation alone.	
										(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.														
1	Douglas	J. Mowat	1	200	25	7	70	20	20	1	1	1	12	2	3	10	24	65	5	100	1	1	1	63	490		
2	Creeford		1	100	16	6	26	8	8			1	6	1	1	5	25	3	30				475	420			
3	Alexander	G. Lockhart	1	200	24		42	2	8				4		3	3	40	56	8	98	1	1	1	175	520		
4	Roseland		1	100	15		43	13					4		3	12	20	4	30				50	90			
5	Kennay		1	40	13	6							1		1		25	3	30				312	250			
6	Lakeside		4	200	22	8	30	4					9	4			35						414	350			
7	Mentleith	Jas. McEwen	3	100	50		70								2	3	20		4				584	450			
8	Elkhorn	Geo. Gunn	5	175	56	5	65																133	413			
9	Pilestone		4	120	30	10	61																176	76			
10	Arizona		3		25		30																417	230			
11	Daybreak		4		27		45																90	600			
12	Brookdale		4		53		58																160	300			
13	Penrith	W. J. McBain	5		40		45																12	307			
14	Minnewawa		5	300	40		63								10		50	10	40				2678	1612			
15	Tarbolton	Wm. Wallis	5	300	40		63																12	307			
Totals				90	5955	1386	306	2304	190 P. 211 C.	15	109	49	224	19	58	182	720	1895	192	8253	4	12	7	12	114	114	

SUPERINTENDENT OF MISSIONS.—James Robertson, D. D.
MINISTERS WITHOUT CHARGE.—J. C. Penman, Geo Bremner.

40. PRESBYTERY OF REGINA.

No.	MISSION STATIONS.	NAME OF PASTOR.	No. of Churches and Stations supplied.	No. of sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year (by Profession (P); by Certificate (C)).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rental House (R) prov. for Min.?	Did Cong. pay G. or M. during year?	Stipend received from all sources.	Stipend promised by Congregation alone.
1	St. Paul's Ch., Prince Albert	W. M. Rochester	1	350	6	25	72	8	14	1	2	1	122	1	9	20	140	10						570	670
2	Knox Church, Regina	J. A. Carmichael	1	320	130	55	206	70	21	1	7	10	25	11	6	9	60	275	24	450	1	1	1	130	1300
3	Mooselaw	W. L. Clay, B. A.	1	200	51	24	69	9	13	1	3	8			2	7	25	120	13	230	1	1	1	730	600
4	St. Andrew's Ch., Ft. Qu'Appelle	A. Robson	6	300	40	30	57	1	9	1	2	3	7		3	6	35	00	10	60				350	600
5	Qu'Appelle Station	John Ferry	3	200	41	4	41	5	2		7	11			3	8	10	30	5					190	404
6	Battleford	C. W. Bryden, M. A.	1	160	23	12	34				1	7			2	11	12	26	4	39	1			100	850
7	Mooselaw	J. M. Douglas	3	380	50	20	83	7	19	1	1	13			5	7	40	160	12					178	
8	Carlyle	John Geddes	4	330	20	2	20	42			2	4			7	7	12							74	416
9	Knox Church, Whitehead	A. Hamilton, B. A.	4	130	50	14	57	1	2		4	8			4	7	40	75	11	170				182	
10	Cathart	D. F. McMillan	2	100	50	3	53	4				10	3		7	15								649	750
11	Colleson	H. G. Gunn	4	160	39		32																	230	300
12	St. Andrew's Ch., Indian Head	J. K. Welsh	1	200	32	1	42	1	9	1	1	7			3	8	12	87	6	125				743	200
13	Rose Plain	A. Matheson	5	410	51	20	50	15				10	8		14		16							50	
14	Woleley	A. Campbell	1	250	15	2	28	3	3	1	3	1	1		3	6	20	60	5	120				140	
15	Ellisboro	B. A.	1		14	2	12	1			2	2			3	10								36	
16	Grenfell	T. S. McLeod	1		16	15	33	1	5			2	1		6		47	5	75						
17	Broadview	A. E. Hannabon	3	110	20	3	29	8	1			2	1		2	3	12							100	
18	Landsdowne	W. B. Cumming	4	170	27		49	2	3			2			3										
19	Kinistino	J. W. Muirhead	3	50	20	3	16		1			1	7		3					100					
20	Buffalo Lake	A. McGregor	4	130	27	35	21					3			3										
21	Towhewood	J. McAllister	1	150	12	4	10	2				2			3		22		50						
22	Lotg Lake	John McNair	3	120	63	10	35	10	6			3	2		8	20	71	9	25						
23	Alameda	T. R. Scott	5	180	34		50										47		25						
24	Winlaw	J. N. Guthrie	5	120	53		05																		
25	Green Valley	R. B. Heron	3	130	32	16	19					2			4										
26	Saskatoon	W. S. Heron, B. A.	4	80	17	30	17																		
27	Welwyn	D. Campbell	4	150	39												20								

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40. PRESBYTERY OF REGINA,

		STATISTICS.																											
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch. and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).				No. of Communicants removed during year.				No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Classs.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Mause (M) or Rented House (R H) prov. for Min.?	Did Con. D. H. C. or M. start year?	Stipend received from all sources.	Stipend promised by Congregation alone.	
								(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.														
27	Carsdale	J. F. Scott.....	4	170	57	5	40	P. C							1. A.	2	5	51	71	7									
28	Kenlis.....	D. Lamont.....	4												4.....														
INDIAN MISSIONS.																													
1	Snake Plain.....	F. O. Nichol, P.A.	1	80	40	10	50	14.. 3							6.. 3		3		50	3			M				1000		
2	Round Lake.....	Hugh McKay.....																									900		
3	Lake's End.....	W. S. Moore, B.A.																											
4	Prince Albert.....	Miss Baker.....																											
5	File Hills.....	Andrew Skene.....																											
Totals			91	5255	1138	355	1321	214 P. 114 C.	11	32	36	166.29	40	156	436	1407	148	1564	3	51	30	2M 1M				12702	6570		

41. PRESBYTERY OF MINNESOTA,

No.										P.	C.				I.	A.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
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* Settled January 4, 1892.

† Vacant.

‡ Work begun July, 1891.

§ 26 white families, 14 Indian.

[illegible]

	Stipend receiv'd from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Manse (M) during Year.	Amount contributed and paid on other Incidental and Congregational objects.	Total amount contributed and paid for strictly Congregational purposes.	a. b. c. d. e. f.	Ordinary. (1)	Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Ordinary. (1)	Payments to Aged and Infirm Ministers Fund.	Endowment. (2)	Payments to Widows and Orphan Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C?	How much of amt't reported for F.M. was raised by W.F.M.S.?	Payments to Synod and Presbytery fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
1702	1000	6570	8504	641	5653	2814	17061		207	75	401	148	45	37	24		17	32	986	106		98	38	1-1-3		
	900		200				200																			
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FOR THE YEAR ENDING 31ST DECEMBER, 1891.

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families, 14 Indian.

STATISTICS.

STATISTICS.																											
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (F) by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a House (M) or Rental House (R) prov. for Min.?	Did Com. S. S. C. or M. dur'g year?	Stipend rec'd from all sources.	Stipend promised by Congregation.	
SELF-SUSTAINING OR AUGMENTED CONGREGATIONS.																											
No.									P. C.					I. A.											\$	\$	
1	Knox Church, Calgary	J. C. Herdman, B.D.	1	340	130	75	162	7..28	...	13	3	34...	3	4	14	30	115	14	300	...	...	...	...	...	1500	1500	
2	Edmonton	D. G. McQueen, B.A.	3	200	80	19	57	4..10	1	1	1	15...	1	3	6	...	35	4	70	...	...	...	...	...	980	700	
3	St. John's, Medicine Hat	Chas. Stephen, M.A.	2	120	33	12	51	5..3	2	3	...	0	5	6	...	43	5	60	...	M	...	...	...	751	751		
MISSION CONGREGATIONS.																											
1	Knox Church, Lethbridge	Chas. McKillop, B.A.	1	104	81	50	83	4..23	1	4	14	...	20...	1	5	6	16	130	13	250	...	1	M	...	1200	1200	
2	St. Paul's, Banff	C.W. Gordon, B.A.	2	150	0	9	12	2..2	...	3	...	2	1	2	5	13	10	1	250	...	1	...	...	...	804	370	
3	St. Andrew's, Pine Creek	B. A. Munro	3	150	31	20	19	1..2	2	...	...	10	...	2	10	15	12	2	...	...	...	...	...	...	732	410	
4	Daviesburg	J. A. Matheson, B.D.	2	120	25	18	24	7..4	...	1	...	14...	1	2	6	...	30	4	148	...	...	...	...	...	785	340	
5	St. Andrew's, Donald	C.P. Way	3	200	31	54	28	0..6	...	...	2	13...	3	3	12	24	9	100	...	1	M	...	...	...	709	00	
6	Pine Creek	J. P. Grant	3	150	25	12	10	5..4	...	...	6	...	...	4	15	28	6	50	...	M	H	C	...	...	875	300	
7	Macled	G. Hamilton, B.A.	1	100	15	28	20	3..7	...	...	...	7..1	...	3	13	0	4	2	...	...	M	M	...	...	498	180	
8	Innisfail	Jas. Buchanan, (C.W. Gordon, B.A.)	4	90	47	22	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	317	...	
9	Caumore	B.A. J. Maxwell	1	125	14	20	10	3..1	...	...	3	...	...	4	8	10	3	55	...	...	...	...	...	...	482	...	
10	Nelson	T.H. Rogers, B.A.	0	...	6	...	0	3..7	...	...	2	...	...	2	3	8	30	7	150	...	...	...	...	...	450	...	
MISSION GROUPS.																											
1	Maple Creek	(G. S. Scott, F. H. Russel, B.A., D. O. McKay.)	9	100	46	57	44	...	...	...	...	...	...	...	8	12	26	4	50	...	...	...	...	...	472	...	
2	Gleichen	John Fernie (D. Hutchins)	10	160	23	50	12	...	...	...	...	3	...	...	...	10	3	...	...	...	...	...	...	...	550	...	
3	Bow River	J. S. Dobbin	0	...	30	45	25	...	8	...	...	4	...	...	7	12	20	3	...	...	...	...	...	...	318	...	
4	High River	G. S. Scott	3	125	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	242	...	
5	Clover Bar	W.E. Wilkie, B.A.	3	72	17	23	14	...	...	...	5	...	...	6	...	34	6	30	...	...	...	...	...	...	221	...	
6	St. C. & E.R. Line	J. S. Dobbin	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	90	...	
7	Field	J. J. Fergusson	3	...	12	25	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	103	...	
8	Revelstoke	Thos. Paton	0	480	85	139	22	...	...	...	...	...	...	...	...	113	7	...	...	...	...	...	...	...	900	...	
Totals.			31	2860	609	684	612	53,105	4	4	34	7	145,14	28	108	147	608	86	1522	1	4	4	4	1	138	138	138

• Y. P. H. M.

: Vacant during winter.

§ Worked during construction of line.

APPENDIX No 23.

exiii.

ERY OF CALGARY,

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Mause (M) or Rented House (R H) prov. for Min.?	Did Com. b'nd C. or M. dur'g year?	Stipend receiv'd from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Mause (M) during year.	Amount contributed and paid on other Incidental and Congregational objects.	Total amount contributed and paid for strictly Congregation ¹ purposes.	a. b. c. d. e. f.	Payments to College Fund.	Ordinary. (1)	Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Ordinary. (1)	Payments to Aged and Infirm Ministers' Fund.	Endowment. (2)	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and B. C.?	How much of an't reported for F. M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes ² .	Number.
115	14	309	*				1500	1500	1500		884	1122	3006	/	30		94	15	5	45	5		4	4	202	30		45	121	3374	1		
35	4	70	.....	.....	.....	.....	950	700	550	110	c 45	192	787	/	25	.....	26	11	7	25	.....	.....	.....	94	.....	.....	5	.....	866	2			
43	5	60	.....	.....	M	.....	751	750	501	240	c 409	209	1119	.....	.....	.....	15	.....	.....	45	.....	.....	2	62	80	.....	5	.....	1146	3			
136	13	250	.....	1	M	.....	1200	1200	1200	.....	205	155	1560	/	25	.....	24	.....	50	23	.....	.....	.....	122	50	.....	.....	.....	1682	1			
10	1	250	.....	1	.....	.....	804	377	427	.....	.....	129	556	/	10	.....	15	.....	64	.....	.....	2	91	50	.....	.....	.....	674	2				
12	2	.....	.....	.....	.....	.....	722	410	332	84	c 145	9	486	/	5	.....	10	.....	.....	3	.....	.....	18	.....	.....	9	26	539	3				
30	4	146	.....	.....	.....	.....	785	340	205	45	c 46	2	343	/	6	.....	13	.....	5	18	.....	.....	16	60	.....	.....	5	38	446	4			
24	3	100	.....	1	M	.....	709	600	437	46	m 46	225	708	/	7	.....	16	.....	2	.....	.....	.....	25	3	.....	.....	4	103	840	5			
28	5	50			RH		875	300	300		c 1000	50	1350															3		1356	6		
4	2				M		466	186	209	10	c 18	5	322															2	19	325	7		
...	...	...			M		317		77		CM270	16	363															2	19	384	8		
19	3	55	.....	1	.....	.....	482	.....	274	.....	.....	65	330	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	15	.....	15	.....	.....	354	9			
30	7	150	.....	.....	.....	.....	450	.....	200	.....	225	12	437	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	5	.....	.....	2	.....	444	10			
26	4	50	.....	.....	.....	.....	472	.....	264	.....	.....	.....	264	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	264	1			
10	3	.....	.....	.....	.....	.....	550	.....	281	.....	.....	.....	281	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	281	2			
20	3						316		123			5	128				5												5		138	3	
...	...	...			...	...	242		110		...	...	110		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	110	4		
34	6	30					291		31		c 50	...	81	/	2		3		...	...	...	...	...	...	...	...	...	5	...	91	5		
...	...	...		...	...	...	90		90		...	...	90		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	90	6		
113	7	.....	.....	.....	.....	.....	108	.....	98	.....	...	125	223	.....	...	...	17	.....	...	...	...	...	...	...	...	...	...	...	223	7			
...	...	...		...	...	...	906		77		...	57	134	/	3		...	...	...	...	...	...	...	...	...	...	...	...	4	...	158	8	
...	86	1522	1	4	4	M C 1	1291	6360	7466	593	2483	2378	12687	/	113		238	26	69	243	5		4	26	724	113	40	107	327	13845	...		

struction of line.

† Seven months.

STATISTICS.

STATISTICS.																										
NAME OF CONGREGATION.		NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Communicants removed during the year.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rectory (R) prov. for Min.?	Did Con. br'd C. or M. during year?		
No.							P. C.																			
1	Retired	R. Jamieson	1	600	227	125	319 31. 40	3	30	20	7	1	8	12	60	302	25	0	200	1						
2	First Church, Victoria	Vacant	1	250	31	17	46	...	...	...	...	...	...	3	9	25	47	6	200							
3	Chilliwack	W. R. Ross	1	250	31	17	46	...	...	...	...	...	...	3	9	25	47	6	200							
4	St. Andrew's, Victoria	P. McF. Macleod,	1	900	227	125	319 54. 84	3	11	19	12	1	8	12	50	219	25	...	1							
5	St. Andrew's, Vancouver	E. D. McLaren, M.A., B.D.	1	850	150	75	302 30. 60	4	10	10	35	1	6	9	75	318	23	...	...							
6	First Church, Vancouver	G. R. Maxwell	1	400	70	40	178 35. 90	2	26	23	24	...	6	9	60	130	13	200	...							
7	Warnock	Alex. Dunn	6	...	26	18	19	...	...	...	...	...	1	8	...	50	8	...	...							
8	Mt. Lehman	W.G. Lewis, B.D.	7	210	15	18	21 4.	...	...	...	...	...	13	...	20	...	4	150	...							
9	St. Paul's, Victoria	D. MacRae	2	300	38	12	38 5. 8	...	...	...	...	...	...	...	6	15	80	12	150	...						
10	Langley	A. Taft, Ph.B.	3	600	65	20	65 6. 5	1	...	...	...	...	...	1	11	...	0	60	...							
11	Comox	A. Fraser	2	150	20	12	30	...	...	...	...	...	...	1	10	...	7	...	...							
12	St. Andrews, N. Westminster	T. Seouler	1	600	148	80	270 36. 53	6	77	...	...	...	...	6	11	50	180	18	300	1	1	M				
13	Kamloops	A. Lee, B.A.	1	200	37	40	51 12. 3	...	5	10	13	1	2	6	15	4	9	200	...							
14	Spallumcheen	J. K. Wright	3	200	40	50	24 1. 1	...	...	...	...	...	...	3	2	8	20	16	3	...						
15	Richmond	J. A. Jaffray, B.A.	3	185	30	37	48 5. 7	...	...	...	...	...	...	4	11	12	30	3	60	1	1	M				
16	Delta	T. S. Glassford,	4	250	30	10	17	...	...	...	...	...	...	...	...	15	...	...	...							
17	Vernon	P. S. Langill, B.A.	2	180	20	17	15 3. 7	...	...	...	...	...	...	3	12	25	30	7	100	...						
18	Nicola	Geo. Murray	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...							
19	St. Andrew's, Nanaimo	D. A. MacRae, B.A.	1	400	120	50	160 70. 28	1	1	...	...	...	...	19	1	10	5	60	170	20	...	1	M			
20	West Church, N. Westminster	W. G. Mills, B.A.	1	360	40	20	90 17. 73	...	...	...	...	...	...	14	5	2	9	40	110	20	...	1	C			
21	Knox Church, Supton	...	1	250	32	...	48 14. 34	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
22	Zion Church, Vancouver	J. M. McLeod	1	600	60	75	62 9. 37	...	14	3	16	...	...	...	7	30	80	10	150	...	RH	M				
23	Wellington	...	1	...	40	67	34 3. 31	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
24	Northfield and E. Wellington	A. Young	1	...	32	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
25	Metehosin and Sooke	H. Pillar, Cate-chist	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
26	Alberni	W. S. Smith	3	220	21	40	17	...	3	1	...	...	...	5	3	...	...	...	...	...	...	...	...			
27	Rosedale and Island	J. R. Mackay, Student	3	...	38	16	...	...	...	...	...	...	...	1	...	12	...	20	3	...	...	...	...			
28	North Bend	F. G. McLeod	6	260	13	20	...	...	...	...	...	...	...	...	6	50	...	...	...	...	...	...	...			
29	Mt. Pleasant, Vancouver	J. W. McMillan, B.A.	1	150	60	20	...	...	...	...	...	...	...	...	...	30	80	12	...	...	...	...	...			
30	Surrey	B. K. McElmon	4	250	20	8	18 5. 10	...	...	...	...	...	...	3	3	...	...	...	...	...	...	...	...			
31	Kettle River	R. S. Whidden	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
Totals.			...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		

Stipend receiv'd from all sources.

976	22
3750	3
2500	2
1500	1
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No. in S. S. and Bible Class.
No. engaged in S. S. work, including Supt. and other officers.
No. of Vols. in S. S. and Congregational Libraries.
Is there a Miss. Association
Is there a Wom. For. Miss. Soc.
Is there a Manse (M) or House-
House (K H) prov. for Min.
Did Con. b'ly C. or M. dar'g y

302	25	...	...	...	...
47	0	200	...	M	...
210	25	...	1..	...	...
318	23	...	...	...	...
130	13	200	...	M	...
50	8	...	...	...	...
...	4	150	...	...	...
80	12	150	...	...	C
60	9	60	...	...	...
70	7	...	...	M	...
180	18	300	1 1	M	...
4	9	200	...	...	...
16	3	...	...	M	...
30	3	60	1 1	M	...
36	7	100	...	...	C
...	...	...	...	...	C
170	20	...	1..	M	...
110	20	...	1	...	C
30	6	...	...	...	C
80	10	150	...	R II	...
50	7	...	...	M	M
...	...	...	...	...	...
...	...	30	...	...	C
20	3	...	...	...	...
50	...	...	...	...	...
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Stipend received from all sources	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Cong.	Amount contributed and paid on Church (C) or Mause (M) during year.	Amount contributed and paid on other Incidental and Congregational objects.	Total amount contributed and paid for strictly Congregation ¹ purposes.	a. b. c. d. e. f.	Ordinary. (1)	Special. (2)	Payments to Home Miss. Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Miss. Fund.	Ordinary. (1)	Payments to Agent and In-charge of Fund-terrest.	Endowment. (2)	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and E. C.?	How much of amt. reported for F.M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number	
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970	2250	2250	...	1120	1068	5384	...	...	...	85	57	...	14	7	...	13	...	170	...	...	...	10	1256	6764	...	
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3750	3750	3750	...	...	3357	7107	...	...	...	55	150	55	53	20	...	...	20	20	308	87	...	35	480	8020	...	
2500	2500	2500	...	4005	3113	10308	...	...	...	50	110	50	75	25	...	...	30	10	366	116	...	40	168	10882	...	
1500	1500	1500	...	250	200	1950	...	...	...	30	10	5	10	...	...	...	5	...	60	25	20	30	20	2060	...	
700	600	300	...	...	...	300	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
680	...	235	...	...	...	295	...	...	...	...	...	...	17	...	...	...	...	...	17	...	...	...	...	...	...	
1100	600	600	...	c1699	50	2250	...	...	...	5	10	...	...	...	...	...	...	...	15	...	...	5	15	2204	...	
950	650	650	...	c700	50	1400	...	...	...	10	30	...	0	...	...	...	...	...	40	...	...	5	20	1771	...	
1000	700	700	...	51	29	783	...	...	...	8	10	8	...	7	...	...	...	6	39	...	...	5	377	1204	...	
1500	1500	1500	...	...	3524	5024	...	...	...	40	143	40	337	12	...	...	12	6	648	121	...	25	120	5823	...	
1200	900	900	...	140	104	1334	...	...	...	2	40	35	30	...	...	...	...	...	130	34	...	10	220	1804	...	
1000	600	600	...	155	245	1000	...	...	...	5	10	...	...	...	...	...	...	...	15	...	...	5	40	1060	...	
1000	1000	1000	...	...	118	1118	...	...	...	10	44	20	63	10	...	...	5	5	185	...	...	43	6	158	1467	...
1000	600	600	...	1100	...	1700	...	...	...	10	...	28	...	...	...	...	...	...	...	...	...	...	...	...	...	
1000	600	600	...	1100	204	1004	...	...	...	5	10	10	10	...	...	...	...	...	44	...	...	0	25	1042	...	
1785	2000	1785	...	1095	425	3905	...	...	...	25	70	25	...	...	...	...	...	...	120	40	...	25	...	3450	...	
1000	300	300	...	2300	300	2900	...	...	...	...	...	...	25	...	...	...	...	...	25	...	25	3	...	2929	...	
...	300	300	...	...	...	300	...	...	...	8	20	8	...	...	...	...	...	...	30	...	...	5	...	941	...	
1000	1000	1000	...	...	650	1650	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1560	...	
...	...	280	...	m700	78	1058	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1058	...	
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300	300	300	...	...	20	32	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
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375	175	106	09	c930 m250	...	1246	...	...	...	...	...	1	...	...	...	...	...	...	...	1	...	...	...	1287	...	
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DELAYED STATISTICAL AND FINANCIAL RETURNS,

		STATISTICS.																					
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Manse (M) or Rente House (R H) prov. for Min.?	Did Con. b'ld C. or M. dur'g year?	
							P. C.					I. A.											
Prince Edward Island— Wood Island.	Vacant.....	1	300	90	...	141	1.. 1	2 ..	1	22	3...	6	11	150	100	10	....	...	...	M	..		
Barrie— North Bay	Vacant.....	..	190	30	18	70	6.. 3	..	5	..	5...	1	11	20	95	11	....	...	...	...	..		
Ivy	J. J. Cochrane, M.A.	1	200	33	3	43	2...	2 ..	12	10	6...	2	2	...	40	5	....	...	...	M	..		
Orangeville— Maple Valley....	T. T. Johnston..	1	150	36	2	77	6.. 3	4 ..	4	..	3...	4	5	15	65	6	....	...	...	M	..		
Hamilton— Port Dover, Knox Church.....	John Robertson.	2	280	77	10	140	8.. 5	1 ..	11	4	2.. 1	6	9	30	100	17	200	†	1	M	..		
Regina— Lakesend	W. S. Moore....	..	...	...	...	...	...	..	..	..	14.. 5	..	...	21	1	36	...	1	RH	C			
Columbia— Nicola Valley....	George Murray..	6	90	20	15	15	... 2	..	2	..	7.. 1	2	5	...	2	120	...	...	M	..			
Totals.....		11	1012	286	48	486	23.. 14	9 ..	37	96	40.. 6	21	43	215	421	52	356	..	2	5 M 1RH	1c		
MISSION STATIONS.																							
Barrie— Waubashene... Port Severn..... Fesserton..... Sturgeon Bay....	R. J. Stur- geon, B.A.	1	300	33	6	27	...	..	..	..	..	..	..	40	†	...	...	...	...	...	..		
		1	100	10	4	13	2...	..	..	..	..	1	2	30	45	8	75	...	...	...	..		
		1	200	20	1	10	1...	..	..	..	..	1	..	..	..	..	..	...	...	...	..		
		1	100	10	4	21	.. 1	..	..	..	10...	1	..	25	60	8	100	...	...	...	..		
Totals.....			4	700	79	15	80	3.. 1	...	..	..	11...	\$2	2	95	105	10	175	...	...	...	..	

* Young People's Society of Christian Endeavour.
† Union Sabbath School.

† Mission Band.
‡ Five in the Field.

FOR T

Stipend received from all sources.

9

375

900

900

945

3190

250

175

425

SOCIAL RETURNS,

FOR THE YEAR ENDING 31ST DECEMBER, 1891.

FINANCES.

FINANCES.									
No. engaged in S. S. work, including Supt. and other officers.									
No. of Vols. in S. S. and Congregational Libraries.									
Is there a Miss. Association?									
Is there a Wom. For Miss. Soc'y?									
Is there a Manse (M) or Rente House (R H) prov. for Min.?									
Did Con. bid C. or M. dur'g year?									
Stipend receiv'd from all sources.									
Stipen. promised by Congregation alone.									
Stipend paid by Congregation alone.									
Arrears actually due by Cong.									
Amount contributed and paid on Church (C); or Manse (M) during year.									
Amount contributed and paid on other Incidental and Congregational objects.									
Total amount contributed and paid for strictly Congregational purposes.									
a. b. c. d. e. f.									
Ordinary. (1)									
Special. (2)									
Payments to Home Miss. Fund.									
Payments to Augmentation of Stipend Fund.									
Payments to French Evangelization Fund.									
Payments to Foreign Miss. Fund.									
Ordinary. (1)									
Payments to Ased and Infirm Ministers' Fund.									
Endowment. (2)									
Payments to Widow and Orphans' Fund.									
Payments to Assembly Expense Fund.									
Total payments to the Schemes of the Church.									
How much of this was contributed by S. S. and B. C.?									
How much of amt reported for F. M. was raised by W.F.M.S.?									
Payments to Synod and Presbytery Fund.									
All other payments for Benevolent and Religious purposes.									
Total payments for ALL purposes									

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

SYNOD OF THE

NAME OF PRESBYTERY.	STATISTICS										
	No. of Churches and Stations Supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.			
						Profession.	Certificate.	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.
1 Truro	37	12310	1733	256	3550	158	100	80	11	95	36
2 Sydney	40	12688	2471	38	2336	102	26	46	3	42	51
3 Victoria and Richmond	19	6850	1360	9	1554	64	13	17	2	26	148
4 Halifax	98	19400	2978	619	5532	273	170	87	2	136	313
5 Wallace	40	6985	1290	99	2154	73	36	53	1	74	39
6 Pictou	42	17080	2903	152	5864	219	138	99	3	163	36
7 Prince Edward Island	78	22349	3462	232	5622	216	67	112	1	125	45
8 Lunenburg and Shelburne	38	7000	747	116	1115	76	6	17	.....	21	110
9 St. John	87	17460	2484	452	4031	263	105	76	6	61	94
10 Miramichi	53	9715	1663	63	3093	151	35	56	2	86	54
11 Newfoundland	2	1025	236	57	363	30	10	4	.....	10	31
Totals	534	132583	21327	2093	35234	1625	706	647	31	839	432

SYNOD OF MONT

12 Quebec	26	7150	1247	197	2058	172	51	51	3	86	31
13 Montreal	56	19035	4145	1031	8809	434	389	130	5	231	238
14 Glengarry	23	10725	1877	146	3208	117	47	64	2	84	19
15 Ottawa	54	13600	2468	544	5121	292	143	64	14	188	79
16 Lanark and Renfrew	49	13200	2703	385	6001	391	148	94	5	180	59
17 Brockville	34	8363	1629	259	2933	299	96	45	2	96	16
Totals	247	72333	14069	2562	28130	1705	874	448	31	865	442

SYNOD OF TORONTO

18 Kingston	52	13180	2197	408	4067	184	113	46	4	139	45
19 Peterborough	36	11354	2234	343	4608	322	170	63	2	159	93
20 Whitby	20	6310	1043	228	2106	121	74	35	4	122	16
21 Lindsay	23	7995	1231	181	2366	166	92	37	2	97	25
22 Toronto	79	33834	6627	2449	15157	1255	1431	157	12	1119	437
23 Orangeville	44	9540	1616	216	3803	300	165	51	7	125	55
24 Barrie	70	14105	2314	393	4335	323	198	68	10	245	104
25 Owen Sound	22	5810	1018	227	2583	308	102	39	3	154	12
26 Saugeen	20	7430	1395	98	2798	96	87	31	.....	87	28
27 Guelph	31	13780	2084	345	7053	489	289	113	13	342	84
Totals	397	123338	22659	4888	48866	3564	2721	640	57	2589	899

RETURNS OF

CONGREGATIONS FOR THE YEAR ENDING 31st DECEMBER, 1891.

SYNOD OF THE

MARITIME PROVINCES.

STATI

STICS

No. of Communicants
moved during the year.

	BAPTISMS.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Superintendent and other Officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Min.?	Did Congregation build Church (C) or Manse (M) during the year?
	(2) By Discipline.	(3) By Certificate.										
80	11	95	36									
46	3	42	51									
17	2	26	77									
87	2	136	77									
53	1	74	39									
99	3	163	36									
112	1	125	45									
17	6	21	94									
76	2	86	54									
56	2	10	.....									
647	31	839	432									

	BAPTISMS.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. work, including Superintendent and other Officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Min.?	Did Congregation build Church (C) or Manse (M) during the year?
	Infants.	Adults.										
142	31	134	155	1745	2846	366	4875	10	16	12 M.	.....	3 C
293	14	116	165	2295	2520	241	835	2	4	9 M., 1 RH	.....	1 Hall.
148	10	88	95	1050	1469	771	250	.....	7	7 M., 1 RH	.....	2 M., 2 C
313	28	204	338	2264	4522	580	9348	11	21	22 M.	.....	1 C
166	7	82	71	1062	1679	177	2580	5	6	16 M.	.....	.....
293	7	205	206	2783	4031	496	4430	3	28	11 M.	.....	.....
523	22	219	259	3820	4501	503	3833	6	15	29 M., 1 RH	.....	1 C
110	6	43	39	455	966	120	1530	2	8	M.	.....	1 C
306	29	154	219	1366	3814	534	7954	8	14	15 M., 1 RH	.....	1 C
346	8	108	156	1349	2097	260	5005	6	5	15 M., 1 RH	.....	1 M., 1 C
31	.....	10	14	120	341	46	1140	2	2	2 M.	.....	.....
2671	162	1363	1747	18314	28876	3494	41780	55	118	136 M., 5 RH	.....	6 M., 9 C 1 Hall

SYNOD OF MONT

REAL AND OTTAWA.

51	3	86	31
130	5	231	238
64	2	84	19
64	14	188	79
94	5	180	59
45	2	96	16
448	31	865	442

173	4	85	117	731	1858	193	3438	6	2	14 M., 2 RH	.....	.....
621	17	260	382	1401	6414	759	13526	19	14	21 M., 3 RH	.....	1 C
212	5	166	181	978	2368	264	3316	5	21	19 M., 1 RH	.....	1 M., 1 C
356	16	168	308	1419	3444	402	6550	5	11	17 M., 2 RH	.....	2 M., 2 C
366	29	194	312	2250	4160	443	7283	3	27	25 M.	.....	2 M., 4 C
136	19	117	221	985	2327	290	3445	3	19	14 M., 3 RH	.....	1 M., 1 C
1864	90	990	1521	7764	20571	2351	37558	41	94	110 M., 11 RH	.....	6 M., 8 C

SYNOD OF TORONTO

AND KINGSTON.

46	4	139	45
63	2	159	93
35	4	122	16
37	2	97	25
157	12	1119	437
51	7	125	55
68	10	245	104
39	3	154	12
31	.....	87	28
113	13	342	84
640	57	2589	899

232	25	148	239	1139	3365	444	6214	10	18	16 M., 2 RH	.....	.....
251	10	158	239	1018	3075	369	5785	11	16	12 M.	.....	1 C
83	11	75	157	561	1611	190	2881	12	15	10 M., 1 RH	.....	1 M., 1 C
115	24	97	148	791	1975	281	3113	3	17	13 M.	.....	.....
663	73	414	707	3657	13548	1502	19288	24	46	16 M., 2 RH	.....	4 C
168	33	137	266	1026	2441	295	3010	5	15	13 M., 4 RH	.....	.....
348	13	203	337	1241	3828	473	4121	17	18	19 M., 3 RH	.....	1 M., 2 C
143	29	82	141	675	1867	180	2047	9	7	9 M.	.....	1 C
142	6	100	194	627	1742	221	2909	6	8	8 M., 1 RH	.....	.....
271	42	236	315	1448	4898	549	10407	24	21	18 M.	.....	1 C enlarged
2416	266	1650	2743	12183	38353	4504	59775	121	181	134 M., 13 RH	.....	2 M., 10 C 1 C enlarged.

SYNOD OF HAMILTON

NAME OF PRESBYTERY.	STATISTICS.										
	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.			
						Profession.	Certificate.	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.
28 Hamilton	62	20775	3603	580	8225	652	414	130	11	402	138
29 Paris	26	10470	2616	502	5352	420	243	78	6	270	62
30 London	54	17084	3068	362	6176	420	257	106	2	346	27
31 Chatham	34	7950	1618	331	3236	198	130	50	5	114	23
32 Stratford	31	10363	2289	294	4768	260	145	73	1	187	22
33 Huron	27	8844	1612	150	3835	232	118	51	3	164	23
34 Maitland	27	9910	1926	110	3491	250	106	50	8	113	45
35 Bruce	32	9095	1683	182	3684	253	125	53	3	164	21
36 Sarnia	35	9025	1601	165	2966	143	127	46	2	126	20
Totals	328	103516	20016	2676	41733	2837	1665	637	41	1886	535

SYNOD OF MANITOBA AND THE

37 Winnipeg	29	6440	1592	475	2861	246	209	20	1	160	120
38 Rock Lake	27	1700	459	128	807	85	59	11	.....	42	11
39 Brandon	44	4420	950	264	1647	143	175	14	.....	108	47
40 Regina	90	5175	1098	345	1271	200	111	11	.....	32	36
41 Minnedosa	19	2460	396	104	661	139	57	4	.....	21	10
42 Calgary	35	1939	486	345	491	53	97	4	4	34	7
43 Columbia	72	8295	1409	904	2169	340	591	21	.....	188	104
TOTALS.											
Synod of Manitoba & N.W. Territories	316	30429	6390	2565	9907	1206	1299	85	5	585	33
" Hamilton and London	328	103516	20016	2676	41733	2837	1665	637	41	1886	535
" Toronto and Kingston	397	123338	22659	4888	48866	3504	2721	640	57	2589	809
" Montreal and Ottawa	247	72333	14069	2562	28130	1705	874	448	31	865	442
" Maritime Provinces	534	132583	21327	2093	35234	1625	706	647	31	839	432
Delayed Returns	11	1012	286	48	486	23	14	9	.....	37	36
Totals	1833	463211	84747	14832	164356	10960	7279	2466	165	6801	2699
Mission Stations	773	37165	7736	1748	9548	611	320	95	4	138	96
Grand Totals	2606	500376	92483	16580	173904	11571	7599	2561	169	9939	2894

APPENDIX No. 23.

cxxi.

NOD OF HAMILTON

STATISTICS.

No. of Communicants removed during the year.

(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.
130	11	402	138
78	6	270	62
106	2	346	57
50	5	114	85
73	1	187	32
51	3	164	35
50	8	113	45
53	3	164	81
46	2	126	20
637	41	1886	555

AND LONDON.

STATISTICS.

BAPTISTS.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Superintendent and other Officers.	No. of Vols. in S. S. and Congregation Libraries.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Min.?	Did Congregation build Church (C) or Manse (M) during the year?
Infants.	Adults.										
383	49	263	427	2138	7367	814	11969	26	28	22 M. 2 RH	3 C
239	57	177	278	1530	3947	428	6575	15	14	15 M. 2 RH	2 C
224	45	235	372	1933	5187	592	7998	25	25	32 M. 3 RH	1 C
188	26	106	206	685	2473	309	3400	6	13	12 M. 3 RH	1 C
210	30	142	229	1412	3588	358	7077	10	22	16 M. 1 RH	3 C
194	18	121	198	1352	3079	342	6415	8	12	13 M. 2 RH	
274	36	144	242	1193	2942	313	4969	12	19	19 M. 1 RH	
176	17	124	216	1027	2276	263	3090	6	8	9 M. 1 RH	1 SF
131	29	107	185	728	2502	279	2877	21	24	12 M. 2 RH	1 C
2019	307	1419	2353	11998	33361	3698	54370	129	165	150 M. 17 RH	4 M. 11 C 1 sc. room

MANITOBA AND THE

NORTH-WEST TERRITORIES.

20	1	160	120	237	23	85	154	805	2862	271	4718	10	11	7 M. 2RH	school
11	.....	42	11	62	4	30	48	255	430	49	1433	.....	1	1 M. 1RH	2 C
14	.....	108	47	188	12	49	147	599	1644	155	2925	4	9	1 M.	3 M. 2 C
11	.....	32	36	160	26	46	153	436	1357	145	1564	3	.....	4 M. 2 C M	1 M. 2 C
4	.....	21	10	75	4	31	90	155	618	67	1516	1	2	6 M.	2 C
4	.....	34	7	136	11	28	87	123	405	63	1442	1	4	4 M. 1RH	1 M. 1 C
21	.....	188	104	249	12	86	185	678	2236	253	1600	3	3	9 M. 1RH	2 M. 7 C
85	5	585	335	1107	92	355	864	3051	9552	1003	15198	22	29	45 M. 2 C M	7 M. 17 C
637	41	1886	555	2019	307	1419	2353	11998	33361	3698	54370	129	165	150 M. 17RH	4 M. 11 C
640	57	2589	899	2416	266	1650	2743	12183	38353	4504	59775	121	181	134 M. 13RH	2 M. 10 C
448	31	865	442	1864	90	990	1521	7764	20571	2351	37558	41	94	110 M. 11RH	1 C enlarged
647	31	830	432	2671	162	1363	1747	18314	28605	3461	41140	55	118	136 M. 5 RH	6 M. 8 C
9	.....	37	36	40	6	21	43	215	421	52	356	.....	2	5 M. 1 RH	6 M. 9 C
2466	165	6801	2699	10117	923	5798	9271	53525	130863	15069	208397	368	589	580 M. 52RH	1 Hall
95	4	138	165	668	54	304	774	3235	7796	982	9490	13	31	17 M. 2RH	1 C
2561	169	8339	2864	10785	977	6102	10045	56760	138659	16051	217887	381	620	597 M. 54RH	25 M. 75 C*
														2 M C	

* 2 rooms, 1 hall, 1 C. enlarged.

SYNOD OF THE

NAME OF PRESBYTERY.	FINA							Payments to College Fund.		
	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	a.	b.	c.
	¢	¢	¢	¢	¢	¢	¢			
1 Truro	13590	13357	13357	.....	3459	3957	20773	{	a	308
2 Sydney	9693	10316	9493	870	6625	3517	19435	{	c	5
3 Victoria and Richmond	5298	5018	5023	265	1371	1781	8175	{	f	39
4 Halifax	32508	31701	30753	448	11348	12381	54482	{	a	137
5 Wallace	7343	5455	7086	.....	6980	2189	16255	{	a	93
6 Pictou	18879	15667	18358	204	6033	10297	34688	{	f	8
7 Prince Edward Island	22432	22010	21766	260	8273	5332	35371	{	a	844
8 Lunenburg and Shelburne	5875	4455	5269	136	2673	762	8704	{	f	95
9 St. John	22527	21616	19997	689	6978	18127	45102	{	a	765
10 Miramichi	14710	13601	13318	128	5548	3179	22045	{	f	215
11 Newfoundland	3780	3780	3780	.....	1297	1690	6767	{	a	571
Totals	156635	150976	148200	3000	60585	63012	271797	{	a	439
								{	e	30
								{	f	94
								{	a	110
								{	f	427
								{	a	63
								{	f	119
								{	a	25
								{	f	993
								{	a	419
								{	f	184
								{	a	2367
								{	e	5
								{	f	235
								{	a	*896
								{	f	3503

* Not specified.

SYNOD OF MONTREAL

12 Quebec	14122	12422	11929	120	2331	4721	18981	{	a	482
13 Montreal	53579	49042	49354	215	14932	30849	95135	{	c	2056
14 Glengarry	12839	14078	14670	102	3442	4604	22716	{	d	784
15 Ottawa	27508	26082	25265	26	21737	12200	59202	{	f	306
16 Lanark and Renfrew	25329	23355	23404	.....	29462	9185	62051	{	c	306
17 Brockville	14417	14109	13826	51	12601	5833	32260	{	d	92
Totals	147794	139088	138448	514	84505	67392	290345	{	e	5
								{	f	49
								{	a	139
								{	c	209
								{	d	46
								{	f	108
								{	a	615
								{	c	1300
								{	d	222
								{	f	389
								{	a	5419
								{	c	4895

SYNOD OF TORONTO

18 Kingston	39253	36450	35119	250	c 9347 M 1244	14336	60046	{	d	489
19 Peterborough	20367	19490	19479	80	6972	14932	41383	{	e	30
								{	f	55
								{	c	50
								{	d	181
								{	e	155
								{	f	121
								{	a	60

MARIT

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Payments to Home Mission Fund.

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SYNOD OF THE

MARITIME PROVINCES.

FINA

NCES.

Congregation.	Payments to College Fund.			Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.		Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the amount reported for Foreign Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
	a.	b.	c. d. e. f.					(1) Ordinary.	(2) Endowment.								
73	{ a	308	{	1426	845	495	1966	105	10	17	60	5318	478	943	101	1123	27315
75	{ c	5	f	548	373	276	694	80	....	43	39	2214	160	166	94	1482	23225
75	{ f	39	f	158	185	147	563	37	...	26	29	1246	99	236	74	313	9808
482	{ a	93	....	1909	1939	987	4412	286	...	132	119	11548	1149	1047	214	4044	70288
355	{ a	844	765	587	397	196	784	35	....	15	55	2269	196	143	64	726	19314
388	{ f	95	....	1235	1323	1206	3863	177	....	67	67	8459	765	1319	166	2030	45343
371	{ a	439	94	1180	1170	1032	2799	134	....	68	106	7052	771	543	162	2214	44790
704	{ f	30	94	93	356	30	319	24	....	8	9	949	78	....	63	91	9807
102	{ a	110	25	993	1119	343	1436	137	....	65	106	4718	449	507	224	4191	54235
1045	{ f	427	25	419	581	229	625	79	15	60	65	2476	156	73	191	911	25623
767	{ a	63	....	184	266	20	382	....	....	50	24	926	67	309	5	2498	10196
797	{ a	119	....	8792	8554	4961	17843	1094	25	488	679	47175	4368	5286	1358	19623	339953
	{ e	2367	952														
	{ f	5															
		235															
		*896															
		3503															

SYNOD OF MONTREAL

AND OTTAWA.

381	482	61	510	583	468	567	102	200	127	60	3160	146	80	104	1471	23716
135	784	2196	4885	2890	2916	10002	817	4621	445	220	32138	3260	715	378	21526	149177
716	92	635	818	367	763	1948	252	.....	204	89	5578	628	1361	161	821	29276
202	131	209	2015	1122	875	1292	218	3000	288	159	9695	678	346	239	5751	74887
051	46	224	2108	1245	1248	4160	382	3	294	169	11614	792	2643	209	2180	76114
260	108	224	757	466	682	1607	162	.....	104	77	4466	390	1057	149	1026	37901
345	222	389	11093	6673	6952	19376	1933	7824	1462	774	66651	5894	6202	1300	32775	391071

SYNOD OF TORONTO

AND KINGSTON.

946	489	1094	1117	931	436	1671	261	.....	219	100	6403	381	1077	181	2922	*69552
883	30	55	1626	605	1278	2568	311	...	187	180	7323	960	1448	250	1961	50917

* This includes \$13,200 for Professors' salaries, Queen's College, and \$2,000 for Agent.

SYNOD OF TORONTO

NAME OF PRESBYTERY.	FINA							Payments to College Fund.		
	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	a. b. c. d. e. f.	Ordinary (1)	Special (2)
20 Whitby	\$ 11213	\$ 10963	\$ 11483	\$ 12	\$ 5841	\$ 3537	\$ 20861	.....	\$ 237	\$
21 Lindsay	11885	11145	11519	.....	3222	5367	20108	.....	233	.....
22 Toronto	83096	70239	70373	350	49484	64863	184720	.....	4005	7300
23 Orangeville	15312	13882	14087	527	2482	5465	22338	.....	197	17
24 Barrie	23470	21045	21623	569	11513	7173	40309	.....	273	.....
25 Owen Sound	9468	9041	9041	.....	4086	9549	22670	.....	126	.....
26 Saugeen	11430	11100	11265	.....	2526	4096	17867	.....	151	.....
27 Guelph	24944	24815	24694	133	12224	21476	58394	.....	848	217
Totals	250458	228170	228683	1921	108941	150791	488722	.....	7151	8706

* \$304 object not specified.

SYNOD OF HAMILTON

28 Hamilton	41257	37915	40037	403	23796	29469	93302	.....	921	2156
29 Paris	20040	17735	19308	50	5871	16184	41453	.....	540	25
30 London	30297	28900	28220	125	16126	18718	63064	.....	694	42
31 Chatham	15725	14735	15262	184	15666	5523	36451	.....	176	15
32 Stratford	17836	18794	18664	.....	19546	9644	47854	.....	302	.....
33 Huron	15634	15465	14877	.....	5953	4992	25822	.....	509	184
34 Maitland	16536	16086	16145	476	2071	4986	23202	.....	289	33
35 Bruce	13284	12870	14338	353	4722	4999	24059	.....	245	49
36 Sarnia	13903	13271	13664	203	9985	6495	30144	.....	241	24
Totals	184532	175771	180605	1794	103736	101010	385351	.....	3917	2548

SYNOD OF MANITOBA AND

37 Winnipeg	27231	17283	16736	339	8515	8249	33500	f	1300	.....
38 Rock Lake	5805	4910	5278	367	3394	941	9613	f	140	.....
39 Brandon	12795	11324	11045	472	6995	3625	21665	f	350	.....
40 Regina	10802	6570	8364	641	5653	2844	16861	e	203	75
41 Minnedosa	4516	4320	4533	73	4929	687	10149	f	134	.....
42 Calgary	10011	6369	6392	593	2793	2191	11376	f	108	.....
43 Columbia	24136	22425	22572	69	18001	14692	55265	f	.....	251
TOTALS.										
Synod of Manitoba and North-West.	95296	73201	74920	2554	50280	33229	158429	f	2235	326
" Hamilton and London	184532	175771	180605	1794	103736	101010	385351	.....	3917	2548
" Toronto and Kingston	250458	228170	228683	1921	108941	150794	488722	.....	7151	8706
" Montreal and Ottawa	147794	139088	138448	514	84503	67392	290345	.....	5419	4895
" Maritime Provinces	156635	150976	148200	3060	60585	63012	271787	.....	3503	952
Delayed returns	3120	3650	3620	255	593	709	4924	.....	36	.....
Total pastoral charges	837835	770856	774476	10038	408642	416146	1599568	.....	22265	17427
Mission Stations	48584	26147	43314	1944	11961	4809	60370	.....	406	7
Summation	886419	797003	817790	11982	420603	420955	1659938	.....	22671	17434

APPENDIX No. 23.

CXXV.

SYNOD OF TORONTO

FINA

Congregational purposes.	Payments to College Fund.		
	a. b. c. d. e. f.	Ordinary (1)	Special (2)
	\$	\$	\$
861	237	237	237
108	233	233	233
720	4005	7309	7309
338	197	17	17
309	273	9	9
676	126		
887	151		
394	848	217	217
3722	7151	8706	8706

AND KINGSTON—Continued.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Indigent Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the amount expended for Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
\$	\$	\$	\$	(1) Ordinary. \$	(2) Endowment. \$	\$	\$	\$	\$	\$	\$	\$
647	413	392	1432	196		91	3472	311	1108	95	5	24578
574	266	538	1623	162		109	3577	314	1011	131	528	24344
9309	5402	3117	15412	1873	7903	878	*56111	4448	5689	714	20418	261963
722	284	352	807	130		80	2735	269	446	145	543	25761
1059	457	507	1429	219		143	4230	487	986	281	1958	46778
329	207	173	649	52		87	1688	119	291	152	536	25052
490	177	271	900	90		100	2251	166	517	201	233	20572
1783	769	2760	4099	409	120	269	11531	1227	2218	352	3527	73804
17866	9511	9824	30650	3703	8003	2163	1533	99321	8682	14791	2502	623321

* \$200 items not specified.

SYNOD OF HAMILTON

Congregational purposes.	Payments to College Fund.		
	a. b. c. d. e. f.	Ordinary (1)	Special (2)
	\$	\$	\$
3302	921	2156	2156
1453	540	25	25
9064	694	42	42
1451	176	15	15
7854	302		
5822	509	184	184
3202	289	53	53
4059	245	49	49
0144	241	24	24
5351	3917	2548	2548

AND LONDON.

3447	1429	1977	5043	1053	397	333	276	17032	2576	2337	398	4983	115715
2265	882	666	2170	238	8	239	162	7455	1094	1404	301	2522	51731
2963	1356	1015	4471	594	238	284	212	11869	1104	2296	424	3083	78440
569	358	300	969	189		125	97	2813	254	693	171	844	40279
1136	338	701	2144	169	5	128	100	5043	378	1076	359	786	54042
1297	401	713	2170	215		159	106	5754	457	1282	253	998	32827
633	268	554	1759	185		112	89	3942	250	1168	188	971	28303
933	265	407	1390	165	1	129	85	3669	219	620	96	293	28117
661	161	492	888	148	3	116	75	2809	547	405	185	398	33536
13924	5458	6825	21004	2956	632	1625	1202	60386	6879	11281	2375	14878	462900

OF MANITOBA AND

Congregational purposes.	Payments to College Fund.		
	a. b. c. d. e. f.	Ordinary (1)	Special (2)
	\$	\$	\$
3500	1300	1300	1300
2613	140	140	140
1665	350	350	350
3861	203	75	75
0149	134		
1376	108		
5265	251		
8429	2235	326	326
5351	3917	2548	2548
8722	7151	8706	8706
0345	5419	4895	4895
1797	3503	952	952
4924	36		
99568	22265	17427	17427
0370	406	7	7
59938	22671	17434	17434

THE NORTH-WEST TERRITORIES.

1539	656	310	1252	147	...	130	79	5413	812	440	207	3948	43068
161	37	60	50	24	...	17	9	498	56	.....	51	54	10216
669	383	186	1003	61	.....	50	43	2794	323	689	150	737	25346
401	148	45	37	24	.....	17	32	986	106	.....	98	38	17983
151	68	22	66	18	.....	6	11	476	50	25	55	5	10685
213	26	69	243	5	.....	4	26	694	113	49	98	322	12400
780	308	162	650	81	.....	92	47	2371	423	175	218	2905	60759
3914	1626	854	3301	360	.....	316	247	13232	1883	1378	877	8009	180547
13924	5458	6825	21004	2956	652	1625	1202	60386	6879	11281	2375	14878	462900
17856	9511	9824	30650	3703	8023	2103	1533	99321	8682	14791	2502	32776	623321
11093	6673	6952	19576	1933	7824	1402	774	66651	5894	6202	1300	32775	391071
8792	8554	4961	17843	1094	25	488	679	47175	4368	5286	1358	19623	339955
142	27	39	134	8	4	5	16	411	33	54	12	10	5357
55721	31849	29455	92508	10054	16528	6059	4451	287176	27799	38992	8424	108071	2003239
1306	208	294	765	50	.....	37	41	3258	66	440	167	198	63996
57027	32057	29749	93273	10104	16528	6096	4492	290434	27865	39432	8591	108269	2067235

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

STATI											STIC	
NAME OF PRESBYTERY.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.				Adults.
						Profession.	Certificate.	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.	
MARITIME PROVINCES—												
1 Truro	10	1550	111	15	132	16	5	2		1	3	13
2 Sydney	1		12									2
3 Victoria and Richmond	6	600	107		12	1		3		1		11
4 Halifax	31	2570	246	33	296	10	3	7		8		2
5 Wallace												
6 Pictou	7	760	73	6	96	5	2	1				
7 Prince Edward Island												
8 Lunenburg and Shelburne	2	300	50	13	35							12
9 St. John	27	1150	368		529	16	5	8		4	10	23
10 Miramichi	19	830	235	2	131	18	1	5		3	4	20
11 Newfoundland												
Totals	103	7760	1202	69	1231	66	16	26		17	17	83
MONTREAL AND OTTAWA—												
12 Quebec	31	2060	324	37	442	24	20	8	1	5	9	28
13 Montreal	21	440	111		106	9						13
14 Glengarry	1											
15 Ottawa	23	1460	279	30	353	43	4	1		12	6	26
16 Lanark and Renfrew												
17 Brockville	5	750	71	11	100	3	1			3		3
Totals	86	4710	785	78	1010	79	25	9	1	20	15	70
TORONTO AND KINGSTON—												
18 Kingston	44	1200	727	45	979	48	7	3			3	25
19 Peterborough	11	1050	178	8	318	6		1		2	1	10
20 Whitby												
21 Lindsay	3	200	9	12	24		2	1			1	
22 Toronto												
23 Orangeville	3	150	20	20								
24 Barrie	109	5553	1198	142	1530	88	75	24	1	32	42	84
25 Owen Sound	25	1515	482	8	753	37	10	11		6	14	32
26 Saugeen	4	640	73	6	168	18	4	2		11	4	10
27 Guelph	5	990	134	29	287	8	12		1	8	8	29
Totals	204	11298	2823	270	4059	205	110	42	2	59	71	190
HAMILTON AND LONDON—												
28 Hamilton												
29 Paris												
30 London												
31 Chatham	11	300	19		40	2	4	1			5	
32 Stratford												
33 Huron												
34 Maitland												
35 Bruce	65	2635	651	100	636	26	12	4		19	11	67
36 Sarnia	8	190	59	15	72	9	18	1		6	10	13
Totals	84	3125	729	115	748	37	34	6		25	26	80

L RETURNS OF

MISSION STATIONS FOR THE YEAR ENDING 31st DECEMBER, 1891.

STATI

STIONS.

No. of Communicants re-
moved during the year.(1) By Death.
(2) By Dis-
cipline.
(3) By Cer-
tificate.
(4) Without
Certificate.

BAPTISMS.		Number of Elders.	No. of other Office- bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Number of Vols. in S. S. and Congregational Libraries.	Is there a Missionar, Association ?	Is there a Woman's Foreign Missionary Society ?	Is there a Manse (M.) or Rented House (R. H.) provided for Minister?	Did the Congregation build Chmreh (C) or Manse (M) during the year ?
Adults.	Infants.										
13	4	12	8	80	190	16	150		1		
2		8	9	70	100	20	100				
11		13	19	155	219	31	345		1	2 M.	
2		6	11	40	70	10	36		1		
12					75	6					
23	1	9	8	120	160	7			2	1 M.	2 C
20		7	12	130	135	16	65			1 M.	
83	5	55	67	595	949	106	696		5	5 M.	2 C
28	4	22	18	193	401	51	685			3 M.	1 C
13		2		24	83	8					
26	1	17	32	139	252	23	223	1	1	1 M	
3	1	9	7	72	50	9	25	1	1	1 M.	
70	6	50	57	428	786	91	933	2	2	5 M.	1 C
25	3	5	13	111	827	37	500		1	1 M.	5 C
10		12	25		135	29	120		1	1	
		2	3		37	5					
84	8	56	118	564	1121	172	2465	6	1		4 C
32	2	16	38	145	377	46	513	1	4	2 M. 1 RH	2 C
10		7	27	95	125	20	150	1	1		1 C
29		20	37	82	205	31	840		2		
190	13	118	261	997	2827	340	4588	8	10	4 M. 1 RH	12 C
	1	3	5	25	80	10					
67	1	15	99	210	837	115	835				
13		3	3	45	50	6	50		7	1 M.	
80	2	21	107	280	967	131	885		7	1 M.	

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

NAME OF PRESBYTERY.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.			
						Profession.	Certificate.	(1) By Death.	(2) By Discipline.	(3) By Certificate.	(4) Without Certificate.
MANITOBA AND N.-W. TERRITORIES—											
37 Winnipeg	80	3195	681	549	631	85	40	2	1	4	5
38 Rock Lake	47	885	318	99	410	43	27	1	.....	6	18
39 Brandon	46	1535	436	42	657	47	36	1	.....	1	2
40 Regina	5	80	40	10	50	14	3	.....	.....	.....	.....
41 Minnedosa	68	2950	430	162	551	32	20	8	.....	6	11
42 Calgary	46	927	213	339	121	.....	8	.....	.....	.....	.....
43 Columbia .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.											
Synod of Manitoba and the N.W.T..	292	9572	2118	1201	2420	221	134	12	1	17	36
" Hamilton and London	84	3125	729	115	748	37	34	6	.....	25	26
" Toronto and Kingston	204	11298	2823	270	4059	205	110	42	2	59	71
" Montreal and Ottawa	86	4710	785	78	1010	79	25	9	1	20	15
" the Maritime Provinces	103	7760	1202	69	1231	66	16	26	.....	17	17
Totals	769	36465	7657	1733	9468	608	319	92	4	138	165
Delayed Returns	4	700	79	15	80	3	1	.....	.....	.....	.....
Total Mission Stations ..	773	37165	7736	1748	9548	611	320	95	4	138	165

L RETURNS OF

MISSION STATIONS FOR THE YEAR ENDING 31st DECEMBER, 1891.

STATI

STIONS.

No. of Communicants re-
moved during the year.

(1) By Death.
(2) By Dis-
cipline.
(3) By Certi-
cate.
(4) Without
Certificate.

BAPTISMS.		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Number of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Manse (M.) or Rented House (R. H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
Infants.	Adults.										
67	7	19	74	341	952	122	1205	2	3	1 M. 1 R H	1 C
54	4	10	39	152	233	40	60	.....	.....	.....	.....
36	7	9	35	121	251	37	328	.....	3	1 R H	2 C
6	3	.....	3	50	50	3	.....	.....	.....	M.....	.....
62	4	20	108	202	473	73	540	1	1	.....	1 C
9	3	.....	21	24	203	23	80	.....	.....	.....	.....
.....											
.....											
234	28	58	280	840	2162	298	2213	3	7	2 M. 1 R H	4 C
80	2	21	107	280	967	131	885	.....	7	1 M	.....
190	13	118	261	997	2827	340	4588	8	10	4 M. 1 R H	12 C
70	6	50	57	428	786	91	933	2	2	5 M.....	1 C
83	5	55	67	595	949	106	696	.....	5	5 M.....	2 C
.....											
657	54	302	772	3140	7691	966	9315	13	31	17 M. 2 RH	19 C
11	.....	2	2	95	105	16	175	.....	.....	.....	.....
668	54	304	774	3235	7796	982	9490	13	31	17 M. 2 RH	19 C

SUMMARY OF

FINA

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or Manse (M) during the year.	Amount expended on other objects and Congregational objects.	Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND.		
								a. b. c. d. e. f.		
								Ordinary (1)	Special (2)	
MARITIME PROVINCES—										
1 Truro	774	252	570		50	286	906	d 15	f 10	
2 Sydney			85				85			
3 Victoria and Richmond		366	401	28	25		426			
4 Halifax	2187	985	1513		236	136	1885	a	36	
5 Wallace										
6 Pictou	216		562		72		634			
7 Prince Edward Island										
8 Lunenburg and Shelburne	43		75				75			
9 St. John	575		1105		334	25	1464	a	2	
10 Miramichi	380	380	1502		100	26	1628			
11 Newfoundland										
Totals	4175	1983	5813	28	817	473	7103		63	
MONTREAL AND OTTAWA—										
12 Quebec	4763	1998	1855	103	320	117	2292			
13 Montreal	2940	233	233			110	343			
14 Glengarry										
15 Ottawa	707	1287	1351	314	62	40	1453	c 5	e 1	7
16 Lanark and Renfrew										
17 Brockville	853	560	483	77	137	328	948	d	3	
Totals	9253	4078	3922	494	519	595	5036		9	7
TORONTO AND KINGSTON—										
18 Kingston	1275	750	1374	131	c 2005 } m 440 }	363	4182	f	7	
19 Peterborough	320	400	995		95	97	1187	e	2	
20 Whitby										
21 Lindsay	434	218	303				303			
22 Toronto										
23 Orangeville	175	175	210				210			
24 Barrie	655	1056	6943	47	897	715	8555			
25 Owen Sound	1417	1217	1779		187	320	2286		27	
26 Saugeen	844	833	845		1510	59	2414			
27 Guelph	1267	1021	1001	20	472	206	1679		11	
Totals	6387	5670	13450	198	5606	1760	20816		47	
HAMILTON AND LONDON—										
28 Hamilton										
29 Paris										
30 London										
31 Chatham	208		208		3	2	213			
32 Stratford										
33 Huron										
34 Maitland										
35 Bruce		666	2984	212	1185	227	4396			
36 Sarnia	89	316	15	234	3	43	347			
Totals	297	982	3207	446	1191	272	4956			

MISS

NCEP

Payments to Home Mission Fund.

SUMMARY OF

MISSION STATIONS—Continued.

FINA

NCES.

Total Expenditure for strictly Congregational purposes.	PAYMENTS TO COLLEGE FUND.				Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged & Infirm Ministers' Fund.		Payments to Widows and Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of amount reported for Foreign Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.
	a.	b.	c.	d.					e.	f.								
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
906	{	15	10	.....	12	.....	10	46	.....	.....	.....	.....	93	.....	38	.....	.....	999
85	{	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	10	.....	.....	.....	95	
426	.....	.....	.....	.....	.....	.....	42	.....	.....	.....	.....	.....	54	.....	.....	.....	480	
1885	a	36	.....	.....	63	.....	18	90	6	.....	.....	3	258	.....	22	6	5	2154
634	.....	.....	.....	.....	.....	.....	9	26	.....	.....	.....	.....	35	.....	.....	.....	8	677
75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75
1464	a	2	.....	.....	26	.....	9	36	.....	.....	.....	.....	73	.....	9	5	3	1545
1628	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	12	12	.....	.....	.....	1640
.....																		
7103	.....	63	.....	.....	101	.....	68	49	198	6	.....	3	535	12	69	11	16	7665
.....																		
2292	.....	.....	.....	.....	10	.....	4	18	7	.....	.....	5	44	.....	27	45	2408	
343	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	345	
1453	{ e	5	1	.....	36	7	20	11	.....	.....	.....	.....	96	.....	.....	.....	1549	
948	d	3	.....	7	4	.....	5	9	.....	.....	.....	.....	21	.....	5	3	972	
5036	.....	9	7	.....	50	.....	11	52	27	.....	.....	5	161	.....	5	32	45	5274
.....																		
4182	f	7	.....	.....	41	.....	36	25	18	13	.....	10	156	.....	.....	.....	4338	
1187	e	2	.....	.....	5	.....	5	6	33	2	.....	2	57	.....	33	.....	1244	
303	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	323	
210	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	210	
8555	.....	.....	.....	.....	478	5	12	.....	.....	.....	.....	2	497	12	.....	8	34	9094
2286	.....	27	.....	.....	59	15	23	203	12	.....	11	8	358	24	164	16	14	2674
2414	.....	.....	.....	.....	21	7	28	24	.....	.....	.....	2	82	.....	.....	3	.....	2499
1679	.....	11	.....	.....	15	10	16	38	3	.....	3	4	100	15	23	13	.....	1792
20816	.....	47	.....	.....	639	78	110	316	30	.....	26	24	1270	51	220	40	48	22174
.....																		
.....																		
213	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	213
.....																		
4396	.....	.....	.....	.....	235	.....	3	.....	.....	.....	.....	.....	238	.....	.....	2	21	4655
347	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	352
4956	.....	.....	.....	.....	235	.....	6	.....	.....	.....	.....	.....	238	.....	.....	2	21	5220

SUMMARY OF MISSION

NAME OF PRESBYTERY.	FINA								Payments to College Fund.		
	Stipend received from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears actually due by Congregation.	Amount expended on Church (C) or House (H) during the year.	Amount expended on other Incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.		a. b. c. d. e. f.	Ordinary (1)	Special (2)
MANITOBA AND N.-W. TERRITORIES—	\$	\$	\$	\$	\$	\$	\$		\$	\$	\$
37 Winnipeg	8271	5069	5628	105	950	483	7061	/	57	.....	22
38 Rock Lake	2314	1707	1703	330	529	417	2649	/	69	.....	07
39 Brandon	6181	4798	4646	174	992	100	5798	/	23	.....	60
40 Regina	1900	.....	200	.....	.....	.....	200	.....	.....	.....	.....
41 Minnedosa	6411	1275	3121	163	1262	301	4684	/	133	.....	87
42 Calgary	2970	.....	1074	.....	50	187	1131	/	5	.....	25
43 Columbia .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.											
Synod of Manitoba and N. W. T.	28047	12909	16372	748	3783	1548	21703	.....	287	.....	261
“ Hamilton and London	297	982	3207	446	1191	272	4956	.....	.....	.....	235
“ Toronto and Kingston	6387	5670	13450	198	5606	1760	20816	.....	47	.....	639
“ Montreal and Ottawa	9253	4078	3922	494	519	595	5036	.....	9	.....	50
“ Maritime Provinces	4175	1983	5813	28	817	473	7103	.....	63	.....	101
Totals	48159	25622	42764	1944	11916	4648	59614	.....	406	.....	1286
Delayed returns	425	525	550	.....	45	161	756	.....	.....	.....	20
Total Mission Stations	48584	26147	43314	1944	11961	4809	60370	.....	406	.....	1306

STAT

NCES.

Payments to Home Mission Fund.

\$

22

07

60

.....

87

25

.....

261

235

639

50

101

1286

20

1306

SUMMARY OF MISSION

STATIONS—Continued.

FINA

SCES.

Total Expenditure for strictly Congregational purposes.	Payments to College Fund.			Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangeli- zation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.		Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contri- buted by S. S. and Bible Class?	How much of the Amount reported for Foreign Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevo- lent and Religious purposes.	Total Payments for ALL purposes.
	a. b. c. d. e. f.	Ordinary (1)	Special (2)					(1) Ordinary.	(2) Endowment.								
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
7061	f	57	22	16	69	6	1	271	2	271	3	40	12	7344			
2649	f	69	67	27	16	3	2	192	2	192		12	2887				
5798	f	23	60	22	95	3	2	224	2	224		91	6028				
200													200				
4684	f	133	87	23	12	2	7	309	1	309		15	5062				
1131	f	5	25					30		30			1355				
21703		287	261	51	72	224	14	11	6	1026	3	146	79	68	22876		
4956			235		6					238			2	21	5220		
20816		47	639	78	110	316	30	26	24	1270	51	220	40	48	22174		
5036		9	50	11	52	27			5	161		5	32	45	5274		
7103		63	101	68	49	198	6		3	535	12	69	11	16	7665		
59614		406	1286	208	289	765	50	37	38	3230	66	440	164	198	63209		
756			20		5				3	28			3		787		
60370		406	1306	208	294	765	50	37	41	3258	66	440	167	198	63996		

APPENDIX No. 24.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEIGWICK, TATAMGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF VICTORIA AND RICHMOND.

NOW KNOWN AS PRESBYTERY OF INVERNESS.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Donald McDougall	Nov. 15, 1865	Colin Nicholson	West Bay	West Bay, C. B.
2. Alex. Grant	Dec. 6, 1871	Wm. Dunbar	Lake Ainslie	E. Lake Ainslie.
3. Alex. McRae	June 7, 1877	John McLean	Middle River	Middle River.
4. Angus McMillan	Jan. 25, 1882	Charles Campbell	Malagawatch and Riv. Dennis	S.S. River Dennis
5. John Rose	Aug. 12, 1884	Donald McLeod	Whycocomagh	Whycocomagh.
6. D. McDonald, B.D.	Sep. 7, 1887	John McKinnon	Pt. Hastings and R. Inhabit's	Port Hastings.
7. E. S. Bayne, M.A.	Jan. 18, 1870	Lewis McKeen	Mabou and Pt. Hood	Mabou.
VACANCIES.				
.....	.....	Hon. D. McCurdy	Baddeck	Baddeck.
.....	.....	J. H. Ladd	Strathlorne	Strathlorne.
.....	.....	John McLeod	Little Narrows	Little Narrows.
MISSION STATIONS.				
.....	.....	.....	Margaree Harbour, &c.	Margaree Harb'r
.....	.....	.....	Forks, Baddeck	Forks, Baddeck.
.....	.....	.....	Lennox Ferry and Arichat...	Lennox Ferry.

D. McDONALD, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. Hugh McLeod, A.M., D.D.	Nov. 7, 1833	.....	Retired	Sydney.
2. Isaac Murray, D.D.	Jan. 16, 1850	Capt. McKay	North Sydney	North Sydney.
3. Donald Sutherland	Jan. 6, 1860	Alex. McLeod	Gabarus	Gabarus.
4. D. McMillan	Dec. 4, 1861	Hector McLean	Sydney Mines	Sydney Mines.
5. Alex. Farquharson	Dec. 14, 1864	Alex. McKinnon	Sydney, St. Andrews	Sydney.
6. William Grant	Sep. 27, 1869	.....	Cow Bay	Cow Bay.
7. David Drummond	June 18, 1873	Duncan Grant	Boularderie	Boularderie.
8. Malcolm McLeod	July 12, 1877	.....	Loch Lomond & Framboise.	Loch Lomond.
9. James A. Forbes	Oct. 18, 1881	William Campbell	Glace Bay	Glace Bay.
10. W. R. Calder	Sep. 29, 1886	Donald McDougall	Mira	Mira.
11. M. A. McKenzie .....	.....	Angus McAskill	Grand River and St. Peters	Grand River.
12. Ewen McKenzie	Nov. 6, 1888	Corn's McPherson	Cape North	Cape North.
13. Edward B. Rankin	Sep. 12, 1889	F. Falconer	Sydney, Falmouth St.	Sydney.
14. Hector McQuarrie	July 11, 1885	.....	Retired	Leitch's Creek.
VACANCIES.				
.....	.....	John McLeod	English Town and South Gut	.....
.....	.....	N. Montgomery	North Shore and North River	.....
.....	.....	Murdoch Matheson	Little Bras d'Or .....	.....
.....	.....	John McInnis	Leitch's Creek .....	.....
.....	.....	Norman McDonald	Bridge Port & Reserve Mines	.....
MISSION STATION.				
.....	.....	.....	Louisburg .....	.....

ISAAC MURRAY, D.D., *Pres. Clerk.*

APPENDIX No. 24.

ii.

3. PRESBYTERY OF PICTOU.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. D. B. Blair, D.D.	Oct. 26, 1846		Retired	Barney's River.
2. William Maxwell	July 13, 1854	J. A. Macdonald	Sherbrooke, etc.	Sherbrooke.
3. Alex. Falconer	Aug. 14, 1862	D. Macdonald	Prince St.	Pictou.
4. J. F. Forbes	Feb. 27, 1867	J. Mackenzie	West River and Green Hill	Durham, W. R.
5. R. Cumming	Mar. 10, 1869	R. Mackenzie	Westville and Middle River	Westville.
6. J. H. Turnbull, M.A.	June 19, 1872	W. Macpherson	Sharon Church	Stellarton.
7. J. W. Mackenzie	1872		Efate, New Hebrides	Efate, New Heb.
8. James Carruthers	July 3, 1878	J. W. Fraser	James Church	New Glasgow.
9. A. W. Macleod, Ph.D.	Sep. 11, 1878	Alex. Macbeth	V. Colliery & Sutherland's R.	Thorburn.
10. J. R. Munro, B.A.	Aug. 19, 1879	James Burnside	St. James	Antigonish.
11. J. A. Cairns, M.A.	Mar. 7, 1882	William Macleod	Scotsburn, etc.	Scotsburn.
12. G. S. Carson, B.A.	Sep. 15, 1885	W. A. Mackenzie	Knox Church	Pictou.
13. H. R. Grant, B.A.	May 31, 1887	G. F. Logan	First Presbyterian	Trenton.
14. H. K. Maclean	June 7, 1887	William Forbes	Union Centre and Lochaber	Union Centre.
15. A. Robertson	July 17, 1888	A. Macgregor	New St. Andrew's	Antig. Co.
16. Andrew Boyd	May 28, 1889	Peter Gunn	Glenelg, etc.	New Glasgow.
17. D. Henderson	May 27, 1891	K. Macdougall	Blue Mountain, etc.	Glenelg, St Marys Blue Mountain.
VACANCIES.				
		D. Macdonald	United Congregation of E. River	Springville.
		I. D. Macgregor	United Church	New Glasgow.
		John Fraser	Union Church	Hopewell.
		Samuel Cameron	Merigomish & French River	Merigomish.
		F. Cavanagh	Barney's River	Barney's River.
ORDAINED MISSIONARIES.				
1. Macleod Harvey, B.A.	May 11, 1891	S. Fraser	L. Harbour & Fisher's Grant	Little Harbour.
2. Alex. Laird, B.A.	May 10, 1892		Eureka	Eureka.
MISSION STATIONS.				
			Cape George	Cape George.
			C. & I. Harbours	Isaac's Harbour.
			Mulgrave	Mulgrave.
			Cariboo	Cariboo.

J. R. MUNRO, Pres. Clerk.

4. PRESBYTERY OF WALLACE.

1. W. S. Darragh	Nov. 12, 1850	Retired	Linden.
2. H. B. Mackay	June 22, 1855	G. McIvor	Wallace, St. Matthews
3. Samuel Boyd	Nov., 1858	N. McLeod	Wallace, Knox
4. Thos. Sedgwick	Sep. 19, 1860	John Clark	Tatamagouche
5. D. Macgregor	May 24, 1877		Amherst
6. G. L. Gordon	Oct. 6, 1879	Eph. Langille	River John
7. J. A. McKenzie	Sep. 13, 1882	T. A. Fraser	Pugwash
8. R. C. Quinn	Nov. 6, 1883	Edw. Langille	New Annan & Wentworth
9. D. Wright	Jan. 10, 1889	Jas. B. Wilson	Springhill
VACANCIES.			
		E. T. Archibald	Oxford
		John McKay	Earlown & W. B. R. John
		James Burns	Linden

THOMAS SEDGWICK, Pres. Clerk.

5. PRESBYTERY OF HALIFAX.

1. John Cameron	Sep. 17, 1844	Retired	Bridgetown, N.S.
2. Allan Pollok, D.D.	1852	Prof. Presbyterian College	Halifax.
3. Alex. McKnight, D.D.	Feb. 24, 1857	Principal	Dartmouth.
4. John Currie, D.D.	Aug. 19, 1857	Professor	Halifax.
5. Peter M. Morrison	Sep., 1855	Agent, East Section	Halifax.
6. John McMillan	Mar. 26, 1866	Robert Murray	Chalmers' Church, Halifax
7. D. M. Gordon, B.D.	Aug. 6, 1866	A. H. McKay, Ph.D.	St. Andrew's, Halifax
8. Allan Simpson	Aug. 7, 1866	James Forrest	Park Street, Halifax
9. John Forrest, D.D.	Dec., 1866		President Dal. College
10. Edward Grant	Oct., 1869	William Sedgwick	Middle Musquodoboit
11. A. B. Dickie	Dec., 1869	William Annand	Gay's River, etc.
12. Jacob Layton	Nov., 1871	Hugh Fraser	Elmsdale, etc.

TERIES.

S.

POST OFFICES.

West Bay, C. B.
E. Lake Ainslie.
Middle River.
S.S. River Dennis
Whycocomagh.
Port Hastings.
Mabou.

Baddeck.
Strathlorne.
Little Narrows.

Margaree Harb'r
Forks, Baddeck.
Leunox Ferry.

D, Pres. Clerk.

Sydney.
North Sydney.
Gabus.
Sydney Mines.
Sydney.
Cow Bay.
Bonarderie.
Loch Lomond.
Glacé Bay.
Mira.
Grand River.
Cape North.
Sydney.
Metchie's Creek.

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66

Pres. Clerk.

5. PRESBYTERY OF HALIFAX—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
13. H. A. Robertson.....	1872	.....	Missionary	Erromanga.
14. W. P. Begg, M.A.....	1872	W. H. Chase	St. Paul's, Kentville.....	Kentville.
15. John Murray.....	Jan. 2, 1873	F. P. McHefley.....	Shubenacadie.....	Shubenacadie.
16. Robert Laing, M.A.....	1873	.....	Sac. Ladies' College, Halifax.	Halifax.
17. E. D. Millar, B.A.....	Oct., 1873	W. L. Campbell.....	Yarmouth	Yarmouth.
18. H. H. McPherson, M.A.	Nov., 1870	J. K. Munnis	St. John's Church, Halifax.	Halifax.
19. T. H. Murray.....	1870	.....	Lower Musquodoboit.....	Little River.
20. T. C. Jack, B.A.....	Oct., 1870	Dr. Creelman.....	Maitland	Maitland.
21. Thomas Fowler, M.A....	1870	Robert Baxter	St. Matthew's, Halifax.....	Halifax.
22. Anderson Rogers, B.A....	Oct., 1882	W. H. Bianoben	Windsor	Windsor.
23. R. S. Whidden.....	.....	W. Chesley.....	Annapolis, etc.	Annapolis.
24. Andrew Burrows, D.D....	Aug., 1883	.....	Bernuda.....	Bernuda.
25. E. D. Ross.....	Nov., 1883	Dr. McMillan.....	Wolfville, etc.	Wolfville.
26. Samuel Rosborough.....	Nov., 1883	.....	Sheet Harbour	Sheet Harbour.
27. William Dawson, B.D....	Dec., 1883	C. B. Dickie.....	Canard	Upper Canard.
28. J. F. Dustan.....	Nov., 1884	Isaac Creighton.....	Grove Church, Halifax.....	Richmond, Hlt'x.
29. Thomas Stewart, B.D....	July, 1886	E. L. Thorne.....	St. James', Dartmouth.....	Dartmouth.
30. F. S. Coffin.....	May, 1890	.....	Waterville, etc.	Waterville.
31. W. J. McKenzie.....	June, 1891	W. J. Fisher	Lower Stewiacke.....	Lower Stewiacke
32. J. M. Fisher.....	May, 1892	Samuel Hiltz	Lawrencetown, etc.....	Lawrencetown.
33. Duncan Fraser.....	June, 1892	Joseph McLaren.....	Gore and Kennetcook.....	Up. Kennetcook.
ORDAINED MISSIONARIES.				
1. A. P. Logan.....	.....	Peter Spriggs	Bedford, etc.....	Bedford.
2. F. W. Thompson.....	.....	.....	Labrador	Labrador.
VACANCIES.				
.....	.....	Isaac Greenough.....	Musquodoboit Harbour	Musq. Harbour.
.....	.....	S. Richardson	Carleton and Cheboque.....	Cheboque.
.....	.....	John Kerker	Quoddy and Moser River	Quoddy.
.....	.....	P. A. Malcolm	Kempt and Walton	Kempt.
.....	.....	U. Densmore.....	Noel.....	Noel.
.....	.....	Horan Smith.....	Newport	Newport.
.....	.....	W. H. Waddell.....	Fort Messey, Halifax.....	Halifax.
.....	.....	.....	Upper Musquodoboit.....	Up. Musquodob't
MISSION STATIONS.				
.....	.....	.....	North-West Arm	N.-W. Arm.
.....	.....	.....	Mount Uniacke	Mt. Uniacke.
.....	.....	.....	St. Croix and Eilers' House.....	St. Croix.
.....	.....	.....	North Salem, etc.....	North Salem.
.....	.....	.....	Digby and Bay View	Bay View.
.....	.....	.....	Melvorn Square.....	Wilmot, N. S.
.....	.....	.....	Cobourg Road, etc.....	Halifax.

ALLAN SIMPSON, Pres. Clerk.

6. PRESBYTERY OF LUNENBURG AND SHELburne.

1. Henry Crawford	Oct. 18, 1853	Isaac Romkey	New Dublin.....	Dublin Shore.
2. Daniel McGillivray	July 16, 1867	E. L. Nash	Lunenburg.....	Lunenburg, N.S.
3. Duncan McKinnon.....	June 4, 1862	George Hiltz	Lockeport.....	Lockeport.
4. John Wm. Crawford.....	May 28, 1860	Alexander Kedy.....	Mahone Bay	Mahone Bay.
5. George A. Leck	May 29, 1869	Edward Moser.....	Labave	Lower Labave.
6. Donald Macintosh.....	Dec. 28, 1868	J. Bower, U. Ohio.....	Shelburne	Shelburne.
7. Joseph Annand, M.A.....	June 28, 1872	.....	Santo, New Hebrides.....	Santo, N.H. brides
VACANCIES.				
.....	.....	.....	Bridgewater	Bridgewater.
.....	.....	.....	Clyde and Barrington.....	Clyde River.
.....	.....	.....	Riversdale	(M o s s m a n's Grant, Lunen- burg Co., N.S.
MISSION STATION.				
.....	.....	.....	The Rocks	{ Blue Rocks, N.S. Lunenburg.

J. W. CRAWFORD, Pres. Clerk.

7. PRESBYTERY OF TRURO.

POST OFFICES.	MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
Erromanga.	1. Wm. McCulloch, D.D.	Feb. 14, 1839		First Church, Pas. Emeritus.	Truro.
Kentville.	2. James Maclean	Nov. 13, 1854	Joseph Peppard	Great Village.	Truro.
Shubenacadie.	3. Alexander Cameron	Nov. 16, 1857	James Turner	Without Charge	Lower Stewiacke
Halifax.	4. Thomas Cumming	Sep. 23, 1863	Rd. Archibald	St. Andrew's, Truro	Truro.
Yarmouth.	5. J. D. McGillivray	Feb. 7, 1865	T. P. Putnam	Clifton	Clifton.
Halifax.	6. J. H. Chase, M.A.	May 5, 1869	Robert Fisher	Onslow	Onslow Station.
Midland.	7. Edwin Smith, B.A.	Oct. 3, 1871	J. D. McKay	Middle Stewiacke	Middle Stewiacke
Windsor.	8. John Robbins	June 6, 1875	Alexander McKay	First Church, Truro.	Truro.
Annapolis.	9. W. T. Bruce, M.D.	Sep. 27, 1876	B. E. Smith	Coldstream	Valley Station.
Bermuda.	10. J. A. Logan	Aug. 7, 1877	S. J. Logan	Acadia	Acadia Mines.
Wolfville.	11. D. S. Fraser, B.A.	Nov. 30, 1877	David Fulton	Springdale	Up. Stewiacke.
Sheet Harbour.	12. W. H. Ness, B.D.	Oct. 31, 1883	J. D. Graham	Riverside	Portaupique.
Upper Canard.	13. J. A. Cabill	May 4, 1886	L. E. Graham	Economy and Five Islands	Economy.
Richmond, H.P.X.	14. E. M. Dill, B.D.	Nov. 8, 1887	Alex. Macleod	Parrsboro'	Parrsboro'.
Dartmouth.	15. A. L. Goggle	June 28, 1888	Jacob Harvey	St. Paul's, Truro.	Truro.
Waterville.	16. Charles Mackay	Sep. 9, 1890		Brookfield	Brookfield.
Lower Stewiacke	ORDAINED MISSIONARY.				
Lawrencetown.	1. Clar. McKinnon, M.A.	May 10, 1892			
Up. Kemptook.	VACANCIES.				
			Andrew Cox	Stewiacke	Stewiacke.
			T. W. Crowe	Upper Londonderry	Folly Village.
	MISSION STATIONS.				
				Harmony	Harmony.
				Westchester and Grenville	Acadia Mines.
				North River	North River.

J. H. CHASE, Pres. Clerk.

8. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK.

N. W. Arm.	1. James Bonnet, D.D.	1843	Without charge	St. John.
Mt. Uniacke.	2. Lewis Jack	1845	Without charge	Buctouche.
St. Croix.	3. J. McG. McKay	1855	George Duncan	Port Elgin.
North Salem.	4. D. Macrae, D.D.	1856	Peter Campbell	St. John.
Bay View.	5. James Gray, M.A.	1857	Without charge	Sussex.
Wilnot, N. F.	6. J. S. Mullen	1861	Jas. A. Young	Stanley.
Halifax.	7. J. K. Bearisto	1869	Hugh Lorrie	Glassville.
	8. G. Shore	1871	Jarvis Wilson	Carlton, St. John
	9. L. G. Macneil, M.A.	1872	J. G. Forbes	St. Andrew's, St. John
	10. John Anderson, B.D.	1874	Jas. G. Steven	St. Stephen's, Charlott Co.
	11. T. F. Fotheringham, M.A.	1875	William Kein	St. John Presbyterian Ch.
	12. Geo. Bruce, B.A.	1875	John Stewart	St. David's, St. John
	13. William Ross, B.A.	1876	William T. Fraser	Prince William.
	14. Joseph Barker	1876	William Gray	Richmond.
	15. Archibald Gunn	1878	George Mowat	Greenock Ch., St. Andrew's.
	16. J. A. Maclean, B.A.	1879	A. F. Coburn	Harvey, York County
	17. J. M. Robinson, B.A.	1882	Jonathan Weir	Moncton
	18. D. Fluke, B.A.	1883	James McCall	Florenceville
	19. Willard Macdonald	1886	L. W. Johnston	Fredericton.
	20. James Ross, B.A.	1886	A. McFarlane	Woodstock.
	21. W. C. Calder	1886	William Mitchell.	Bocabee and Waweig.
	22. John Hawley	1887	St. James	St. James.
	23. T. F. Fullerton	1887	Robt. McLaughlin.	Calvin Church, St. John
	24. J. D. McFarlane	1888	Dr. Murray	Springfield and Eng. Setimt.
	25. Fred Wm. Murray	1890	Thomas Fleming	South Richmond
	26. A. F. Johnston	1890	Donald Jones	New Kincardine
	27. M. G. Allison, M.A.	1890	William Wallace	St. Martin's
	28. D. McD. Clarke	1890	William Fowler	Chipman
	29. J. Burgess	1891	Andover	Andover.
	30. R. G. Vans	1892	St. George	St. George.
	31. Vacant		William Morrison.	Sussex.
	32. Vacant		Mr. Sherard	Shediac
	33. Vacant		Dr. W. G. Haig	Buctouche
	34. Vacant		D. Porter	Hampton
	35. Vacant		W. McVey	Salina
	36. E. J. Rattee	1892	St. Francis	St. Francis.
	37. A. J. Lods, French		Grand Falls.	Grand Falls.
	Evangelist'on Br'd Miss.			
Dublin Shore, Lunenburg, N.S.				
Lockport, Malheur Bay, Lower Labave, Shelburne, Santo, N.H. brides				
Bridgewater, Cly River, Gossman's (Mont, Lunen- burg Co., N.S.				
Blue Rocks, N.S. Lunenburg,				

D. MACRAE, D.D., Pres. Clerk.

9. PRESBYTERY OF MIRAMICHI.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thomas Nicholson	Mar. 11, 1858			Blackville.
2. T. G. Johnston	June 21, 1855	W. H. Grindley	Blackville and Derby	Chatham, N.B.
3. N. McKay	Sep. 19, 1855	John Sherriff	St. John's, Chatham	Newcastle.
4. Wm. Altken	Aug. 19, 1854	Wm. Robinson	Red Bank and Whiteville	Black River.
5. J. D. Murray	Feb. 2, 1855	Geo. Sutherland	Black River	Campbellton.
6. John Robertson, A.M.	July 3, 1859	Hugh Cameron	Campbellton	Tabusintac.
7. A. F. Carr, A.M.	Oct. 4, 1871	William Frith	Brick Ch. and Tabusintac	Kingston, Kent.
8. Jas. Rosborough, A.M.	July 23, 1873	Joseph Simpson	St. Luke's, Bathurst	Bathurst.
9. William Hamilton	Jan. 13, 1874	Robt. Main	Richibucto	Chatham.
10. A. F. Thompson	Sep. 8, 1874	Capt. T. Hall	St. John's, Dalhousie	Dalhousie.
11. Joseph McCoy	Feb. 3, 1879	Alex. Fraser	St. Andrew's, Chatham	Jesse River.
12. Geo. Fisher	Oct. 6, 1881	Geo. Haddow	Ross and Nicholas Rivers	New Richmond.
13. J. H. Cameron	June 6, 1882	Alec. Mundle	New Richmond	New Carlisle.
14. G. F. Kinnear	Aug. 20, 1880		New Carlisle	Harcourt.
15. J. M. Sutherland	Sep. 12, 1889	And. Dunn	Wildford and Mill Branch	New Mills.
16. Wm. McLeod	Dec. 8, 1891	J. H. Galbraith	New Mills and Caaro	
17. J. A. Greenless				
ORDAINED MISSIONARY.				
18. W. J. Fowler	June 4, 1889	Alex. Busteed	Esquimaux	Esquimaux.
		James Henderson	Douglas town	Douglas town.

N. McKay, Pres. Clerk.

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. Wm. Scott	1853	Retired	Charlottetown.
2. Jas. Murray	Nov. 3, 1853	Tignish, Montrose, etc.	Montrose.
3. Alex. Stirling	Jan., 1857	Clifton and Granville	Clifton.
4. Allan McLean	June 19, 1862	Tryon and Bonshaw	Hampton.
5. A. McLean Sinclair	July 25, 1864	Belfast	Elton.
6. J. G. Cameron	Mar. 14, 1867	Souris Bay, Fortune, etc.	Souris.
7. John Sutherland	1873	Caledonia	Caledonia.
8. W.P.Archibald,M.A.B.D.	Sep. 25, 1875	Cavendish and New Glasgow	Cavendish.
9. Adam Gunn, B.A.	Feb., 1876	Cardigan	Cardigan.
10. George McMillan, B.A.	June 30, 1880	Princeton	Princeton.
11. W. A. Mason, B.A.	Feb. 9, 1881	Georgetown	Georgetown.
12. Ewen Gillies	Aug. 24, 1881	Murray Harbour South, etc.	Murray Hr. South
13. Malcolm Campbell	Aug. 30, 1881	Strathallan	Hartsville.
14. A. B. McLeod	Aug. 31, 1882	Angus McPherson	St. Stewart.
15. A.A.McKenzie,M.A.B.Sc.	July 13, 1883	Hugh McMillan	West and Clyde Rivers
16. A. W. Mahon	Oct. 4, 1883	H. M. McLeod	St. Peter's Road
17. D. B. McLeod, M.A.	Nov., 1883	Angus McDonald	Oswell
18. W. H. Spencer, B.A.	Oct. 2, 1884	Wm. J. Campbell	Montague
19. Rod. McLean	Nov. 17, 1885	Rob. McDonald	Valleyfield
20. J. W. McKenzie, B.A.	Mar. 16, 1886	St. Peter's Bay	St. Peter's Bay
21. J. R. Coffin	Jan. 8, 1887	Wm. T. Rogers	Bloomfield, etc.
22. Thos. Corbett	June 3, 1888	D. N. Forbes	Richmond Bay West
23. David Sutherland	July 30, 1888	H. S. Coffin	Zion Church, Charlottetown
24. J. M. McLeod, M.A.	Aug. 21, 1888	Wm. Brown	Long River and Kensington
25. Henry Dickie, M.A.	Nov. 7, 1888	John Clay	Summerside
26. J. K. Fraser, B.A.	Aug. 20, 1891	Hon. B. Rogers	Alberton
27. Geo. B. McLeod, B.A.	Sep. 8, 1891	Jas. McCallum	Cove Head & Brackley Pt.Rd.
VACANCIES.			
		John A. Lawson	St. James' Ch, Charlottetown
		Rob. McLean	Richmond Bay East
		Alex. Morrison	West Cape
		J. M. McDonald	Brookfield
		Jas. Carruthers	Bedegue
		J. G. McLeod	Woodville
			Dundas
		Hon. Jas. Clow	Murray Harbour, North

A. W. MAHON, Pres. Clerk.

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey		Retired		
2. William Graham	1887	James Goodfellow	St. Andrew's, St. John's	St. John's.
3. E. McNab	May 19, 1897	R. S. Munn	Harbour Grace	Harbour Grace.
4. E. Thorpe			Mission Station	Bay of Islands.

M. HARVEY, Pres. Clerk.

vi.

PRESBYTERY OF TRINIDAD.

POST OFFICES.	MINISTERS.	DATE OF ORDNAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
Blackville.	1. John Morton, D.D.....	Dec. 5, 1861	Tunapuna.....	Tunapuna.	
Chatham, N.B.	2. K. J. Grant	1862	San Fernando	San Fernando.	
Newcastle.	3. W. L. Macrae	1860	Princetown	Princetown.	
Red Bank.	4. A. W. Thompson	May 30, 1860	Couva	Couva.	
Black River.	5. F. J. Coffin	1860	Couva	Couva.	
Campbellton.	ORDAINED NATIVE				
Tabusintac.	MISSIONARIES.				
Kingston, Kent.	(Not Members of Presby.)				
Bathurst.	1. Lalbhai Sing .....	.....	.....	.....	
Chatham.	2. Chas. Ragbir .....	.....	.....	.....	
Dalhousie.					
Bass River.					
New Richmond.					
New Carlisle.					
Harcourt.					
New Mills.					
Escominac.					
Douglastown.					

NOTE.—There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

NOTE.—There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, D.D., HUNTINGDON, *Clerk of Synod.*

12. PRESBYTERY OF QUEBEC.

	MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
Souris.					
Calcutonia.					
Cayendish.					
Cardigan.					
Princetonwn.					
Georgetown.					
MurrayHr.South					
Hartsville.	1. William B. Clark, D.D.	Sep. 5, 1830	Retired	Retired	Levis, Que.
St. Stewart.	2. Duncan Anderson, M.A.	Dec. 26, 1854	Retired	St. Luke's Church, Whitton	Milan, Que.
Long Creek.	3. Hugh Laumont, D.D.	Feb. 22, 1865	J. K. Macdonald	Lingwick	Gould, Que.
Marshfield.	4. Evan Macaulay, B.A.	Oct. 3, 1860	Hugh MacLeod	William Davie	Levis, Que.
Kinross.	5. Charles A. Tanner	Oct. 27, 1869	.....	Morrin College	Quebec.
Montague.	6. Thos. MacAdam, M.A.	June 23, 1870	P. Johnstone	Kingsbury and Flodden	Kingsbury, Que.
Vailleyfield.	7. John R. MacLeod	July 2, 1878	Jno. Macnaughton	Chalmers' Church, Quebec	Quebec.
Middell.	8. Donald Tait, B.A.	Oct. 6, 1879	F. Johnston	Shenow	Stormorway, Que.
Bloomfield.	9. Angus MacLeod	Oct. 1, 1880	Johnman Benton	Sherbrooke	Sherbrooke, Que.
Tyne Valley.	10. William Shearer	Jan. 1, 1881	William Price	St. Andrew's Church, Quebec	Quebec.
Charlottetown.	11. Andrew T. Love, B.A.	May 20, 1881	J. C. Thompson	Marsboro	Marsboro, Que.
Long River.	12. Norman Macphoe	June 3, 1886	A. MacLean	Richmond	Richmond, Que.
Summerside.	13. John MacLeod, B.A.	June 11, 1886	A. C. Bryan, F.A.	Inverness	Inverness, Que.
Alberton.	14. James Sutherland	Aug. 16, 1886	Irwin Campbell	Leeds	Kinnear's Mills, Q.
Cove Head.	15. James M. Whitelaw, B.A.	July 17, 1889	W. Thompson, M.D	Danville	Danville, Que.
	16. George H. Smith, B.A.	May 27, 1890	A. MacCallum		
VACANCIES.					
Charlottetown.			Alexander Baptist	Three Rivers	Three Rivers, Q.
Lot 16.			Thomas Wark	Windoor Mills	Windoor Mills, Q.
Madlock.			John Scott	Scotstown	Scotstown, Que.
Brookfield.			John Whyte	St. Sylvester and Leeds Vil.	St. Sylvester, Q.
North Badegue.					
Woodville.					
Dundas.					
MurrayHr.North					
N, Pres. Clerk.					
ORDAINED MISSIONARIES.					
	1. T. Z. Lefebvre, B.C.L.	Aug. 23, 1875	French Mission, Quebec	Quebec.	Quebec.
	2. Jas. D. Ferguson, B.A.	Oct. 9, 1883	Chicoutimi	Chicoutimi, Que.	
	3. Simon Macdonald	Sep. 24, 1884	Penabook Road	Penabook, Que.	
	4. A. Robertson, B.A.	May 26, 1891	Metis	Metis, Que.	
	5. Hugh Craig, B. A.	May 27, 1891	Massawippi and Sawyerville	Hillhurst, Que.	
	6. David Prugh	Sept. 8, 1891	New Rockland, Welsh	New Rockland, Q.	
	7. Thomas Charbonnell		St. Francis District, French	Sherbrooke, Que.	
			Valcartier, etc.	Valcartier, Que.	
			Portneuf	Portneuf, Que.	
			Lake Megantic	Lake Megantic, Q.	

JOHN R. MACLEOD, *Pres. Clerk.*

13. PRESBYTERY OF MONTREAL.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Charles Chiniquy.....	Dec. 23, 1833		Retired.....	Montreal, Que.
2. Jno. Jenkins, D.D., LL.D.	Aug. 6, 1837		Retired.....	London, England
3. James Watson, D.D.....	Aug. 29, 1849	John Cunningham	2nd Pres. Ch., Huntingdon...	Huntingdon, Que.
4. William Forlong.....	Aug. 11, 1853	Thos. Christie, M.D.	Henry Church, Lachute.....	Lachute, Que.
5. James Patterson.....	Sep. 14, 1857		City Chaplaincy.....	Montreal, Que.
6. James Stewart.....	May 10, 1859		Retired.....	Montreal, Que.
7. John Macle.....	May 18, 1859	Simon McKenzie.....	First Church, Lachute.....	Lachute, Que.
8. Donald H. Macvicar, D.D.	Oct. 19, 1859		Presbyterian Col., Montreal ..	Montreal, Que.
9. Daniel Paterson, D.D.....	Oct. 24, 1860	Charles J. Wales.....	St. Andrew's.....	St. Andrew's, Q.
10. Chas. M. MacKerscher.....	Aug. 22, 1861	Jas. C. Shanks, M.D.	English River and Howick ..	Rowick, Que.
11. Robt. Campbell, D.D.....	Apr. 10, 1862	J. M. Farguhar.....	St. Gabriel Church, Montreal	Montreal, Que.
12. James B. Muir, M.A.....	Apr. 3, 1863	George Hamilton.....	St. Andrew's Ch., Huntingdon	Huntingdon, Q.
13. Daniel Cousens, B.D.....	Dec. 2, 1864	Don. Sutherland.....	Presbyterian Col., Montreal	Montreal, Que.
14. Duncan McDonald, Ph.D.	Jan. 11, 1865		Dundee.....	St. A. de Dundee, Q.
15. William Robertson.....	Oct. 6, 1865	Donald McFee.....	Hemingford.....	Hemingford, Que.
16. Robert H. Warden, D.D.	Nov. 15, 1865		Church Agency.....	Montreal, Que.
17. Andrew J. Mowatt.....	June 15, 1866	J. M. Campbell.....	Erskine Church, Montreal ..	Montreal, Que.
18. John Campbell, LL.D.....	Nov. 3, 1868		Presbyterian Col., Montreal	Montreal, Que.
19. James Fleck, B.A.....	Mar. 31, 1869	Walter Paul.....	Knox Church, Montreal.....	Montreal, Que.
20. John Nichols.....	May 1, 1869	William Linton ..	St. Mark's Church, Montreal	Montreal, Que.
21. Alex. B. MacKay, D.D.....	Aug. 12, 1869	David Morris.....	Prescent St. Church, Montreal	Montreal, Que.
22. James Fraser, B.A.....	Jan. 15, 1870	David Ogilvie.....	Chatham and Grenville.....	Cushing, Que.
23. James Barclay, D.D.....	Jan. 26, 1871	Colin McArthur.....	St. Paul's Church, Montreal	Montreal, Que.
24. Andrew Rowat.....	Nov. 3, 1871	Alexander Wallace.....	Elgin and Athelstone.....	Athelstone, Que.
25. James M. Boyd, D.D.....	July 11, 1871	Matthew Gilmour.....	Beauharnois & Chateaugay	Beauharnois, Q.
26. John Schirmer, D.D.....	Aug. 28, 1873		Presbyterian Col., Montreal	Montreal, Que.
27. David W. Morrison, B.A.	Nov. 19, 1873	P. McLaren, M.D.....	Ormstown.....	Ormstown, Q.
28. Ephraim Scott, M.A.....	Sep. 20, 1875		Presbyterian Record.....	Montreal, Que.
29. Thomas Bennett.....	Oct. 12, 1876	Douglas Campbell.....	Taylor Church, Montreal ..	Montreal, Que.
30. Wm. B. Cruikshank, B.A.	June 20, 1877	Robt. Donaldson.....	St. Matthew's Ch., Montreal	Montreal, Que.
31. Moses F. Boudreau.....	Aug. 8, 1877	John Murray.....	New Glasgow.....	New Glasgow, Q.
32. Finlay M. Dewey, M.A.	Aug. 9, 1877	William Drysdale.....	Stanley St. Church, Montreal	Montreal, Que.
33. Wm. J. Smyth, Ph.D.....	Oct. 30, 1878	George Eadie.....	Calvin Church, Montreal.....	Montreal, Que.
34. Samuel J. Taylor, M.A.	July 23, 1879		French Board.....	Montreal, Que.
35. D. L. MacRae, M.A., Ph.D.	July 23, 1879		Presbyterian Col., Montreal	Cote St. Antoine, Q.
36. George C. Heine, B.A.....	Nov. 17, 1881		Chalmers' Church, Montreal	Montreal, Que.
37. George C. Moussau.....	May, 1882		Grenville.....	Grenville, Que.
38. Charles E. Ross, B.D.....	Mar. 12, 1884	James Blisset.....	Lachine.....	Lachine, Que.
39. Rieul P. Duclos.....	Oct. 7, 1884	Louis Bomenfaut.....	La Croix Church, Montreal..	Montreal, Que.
40. Elias F. Seylaz.....	June 2, 1885		St. Hyacinthe.....	St. Hyacinthe, Q.
41. James Myles Crombie.....	July 20, 1885	Robert Martin.....	Cote des Neiges.....	Cote des Neiges, Q.
42. George Williams, B.A.....	Apr. 5, 1886	James Cullens.....	Georgetown.....	N. Georgetown, Q.
43. Joseph L. Morin.....	July 2, 1886	John Herdt.....	St. John's Church, Montreal	Montreal, Que.
44. Albert B. Groulx.....	Apr. 22, 1887		St. Philomene, etc.....	St. Philomene, Q.
45. Antonio Internoscia.....			Italian Church, Montreal.....	Montreal, Que.
46. Nathan Warfield, B.D.....	May 3, 1887	William Greaser.....	Russeltown.....	Russeltown, Q.
47. John Macdonald.....	June 2, 1887	J. K. C. McDonald.....	Cote St. Antoine.....	Cote St. An. Que.
48. John E. Duclos.....	June 26, 1887	Louis Bomenfaut.....	Valleyfield.....	Valleyfield, Que.
49. Joseph E. Langton, B.A.	May 15, 1888	William H. Gibson.....	Rockburn and Gore.....	Rockburn, Que.
50. Jules Bourgois.....	Nov. 9, 1889		Point aux Trembles.....	Point aux T., Q.
51. Albert E. Suckling.....	Oct. 1, 1889		Farnham Centre and West.....	Farnham C'tre, Q.
52. Sam'l F. McCusker, B.A.	Apr. 18, 1890	Thos. Wilson.....	Mille Isles.....	Mille Isles, Que.
ORDAINED MISSIONARY.				
1. Malcolm S. Oxley.....			Montreal.....	Montreal, Que.
VACANCIES.				
		William Goodall.....	St. Louis de Gonzague.....	St. L. de Gonzague
		J. Barber.....	Beechridge.....	Beechridge, Que.
			Sto. Therese, etc.....	Sto. Therese, Q.
			La Guerre.....	La Guerre, Q.
MISSION STATIONS.				
			Joliette.....	
			Avoca.....	
			Trout River Lines.....	
			Malsonneuve.....	
			La Prairie.....	
			Ste. Brigid.....	
			Ogdensburg.....	
			Montreal South.....	
			Montreal Junction.....	
			St. Jude.....	
			Montreal West.....	
			St. Philomene.....	
			St. Jean Baptiste.....	
			Belle Riviere.....	
			Huntington.....	
			Pointe aux Trembles.....	
			St. Gabriel du Brandon.....	
			Italian Mission, Montreal..	

JAMES PATTERSON, Pres. Clerk.

14. PRESBYTERY OF OTTAWA.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
Montreal, Que.	1. John L. Gourlay.....	Mar. 11, 1851	James Sorley.....	Chelsea and Cantley.....	Chelsea, Que.
London, England	2. George M. Clark.....	Sep. 11, 1853	Robert McGiffen.....	New Edinburgh, Ottawa.....	Ottawa, Ont.
Huntingdon, Que.	3. John McCarter.....	Aug. 31, 1862	Hon. Geo. Bryson.....	Bearbrook and Navan.....	Vars, Ont.
Lachine, Que.	4. Wm. Moore, D.D.....	Mar. 28, 1860	A. Chisholm.....	Bank St. Church, Ottawa.....	Ottawa, Ont.
Montreal, Que.	5. George Crombie.....	Feb. 6, 1868	Jeremiah Tarwell.....	St. Andrew's Ch., Coulange.....	Coulange, Que.
Lachine, Que.	6. Francis W. Faries.....	May 18, 1868	Robert Bayne.....	Knox Church, Ottawa.....	Ottawa, Ont.
Montreal, Que.	7. Charles A. Dondlet.....	Aug. 23, 1869	Wm. Whillans.....	St. Andrew's Ch., Buckingham	Buckingham, Q.
St. Andrew's, Q.	8. Robert Whillans, M.A.	Sep. 20, 1872	James Kennedy.....	Nepaan, Bell's Corners, etc.....	Hintonburg, Ont.
Howick, Que.	9. Wm. D. Armstrong, Ph.D.	May 14, 1874	John Young.....	St. Paul's Church, Ottawa.....	Ottawa, Ont.
Montreal, Que.	10. J. M. Goodwillie, M.A.	July 14, 1875	John J. Byrnes.....	Ongooie & Kenmore.....	Vernon, Ont.
Huntingdon, Q.	11. David Findlay, B.A.....	Dec. 22, 1879	Alex. Drummond.....	Manotick and Gloucester.....	Manotick, Ont.
Montreal, Que.	12. Thomas A. Nelson.....	Sep. 7, 1880	James Reid.....	Bristol.....	Bristol, Que.
St. A. de Dundee, Q.	13. James H. Beatt.....	Oct. 27, 1880	John Fraser.....	Cumberland and Rockland.....	Cumberland, Ont.
Hemingford, Que.	14. Alex. Mogge, B.A.....	Aug. 7, 1882	G. H. Clennont.....	Aylmer.....	Aylmer, Que.
Montreal, Que.	15. Wm. T. Herridge, B.D.	Aug. 2, 1883	Robert Mackie.....	St. Andrew's Church, Ottawa.....	Ottawa, Ont.
Montreal, Que.	16. Robert Gamble, B.A.....	July 8, 1884	Thomas M. Scott.....	Wakefield and Marsam.....	Wakefield, Que.
Montreal, Que.	17. James Bennett, B.A.....	Sep. 11, 1884	John R. Mackay.....	St. Andrew's Ch., L'Orignal.....	L'Orignal, Ont.
Montreal, Que.	18. Philip S. Vernier.....	July 10, 1885	Wm. Gray.....	L'Ange, Gardien.....	Angers, Que.
Montreal, Que.	19. Robert Stewart, B.A.....	Jan. 7, 1886	Hugh Gourlay.....	North Gower and Wellington	N. Gower, Ont.
Montreal, Que.	20. Hugh McLean.....	June 1, 1886	John McGibbon.....	Richmond, etc.....	Richmond, Ont.
Cushing, Que.	21. George Dempster.....	May 8, 1886	Alex. McGirr.....	Zion Church, Hull.....	Hull, Que.
Montreal, Que.	22. David J. Hyland.....	May 29, 1888	James B. Halkett.....	Fitzroy Harbour & Torbolton	Fitzroy Har., Ont.
Athelstone, Que.	23. John McLaren.....	June 8, 1889		Carp, Kilmuir, etc.....	Carp, Ont.
St. Andrew's, Q.	24. Wm. M. Tuffe, M.A.....	Oct. 3, 1889		St. Andrew's Ch., Hawkesbury	Hawkesbury, Ont.
Ornstown, Q.	25. Frr. Bennett, B.A.....	May 26, 1890		Russell and Metcalfe.....	Russell, Ont.
Montreal, Que.	26. Hagop Thomas Kalem.....	Apr. 29, 1890		Onslow and Eardley.....	Eardley, Que.
Montreal, Que.	27. Robert E. Knowles.....	June 8, 1891		Stewarton, Ottawa.....	Ottawa, Ont.
Montreal, Que.	VACANCIES.		Thomas Bowman.....	Erskine Church, Ottawa.....	Ottawa, Ont.
New Glasgow, Q.			Wm. H. Manson.....	East Gloucester, etc.....	Ramsay's Cor., O.
Montreal, Que.			Henry Anl.....	St. Mark's Church, Ottawa.....	Ottawa, Ont.
Montreal, Que.			J. T. Pattison.....	Bryson, etc.....	Bryson, Ont.
Cote St. Antoine, Q.	MISSION STATIONS (ENG.)				
Montreal, Que.				Aylwin.....	
Grenville, Que.				Desert.....	
Lachine, Que.				Portland.....	
Montreal, Que.				Litchfield.....	
St. Hyacinthe, Q.				East Templeton.....	
Cote des Neiges, Q.				Hintonburg.....	
St. Georgestown, Q.				Casselman.....	
Montreal, Que.				Plantagenet.....	
St. Philomene, Q.	MISSION STATIONS (FR.)				
Montreal, Que.				Masham.....	
Russelltown, Q.				Hartwell.....	
Cote St. An. Que.				Montebello.....	
Valleyfield, Que.				Thome.....	
Rockburn, Que.				Otter Lake.....	
Paint aux T., Q.	WITHOUT CHARGE.				
Farnham C'tre, Q.					
Mille Isles, Que.					
Montreal, Que.					
St. L. de Gonzague	1. James Tait.....	Oct. 16, 1850	Eleritus.....	Smith's Falls, O.	
Hochbridge, Que.	2. Wm. M. Christie, M.A.	Aug. 8, 1855	Eueritus.....	Smith's Falls, O.	
St. Therese, Q.	3. J. A. Macfarlane, B.A.	July 1, 1856	George Blair.....	Lanark.....	
La Guerre, Q.		Feb. 11, 1860	Wm. Russell.....	Arnprior.....	
		Dec. 1, 1864	James McMillan.....	Chalk River.....	
		Oct. 1, 1866	Alex. Enclane.....	Chalk River, Ont.	
		Oct. 21, 1869	Donald McLachlan.....	Pembroke, Ont.	
		Oct. 21, 1871	James Ward.....	White Lake, Ont.	
		Sep. 28, 1875	Renfrew.....	Renfrew, Ont.	
		Feb. 11, 1878	Mattawa, etc.....	Mattawa, Ont.	
		Aug. 22, 1878	Wm. A. Patterson.....	Carleton Pl., Ont.	
		Sep. 3, 1878	Samuel Wilson.....	Carleton Pl., Ont.	
			Robert Carswell.....	Perth, Ont.	
				Castleford, etc.....	
					Lochwinnoch, O.

JAMES H. BEATT, *Pres. Clerk.*

15. PRESBYTERY OF LANARK AND RENFREW.

1. Solomon Mylne.....	Oct. 16, 1850	Eleritus.....	Smith's Falls, O.
2. John Crombie, M.A.....	Aug. 8, 1855	Eueritus.....	Smith's Falls, O.
3. James Wilson, M.A.....	July 1, 1856	George Blair.....	Lanark, Ont.
4. Donald J. McLean, M.A.	Feb. 11, 1860	Wm. Russell.....	Arnprior, Ont.
5. James A. McConnell.....	Dec. 1, 1864	James McMillan.....	Chalk River, Ont.
6. Robert Knowles.....	Oct. 1, 1866	Alex. Enclane.....	Pembroke, Ont.
7. Donald Stewart.....	Oct. 21, 1869	Donald McLachlan.....	White Lake, Ont.
8. Robert Campbell, Sc.D.	Oct. 21, 1871	James Ward.....	Renfrew, Ont.
9. Duncan L. McKechnie.	Sep. 28, 1875	Mattawa, etc.....	Mattawa, Ont.
10. Alex. A. Scott, M.A.....	Feb. 11, 1878	Wm. A. Patterson.....	Carleton Pl., Ont.
11. Alex. H. Scott, M.A.....	Aug. 22, 1878	Samuel Wilson.....	Carleton Pl., Ont.
12. Hugh Taylor.....	Sep. 3, 1878	Robert Carswell.....	Perth, Ont.

N, *Pres. Clerk.*

15. PRESBYTERY OF LANARK AND RENFREW—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
13. M. D. M. Blakeley, B.A.	Oct. 5, 1880	Donald Ferguson.	Ross and Cobden	Forrester's F. O.
14. Alex. H. Macfarlane.....	Nov. 2, 1880	Peter McDougall.	Beckwith, etc.....	Franktown, Ont.
15. James Ross, B.D.....	Aug. 8, 1881	J. M. O. Cromwell.	Knox Church, Perth.....	Perth, Ont.
16. George Thomas Bayne.	July 21, 1881	John Baird.....	Ashton, etc.....	Ashton, Ont.
17. Geo. Dunlop Bayne, M.A.	Sep. 6, 1881	James Finlay.....	Pembroke.....	Pembroke, Ont.
18. Charles H. Cooke, B.A.	Oct., 1882	James Chalmers.....	St. Andrew's Ch., Smith's Falls	Smith's Falls, O.
19. Robert McNabb, B.A.	Jan. 9, 1884	James Croakerry...	Beachburg, etc.....	Beachburg, Ont.
20. Thomas Nixon	Jan. 19, 1884	Geo. Riddell.....	St. Paul's Ch., Smith's Falls...	Smith's Falls, O.
21. Robert McNair	Jan. 12, 1885	Robert Bell	St. Andrew's Ch., Carleton Pl.	Carleton Pl. Ont.
22. Andrew Paterson, B.A.	July 13, 1885	Robert Graham	Fakenham	Fakenham, Ont.
23. Neil Campbell, B.A.	Sep. 20, 1885	Peter Coutts.....	Elmsley	Oliver's Ferry, O.
24. Roderick McKay, B.D.	June 21, 1885	Peter McDonald.....	Bromley	Douglas, Ont.
25. Albert E. Mitchell, B.A.	July 5, 1889	A. M. Greig	St. John's Ch., Almonte.....	Almonte, Ont.
26. Andrew S. Grant, B.D.	Aug. 20, 1889	Daniel Drummond	St. Andrew's Ch., Almonte...	Almonte, Ont.
27. John S. McIlraith	Mar. 21, 1890	Peter McNea.....	Balderson, etc.....	Balderson, Ont.
28. James M. McLean, B.A.	June 8, 1891	James McDougall.	Ramsay	Blakeney, Ont.
29. Arch. McKenzie, B.A.	Nov. 24, 1891	James Lyle	Eganville	Eganville, Ont.
VACANCIES.				
.....	.....	Robert Reid	Admaston.....	.....
.....	.....	Wm. Morris	Middleville, etc.....	.....
.....	.....	.....	Dalhousie, etc.....	.....
MISSION STATIONS.				
.....	.....	.....	Bathurst, etc.....	.....
.....	.....	.....	Stafford, etc.....	.....
.....	.....	.....	Calabogie .....	.....
.....	.....	.....	Upper Ottawa .....	.....

JOHN CROMBIE, A.M., *Pres. Clerk.*

16. PRESBYTERY OF BROCKVILLE.

1. William T. Canning.....	May 1, 1841	Retired	Mountain, Ont.
2. Henry J. McDiarmid	July 29, 1871	Robert Lindsay	Kemptville, Ont.
3. James Stuart	Sep. 27, 1872	John Ferguson	Prescott, Ont.
4. John M. Macalister, B.A.	Nov. 8, 1872	William Merkley	Iroquois, Ont.
5. Hugh Cameron, B.A.	Dec. 2, 1879	Robert Toye.....	Morrisburg, O.
6. David Y. Ross, M.A.	Dec. 29, 1880	Wm. McKnight	Westport, Ont.
7. David Kellock, Ph.D.	July 26, 1881	John Kingston.....	Spencerville, O.
8. George MacArthur, B.A.	Oct. 17, 1882	James Thompson	Cardinal and Mainsville.....
9. Wm. A. MacKenzie, B.D.	May, 1884	Robert Graham	Brockville, Ont.
10. Joseph B. Higgins, B.A.	Oct. 2, 1888	.....	Hyndman and Osgoode Line...
11. James G. Potter, B.A.	May 14, 1889	John Meikle	Merrickville and Jasper
12. David Fleming, B.A.	June 23, 1889	Samuel Edgar	Toledo, Ont.
13. Matthew H. Scott, M.A.	Oct. 28, 1879	James P. Fox	W. Winchester, O.
14. Charles J. Cameron, M.A.	Jan., 1890	Robert Hall	Brockville, Ont.
15. J. Jamieson Wright, & A.	June 31, 1890	John Dickie	Mallorytown, O.
16. Lennox M. Glog	April 12, 1886	.....	Moretown, Ont.
VACANCIES.			
.....	.....	James Moodie	South Mountain & Hickston.
.....	.....	Robert Morkley	Dunbar and Colquhoun
.....	.....	.....	N. Williamsburg and Winchester Springs.....
MISSION STATIONS.			
1. ....	.....	James Anderson...	Oxford and Bishop's Mills ..
2. ....	.....	.....	Stone's Corners, N. August and Fairfield
3. James Stewart .....	.....	.....	Morton, Delta, Leeds and California.....
.....	.....	.....	Morton, Ont.

GEORGE MACARTHUR, B.A., *Pres. Clerk.*

17. PRESBYTERY OF GLENGARRY.

inued.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
Forrester's F. O. Franktown, Ont. Perth, Ont. Aethon, Ont. Pembroke, Ont. Falls Smith's Falls, O. Beachburg, Ont. Smith's Falls, O. Carlton Pl. Ont. Pakenham, Ont. Oliver's Ferry, O. Douglas, Ont. Almonte, Ont. Balderson, Ont. Blakeney, Ont. Eganville, Ont.	1. John S. Burnet 2. James Hastie 3. N. McNish, B.D., L.L.D. 4. John A. G. Calder 5. Donald D. McLeosh 6. John J. Cameron, A.M. 7. Gilbert A. Smith 8. James Cormack, B.A. 9. John MacKenzie 10. John Mathieson, B.A. 11. David MacLaren, B.A. 12. Arpad Givan, B.A. 13. Roderick McLeod 14. M. MacLennan, B.A. 15. Neil McKay 16. Norman T. C. McKay ...	Mar. 6, 1863 Oct., 1860 Apr. 29, 1864 Apr., 1871 Dec. 18, 1872 Mar., 1874 Feb. 24, 1875 Aug. 8, 1876 Feb. 13, 1877 Nov. 18, 1870 Apr. 29, 1886 May 12, 1886 July 27, 1886 July 9, 1888 Nov. 10, 1888 May 28, 1889	Benjamin Clark... John C. Hall..... D. B. MacLennan... W. J. MacNaughton John Christie William Young ... John G. Hope Hugh Christie..... Victor Begg George Elder..... Peter Leallo Alex. Dingwall..... Jas. R. MacKenzie. Norman McLeod... Donald Ferguson... John A. Cameron...	St. Andrew's Ch., Martintown Knox Church, Cornwall St. John's Church, Cornwall. Knox Church, Lancaster Applehill and Gravelhill St. Matthew's Ch., Osnabrook Glensandfield & E. Hawkes- bury..... Maxville..... Knox Ch., Roxborough..... (Burns Ch., Martintown &) Hephzibah Ch., Williams- town..... Alexandria..... St. Andrew's Ch., Williams town Kenyon Kirk Hill Gordon Ch., Indian Lands Salem Ch., Summerstown ...	Martintown, O. Cornwall, Ont. Cornwall, Ont. Lancaster, Ont. Apple Hill, Ont. Woodlands, Ont. St. Anne de Prescott, Ont. Maxville, Ont. Moose Creek, O. Martintown, O. Alexandria, Ont. Willamstown, O Dunvegan, Ont. Kirk Hill, Ont. St. Elmo, Ont. Summertown, O
	VACANCIES. -		George Hope..... D. P. McKinnon..... Malcolm McLean. Jas. Cryderman... Wm. W. Brownell.	Dalhousie Mills, etc. St. Luke's Ch., Finch and Cryslers..... South Finch Lunenburg & Pleasant Valley Avonmore ...	Dalhousie Mills. South Finch, O. Goldfield, Ont. Osnabrook C. O. Avonmore, Ont.
	MISSION STATION.			East Lancaster	

A.M., Pres. Clerk.

JOHN S. BURNET, Pres. Clerk.

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., Synod Clerk.

18. PRESBYTERY OF KINGSTON.

Mountain, Ont. 1 Mills Prescott, Ont. Iroquois, Ont. Morrillburg, O. Westport, Ont. Spencerville, O. Cardinal, Ont. Brockville, Ont e Line, Mountain, Ont. Merrickville, O. Toledo, Ont. W. Winchester, O Brockville, Ont. Mallorytown, O. Moretown, Ont.	Mountain, Ont. Kemptville, Ont. Prescott, Ont. Iroquois, Ont. Morrillburg, O. Westport, Ont. Spencerville, O. Cardinal, Ont. Brockville, Ont e Line, Mountain, Ont. Merrickville, O. Toledo, Ont. W. Winchester, O Brockville, Ont. Mallorytown, O. Moretown, Ont.
Chasterville, O. Win Williamsburg, O	Chasterville, O. Win Williamsburg, O
Bishop's Mills, O. August e and Morton, Ont.	Bishop's Mills, O. August e and Morton, Ont.

JOHN GRAY, D.D., <i>Synod Clerk.</i>				
18. PRESBYTERY OF KINGSTON.				
MINISTERS.	DATE OF ORDI-NATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Williams, L.L.D.	Feb. 25, 1845	.....	Prof. in Queen's College	Kingston.
2. John B. Mowat, D.D.	May 2, 1850	.....	Prof. in Queen's College	Kingston.
3. George Ferguson, B.A.	May 26, 1855	.....	Prof. in Queen's College	Kingston.
4. Thomas G. Smith, D.D.	Aug. 3, 1858	.....	Agent of Queen's College	Kingston.
5. David Wishart.	Apr. 6, 1857	Fred. G. Lynde ...	St. Peter's Church, Madoc ...	Madoc.
6. James Fowler, M.A.....	Apr. 19, 1857	.....	Prof. in Queen's College	Kingston.
7. Robert Laird	June 12, 1860	Charles Hay	Storington, Pittsburg and Glenburnie	Sunbury.
8. George Porteous	Aug. 23, 1861	Chas. Shibley	Harrowamith, Glenvale and Wilton	Kingston.
9. George M. Grant, D.D.	Dec., 1860	.....	Principal of Queen's College.	Kingston.
10. Henry Gracey	Mar., 1863	James S. Watt	St. Andrew's Ch., Gananoque.	Gananoque.
11. Donald Ross, D.D.	Oct. 3, 1865	.....	Prof. in Queen's College	Kingston.
12. M. W. Maclean, M.A.	Aug. 15, 1866	William Clarke ...	St. Andrew's Ch., Belleville...	Belleville.
13. Wm. Thos Wilkins, B.A.	Sep., 1866	G. W. Ostrom	St. Andrew's Ch., Trenton ...	Trenton.
14. Samuel Houston, M.A.	Jan. 19, 1869	James Adams	Cook's Ch., Kingston	Kingston.
15. James M. Gray	Aug. 4, 1869	L. Meiklejohn	Stirling and W. Huntingdon.	Stirling.
16. John Gallagher, B.A.	Nov. 14, 1871	.....	St. John's Ch., Pittsburg.....	Dufferin.
17. Joseph Gandier	Dec. 31, 1872	Alexander Dickson	Camden and Newburgh.....	Newburgh.
18. John Fairlie	Aug. 21, 1873	Benj. Herbison.....	Lansdowne, Fairfax & Sand Bay	Lansdowne.
19. James Mollroy	Sep., 1874	.....	Poland Mission Field.....	Watson's Corners
20. Duncan McEachern.....	Oct. 8, 1875	Wm. Templeton.....	Pres. Church, Napance.....	Napance.

B.A., Pres. Clerk.

18. PRESBYTERY OF KINGSTON—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
21. M. McGilHivray, M.A.	Oct. 21, 1875	John Laidlaw	Chalmers' Ch., Kingston	Kingston.
22. Robt. John Craig, M.A.	Apr. 27, 1876	S. Russell, B.A.	Church of the Redeemer, Deteronto.	Deteronto. Kingston.
23. John Mackie, M.A.	Dec. 13, 1877	W. G. Craig	St. Andrew's Ch., Kingston	Stella, Amhorstls
24. Jas. Cumberland, M.A.	Feb. 3, 1881	Henry Pilson	St. Paul's Ch., Amherst Isl'nd	Belleville.
25. J. Lyall George, M.A.	Dec. 20, 1881	George Keith	John St. Church, Belleville	McDonald's Cor's
26. W. K. McCulloch	Apr. 27, 1882		Dalhousie, Snow Road and North Sherbrooke	Centreville.
27. Wm. S. Smith	July 24, 1883	Smith Gilmour	Knox Ch., Camder, and St. Andrew's, Tan worth	Burnbrae.
28. John Moore, B.A.	Jan. 23, 1885	James Hay	St. Andrew's Ch. Symonsand Rylstone	El Dorado.
29. S. Childerhose, B.A.	May 18, 1887	H. Rollins	St. Columbia & St. Paul Madoc	Wolf Island.
30. J. F. Smith, M.D.	Jan. 24, 1888		Missionary, Honan, China	Melrose.
31. G. R. Lang, B.A.	July 19, 1888		Missionary, Wolf Island	Kingston.
32. James Ratray, B.A.	Oct. 10, 1889	Adam McAllister	Melrose, Lonsdale and Shan- nonville	
33. J. McNaughton, M.A.			Prof. of Greek, Queen's Coll.	
MISSION STATIONS.				
			Sharbot Lake, etc	Sharbot Lake.
		W. Thomas	Wibur, etc	Levant Station.
			Matawatchin, etc	Matawatchin.
			Poland, etc	Watson's Corners
			Portsmouth & Collinsby	Portsmouth.
		W. Boulter	Ernestown & Fredricksb'gh	Demorestville.
			Demorestville	Trenton.
		Chas. Ketchison	Consecon and Hillier	Wallbridge.
		Alex. Dodds	Thanes and the Ridge	Thanes.
		J. R. Tait	L'Amable, Bancroft, etc	L'Amable.
		James Wilson	Carlton and Mayo	Boulter.
		A. Carewell	Maynooth	Maynooth.
			Carleton district	Podush Lake.
		W.P. Hudson, M.F.F.	Roslin and Thurlow	Roslin.
			Wolf Island	Wolf Island.
		Hugh Stewart	Tweed.	Tweed.
			Pine St. Church, Kingston	Kingston.
			Godfrey district	Godfrey.
		James Gray	Pictou	Pictou.
WITHOUT CHARGE.				
1. George Bell, LL.D.	May 30, 1844		Registrar, Queen's College	Kingston.
2. K. McLennan, M.A.	Mar. 8, 1853			Whitby.
3. Walter Coulthard	Nov. 22, 1860			Pictou.
4. A. B. Nicholson, B.A.			Queen's College	Kingston.

WILLIAM THOMAS WILKINS, Pres. Clerk.

19. PRESBYTERY OF PETERBOROUGH.

1. James Cleland	May, 1843		Retired	Port Hope.
2. John Ewing	Jan. 1846	David Tulley	Mount Pleasant, Lakevale and Omenood	Mt. Pleasant.
3. W. C. Windell	Nov. 1847		Retired	Pontypool.
4. F. Andrews	1851	James Drummond	Keene and Westwood	Keene.
5. W. Bennett	Sep. 1855	Israel Payne	Springville and Bethany	Springville.
6. P. Duncan	Oct. 1857	Geo. Rutherford	Colborne and Lakeport	Colborne.
7. W. White	1857		Retired	Peterborough.
8. John McEwan	Sep. 1860	David Smith	Lakefield and N. Smith	Lakefield.
9. W. Anderson, M.A.	June 1860	John Braden	Bobcaygeon and Dunford	Bobcaygeon.
10. T. MacWilliam, LL.B.	Sep. 1863	Rev. D. McNaughton	Mill St., Port Hope	Port Hope.
11. J. Carmichael, M.A.	Nov. 1870	W. E. Roxburgh	Norwood	Norwood.
12. D. Sutherland, M.A.	Nov. 1873	George Angus	Percy	Warkworth.
13. E. F. Torrance, M.A.	July 1876	Richard Hall	St. Paul's, Peterborough	Peterborough.
14. J. R. Gilchrist, B.A.	Oct. 1876	John Lawless	Coldesprings and Baltimore	Baltimore.
15. Jas. Ross, B.A.	Mar. 1881	Alex. Kennedy	Bethesda and Alnwick	Harwood.
16. D. A. Thomson	July 1883	George Tough	Hastings	Hastings.
17. C. B. Lord, B.D.	Oct. 1883	James Blacklock	Grafton and Vernonville	Grafton.
18. John Hay, B.D.	June 1885	James Kerr	Cobourg	Cobourg.
19. A. R. McLeod	July 1885	James Nesbitt	Brighton	Brighton.
20. Richard Hyde	Feb. 1887	Alex. Smith	Warsaw and Dunsmuir	Warsaw.
21. Marcus Scott	Nov. 1887	John Clark	Campbellford	Campbellford.
22. A. MacWilliams, B.A.	June 1888	Robert Tulley	St. Andrew's, Peterborough	Peterborough.
23. B. C. Jones, M.A.	1890	A. W. Pringle	First Ch., Port Hope	Port Hope.

19. PRESBYTERY OF PETERBOROUGH—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
Kingston.	24. James Drummond, B.A.	1890	D. H. Armstrong	Centreville	South Monaghan
Deseronto.	5. H. Brown	Oct. 1891	Wm. Mathieson	Havelock	Havelock.
Kingston.	26. D. P. Oswald	Oct. 2, 1891		Janetville, Ballyduff, etc.	Janetville.
Stella, Amherst & Belleville.	VACANT.		Wm. Archer	Millbrook and Gardenhill	Millbrook.
McDonald's Cor's	MISSION STATIONS.			Minden and Haliburton	Minden.
Centreville.				Harvey	Lakehurst.
Burnbrae.				Chandos and Burleigh	Apsley.
El Dorado.	WITHOUT CHARGE.				
Wolf Island.	1. D. Beattie	Apr. 1857			Campbellford.
Melrose.	2. A. McNeughton				Port Hope.
Kingston.	3. D. Camelson	Dec. 1859			Port Hope.

WILLIAM BENNETT, *Pres. Clerk.*

20. PRESBYTERY OF WHITBY.

Sharbot Lake.	1. A. A. Drummond	Oct. 20, 1847	Retired	Newcastle.
Levant Station.	2. J. McMechan	May, 1857	Retired	Port Perry.
Matawatchiu.	3. J. Abraham	Nov. 1872	James Madill	Whitby.
Watson's Corners	4. R. D. Fraser, M.A.	Sep. 20, 1873	J. B. Fairbairn	Bowmanville.
Portsmouth.	5. J. A. McKen, M.A.	Oct. 26, 1878	John Allen	Orono.
Demorestville.	6. A. H. Kippin	Feb. 1879	James A. Milne	Claremont.
Trenon.	7. A. Leslie, M.A.	Mar. 1, 1879	A. Henry	Newtonville and Kendall.
Wallbridge.	8. S. H. Eastman, B.A.	Nov. 25, 1879	W. H. Scott	Oshawa.
L'Amable.	9. J. Chisholm, B.A.	Aug. 3, 1881	T. Nesbit	Dunbarton and Soarboro', Melville Ch.
Boulter.	10. R. B. Smith	May 31, 1885	John Davidson	Dunbarton.
Maynooth.	11. J. B. McLaren	June, 1885	Wm. Batsille	Ashburn and Utica.
Podash Lake.	12. W. F. Allen	Oct. 23, 1886	J. H. Ballach	Columbus and Brooklyn.
Roslin.	13. Louis Perrin, B.A.	June 7, 1887	H. D. Gordon	Newcastle.
Wolf Island.	14. R. Whiteman, B.A.	Dec. 8, 1891	T. C. Forman	St. Andrew's and St. John's.
Tweed.				Pickering
Kingston.				Port Perry
Gafrey.	VACANT.		J. T. Pollock	Enniskillen and Cartwright.
Pictou.				Enniskillen.
Kingston.	WITHOUT CHARGE.			
Whitby.	A. Spenser			
Pictou.				
Kingston.				

A. A. DRUMMOND, *Pres. Clerk.*

21. PRESBYTERY OF LINDSAY.

Port Hope.	1. James R. Scott	June, 1849	Retired	Clerk of Presbytery	Cambray.
Mt. Pleasant.	2. Alex. Ross	Sept. 1860	Retired	Without Charge	Clinton.
Keen.	3. Arch. Currie, M.A.	Oct. 1861	Retired	Without Charge	Sonya.
Sprugville.	4. D. McDonald	Nov. 1872	Andrew McKie	Glenarm	Glenarm.
Colborne.	5. D. C. Johnson	Oct. 1876	G. F. Bruce	Kenyon and Cambridge	Kenyon.
Peterborough.	6. Wm. Galloway	Feb. 1879	Ben. Finnie	Kirkfield and Balsaver	Kirkfield.
Lakefield.	7. W. G. Hanna, B.A.	June, 1886	T. H. Armstrong	Uxbridge	Uxbridge.
Bobcaygeon.	8. A. McAnlay, B.A.	Dec. 1886	W. Cameron	Woodville	Woodville.
Port Hope.	9. John McMillan	June, 1887	Alex. Lark	Wick and Greenbank	Wick.
Warkworth.	10. A. U. Campbell, B.A.	Feb. 1888	G. A. Smith	Scott and Uxbridge	Uxbridge.
Peterborough.	11. M. McKinnon, B.A.	Nov. 1888	J. Inrie	Fenelon Falls and Somerville	Fenelon Falls.
Baltimore.	12. R. Johnston, B.A.	July, 1889	John MacLennan	St. Andrew's, Lindsay	Lindsay.
Harwood.	13. P. A. McLeod, M.A.	June, 1890	John Campbell	St. Andrew's, Sonya	Sonya.
Hastings.	VACANCIES.		Robert Lockee	Leaskdale and Zephyr	Leaskdale.
Grafton.			T. H. Glendonning	Sunderland and Vroomanton	Sunderland.
Cobourg.			Robert Irwin	Cambray and Oakwood	Cambray.
Brighon.			Alex. McDonald	Cambray and Oakwood	Cambray.
Warkworth.			D. A. McIntyre	St. Andrew's, Eldon	Lorneville.
Campbellford.	MISSION STATION.		Andrew McNab	Sebright and Upbill	Sebright.
Peterborough.				Coboconk and Kilmount	Coboconk.
Port Hope.					

JAMES R. SCOTT, *Pres. Clerk.*

22. PRESBYTERY OF TORONTO.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICERS.
1. Wm. Reid, D.D.	Jan. 30, 1840		W. Agent of the Church	Toronto.
2. R. Montebello	Apr. 29, 1841		Presbytery Clerk	Toronto.
3. Lt. Wallace	July 15, 1846		Retired	Toronto.
4. Wm. Gregg, D.D.	Jan. 22, 1847		Prof. Knox College	Toronto.
5. Wm. Melkiss	Sep. 25, 1848		Retired	Toronto.
6. Andrew Wilson	Jan. 29, 1851		Retired	Toronto.
7. Joseph Alexander, M.A.	May 29, 1851		Retired	Travelling.
8. Wm. Caven, D.D.	Oct. 7, 1852		Prin. Knox College	Toronto.
9. Wm. McLaren, D.D.	June, 1853		Prof. Knox College	Toronto.
10. H. M. Parsons, D.D.	Nov. 5, 1854	Geo. F. Burns	Knox Church, Toronto	Toronto.
11. D. Camelon	Dec. 13, 1859		Retired	Port Hope.
12. James Carmichael, D.D.	Oct. 2, 1860	Andrew McClure	St. Andrew's, King	Strange.
13. S. H. Kellogg, D.D.	Apr. 22, 1861	Ex-Aid, Carlyle	St. James' Sq., Toronto	Toronto.
14. Walter Reid, B.D.	June, 1866	J. C. Thom, M.D.	Weston and Woodbridge	Weston.
15. W. W. Percival	July 5, 1866	Alex. Marsh	Richmond Hill, etc.	Richmond Hill.
16. D. J. Macdonnell, B.D.	Nov. 20, 1866	E. A. MacLaren	St. Andrew's Church	Toronto.
17. G. M. Milligan, B.A.	Feb. 4, 1868	Jos. J. Blain	Old St. Andrew's, Toronto	Toronto.
18. J. V. Bell, M.A.	Dec. 22, 1868	A. B. Davidson	Newmarket	Newmarket.
19. W. Burns	May 19, 1869		Agent of A. & I. Minis. Fund	Toronto.
20. G. Burnfield, B.D.	Jan. 3, 1871	C. Campbell	South Side Church, Toronto	Toronto.
21. J. M. Cameron	Nov. 23, 1871	John Mackie	East Church, Toronto	Toronto.
22. D. Mackintosh	June 17, 1873		Retired	Swansea.
23. Peter Nicol	Oct. 27, 1874		Unionville, etc.	Unionville.
24. Alex. Gilray	Jan. 5, 1875	W. McWhinney	College Street, Toronto	Toronto.
25. Robt. Thynne	Feb. 17, 1875	G. Robinson	St. Andrew's, Markham	Markham.
26. Jas. Frazer	Feb. 8, 1876	Jos. Cockburn	Georgina	Sutton.
27. Walter Amos	Nov. 9, 1876	John Scott	Aurora and East King	Aurora.
28. A. MacGillivray	Sep. 21, 1877	Andrew Scott	Boar's Church, Toronto	Toronto.
29. R. P. Mackay, B.A.	Oct. 9, 1877	Jos. Norwich	Parkdale Church	Toronto.
30. W. Friswell, Ph.B.	Apr. 4, 1878	Jos. Mitchell	Leslieville	Toronto.
31. J. G. Stuart, B.A.	Oct. 24, 1880	Robt. F. Dale	St. Mark's, Toronto	Toronto.
32. W. A. Hunter, M.A.	Nov. 16, 1880	James Park	Erskine Church, Toronto	Toronto.
33. J. R. Johnston, M.A.	Apr. 28, 1881	Geo. French	East Toronto, etc.	Coleman.
34. J. A. Turnbull, LL.B.	Sep. 13, 1881	Ald. Carlyle	West Church, Toronto	Toronto.
35. D. B. Macdonald	Nov. 21, 1882	Jas. Stirling	St. Andrew's, Scarboro	Bendale.
36. John Nell, B.A.	Dec. 5, 1882	W. McCulloch	Westminster Church, Toronto	Toronto.
37. W. G. Wallace, B.D.	May 31, 1883	J. C. Robt.	Bloor St. Church, Toronto	Toronto.
38. Jos. Watt	June 19, 1883	W. J. McCutcheon	Lesley and West King	Leskey.
39. John Mutch, M.A.	Sep. 25, 1883	J. A. Tennant	Chalmers' Church, Toronto	Toronto.
40. R. Y. Thompson, B.D.	Sep. 25, 1883		Prof. Knox College	Toronto.
41. D. McTavish, D.Sc.	June, 1884	Theron Gibson	Central Church, Toronto	Toronto.
42. R. Haddow, B.A.	May 4, 1889	Dr. Robertson	Milton	Milton.
43. R. C. Tibb, B.A.	June 28, 1886	Thos. Gall	Ruth St. Church, Toronto	Toronto.
44. S. S. Craig	July 19, 1886	John Barclay	Oakville	Oakville.
45. Wm. Patterson	July 22, 1886	S. Wallace	Cooke's Church, Toronto	Toronto.
46. J. A. Brown	July, 1886	Jas. Clark	Knox Church, Scarboro	Agincourt.
47. Jas. A. Grant	Jan. 11, 1887	J. D. Spears	West Toronto Junction	W. Toronto Jct.
48. R. J. M. Glassford	June 25, 1887	J. B. Leslie	Streetsville	Streetsville.
49. James Argo	Sep. 27, 1887	C. McLaughlin	Norval and Union	Norval.
50. J. W. H. Milne, B.A.	Aug. 23, 1888	J. T. Elliot	Boston Church	Manaswood.
51. Geo. Mackay, M.A.	July 16, 1889	I. Fairbairn	Queensville etc.	Queensville.
52. Alf. Gantier, B.D.	Sep. 24, 1889	Robt. McClure	Brampton	Brampton.
53. J. McP. Scott, B.A.	Dec. 17, 1889	Geo. Rennie	St. John's Church, Toronto	Toronto.
54. W. A. J. Martin	Dec. 19, 1889	James Crane	St. Paul's Church, Toronto	Toronto.
55. R. M. Hamilton, B.A.	June 23, 1890	Thos. Gray	Eglinton and Bethesda	Eglinton.
56. C. A. Campbell	July 23, 1890	Geo. Bell	St. Andrew's, Vaughan	Maple.
57. Alex. Wilson	Dec. 23, 1890	John Paxton	Fairbank, Fisherville	Fairbank.
58. D. M. Buchanan, B.A.	June 23, 1891	Jos. Barton	Georgetown and Limehouse	Georgetown.
59. H. E. A. Reid, B.A.	Aug. 27, 1891	Robt. Bruce	Stouffville, etc.	Stouffville.
ORDAINED MISSIONARY.				
1. J. Stenhouse, B.Sc.	July 8	James McNab	Dovercourt Church, Toronto	Toronto.
VACANCIES.				
		Wm. McClure	Knox Church, Vaughan	Aiblen.
		G. Jaffray	Caven Church, Bolton	Toronto.
		John Carlyle	St. Enoch's Church, Toronto	Toronto.
		Jos. Gibson	Deer Park, Toronto	Toronto.
			Hornby and Oungah	Hornby.
			Mt. Albert and Malabar	Mt. Albert.
			Malton, Dixie, etc.	Malton.
			Mimico	Mimico.
		James McNab	Dovercourt	Toronto.
			Swansea	Swansea.
			Port Credit	Port Credit.
			Chester	Toronto.

22. PRESBYTERY OF TORONTO—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
Toronto.	WITHOUT CHARGE.				
Toronto.	1. Wm. F. Ellis				Toronto.
Toronto.	2. Wm. Cleland				Toronto.
Toronto.	3. Wm. C. Young				Toronto.
Toronto.	4. Chas. Campbell				Toronto.
Travelling.	5. Wm. Peattie				Toronto.
Toronto.	6. Geo. Simpson				Toronto.
Toronto.	7. Jas. F. McCurdy, Ph.D.				Toronto.
Toronto.	8. Peter Lindsay				Toronto.
Fort Hope.	9. Robt. Leask				Toronto.
Strang.	10. Thomas Wilson				Toronto.
Toronto.	11. Thomas Goldsmith				Toronto.
Weston.	12. Joseph S. Eakin				Toronto.
Richmond Hill.	13. R. C. Moffat, D.D.				Toronto.
Toronto.	14. H. Sinclair				Toronto.
Toronto.	15. Alex. McClelland, D.C.L.				Toronto.
Newmarket.	16. Jas. Fuller				Toronto.

R. C. TIBB, Asst. Pres. Clerk.

23. PRESBYTERY OF BARRIE.

Sutton.	1. W. Fraser, D.D.	Sep. 2, 1834	Retired	Barrie.
Aurora.	2. J. B. Duncan	July 1, 1848	Parry Sound	Parry Sound.
Toronto.	3. John G. G. D.D.	May 21, 1851	Pastor Emeritus, Orillia	Orillia.
Toronto.	4. W. McConnell	April, 1854	Central Church, Craigvale and Lefroy	Craigvale.
Toronto.	5. Jas. Sieveright, M.A.	July, 1857	Huntsville and Allansville	Huntsville.
Coleman.	6. George Crow	Dec. 1859	Retired	Barrie.
Toronto.	7. Robert Moodie	Mar. 1863	Stayner and Sunnidale	Stayner.
Bendale.	8. R. N. Grant	Jan. 23, 1866	Orillia	Orillia.
Toronto.	9. Alex. McDonald, B.A.	Jan. 31, 1866	West Nottawasaga, Duntroon and St. Andrew's	Duntroon.
Laakey.	10. Allan Findlay	Jan. 7, 1867	Supervisor of Missions	Barrie.
Toronto.	11. F. Smith	April, 1867	Bradford, 2nd West Gwillimbury and St. John's	Bradford.
Toronto.	12. D. D. McLeod	July 1, 1867	Barrie	Barrie.
Milton.	13. James Carswell	Oct. 17, 1867	1st West Gwillimbury and Cookstown	Bondhead.
Toronto.	14. Hugh Currie	Feb. 24, 1870	Penetanguishene and Wyeborough	Penetanguishene
Oakville.	15. S. Hutcheson	Feb. 10, 1871	Retired	Shanty Bay.
Toronto.	16. J. Campbell, M.A., Ph.D.	Sep. 2, 1874	Alex. McDermid	Collingwood.
Agincourt.	17. J. R. S. Barnett	Dec. 16, 1874	Alliston and Carlisle	Alliston.
W. Toronto Jct.	18. J. D. Leishman	Dec. 29, 1874	Angus and New Lowell	Angus.
Streetsville.	19. J. J. Cochran, M.A.	Apr. 4, 1876	Townline and Ivy	Thornton.
Norval.	20. David James	May 18, 1881	Midland	Midland.
Mansewood.	21. A. B. Dobson	Nov. 23, 1881	Eaton and Willis Ch's, Oro	Jarratt's Corners
Queensville.	22. J. K. Henry	Apr. 19, 1882	East Nottawasaga, Creemore and Dundas	Creemore.
Brampton.	23. W. Clarke, M.C.P. & S.	Jan. 5, 1886	Bracebridge and Monck	Bracebridge.
Toronto.	24. S. Rendean, M.A.	Apr. 23, 1887	Sudbury	Sudbury.
Maple.	25. W. J. Hewitt	July 6, 1887	1st Essa, Barnes' and Dunn's Churches	Cookstown.
Fairbank.	26. John McNeil	Sep. 26, 1888	Longford and Uptergrove	Uptergrove.
Georgetown.	27. John Hunter	June 4, 1889	Guthrie Ch. and Mitchell Sq.	Guthrie.
Stouffville.	28. M. N. Bethune	June 16, 1889	Gravenhurst	Gravenhurst.
Toronto.	29. J. McD. Duncan, B.A.	Dec. 10, 1889	Fraser Ch., Tottenham and Beeton	Tottenham.
Toronto.	VACANCIES.		Philisale and Craighurst	
Albion.			Elmsdale and Knox Ch., Flos.	
Toronto.			North Bay	
Toronto.			Sundridge and Hiramfield	
Hornby.			Knox Church, Oro	
Mt. Albert.			Churchill	
Malton.	ORDAINED MISSIONARIES.			
Mimico.	1. J. L. Robertson, M.A.	Sep. 11, 1867	Burk's Falls	Burk's Falls.
Toronto.	2. John Gerrloch	Oct. 25, 1869	Airlie, Black Bank & Bauda.	Bauda.
Swansea.	WITHOUT CHARGE.			
Port Credit.	1. W. McKee, M.A.		Inspector of Public Schools	Barrie.
Toronto.	2. Thos. McKee		Inspector of Public Schools	Barrie.
	3. G. Grant, M.A.			Orillia.
	4. Robert Gunn			Orillia.

23. PRESBYTERY OF BARRIE—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
.....		John C. Marshall	Severn Bridge and Waghogo.	
.....		John Hauly	Wanbaushene, P't Severn, &c.	
.....		Amos Dean	Wyevale, Gibson's, Van Vlack	
.....			Whitford, Worthington, etc.	
.....			Coppercliff, Stobo, Cartier.	
.....			Warren, Verner, etc.	
.....			Sturgeon Falls, Cache Bay, &c.	
.....			Callander, Wessawassa, etc.	
.....			Powassan, Nipissing, etc.	
.....			Chisholm	
.....			South R. Eagle Lake, Rye, &c.	
.....			Barriedale, Ely, Hartfell.	
.....			Emisdale, Sprucedale, Novar.	
.....			Bethune, Kearney, etc.	
.....			Dunchurch, Whitestone, etc.	
.....			Loring, Wolfe River, etc.	
.....			Byng Inlet, North and South	
.....			French River, Bustard Pland	
.....			Collin's Inlet	
.....			Squaw Island	
.....			Carling, Shebeshekong	
.....			Conger, Trout Lake, etc.	
.....			Rosseau, Turtle Lake, etc.	
.....			Raymond and Dee Bank	
.....			Port Carling, Beaumaris.	
.....			Aspden, Hoodstown, etc.	
.....			Port Sydney, Brunel, etc.	
.....			Dwight, Ockton and Portage	
.....			Bayville, Macaulay, etc.	
.....			Muskoka Falls, Oakley, Uf-	
.....			ington	
.....			Buck Lake, Doe Lake	
.....			Saint Paul's, Morrison	
.....			Black River, Rama, Cooper's	
.....			Falls	
.....			Arctree, Tompkins, Uthoff.	
.....			Moonstone, Vasey, Victoria	
.....			Harbour	
.....			Minesing and Midhurst.	
.....			Banks and Gibraltar	
.....			Allandale	
.....			Monkman's	

ROBERT MOODIE, Pres. Clerk.

24. PRESBYTERY OF OWEN SOUND.

1. Robt. Rodgers, Ord. Min.	Dec. 4, 1850	A. Hastie	Crawford	Crawford.
2. Duncan Morrison, D.D.	Oct. 22, 1851	Retired	Retired	Owen Sound.
3. Robert Dewar	Oct. 7, 1855	Retired	Retired	Annan.
4. William Forrest	Feb. 18, 1857	Markdale	Markdale	Markdale.
5. John McAlpine	May 25, 1863	John McCallum	Chatsworth	Chatsworth.
6. Alex. McLennan	Sep. 1869	Geo. Michael	Knox, Sydenham	Hoath Head.
7. Geo. A. Yeomans, M.A.	Sep. 1869	Jas. Cribble	Warton	Warton.
8. E. Wallace Waite, D. Sc.	June 13, 1873	John Cockburn	Knox, Owen Sound	Owen Sound.
9. John Gillis, Ord. Min.	April, 1873	W. Webster	Lion's Head and Lindsay	Lion's Head.
10. James B. Fraser, M.D.	Sep. 15, 1874	John Harkness	Annan and Leth	Annan.
11. John Somerville, M.A.	Aug. 25, 1875	Judge Creason	Division St., Owen Sound	Owen Sound.
12. Jas. F. McLaren, B.D.	Dec. 8, 1880	J. D. McArthur	Temple Hill and Holland	Rocklyu.
13. John A. Ross, B.A.	July 19, 1885	Jas. Gardiner	Erskine, Menford	Menford.
14. J. Hamilton, B.A., O.M.	Sep. 9, 1885	Alex. Stephen	Keady, etc.	Keady.
15. Donald A. McLean	Sep. 21, 1887	Jas. Gardiner, jr.	Sarawak and Kemble	Kemble.
VACANT.				
.....	.....	Chas. Jackman	Kilsyth and N. Derby	Kilsyth.
.....	.....	J. McCallum	Satona and Burns	Boguo.
.....	.....	John Sword	Knox, St. Vincent, etc.	
.....	.....	S. Goodfellow	Thornbury and Clarksburg	
MISSION STATIONS.				
.....	.....	Alex. White	Indian Peninsula	Mar.
.....	.....	.....	Hopworth, etc.	
.....	.....	.....	Johnstone, etc.	
.....	.....	.....	Berkeley, etc.	
WITHOUT CHARGE.				
1. D. McNaughton, M.A.				North Keppel.
2. F. F. Syn				Warton.

JOHN SOMERVILLE, Pres. Clerk.

POST OFFICES.

S. YOUNG, *Pres. Clerk.*

Pres. Clerk.

.... Kileyth.

... Bognor.

.... Mar.

..... North Keppel.

..... WILKINSON.

ROBERT TORRANCE, D.D., *Pres. Clerk.*

27. PRESBYTERY OF ORANGEVILLE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Wells, M.A.....	Jan. 1861	Samuel Thompson	Flesherton and Eugenia	Flesherton.
2. H. Crozier.....	Mar. 24, 1869	W. W. Thompson	Grand Valley and S. Luther	Grand Valley.
3. T. T. Johnston.....	Nov. 7, 1874	James Dick	Maple Valley & Singhampton	Maple Valley.
4. G. G. McRobbie, Sc.D.....	Nov. 17, 1874	D. McVanel	Shelburne	Shelburne.
5. Robert Hughes.....	Oct. 23, 1876	Rosemont & Mansfield.....	Rosemont.	Rosemont.
6. P. Fleming	Nov. 1876	James Walker	Caledon East & St. Andrew's	Caledon East.
7. Robt. Fowle	Oct. 25, 1877	Robert Wood	Erin and Osprings	Erin.
8. D. McLeod, B.A.....	Aug. 2, 1878	Dugald McLean.....	Priceville	Priceville.
9. A. Wilson	Aug. 16, 1881	Alexander Lamont	Charleston and Alton.....	Caledon.
10. J. L. Campbell, B.A.....	May 12, 1886	John Hunter	Cheltenham & Mt. Pleasant	Cheltenham.
11. George Ballantyne	July 19, 1886	Charles Anderson	Camilla and Mono Centre	Mono Centre.
12. W. Farquharson, B.A.....	Mar. 31, 1887	R. J. McGregor.....	Claude and Mayfield	Claude.
13. J. W. Orr	Sep. 19, 1887	Wm. Lewis.....	Mono Mills, Mono E. & Adala	Mono Mills.
14. D. McColl, B.A.....	Jan. 17, 1888	Robert Kinnell.....	St. Andrew, Broton and	Swinton.
15. J. J. Elliott, B.A.....	Aug. 16, 1888	Samuel Huxley	Hillsburg & Price's Corners	Hillsburgh.
16. D. C. Hesseck, M.A., LL.B.....	Apr. 22, 1889	A. Steele, M.A.....	Orangeville	Orangeville.
17. L. C. Emes	July 23, 1889	George Yemen.....	Ballinafad & Melville Ch.....	Ballinafad.
VACANCIES.				
.....	.....	O. Graham	Horning's Mills and Primrose .....	.....
.....	.....	J. Sinclair	Maxwell, McIntyre & Fever .....	.....
.....	.....	J. C. Shook.....	Corbetton, Riverview and .....	.....
.....	.....	R. Curry	Gandier .....	.....
.....	.....	.....	Laurel & Black's Corners.....	.....
MISSION STATIONS.				
.....	.....	.....	Knox Church, Vanatter and .....	.....
.....	.....	.....	Waldemar .....	.....

H. CROZIER, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., *Synod Clerk.*

28. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Black	Nov. 9, 1853	.....	Retired	Hamilton.
2. John Laing, D.D.....	June 6, 1854	A. McIntosh	Dundas	Dundas.
3. J. G. Murray	July 7, 1858	J. C. Bain	Grimsby & Muir's Settlement	Grimsby.
4. D. H. Fletcher, D.D.....	Nov. 8, 1860	John Taylor	Hamilton, McNab St.....	Hamilton.
5. Finlay McCuaig.....	Nov. 29, 1860	P. D. Cowper	Welland	Welland.
6. George Burson	June 6, 1863	R. Lawrie	St. Catharines, Knox Church	St. Catharines.
7. J. W. Mitchell, M.A.....	May 1867	.....	Thorold	Thorold.
8. Mungo Fraser, D.D.....	Oct. 19, 1867	J. Donaldson	Hamilton, Knox Church	Hamilton.
9. Samuel Lyle, B.D.....	Feb. 12, 1870	G. Rutherford	Hamilton, Central Church.....	Hamilton.
10. Nathan Smith	June 1870	J. McFarlane.....	Niagara	Niagara.
11. R. J. Laidlaw, LL.D.....	Sep. 1871	James Watson	Hamilton, St. Paul's Church	Hamilton.
12. W. F. Walker	Jan. 1872	J. R. Cooke.....	Brimbrook and Saltfleet	Elfrida.
13. S. W. Fisher, B.A.....	Oct. 1874	J. Lawson	West Flamboro	Christie.
14. D. G. Thompson	Nov. 26, 1874	.....	Hamilton, Locke St. Church	Hamilton.
15. D. C. McIntyre, Ph.D.....	Sep. 3, 1875	.....	Beamsville and Clinton	Beamsville.
16. W. J. Dey, M.A.....	June 5, 1876	F. Reid	Simcoe	Simcoe.
17. J. H. Kitchie.....	Nov. 1876	G. W. Hodgotts	St. Catharines, First Church	St. Catharines.
18. F. Ballantyne.....	Jan. 2, 1879	R. McQueen	Beverley	Kirkwall.
19. R. H. Abraham, M.A.....	June 1, 1880	J. H. Fell	Burlington	Burlington.
20. D. G. Cameron	July 1883	J. Agnew	Strabane and Kilbride	Strabane.
21. R. Moreton, Hon.....	.....	A. J. McKenzie.....	Hamilton, St. John's	Hamilton.
22. E. B. Chestnut .....	.....	J. McAlla	Hayne's Avenue & St. David's	St. Catharines.
23. W. M. Cruickshank .....	.....	.....	St. Ann's and Smithville	Smithville.

28. PRESBYTERY OF HAMILTON—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
Flesherton.	24. T. L. Turnbull .....	.....	John Smith	Oneida	Clanbrassil.
Grand Valley.	25. J. Murray, M.A., B.D.	Nov. 10, 1884	J. Kirkness	Hamilton, Wentworth Ch.	Hamilton.
Maple Valley.	26. J. A. Hamilton	Apr. 1885	J. Charlton	Lynedoch, Silverhill & Delhi ..	Lynedoch.
Shelburne.	27. J. A. Young, M.A.	Nov. 1886	J. Dobble	Drummondhill & Chippawa	Niagara Falls S.
Rosemont.	28. R. McKnight, M.A.	Oct. 4, 1887	N. Lockie	Dunnville	Dunnville.
Caledon East.	29. G. A. McLennan, B.A.	May 1888	N. McNeill	Jarvis and Walpole	Jarvis.
Erin.	30. J. G. Shearer, B.A.	June 5, 1888	M. Turnbull	Hamilton, Erskine Church	Hamilton.
Priceville.	31. J. Robertson, M.A.	July 30, 1889	.....	Port Dover and Victoria	Pt. Dover.
Caledon.	32. J. Crawford, M.A.	June 30, 1890	M. B. McMaster	Niagara Falls	Niagara Falls.
Cheltenham.	33. Walter Muir	July 3, 1890	J. Gibson	Carlisle, St. Paul's	Carlisle.
Mono Centre.	34. J. P. McQuarrie	Sep. 30, 1890	J. Miller	Nelson and Dundas St.	Tansley.
Claude.	35. Joseph W. Johnston .....	.....	J. Thompson	Cayuga and Mt. Hesley	Cayuga.
Mono Mills.	36. J. S. Conning	June 4, 1891	D. McGregor	Caledonia	Caledonia.
Swinton.	37. Wm. A. Reid, M.A.	Aug. 3, 1891	D. Bruce	Port Dalhousie and Louth	Pt. Dalhousie.
Hillsburgh.	38. P. M. McEachern	Sep. 10, 1891	W. McMonies	Waterdown	Waterdown.
Orangeville.	39. W. Morin, M.A.	Feb. 2, 1891	R. H. Appleyard	Port Colborne	Pt. Colborne.
Ballinfad.	VACANCIES.	.....	.....	Wellandport & N. Pelham .....	.....
	.....	.....	.....	Hagersville .....	.....
	.....	.....	.....	Ancaster .....	.....
	.....	.....	.....	Merriton and Pt. Robinson .....	.....
	.....	.....	.....	Blackheath, &c .....	.....
	RESIDING WITHIN BOUNDS	.....	.....	.....	.....
	1. John Gauld .....	.....	.....	.....	Hamilton.
	2. John Scott .....	.....	.....	.....	Hamilton.

JOHN LAING, Pres. Clerk.

a, Pres. Clerk.

29. PRESBYTERY OF PARIS.

	1. Thos. Alexander, M.A.	Mar. 1835	Retired	Brantford.
	2. W. T. McMullen, D.D.	Nov. 1856	James Bell	Woodstock.
	3. W. Cochrane, D.D.	June 1859	Adam Spence	Brantford.
	4. W. A. McKay, B.A.	Dec. 1870	John Weir	Woodstock.
	5. John Thomson, M.A.	Nov. 1871	Wm. McDonald	Ayr.
	6. R. Pettigrew, M.A.	Jan. 1873	Wm. Wallace	Glenmorris.
	7. E. Cookburn, M.A.	Mar. 1873	J. H. Farrington	Paris.
	8. Peter Straith, M.A.	Sep. 1877	Robert McLean	Innerkip.
	9. D. M. Beattie, M.A.	Jan. 1880	M. McIntyre	Gables.
	10. M. McGregor, M.A.	May 1883	Geo. Younie	Tilsonburg.
	11. R. H. Myers, B.A.	Dec. 1883		Norwich.
	12. R. G. Sinclair	June 1884	Geo. Bryce	Mohawk.
	13. J. S. Hardie	June 1885	Thos. Phillips	Ayr.
	14. W. S. McTavish, B.D.	Sep. 1885	Alex. Hunter	St. George.
	15. J. C. Toynie, B.A.	April 1889	Robert Russell	Brantford.
	16. E. R. Hunt	June 1889	John Birss	Ingersoll.
	17. W. K. Shearer, B.A.	Jan. 1888	John Spears	Drumbo.
	18. G. L. McKay, D.D.			Tamsui.
	19. Robert Chambers			
	20. J. H. Buchanan, M.D.			
	VACANCIES.			
			James Hunter	
			J. S. McKay	Embro.
	MISSION STATIONS.			

W. T. McMULLEN, Pres. Clerk.

39. PRESBYTERY OF LONDON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. W. R. Sutherland	Feb. 1848	Retired	Retired	Strathburn.
2. J. J. A. Proudfoot, D.D.	July 1848	Lecturer Knox College	Lecturer Knox College	London.
3. John Milloy	Feb. 1852	James McLean	Argyle Church, Aldborough	Orlann.
4. W. S. Hall	Feb. 1849	B. Charlton	English Settlement	Vanneck.
5. Duncan Cameron	Mar. 1854	David Wylie	East Williams	Nairn.
6. Lachlan Cameron	Nov. 1852	J. Patterson	Thamesford	Thamesford.
7. Alex. Dawson, B.A.	Sep. 1863	Colin Campbell	S. Delaware and Tempo	Tempo.
8. W. M. Roger, M.A.	Nov. 1866	F. Chesebore	London East	London.
9. George Sutherland	Nov. 1866	Duncan Turner	Flagal	Fingal.
10. J. A. Murray	Oct. 1867	Rev. J. Gordon	London	London.
11. Alex. McKay, D.D.	April 1860	David Crossen	Duff & Chalmers, Dunwich	Cowal.
12. James Little	Nov. 1866	Isaac Langford	Bethel, Proof Line	Blir.
13. John M. Munro	July 1874	D. M. McKay	Kintore	Kintore.
14. Donald Kelso	Oct. 1876	D. C. McKellar	Wallacetown	Wallacetown.
15. Alex. Henderson	Oct. 1877	John McIntyre	Appin & Tail's Corners	Appin.
16. A. S. Stewart	Mar. 1879	P. Mitchel	Mosa	Kilmartin.
17. E. H. Sowers	April 1879	John Flowers	N. and S. Westminster	Wilton Grove.
18. J. B. Hamilton	April 1880	J. Douglas	Wardsville and Newbury	Wardsville.
19. John Currie	Aug. 1882	A. Paterson	Kintyre	Clachau.
20. Dugald Currie	Aug. 1884	Angus McNish	Glencoe	Glencoe.
21. Geo. A. Francis	April 1885	D. McNaughton	Rodney and New Glasgow	Rodney.
22. J. Ballantyne	April 1885	Andrew Thompson	London South	London.
23. Thomas Wilson	July 1886	James McArthur	Dutton	Dutton.
24. R. McIntyre	Aug. 1886	D. Forbes	St. Thomas East	St. Thomas.
25. F. C. Simpson .....	.....	John Graham	Melbourne	Windigo.
26. D. L. Dewar	May 1889	Dr. Anderson	Alisa Craig and Carlisle	Alisa Craig.
27. W. J. Clark	July 1890	John Cameron	First Church, London	London.
28. M. P. Telling	July 1890	H. Onmond	St. James Ch., London	London.
29. W. A. Cooke	Jan. 1890	John Gilmour	Dorchester and Crumlin	Dorchester Sta'n.
30. J. J. A. Thompson	Sep. 1888	J. Mitchel	Ayrmer & Springfield	Ayrmer.
31. W. M. Haig	Aug. 1891	Angus Grant	Hyde Park and Komoka	Hyde Park.
32. J. A. McDonald	Nov. 1891	D. K. McKenzie	St. Thomas	St. Thomas.
VACANCIES.				
.....	.....	James Meek	Port Stanley	Port Stanley.
.....	.....	A. Shields	Belmont and Kilmartin	Belmont.
.....	.....	T. McMillan	N. Delaware and Caradoc	Delaware.
.....	.....	John McVicar	Lobo and Caradoc	Ivan.
MISSION STATIONS.				
.....	.....	.....	North Ekfrid .....	.....
WITHOUT CHARGE.				
1. James Gordon, M.A. ....	.....	Retired	Retired	London.
2. R. Stevenson .....	.....	Retired	Retired	London.
3. M. Lowry .....	.....	.....	.....	London.

GEORGE SUTHERLAND, Pres. Clerk.

31. PRESBYTERY OF SARNIA.

1. Geo. Cuthbertson	Oct. 1837	D. M. Robertson	Wyoming and Plympton	Wyoming.
2. William Lochead	1839	Wm. Symington	Mandanin and Vassar	Mandanin.
3. George McLennan	1864	Wm. Symington	Camachie and Aberard	Camachie.
4. John Thompson, D.D.	Apr. 1863	George Leys	St. Andrew's, Sarnia	Sarnia.
5. John S. Lochead, M.A.	Sep. 1866	Isaac Lachlan	Parkhill and McGillivray	Parkhill.
6. James Pritchard	Oct. 1868	N. McGill	Forest	Forest.
7. Abijah Beamer	Apr. 1869	G. B. Robson	Petrolia	Petrolia.
8. Alex. Urquhart	1871	John Morrison	Corunna and Mooretown	Corunna.
9. Robt. W. Leitch	Oct. 1874	George Brown	Point Edward	Point Edward.
10. Hector Currie, B.A.	Oct. 1875	Robert Rae	Thedford and Lake Road	Thedford.
11. John C. McKee	May 1879	.....	Bridgen and Bear Creek	Bridgen.
12. W. G. Jordan, B.A.	Aug. 1878	Wm. Ireland	St. Andrew's, Str. broy	Strathroy.
13. J. Campbell Tibb, B.D.	Dec. 1881	Reuben Burr	Burns Ch. and M. re Line	Lucas.
14. K. V. McKibbin, B.A.	1882	Wm. Simpson	Oil Springs and O. City	Oil Springs.
15. John H. Graham, B.A.	1886	W. P. McLar	Watford and Main Road	Watford.
16. John McKinnon, B.D. ....	.....	Hugh Watson	West Williams & L. Adelaide	Springbank.
17. James McMillan, B.A.	July 1891	Alvinston	Alvinston	Alvinston.
VACANCIES.				
.....	.....	Mal. Fisher	E. Williams .....	.....
.....	.....	.....	Napier & Chalmers Ch., etc. ....	.....
.....	.....	.....	Guthrie and Black Creek .....	.....
.....	.....	.....	Kincade, Adelaide, Arkona .....	.....

31. PRESBYTERY OF SARNIA—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
Strathburn. London. Orin. Vanneek. Nairn. Thamesford. Toupo. London. Fingal. London. Cowal. Birr. Kintore. Wallacetown. Appin. Kilmartin. Wilton Grove. Wardsville. Clachan. Glenoco. Rodney. London. Dutton. St. Thomas. Windigo. Alisa Craig. London. Dorchester Sta'n Aylmer. Hyde Park. St. Thomas.	MISSION STATIONS.			Inwood and Brooke..... Marthaville..... Sarnia South..... Sombra.....	
	WITHOUT CHARGE.				
	1. John M. Robin.....				

GEORGE CUTHBERTSON, Pres. Clerk.

32. PRESBYTERY OF CHATHAM.

	1. A. W. Waddell.....	Nov. 30, 1847	Retired.....	Blenheim.....	Blenheim.
	2. A. McColi.....	Feb. 18, 1848	Retired.....	Chatham.....	Chatham.
	3. W. King.....	May 1851	Retired.....	Chatham.....	Chatham.
	4. A. Currie.....	Feb. 1860	Retired.....	Chatham.....	Chatham.
	5. R. M. Croil.....	May 19, 1868	D. McNaughton ..	Dresden, etc.....	Dresden.
	6. John Becket.....	May 27, 1868	S. P. Ripley.....	Thamesville.....	Thamesville.
	7. John Gray.....	Nov. 10, 1870	Alex. Bartlett.....	Windsor.....	Windsor.
	8. J. R. Battisby, Ph.D.....	Sep. 20, 1877	R. Riddell.....	St. Andrew's, Chatham.....	Chatham.
	9. D. Currie.....	Dec. 25, 1878	Dr. Stewart.....	Wallaceburg, etc.....	Wallaceburg.
	10. J. A. Morrison.....	Nov. 22, 1882	J. Johnston.....	Cavan Ch. & North Dawn.....	Dawn Mills.
	11. W. M. Fleming.....	May 5, 1885	Alex. Laing.....	Essex.....	Essex.
	12. M. Watson, B.A.....	May 24, 1887	J. McR. Selkirk.....	Leamington.....	Leamington.
	13. F. H. Larkin, B.A.....	May 18, 1888	John McKeay.....	First Ch., Chatham.....	Chatham.
	14. A. L. Manson.....	Nov. 30, 1888	Wm. Gardiner.....	East Tilbury.....	Valetta.
	15. W. M. Kay.....	Sep. 25, 1888	P. McAskile.....	Duart and Highgate.....	Duart.
	16. T. Natrass, B.A.....	Feb. 6, 1890	Jno. Anderson.....	Amherstburg.....	Amherstburg.
	17. Neil Shaw, B.A.....	July 15, 1890	J. Richardson, Jr.....	Tilbury Centre.....	Tilbury Centre.
	18. J. M. McLaren, B.A.....	Sep. 2, 1890	And. Denholm.....	Blenheim and Grails.....	Blenheim.
	19. R. J. Hunter, B.A.....	Sep. 1, 1891	Don Patterson.....	Mt. Zion, Ridgeway.....	Ridgeway.
	20. J. W. McLintock.....	Aug. 1879	And. Ross.....	Dover, etc.....	Oungah.
	21. W. H. Jamieson, Ph.D.....	1877	Don. McCoig.....	Bethel and Bridge End.....	
	ORDAINED MISSIONARY.				
	1. J. W. Black.....			Blytheswood.....	
	VACANCIES.				
			D. McAllister.....	Tilbury West and Comber ..	Comber.
			Walter Gay.....	Bothwell, etc.....	
	MISSION FIELDS.				
				Colchester.....	
				Wabash and Kent Bridge ..	
				Price and Renaud Line ..	
	RESIDING WITHIN BOUNDS.				
	1. J. B. Scott.....				
	2. Alex. Russell.....				

WM. M. FLEMING, Pres. Clerk.

33. PRESBYTERY OF STRATFORD.

	1. Robert Hamilton.....	June 30, 1858	C. Baird.....	Motherwell & Avonbank ..	Motherwell.
	2. Archd. Stewart.....	Nov. 20, 1862	J. McGunagle.....	N. Easthope & Hampstead.....	Shakespeare.
	3. Alex. Grant.....	Jan. 27, 1863	A. Smith.....	Knox Church, St. Mary's.....	St. Mary's.
	4. John Kay.....	July 31, 1868	J. Riddell ..	Milverton & Wellesley ..	Milverton.
	5. Peter Scott.....	Mar. 5, 1872	A. McClellan.....	Elbert and Roy's Church ..	Cromarty.
	6. E. W. Panton.....	Dec. 9, 1873	C. J. McGregor.....	St. Andrew's Ch., Stratford.....	Stratford.
	7. W. M. McKibbin, M.A.....	Oct. 7, 1875	J. W. Chalmers ..	Milbank and Crosshill ..	Milbank.
	8. A. F. Tully.....	Feb. 10, 1876	Wm. Byers.....	Knox Church, Mitchell ..	Mitchell.
	9. J. W. Cameron, B.A.....	Aug. 31, 1881	J. Baird.....	North Mornington ..	Burns.
	10. A. Henderson, M.A.....	Sep. 25, 1882	J. McNaught.....	Atwood and Monkton.....	Atwood.
	11. A. G. McLachlin, B.A.....	Dec. 1882	J. C. Ross.....	Knox Ch., Harrington ..	Harrington.

33. PRESBYTERY OF STRATFORD—Continued.

MINISTER.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
12. John Campbell	Sep. 9, 1884	J. Brooks	Granton, Lucan, etc	Granton.
13. M. L. Lettich	June 23, 1885	J. Callin	Knox Church, Stratford	Stratford.
14. A. H. Drumm	May 25, 1886	F. Bell	Avonton and Carlingford	Avonton.
15. Richard Pyke	Sep. 24, 1889	G. McCallum	Shakespeare and Tavistock	Shakespeare.
16. T. A. Cosgrove, M.A.	May 27, 1891	W. Oliver	First Church, St. Mary's	St. Mary's.
17. W. W. Craw, B.A.	Aug. 6, 1891	E. Dunn	North and South Missouri ..	Thorndale.
VACANT.				
		J. Thompson	Listowel	
		G. Manson	Brooksdales and Burns Ch ..	

A. F. TULLY, *Pres. Clerk.*

34. PRESBYTERY OF HURON.

1. Robert Ure, D.D.	Oct. 1850		Retired	Goderich.
2. Matthew Barr	Feb. 14, 1851		Retired	Seaforth.
3. A. D. McDonald	Apr. 130, 1850	James Cowan	First Church, Seaforth	Seaforth.
4. Arch. McLean	Nov. 6, 1856	Donald Fraser	St. Andrew's, Blyth	Blyth.
5. Peter Musgrave	May 30, 1868	John Kerr	Duff's Church, McKillop, etc ..	Seaforth.
6. John A. McDonald	Dec. 1870	William Carnie ..	Bayfield Road and Blake	Varna.
7. Wm. M. Martin, B.D.	July 21, 1875	John Strang	Gaven Church, Exeter	Exeter.
8. Alex. Stewart, B.A.	Sep. 22, 1875	James Scott	Wallis Church, Clinton	Clinton.
9. Samuel Acheson	Aug. 1876	George McKay	St. Andrew's, Kippen, etc	Kippen.
10. Colin Fletcher, M.A.	Feb. 20, 1879	Thos Somerville ..	Thames Road and Kirkton	Exeter.
11. J. A. Anderson, B.A.	Oct. 7, 1880	James Buchanan ..	Goderich Knox Church	Goderich.
12. S. A. Carriere	Oct. 31, 1882	William Turnbull ..	Grand Bend and Corbett	Grand Bend.
13. J. S. Henderson	Oct. 23, 1883	William Moir	Carmel Church, Hensall	Hensall.
14. J. H. Simpson	June 1, 1886	J. McEwan	Union Church, Brucefield	Brucefield.
15. Robert Henderson	May 27, 1890	John Torrance	Bayfield and Bethany	Bayfield.
16. George Needham, B.A.	June 10, 1890	Henry Carter	Egmondville	Seaforth.
17. Vacant		Walker Ridoll	Burns Ch., Hallett, etc	Londesborough.
18. Vacant			Knox Ch., Manchester, etc	Auburn.
19. Vacant		Donald Cuning	Leeburn and Union Church	Leeburn.
20. Mission Station			Chisholm	
RESIDING WITHIN BOUNDS.				
1. William Graham				Egmondville.
2. J. B. Taylor				Blyth.
3. Alexander Ross				Clinton.

ARCHIBALD McLEAN, *Pres. Clerk.*

35. PRESBYTERY OF MAITLAND.

1. Alexander Sutherland ..	Mar. 4, 1846	Peter Fisher	Knox Church, Ripley	Ripley, Ont.
2. Adam F. McQueen	Dec. 15, 1853	Francis McDonald ..	Huron Church, Ripley	Ripley, Ont.
3. George Law	May 5, 1863	Albert Cole	Belgrave	Belgrave, Ont.
4. Alex. Y. Hartley	June 1864	Robert Maxwell	Bluevale and Eadies	Bluevale, Ont.
5. Hector McQuarrie	May 1866	John Gray	Wingham	Wingham.
6. John L. Murray, M.A.	Oct. 29, 1866	A. Campbell, L.P.S. ..	Knox Church, Kincairdine	Kincairdine
7. John McFarlane	Feb. 7, 1879	John Watson	Pine River	Pine River.
8. Robert Fairbairn, B.A.	Dec. 11, 1873	John Bennett	Dungannon and Port Albert ..	Dungannon.
9. George McKay	Nov. 5, 1873	Duncan Campbell ..	Chalmers, Kincairdine Town- ship and Bervie	Arnow.
10. Archibald Stevenson	Jan. 20, 1874	Duncan McDonald ..	Molesworth	Molesworth.
11. Donald B. McKie	June 1875	William Spence	Cranbrook and Ethel	Cranbrook.
12. Finlay A. McLellan	Sep. 27, 1877	John MacKenzie	South Kinloss	Lucknow.
13. John Ross, B.A.	Oct. 23, 1879	Alex. Stewart	Melville Church, Brussels ..	Brussels.
14. Angus MacKay	Sep. 18, 1882	John Archibald	Lucknow	Lucknow.
15. Thomas Davidson, M.A.	May 25, 1883	Robert Douglas	Wroxeter	Wroxeter.
16. W. H. Geddes	June 11, 1884	Thomas Wilson	Whitechurch & E. Wawanash ..	Whitechurch.
17. David Forrest	Aug. 11, 1885	Jonathan Moore	Walton	Walton.
18. James Malcolm	Dec. 29, 1885	Samuel Kirkland	Teeswater	Teeswater.
19. David Miller	Dec. 6, 1887	Thomas Strachan ..	Knox Church, Brussels	Brussels.
20. R. S. G. Anderson, M.A., B.D.	May 13, 1889	Richard E. Laue	St. Helen's and East Ashfield ..	St. Helen's.
21. Samuel Jones	Sep. 1893	Retired		Brussels.
22. Alexander Grant	Aug. 1894	Retired		Lucknow.
23. John MacNabb	Dec. 11, 1897	Retired		Lucknow.

35. PRESBYTERY OF MAITLAND—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
Granton. Stratford. Avonlea. Shakespeare. St. Mary's. Thorndale.	VACANT.		William Dawson. Hugh Chambers.	Langside. Ashfield.	Langside. Locheilsh.
RESIDING WITHIN BOUNDS.					
1. W. D. Ballantyne, M.A.	Nov. 1897		Without Charge		Kincardine.
2. John Stewart	Mar. 8, 1835		Retired		Kincardine.
3. David Wardrope	June 1835		Retired		Teewater.

JOHN MACNABB, Pres. Clerk.

36. PRESBYTERY OF BRUCE.

Goderich. Seaforth. Seaforth. Blyth. Seaforth. Varna. Exeter. Clintou. Kippen. Exeter. Goderich. Grand Bend. Hensall. Brucefield. Bayfield. Seaforth. Londesborough. Auburn. Leoburn.	1. Andrew Toimie 2. John Anderson 3. David Wardrope 4. John James, D.D. 5. John Eadie 6. Daniel Duff 7. Robert Gray 8. James Gourlay, M.A. 9. John Johnston 10. W. A. Duncan, B.D. 11. James Malcolm 12. William Mowat 13. David Perrie 14. W. E. Wallace, B.A. 15. David Campbell 16. Donald McKenzie, B.A.	June 2, 1853 Oct. 11, 1854 June 1835 Jan. 29, 1837 Mar. 1862 Apr. 19, 1864 April 7, 1874 Mar. 3, 1875 Aug. 3, 1870 Oct. 13, 1885 Dec. 29, 1885 Oct. 13, 1887 May 29, 1888 July 24, 1888 Nov. 5, 1889 Dec. 24, 1889	James Murray William Little William Muir William Fiddes Charles Symons George Duff John Doberty S. Kirkland Thos. Broadfoot D. M. Halliday J. C. Eckford R. C. Bruce Murdock Martin John Cooper John McLaggan Peter Stewart John McKinnon	Southampton Tiverton Retired Knox Church, Walkerton N. Bruce & St. And's, Saugeen N. Brant and W. Bentinck Kincosa, Riverdale, etc. Port Elgin and Dunbride Knox Church, Paisley St. And's, Sault Ste. Marie Knox Church, Teeswater Allenford Elsinore and Skipness Geneva Church, Chesley Little Current Pinkerton and West Brant Knox Church, Tara Glamis Hanover and N. Normanby St. Andrew's, Paisley, etc. West Arran Underwood and C. Bruce	Southampton. Tiverton. Teeswater. Walkerton. Queenhill. Malcolm. Kincosa. Port Elgin. Paisley. Sault Ste. Marie. Teeswater. Allenford. Chesley. Little Current. Pinkerton. Tara. Glamis. Hanover. Paisley. Burgoyne. Underwood.
Egmondville. Blyth. Clintou.	VACANCIES.				
ORDAINED MISSIONARIES.					
1. John Rennie 2. D. H. McLennan, M.A. 3. J. K. MacGillivray, M.A.				Manitowaning, etc. Bruce Mines, etc. Gore Bay, etc. Thessalon Spanish Mills Tributt, etc. St. Joseph's Island Goulais Bay, etc. Day Mills Webbwood Cockburn Island Burpee Providence Bay Kagawong Cook's Mills Blind River Encampment	Manitowaning. Bruce Mines. Gore Bay. Manitowaning. Spanish Mills Tributt, etc. St. Joseph's Island Goulais Bay, etc. Day Mills Webbwood Cockburn Island Burpee Providence Bay Kagawong Cook's Mills Blind River Encampment
Ripley, Ont. Ripley, Ont. Belgrave, Ont. Bluevale, Ont. Wingham. Kincardine. Pine River. Dungannon. Arinow. Molesworth. Craibbrook. Lucknow. Brussels. Lucknow. Wroxeter. Whitechurch. Wilton. Teeswater. Brussels.	RETIRED MINISTERS.				
1. John Scott, D.D. 2. Peter Currie					Hamilton. Strathroy.

JAMES GOURLAY, Pres. Clerk.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

ANDREW B. BAIRD, *Synod Clerk.*

37. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D.....	Oct. 27, 1857		Prin. Manitoba College.....	Winnipeg.
2. Alex. Matheson.....	Nov. 28, 1860	P. R. Young.....	Little Britain.....	St. Andrew's.
3. J. A. F. Sutherland.....	May 4, 1864	L. Moncreiff.....	Saskatoon.....	Saskatoon.
4. John Hogg.....	Aug. 2, 1864	D. Fraser.....	North Church, Winnipeg.....	Winnipeg.
5. James Douglas.....	Aug. 2, 1865	Sam. McIntyre.....	Blythefield.....	Starbuck.
6. Joseph Hogg.....	Oct. 1, 1868	John Paterson.....	St. Andrew's, Winnipeg.....	Winnipeg.
7. George Bryce, L.L.D.....	Sep. 9, 1871		Prof. Manitoba College.....	Winnipeg.
8. Thomas Hart, B.D.....	July 30, 1873		Prof. Manitoba College.....	Winnipeg.
9. F. B. Duval, D.D.....	May 17, 1875	James Thomson.....	Knox Church, Winnipeg.....	Winnipeg.
10. O. D. McDonald, B.Sc.....	May 23, 1875	Robert Macbeth.....	Kildonan.....	Kildonan.
11. Alex. McFarlane.....	Oct. 31, 1878		Millbrook.....	Dugald.
12. John Pingle, B.A.....	Nov. 26, 1878	Robert Maitland.....	St. Paul's, Port Arthur.....	Port Arthur.
13. Andrew B. Baird, B.D.....	Aug. 16, 1881	A. Carmichael.....	Prof. Manitoba College.....	Winnipeg.
14. Robert Nairn, R.A.....	Dec. 16, 1882		Knox Church, Rat Portage.....	Rat Portage.
15. James Lawrence.....	Mar. 16, 1883	D. McArthur.....	Emerson.....	Emerson.
16. David Anderson.....	July 14, 1886	John Matheson.....	Springfield.....	Springfield.
17. John L. Simpson.....	July 14, 1886		Fort William.....	Fort William.
18. A. Wm. Lewis, B.D.....	Apr. 24, 1889		Schreiber.....	Schreiber.
19. R. G. McBeth, M.A.....	June 24, 1890	Chief Jus. Taylor.....	Augustine Ch., Winnipeg.....	Winnipeg.
20. Walter Beattie.....	May 14, 1891		Dominion City.....	Dominion City.
21. Hope F. Ross.....	May 14, 1891	John Brown.....	Morris.....	Morris.
VACANCIES.				
			Stonewall.....	Stonewall.
			Martin Luther.....	Winnipeg.
MISSION STATIONS.				
			Keewatin.....	Keewatin.
			Greenwood.....	Halmoral.
		John Stewart.....	Meadow Lea.....	Marquette.
			Clear Springs.....	Clear Springs.
			Fort Francis.....	Fort Francis.
			Ignace.....	Ignace.
			Gretna.....	Gretna.
			Claudeboye.....	Claudeboye.
			Union Pt. and Silverville.....	Silverville.
			Stony Mountain.....	Stony Mountain.
			Lundyville.....	Lundyville.
			Clarkleigh.....	Clarkleigh.
			Beausjour.....	Beausjour.
			Suthwyn.....	Suthwyn.
			Silver Mt. and Slate River.....	Silver Mt.
			West End, Winnipeg.....	Winnipeg.
			Plum Coulee, etc.....	Plum Coulee.
			Stewartburn.....	Stewartburn.
			Lake Winnipeg Fisheries.....	Saskatoon.
			Whitemouth.....	Whitemouth.

ANDREW B. BAIRD, *Pres. Clerk.*

38. PRESBYTERY OF ROCK LAKE.

1. Malcolm Mackenzie.....	Feb. 13, 1862	Neil Fox.....	Morden.....	Morden.
2. Joseph White.....	Aug. 7, 1862		Melita.....	Melita.
3. Wm. Caven.....	Oct. 18, 1865	John Davidson.....	Manitou.....	Manitou.
4. Joseph Andrew.....	May 29, 1874	Charles Campbell.....	Mt. Pleasant.....	Margaret.
5. James Farquharson.....	Jan. 4, 1882	John Graham.....	Pilot Mound.....	Pilot Mound.
6. Donald Munro.....	Sep. 12, 1888	James Morrison.....	Deloraine.....	Deloraine.
7. James Gilchrist.....	June 1889		Antlers.....	Antlers.
8. D. D. McKay.....	June 8, 1891		Crystal City.....	Crystal City.
9. Peter Fisher.....	June 30, 1891	W. G. McLaren.....	Boissevain.....	Boissevain.

38. PRESBYTERY OF ROCK LAKE—Continued.

MINISTERS	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
		Robert Monteith...	Killarney	Killarney.
			Miami	
			Marrington	
			Carman	
MISSION FIELDS.				
			Ravenswood	Linthrathren.
			Darlingford	Thornhill.
			Muskelboro	
			La Riviere	La Riviere.
			Cartwright	Cartwright.
			Pelican Lake	Rinette.
			Waskada	Waskada.
			Antlers	Sourisford.
WITHOUT CHARGE.				
1. W. J. Borthwick, M.A.				Morden.
2. David Lantrow				Langvale.
3. John Cairns				Pasadena.
WILLIAM CAVEN, Pres. Clerk.				

39. PRESBYTERY OF BRANDON.

1. James Robertson, D.D.	Nov. 18, 1869	Supt. of Missions.	Winnipeg.
2. Peter Wright, B.D.	Aug. 23, 1870	Knox Ch., Portage la Prairie.	Portage la Prairie.
3. S. Polson	Jan. 14, 1880	Hartney	Hartney.
4. W. J. Penman	Apr. 5, 1880	Elkhorn	Elkhorn.
5. A. Urquhart	May 14, 1881	Brandon	Brandon.
6. Alex. McTavish, B.A.	Aug. 12, 1884	Chater and Humesville.	Chater.
7. A. McD Haig, B.A.	July 14, 1886	Glenboro	Glenboro.
8. D. H. Hodges	Aug. 10, 1886	Oak Lake	Oak Lake.
9. Alex. Currie	Aug. 10, 1886	Wawanesa	Wawanesa.
10. H. W. Fraser	Mar. 20, 1887	Treherne	Treherne.
11. T. C. Court	July 26, 1888	Petrel	Petrel.
12. T. R. Shearer, B.A.	July 16, 1889	Rounthwaite	Rounthwaite.
13. M. C. Rumball, B.A.	Oct. 8, 1889	High Bluff and Prospect	High Bluff.
14. Isaac McDouald, B.D.	May 12, 1891	McGregor	McGregor.
15. D. Campbell, B.A.	Aug. 11, 1891	Holland	Holland.
16. George Lockhart	Mar. 2, 1892	Alexander	Alexander.
VACANT.			
.....		High Grant	Burnside
.....		Wm. McMillan	Carberry
.....		Chas. McLearn	Virden
.....		Robt. Douglas	Souris
MISSION FIELDS.			
.....		Roseland	Roseland.
.....		Arizona	Arizona.
.....		Brookdale	Sewell.
.....		Douglas	Douglas.
.....		Minnewawa	Minnewawa.
.....		Saskatchewan	Brandon.
.....		Taggart	Taggart.
.....		Griswold	Griswold.
.....		Pipestone	Pipestone.
.....		Torbolton	Alexander.
.....		Breadalbane	
.....		Lakeside	Westbourne.
.....		Parklino	Parklino.
WITHOUT CHARGE.			
1. James McEwen, M.A.	Oct. 12, 1854	.....	.....
3. George Brunner	Feb. 15, 1860	.....	.....
3. F. McKie	Dec. 1877	.....	.....
4. W. McK. Omand	July 14, 1886	.....	.....
5. Arthur Bowman, B.A.	Dec. 9, 1890	.....	.....

M. C. RUMBALL, Pres. Clerk.

43. PRESBYTERY OF REGINA.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James M. Douglas	Oct. 6, 1867	John McKenzie	Moosomin	Moosomin.
2. Alex. Campbell, B.A.	Oct. 5, 1873	A. B. Bompas	Wolseley	Wolseley.
3. John A. Carmichael	May 24, 1875	John McCaul	Regina	Regina.
4. Hugh McKay	July 11, 1877	.....	Round Lake	Whitewood.
5. C. W. Brydlen, M.A.	May 24, 1880	.....	Battleford	Battleford.
6. John Grdies	Oct. 11, 1882	.....	Carlyle	Carlyle.
7. Alex. Robson	Sep. 15, 1885	Wm. Motherwell	Fort Qu'Appelle	Fort Qu'Appelle
8. Alex. Hamilton, B.A.	Sep. 29, 1895	D. Robertson	Whitewood	Whitewood.
9. W. S. Moore, B.A.	Nov. 2, 1896	.....	Muscowpetung's	Lake's End.
10. D. F. McMillan .....	.....	.....	Cathart	Fort Qu'Appelle.
11. A. Matheson	July 10, 1890	.....	Rose Plain	Wapella.
12. W. L. Clay, B.A.	Nov. 14, 1890	W. Rothwell	Moosejaw	Qu'Appelle S.
13. Wm. M. Rochester	Mar. 12, 1891	.....	Prince Albert	Prince Albert.
14. J. K. Welsh	Dec. 13, 1891	James Harvey	Indian Head	Indian Head.
15. F. O. Nichol, B.A.	Aug. 10, 1896	.....	Mistawasis	Duck Lake.
16. A. J. McLeod, B.A.	May 30, 1898	.....	.....	.....
17. A. McGregor	Dec. 9, 1891	.....	Buffalo Lake .....	.....
RESIDING WITHIN BOUNDS.				
1. Robert Jardine, D. Sc. ....	.....	.....	.....	.....
2. John Fotheringham .....	.....	.....	.....	.....

ALEXANDER HAMILTON, *Pres. Clerk.*

44. PRESBYTERY OF CALGARY.

1. J. C. Herdman, B.D.	Nov. 6, 1877	James R. Mitchell	Knox Church, Calgary	Calgary.
2. Chas. McKillop, B.A.	Sep. 3, 1878	John Duff	Knox Church, Lethbridge	Lethbridge.
3. C. P. Way	Jan. 17, 1884	.....	St. Andrew's, Donald	Donald.
4. Jno. P. Grant	Jan. 19, 1884	.....	Pincher Creek	Pincher Creek.
5. D. G. McQueen, B.A.	June 21, 1887	W. J. Walker	Edmonton	Edmonton.
6. Gavin Hamilton	May 8, 1889	T. E. Patterson	Macleod	Macleod.
7. Jno. A. Matheson, B.D.	June 25, 1890	.....	Davisburg	Davisburg.
8. C. W. Gordon, B.A.	July 11, 1890	J. J. Fergusson	St. Paul's, Banff	Banff.
9. Thos. H. Rogers, B.A.	Apr. 27, 1891	Capt. McMorris	Nelson	Nelson.
10. Chas. Stephen, M.A.	June 1, 1891	Thos. Tweed M.L.A.	St. John's	Medicine Hat.
11. James Buchanan	June 1, 1891	.....	Innisfail	Innisfail.
12. D. Spear, B.A.	May 30, 1892	.....	Canmore	Canmore.
13. ....	.....	.....	Slocan (or Kaslo)	Kaslo, B.C.
MISSION STATIONS.				
Students or Catechists.				
1. ....	.....	.....	Chinese Mission	Revelstoke.
2. D. O. McKay .....	.....	.....	Swift Current	Swift Current.
3. W. W. McRae .....	.....	.....	Maple Creek	Maple Creek.
4. John Fernie .....	.....	.....	Gleichen	Calgary.
5. John S. Dobbin .....	.....	.....	Bow River	Calgary.
6. W. L. Ballantyne .....	.....	.....	Melrose	Melrose.
7. George Gerrie .....	.....	.....	Pine Creek	Pine Creek.
8. G. S. Scott .....	.....	.....	High River	High River.
9. J. S. Muldrew .....	.....	.....	Red Deer	Red Deer.
10. W. D. Wilkie .....	.....	.....	S. Edmonton	Edmonton.
11. D. Arnot .....	.....	.....	Clover Bar	Clover Bar.
12. F. H. Russell, B.A. ....	.....	.....	Field	Field, B.C.
13. A. E. Hannan .....	.....	.....	Upper Kootenay	Via Golden, B.C.
14. Thos. Paton .....	.....	.....	Revelstoke	Revelstoke, B.C.
15. D. Martin .....	.....	.....	Ainsworth	Ainsworth, B.C.
16. ....	.....	.....	Pilot Bay	Pilot Bay, B.C.
17. C. H. Daly .....	.....	.....	Salmon Arm	Salmon Arm, B.C.

C. W. GORDON, *Pres. Clerk.*

42. PRESBYTERY OF COLUMBIA.

1. J. M. McLeod	Nov. 9, 1853	.....	Zion, Vancouver	Vancouver.
2. R. Jamieson	June 29, 1854	.....	Retired	New Westminster
3. Alex. Young	Jan. 28, 1837	.....	Wellington	Wellington.
4. W. R. Ross	Feb. 16, 1868	J. B. Kennedy	Knox Church, Sapperton	New Westminster
5. P. McF. McLeod	June 29, 1871	T. M. Henderson	St. Andrew's, Victoria	Victoria.
6. E. D. McLaren, M.A., B.D.	Sep. 28, 1873	J. M. Browning	St. Andrew's, Vancouver	Vancouver.
7. George Murray	Jan. 18, 1875	.....	Nicola	Nicola Lake.

42. PRESBYTERY OF COLUMBIA—Continued.

POST OFFICES.	MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
Moosomin.	8. Alex. Dunn	June 9, 1875		Warnock	Warnock.
Wolseley.	9. D. McRae	Jan. 28, 1878		St. Paul's, Victoria	Victoria.
Regina.	10. Alex. Tait, Ph.D.	May 28, 1878		Laugley	Langley.
Whitewood.	11. Alex. Fraser	Oct. 5, 1878		Comox	Comox.
Battleford.	12. Thos. Scouler	June 7, 1880	J. C. Brown	St. Andrew's New Westminster	New Westminster
Carlyle.	13. T. S. Glassford, B.A.	Sep. 28, 1880		Delta	Ladnora Landing;
Fort Qu'Appelle	14. G. R. Maxwell	Oct. 8, 1880		First Church, Vancouver	Vancouver.
Whitewood.	15. J. K. Wright, B.D.	Dec. 18, 1880		Spallumcheel	Spallumcheen.
Lake's End.	16. Arch. Lee, B.A.	June 17, 1884		Kamloops	Kamloops.
Fort Qu'Appelle.	17. J. A. Jaffary, B.A.	July 1885	J. Mackie	Richmond	North Arm.
Wapella.	18. P. F. Langille, B.A.	Oct. 27, 1885		Vernon	Vernon.
Qu'Appelle S.	19. W. G. Mills, B.A.	June 1887		West Ch., New Westminster	New Westminster
Mooselaw.	20. A. B. Winchester	July 12, 1887		Chinese Mission	Victoria.
Prince Albert.	21. D. A. MacRae, B.A.	Oct. 11, 1887	A. Shaw	St. Andrew's, Nanaimo	Nanaimo.
Indian Head.	22. J. A. McDonald, B.A.	June 23, 1891		Indian Mission	Alberni.
Duck Lake.	23. J. W. McMillan, B.A.	Feb. 1, 1892		Mt. Pleasant, Vancouver	Vancouver.
	24. W. T. Smith			Alberni	Alberni.
	VACANCIES.				
			Thornton Fell	First Church, Victoria	Victoria.
				Chilliwack	Chilliwack.
				Kettle River	Grand Prairie.
				Ashcroft	Ashcroft.
				Upper Chilliwack	Chilliwack.
				Mt. Lehman	Mt. Lehman.
				Surrey	Cloverdale.
				Metehwin	Victoria.
				Forthfield	Northfield.
	WITHOUT CHARGE.				
	1. J. K. Smith, D.D.				

Pres. Clerk.

D. MACRAE, Pres. Clerk.

43 PRESBYTERY OF MINNEDOSA.

Calgary.	1. Alex. Smith	Sep. 27, 1896		Retired	Minnedosa.
Lothbridge.	2. Wm. Hodnett	July 4, 1899		Shoal Lake	Shoal Lake.
Donald.	3. J. M. Wellwood	Sep. 10, 1872		Retired	Minnedosa.
Pincher Creek.	4. George Flett	Aug. 10, 1875		Okanase Reserve	Elphinstone.
Edmonton.	5. Daniel Stalker, B.A.	July 24, 1881	John Logie	Gladstone	Gladstone.
Macleod.	6. Wm. McKinley	July 11, 1882	Hugh Steele	Minnedosa	Minnedosa.
Davisburg.	7. W. L. H. Rowand, B.A.	Apr. 14, 1885	D. McNaught	St. Paul's, Rapid City	Rapid City.
Banff.	8. S. C. Murray	Oct. 13, 1885	W. F. Young	Knox Church, Neepawa	Neepawa.
Nelson.	9. John McArthur	Sep. 21, 1886	James A. Fraser	Beulah	Beulah.
Medicine Hat.	10. Jacob Steele, B.A.	July 19, 1887	Malcolm Thompson	Newdale	Newdale.
Innisfail.	11. Wm. Murdoch, B.A.	May 29, 1890		Binacarth	Binacarth.
Canmore.	12. C. W. Whyte, B.A.	Aug. 5, 1890		Coto's Reserve	Kamsack Rd.
Kaslo, B.C.	13. J. E. Munro, B.A.	July 15, 1891		Strathclair	Strathclair.
	14. John Hosi	July 15, 1891		Shanks	Rapid City.
Revelstoke.	15. Robert Frew, M.A.	Jan. 5, 1892	Charles Webster	Birtle	Birtle.
Swift Current.	16. Cunningham Moore	May 24, 1892		Hamiota	Hamiota.
Maple Creek.					
Calgary.	WITHOUT CHARGE.				
Melrose.	1. John McKay	May 28, 1859			
Pin Creek.	2. A. T. Colter	Dec. 11, 1878			
High River.	3. John Nowat	Dec. 15, 1882			
Red Deer.	4. J. L. Hargrave, B.A.	Aug. 3, 1888			
Edmonton.	5. George A. Laird	May 24, 1887			
Clover Bar.					
Held, B.C.					
Via Golden, B.C.					
Revelstoke, B.C.					
Atsaworth, B.C.					
Pilot Bay, B.C.					
Salmon Arm, B.C.					

S. C. MURRAY, Pres. Clerk.

Pres. Clerk.

44. PRESBYTERY OF INDORE.

1. Jas. F. Campbell.	4. J. Buchanan, B.A., M.D.
2. John W. Ikle, M.A.	5. N. H. Russell, B.A.
3. W. A. Wilson, M.A.	6. W. J. Jamieson.

J. FRASER CAMPBELL, Pres. Clerk.

45. PRESBYTERY OF HONAN.

1. Jonathan Goforth.	5. M. MacKenzie, M.A.
2. J. Frazer Smith, M.D.	6. J. H. MacVicar, M.A.
3. Donald MacGillivray, B.D.	7. C. W. McClure, M.D., Medical Missionary.
4. John MacDougall, M.A.	

J. H. MACVICAR, Pres. Clerk.

Vancouver.
New Westminster
Wellington.
New Westminster
Victoria.
Vancouver.
Nicola Lake.

APPENDIX No. 25.

CHANGES IN THE ROLLS OF THE SEVERAL
SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Truro—

Ebenezer E. Ross, Truro, June 15, 1891.
A. L. Wyllie, Great Village, January 30, 1892.

Presbytery of Prince Edward Island—

James Allan, Cove Head, August 11, 1891.

DEMISSIONS.

Presbytery of Pictou—

Alex. Maclean, M.A., Union Church, Hopewell, September 20, 1891.
W. R. Muir, Merigomish, September 23, 1891.
E. Scott, M.A., United Church, New Glasgow, October 11, 1891.
John Calder, B.D., Springville and Sunny Brae, May 22, 1892.

Presbytery of Wallace—

C. McKay, Oxford, October 12, 1891.

Presbytery of Halifax—

J. W. McLennan, Newport, October 31, 1891.
W. M. Fraser, Annapolis, November 30, 1891.
John Valentine, Upper Musquodoboit, March 21, 1892.
R. F. Burns, D.D., Fort Massey, Halifax, March 25, 1892.
Alex. Campbell, Noel, May 30, 1892.
W. Mc. Thompson, Ordained Missionary, Kempt, May 30, 1892.

Presbytery of Lunenburg and Shelburne—

J. K. McClure, Clyde and Barrington, March 20, 1892.

Presbytery of Truro—

James Sinclair, Upper Londonderry, January 3, 1892.

Presbytery of St. John—

W. R. M. Baird, Thediac, February 1, 1892.
J. Stevens, Ordained Missionary, Salina, May 11, 1892.

Presbytery of Prince Edward Island—

Alex. Raulston, Murray Harbour, June 30, 1891.
Jas. M. McLennan, Brookfield, April 30, 1892.

Presbytery of Miramichi—

J. A. McLean, New Richmond, September 23, 1891.
F. W. George, New Carlisle, October 31, 1891.
John Turnbull, Metapedia, etc., Nov. 1, 1891.

TRANSLATIONS.

Presbytery of Lunenburg and Shelburne—

E. D. Millar, from Lunenburg to Yarmouth, June 1, 1891.
J. F. Dustan, from Bridgewater to Richmond, Halifax, November 15, 1891.

Presbytery of St. John—

T. Stewart, B.D., from Sussex to Dartmouth, August 15, 1891.
 Willard Macdonald, from Hampton to Fredericton, December 30, 1891.
 G. F. Kinnear, from Buctouche to New Richmond, March 27, 1892.

Presbytery of Prince Edward Island—

W. M. Tufts, from Bedeque to Hawkesbury, Ont., March 13, 1892.
 James Carruthers, from St. James' Church, Charlottetown, to James' Church, New Glasgow,
 May 2, 1892. E. Gillies, from West Cape to Murray Harbour South, May 3, 1892.

INDUCTIONS.

Presbytery of Sydney—

Edward B. Rankin, Falmouth St., Sydney, August 25, 1891.

Presbytery of Pictou—

James Carruthers, James Church, New Glasgow, May 3, 1892.

Presbytery of Halifax—

Thomas Stewart, Dartmouth, August 18, 1891.
 J. F. Dustan, Richmond, Halifax, November 18, 1891.
 Andrew Burrowes, D.D., Bermuda, April 14, 1892.
 R. S. Whidden, Annapolis, June 7, 1892.

Presbytery of Lunenburg and Shelburne—

D. McGillivray, Lunenburg, May 3, 1892.

Presbytery of Truro—

Charles McKay, Brookfield, November 24, 1891.

Presbytery of Prince Edward Island—

Adam Gunn, Cardigan, July 16, 1891.

Presbytery of Miramichi—

G. F. Kinnear, New Richmond, May 11, 1892.
 J. M. Sutherland, New Carlisle, June 1, 1892.

ORDINATIONS.

Presbytery of Pictou—

Alex. Laird, B.A., Ordained Missionary, Eureka, May 10, 1892.

Presbytery of Halifax—

F. W. Thompson, Missionary, Labrador, May 5, 1892.
 J. M. Fisher, Laurencetown, May 17, 1892.
 D. Fraser, Gore and Kennetcook, June 1, 1892.

Presbytery of Truro—

Clarence McKinnon, M.A., Maccan Mission Station, June 10, 1892.

Presbytery of St. John—

J. Burgess, Andover, November 17, 1891.
 E. J. Rattie, St. Francis, May 3, 1892.
 R. J. Vans, St. George, May 10, 1892.

Presbytery of Prince Edward Island—

J. K. Fraser, Allerton, August 26, 1891.
 George B. McLeod, Cove Head, September 8, 1891.

Presbytery of Miramichi—

J. A. Groenlees, New Mills, Charlo and Jacquet River, December 8, 1891.

RECEPTIONS.

Presbytery of Halifax—

R. S. Whidden, Congregational Church, U.S., January 26, 1892.

Presbytery of St. John—

J. Burgess, Church of Scotland, October 27, 1891.

RETIREMENTS.

Presbytery of Sydney—

H. McQuarrie, March 15, 1892.

Presbytery of Wallace—

W. S. Darragh, May 1, 1891.

Presbytery of Prince Edward Island—

W. Scott, August 7, 1891.

LICENSURES.

Presbytery of Wallace—

R. G. Vans, August 4, 1891.

Presbytery of Halifax—

J. P. Falconer, May 5, 1892.

J. M. Fisher, May 5, 1892.

Donald Fraser, May 5, 1892.

Alex. Laird, May 5, 1892.

Angus McLeod, May 5, 1892.

W. W. Rainnie, May 5, 1892.

J. S. Sutherland, May 5, 1892.

James Walker, May 5, 1892.

F. W. Thompson, May 5, 1892.

Presbytery of Truro—

Clarence McKinnon, June 10, 1892.

CHANGES IN CONGREGATIONS.

Presbytery of Sydney—

Bridgeport and Reserve Mines separated from Glace Bay and erected into a distinct charge, January 1, 1892.

Presbytery of Pictou—

Merigomish and French River united into one pastoral charge, to be known as the Congregation of Merigomish and French River, November 10, 1891.

St. Paul's Church received, January 12, 1892.

Springville, St. Paul's and Sunny Brae united into one pastoral charge, to be known as the

United Congregation of East River, March 22, 1892.

Eureka erected into a Mission Station, February 5, 1892.

Presbytery of Prince Edward Island—

Murray Harbour South disjoined from Murray Harbour North and connected with Little Sands which was disjoined from Woodville. Murray River was received and united with this congregation.

THOS. SEDGWICK, *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATHS.

Presbytery of Quebec—

George Coull, A.M., of St. Sylvester, 3rd February, 1892.

John Cook, D.D., of Morrin College, 31st March, 1892.

Presbytery of Montreal—

James Hally, of Ste. Therese, at Paisley, in Scotland, 8th February, 1892.

Presbytery of Ottawa—

James Sinclair, 20th April, 1892.

DEPOSITION.

Presbytery of Brockville—

John M. MacIntyre, 14th September, 1891.

DEMISSIONS.

Presbytery of Quebec—

James D. Ferguson, B.A., of Windsor Mills, 10th November, 1891.
Alexander Barclay, of Three Rivers, 24th February, 1892.

Presbytery of Montreal—

James Hally, of Ste. Therese, Grando Freniere and St. Eustache, 28th October, 1891.

Presbytery of Ottawa—

William K. McCulloch, of Hawkesbury, 13th May, 1891.
John C. Campbell, of Russell and Metcalfe, 4th August, 1891.
Joseph White, B.A., Erskine Church, Ottawa, 28th October, 1891.

Presbytery of Lanark and Renfrew—

Joseph Andrew, of Middleville, 6th November, 1891.

Presbytery of Brockville—

Hagope T. Kaleur, of Dunbar and Colquhoun, 17th December, 1891.

Presbytery of Glengarry—

Alexander Matheson, Lunenburg and Avonmore, 14th July, 1891.

TRANSFERENCES.

Presbytery of Ottawa—

Samuel Rondeau, B.A., to Presbytery of Barrie, 4th August, 1891.
William K. McCulloch, to Presbytery of Kingston, 3rd November, 1891.
Joseph White, B.A., to Presbytery of Rock Lake, 8th December, 1891.

Presbytery of Lanark and Renfrew—

John A. McDonald, to Presbytery of Columbia, 24th November, 1891.

RETIREMENT.

Presbytery of Montreal—

James Stewart, of Arundel, 23rd June, 1891.

TRANSLATIONS.

Presbytery of Lanark and Renfrew—

Duncan McDonald, from St. Andrew's Church, Carleton Place, for induction to Dundee, in the Presbytery of Montreal, 7th May, 1891.
Andrew Paterson, from Eganville, for induction to St. Andrew's Church, Pakenham, 25th August, 1891.

Presbytery of Brockville—

David J. Hyland, from Oxford and Bishop's Mills, for induction to Fitzroy Harbour, in the Presbytery of Ottawa, 14th April, 1891.
William Shearer, from Morewood and Chesterville, for induction to Sherbrooke, in the Presbytery of Quebec, 28th April, 1891.
Andrew McWilliams, B.A., from South Mountain and Heckston, for induction to St. Andrew's Church, Peterborough, in the Presbytery of Peterborough, 18th May, 1891.

Presbytery of Glengarry—

Duncan McEachern, from Vankleeckhill, to the Presbytery of Kingston, for induction to Napanee, 22nd December, 1891.

RECEPTIONS.

Presbytery of Montreal—

Ephraim Scott, A.M., Editor of Church Records, from the Presbytery of Pictou, 12th January, 1892.
James Fitzpatrick, A.M., from the Presbytery of Pictou, Nova Scotia, in connection with the established Church of Scotland, 15th March, 1892.

INDUCTIONS.

Presbytery of Quebec—

William Shearer, to St. Andrew's Church, Sherbrooke, 26th May, 1891.
Alexander Barclay, to Three Rivers, 2nd June, 1891.

Presbytery of Montreal—

Duncan McDonald, Ph.D., to Dundee, 2nd July, 1891.

Presbytery of Ottawa—

David J. Hyland, to Fitzroy Harbour and Tarbolton, 26th May, 1891.
 John M. Goodwillie, A.M., to Osgoode and Kenmore, 2nd June, 1891.
 George Crombie, to Coulonge, 2nd July, 1891.
 Orr Bennett, B.A., to Russell and Metcalfe, 15th March, 1892.
 William M. Tufts, A.M., to Hawkesbury, 19th April, 1892.

Presbytery of Lanark and Renfrew—

Albert E. Mitchell, to St. John's Church, Almonte, 17th September, 1891.
 Andrew Paterson, to St. Andrew's Church, Pakenham, 18th September, 1891.
 Robert McNair, to St. Andrew's Church, Carleton Place, 8th October, 1891.
 Duncan L. McKechnie, to Mattawa, etc., 2nd December, 1891.

Presbytery of Brockville—

Charles J. Cameron, A.M., to St. John's Church, Brockville, 11th August, 1891.
 Lennox R. Gloag, to Morewood and Chesterville, 29th March, 1892.

Presbytery of Glengarry—

Neil McKay, to Gordon Church, Indian Lands, 22nd December, 1891.

ORDINATIONS AND INDUCTIONS.

Presbytery of Ottawa—

Robert E. Knowles, at Stewarton, Ottawa, 8th June, 1891.

Presbytery of Lanark and Renfrew—

James M. McLean, at Ramsay, 8th June, 1891.

ORDINATIONS.

Presbytery of Quebec—

Adam Robertson, B.A., 26th May, 1891.
 Hugh Craig, B.A., 27th May, 1891.
 Alexander Barclay, 2nd June, 1891.
 David Pugh, 8th September, 1891.

Presbytery of Montreal—

Charles H. Vessot, at Montreal, 10th April, 1892.

Presbytery of Lanark and Renfrew—

John A. McDonald, Missionary to Indians, 23rd June, 1891.
 Archibald McKenzie, Missionary, 24th November, 1891.

LICENSURES.

Presbytery of Quebec—

Hugh Craig, B.A., 11th May, 1891.
 David Pugh, 8th September, 1891.

Presbytery of Montreal—

Charles H. Vessot, 14th May, 1891.
 William Charles, B.A., B.Sc., 14th May, 1891.
 Robert Frew, 14th May, 1891.
 John K. G. Fraser, B.A., 14th May, 1891.
 John Archibald Morison, B.A., 14th May, 1891.

Presbytery of Lanark and Renfrew—

James M. McLean, 26th May, 1891.
 Robert E. Knowles, 26th May, 1891.
 John A. McDonald, 26th May, 1891.
 Archibald McKenzie, 24th November, 1891.

APPOINTMENTS.

Presbytery of Quebec—

Hugh Craig, B.A., Ordained Missionary, to Sawyerville, etc., 1st June, 1891.
 Adam Robertson, B.A., Ordained Missionary, to Metis, 1st June, 1891.
 David Pugh, Welsh Ordained Missionary, to New Rockland, 1st October, 1891.
 James D. Ferguson, B.A., Ordained Missionary, to Chicoutimi, 16th November, 1891.

Presbytery of Ottawa—

John L. Gourlay, to Aylwin, June, 1891.
 The same also to Chelsea and Cantley, December, 1891.
 Hagope T. Kaleur, to Onslow and Eardley, March, 1892.

CHANGES IN CONGREGATIONS.

Presbytery of Ottawa—

Bryson erected into a Pastoral Charge, September, 1891.
 St. Mark's Church, Ottawa, erected into a Pastoral Charge, September, 1891.
 Hintonburg erected into a Mission Station.

Presbytery of Lanark and Renfrew—

Middleville, separated from Dalhousie and united to Mission Station of Darling, and erected into a Pastoral Charge, 8th October, 1891.
 Dalhousie, separated from Middleville and united to the Stations of Hopetown and Brightside, and erected into a Pastoral Charge, 8th October, 1891.
 Mattawa, St. Claire and Klock's Mills erected into a Pastoral Charge, 8th October, 1891.

Presbytery of Brockville—

Oxford and Bishop's Mills reduced to a Mission Station.

Presbytery of Glengarry—

Avonmore, disjoined from Lunenburg and erected into a separate charge, 22nd December, 1891.
 Pleasant Valley separated from St. Matthew's Church, Osnaburck, and united to Lunenburg, 22nd December, 1891.

All which is certified by

JAMES WATSON, *Clerk of Synod.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Kingston—

Cornell Ewen McLean, retired minister, residing at Consecon, and whose name was on the roll of the Presbytery of Kingston, as representative elder, February 7, 1892.

Presbytery of Whitby—

Alexander Kennedy, minister without charge, January 19, 1892.

Presbytery of Toronto—

William Stewart, retired minister, January 20, 1891.

DEMISSIONS.

Presbytery of Kingston—

Alexander Young, Napanee, July 7, 1891.
 J. H. George, M.A., Ph.D., John Street Church, Belleville, July 7, 1891.
 Walter Coulthard, St. Andrew's Church, Picton, September 29, 1891.

Presbytery of Whitby—

John McMechan, Port Perry, May 4, 1891.

Presbytery of Lindsay—

James Gilchrist, ordained missionary, Sebright and Uphill, September 30, 1891.
 William Lohead, Fenelon Falls and Somerville, May 26, 1891.

Presbytery of Toronto—

John Mackay, B.A., Knox Church, Scarborough, June 2, 1891.
 G. E. Freeman, B.A., Deer Park, January 5, 1892.

Presbytery of Barry—

A. F. Mackenzie, Knox Church, Oro, April 19, 1891.
 M. Turnbull, ordained missionary, Severn Bridge and Waahago, February, 1892.
 R. J. Sturgeon, B.A., ordained missionary, Waubashene, Sturgeon Bay, Port Severn and Fesserton, March 31, 1892.
 Henry Knox, ordained missionary, March 24, 1892.

Presbytery of Owen Sound—

Archibald McDiarmid, Latona and Burns Church, December 30, 1891.

Presbytery of Sauguené—

Thomas Muir, Fordwich and Gorrie, July 26, 1891.

David P. Niven, B.A., Amos Church and Knox Church, Normanby, January 3, 1892.

Presbytery of Guelph—

John Davidson, Alma and Zion Church, Nichol, February 14, 1892.

Presbytery of Orangeriville—

Andrew Hudson, Dundalk and Ventry, April 1, 1892.

INDUCTIONS.

Presbytery of Kingston—

W. K. McCulloch, Dalhousie, Snow Road and North Sherbrooke, October 13, 1891.

J. Lyall George, M.A., John Street Church, Belleville, December 3, 1891.

John McNaughton, M.A., formerly minister of the Parish of Lairg, Scotland, having been appointed professor in Queen's College, Kingston, his name was placed on the roll of the Presbytery of Kingston, March 16, 1892.

Presbytery of Peterborough—

James Drummond, B.A., Centreville, October 13, 1891.

Presbytery of Toronto—

J. R. Johnston, M.A., East Toronto and York Townline, September 29, 1891.

Presbytery of Barrie—

J. B. Duncan, Parry Sound, August 11, 1891.

S. Rondeau, M.A., Sudbury, August 26, 1891.

John Garrioch, ordained missionary, removed from Powassan to Airlie, Banda and Black Bank, October 1, 1891.

Presbytery of Owen Sound—

John Gillis, ordained missionary for two years, Lion's Head and Lindsay, March 15, 1892.

Presbytery of Sauguené—

Anton Gerrard Jansen, Presbyterian Church, Durham, January 26, 1892.

Presbytery of Orangeriville—

John Wells, M.A., Flesherton and Eugenia, August 26, 1891.

ORDINATIONS.

Presbytery of Peterborough—

Hugh Brown, Havelock, October 6, 1891.

D. P. Oswald, Ballyduff, etc., October 27, 1891.

Presbytery of Whitby—

R. Whiteman, Port Perry, December 8, 1891.

Presbytery of Toronto—

D. M. Buchanan, Georgetown and Limehouse, June 23, 1891.

H. E. A. Reid, B.A., Stouffville and Melville Church, Markham, August 27, 1891.

Presbytery of Barrie—

F. O. Nichol, ordained as missionary to the Indians in the North-West, May 26, 1891.

Presbytery of Sauguené—

James Malcolm Miller, Holstein and Fairbairn, January 12, 1892.

Presbytery of Guelph—

D. B. Marsh, First Church, Eramosa, June 23, 1891.

TRANSLATIONS.

Presbytery of Bruce—

John Moore, B.A., from Allenford, Elsinore and Skipness to St. Andrew's Church, Seymour and Rylestone, Presbytery of Kingston, August 12, 1891.

Presbytery of Glengarry—

Duncan McEachren, from Vanlesk Hill to Napanee, Presbytery of Kingston, January 7, 1892.

Presbytery of Brockville—

A. MacWilliams, B.A., from Heckston and South Mountain to St. Andrew's Church, Peterborough, Presbytery of Peterborough, June 2, 1891.

Presbytery of Lindsay—

C. J. Cameron, M.A., from Cannington, July 31, 1891, to St. John's, Brockville, Presbytery of Brockville.

M. Mackinnon, B.A., from St. Andrew's, Eldon, December 8, 1891, to Fenelon Falls, Presbytery of Lindsay, December 29, 1891.

Peter Nicol, from Knox Church, Vaughan, and Caven Church, Bolton, to Unionville, St. John's Church, Markham, and Brown's Corners, Presbytery of Toronto, January 19, 1892.

Presbytery of Toronto—

G. C. Patterson, M.A., from St. Enoch's Church, Toronto, April 5, 1892, to Knox Church, Embro, Presbytery of Paris.

Presbytery of London—

James A. Brown, from Belmont and Kilmartin Church to Knox Church, Scarborough, Presbytery of Toronto, November 19, 1891.

Presbytery of Owen Sound—

John McInnis, from Knox, St. Vincent, and St. Paul's, Sydenham, October 4, 1891, to Knox Church, Elora, Presbytery of Guelph, October 13, 1891.

Peter Fleming, from Thornbury and Heathcote, February 9, 1892, to St. Andrew's, Caledon East, Presbytery of Orangeville, March 6, 1892.

Presbytery of Saugeen—

Robert McNair, from Presbyterian Church, Durham, October 4, 1891, to St. Andrew's Church, Carleton Place, Presbytery of Lanark and Renfrew.

Presbytery of Paris—

Gustavus Munro, M.A., from Knox Church, Embro, to Guthrie Church, Harriston, Presbytery of Saugeen, November 6, 1891.

Presbytery of North River—

Samuel Carruthers, from Wappinger's Falls, United States, February 4, 1892, to the Presbyterian Church, Waterloo, Presbytery of Guelph.

Presbytery of Guelph—

A. B. Winchester, B.A., from St. Andrew's Church, Berlin, March 28, 1892, on the call of the General Assembly's Committee on Foreign Missions, to undertake mission work among the Chinese residents in the Province of British Columbia, Presbytery of Columbia.

Presbytery of Orangeville—

Robert Hughes, from Maxwell, McIntyre and Feversham, to Rosemont and Mansfield, Presbytery of Orangeville, December 22, 1891.

Presbytery of Chatham—

Wm. Farquharson, B.A., from Dover to Claude and Mayfield, Presbytery of Orangeville, September 1, 1891.

STUDENTS LICENSED.

Presbytery of Kingston—

J. A. Redden, May 29, 1891.

Presbytery of Peterborough—

W. M. Haig, June 2, 1891.

D. P. Oswald, July 7, 1891.

Presbytery of Toronto—

D. M. Buchanan, B.A., June 2, 1891.

J. D. Edgar, June 2, 1891.

F. E. Nicol, June 2, 1891.

E. E. McIntyre, June 2, 1891.

Presbytery of Barrie—

W. W. Craw, B.A., May 26, 1891.

Frank O. Nichol, May 26, 1891.

Presbytery of Orangeville—

D. B. Marsh, May 14, 1891.
 J. M. Miller, May 26, 1891.
 H. Brown, May 26, 1891.
 H. C. Foster, May 26, 1891.
 Wm. Morrin, B.A., May 26, 1891.
 R. J. Hunter, B.A., May 26, 1891.
 Murdoch McKay, May 26, 1891.

MINISTERS RECEIVED.

Presbytery of Peterborough—

Andrew Dowsley, ordained by the Presbytery of Kingston of this Church, and later missionary of the Church of Scotland in India, by permission of last General Assembly, July 28, 1891.

Presbytery of Barrie—

R. J. Adamson, M.A., from the English Presbyterian Church, by permission of General Assembly, July 28, 1891.

CONGREGATIONS ERECTED.

Presbytery of Peterborough—

Janetville, Ballydaff and Pontypool, removed from the list of Mission Stations and erected into an augmented charge, July 28, 1891.

Presbytery of Toronto—

Brown's Corners, re-organized and connected with Unionville and St. John's Church, Markham, June 2, 1891.

Presbytery of Barrie—

Hillsdale and Elmvale, separated September 22, 1891.
 Hillsdale united to Craighurst as a pastoral charge, Craighurst being separated from the Mission Stations of Minesing and Midhurst.
 Elmvale, united to Knox Church, Flos, as a pastoral charge, Knox Church having been separated from the Mission Stations of Wyevalle and Gibson's, September 22, 1891.

MISSION STATIONS ERECTED.

Presbytery of Kingston—

St. Andrew's Church, Picton, placed on the roll as a Mission Station, March 16, 1892.

Presbytery of Toronto—

Swansea, erected into a Mission Station, July 7, 1891.

Presbytery of Barrie—

Monkman's, Tecumseh Township, May 26, 1891.
 Wyevalle and Gibson's, united to Vanlack, November 24, 1891.

Presbytery of Owen Sound—

Markdale, in terms of the resolution of Synod at its last meeting, received from the Presbytery of Orangeville, August 4, 1891.

Presbytery of Guelph—

Preston, erected into a Mission Station in the Village of Preston, March 15, 1891.

MISSION STATION DISSOLVED.

Presbytery of Barrie—

Phelpsten, September 22, 1891.

NAMES REMOVED.

Presbytery of Whitby—

The name of A. M. McClelland, B.A., was removed, at his own request, from the appendix to the roll, and a Presbyterial Certificate granted to him.

Presbytery of Lindsay—

A. G. McLachlan, B.A., had his name removed, at his own request, from the appendix to the roll, and he was duly certified to the Presbytery of Stratford, within whose bounds he expects to reside.

APPENDIX No. 25.

X.

NAMES PLACED UPON THE APPENDIX TO THE ROLL.

Presbytery of Sauguené—

The name of John MacMillan, minister without charge, residing within the bounds, was put upon the appendix to the roll.

Presbytery of Barrie—

The name of Henry Knox, ordained missionary, at present without charge, residing within the bounds, was put upon the appendix to the roll, March 24, 1892.
The name of Mark Turnbull, ordained missionary, was put upon the appendix to the roll.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

J. L. Turnbull, from Port Colborne to Onelda, August 18, 1891.
J. W. Penman, from Blackheath to the Mission field in the North-West, December 1, 1891.

Presbytery of Paris—

Gustavus Munro, from Knox Church, Embro, to Guthrie Church, Harriston, October 22, 1891.

Presbytery of London—

James A. Brown, from Belmont and Yarmouth to Knox Church, Scarboro', November 18, 1891.
F. Ballantyne, from Lobo and Caradoc to Beverley, April 3, 1892.
R. McIntyre, from N. Delaware and Caradoc to St. Thomas, March 29, 1892.

Presbytery of Chatham—

G. G. McRobbie, Sc.D., from Ridgetown to Shelburne, April 26, 1891.
W. Farquharson, B.A., from Dover, etc., to First and Second Chinguacousy, April 24, 1891.
G. A. McLennan, from Tilbury West and Comber to Jarvis and Walpole, February 18, 1892.
P. Boudreaux, with congregation of St. Anne, Kankakee, U.S., to Presbytery of Chicago, U.S., March 8, 1892.

Presbytery of Huron—

D. M. Ramsay, B.A., B.D., from Burns' Church, Hullett and Knox Church, Londonborough, to the Presbyterian Church, Mount Forest, August 4, 1891.

Presbytery of Bruce—

John Moore, M.A., from Allenford, etc., to St. Andrew's Church, Seymour, etc., August 3, 1891.
John Rennie, ordained missionary, from Spanish Mills to Manitowaning, September, 1891.
James Little, from Underwood, etc., to Bethel Church and Proof Line, December 21, 1891.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

J. S. Conning was ordained and inducted at Caledonia, June 4, 1891.
A. K. Caswell was inducted at Waterford, June 23, 1891.
W. A. Reid was ordained and inducted at Port Dalhousie, August 3, 1891.
P. M. McEachern was ordained and inducted at Waterdown, September 10, 1891.
W. Morrin was ordained and inducted at Port Colborne, February 2, 1892.
A. McLennan was inducted at Jarvis, February 10, 1892.
Frank Ballantyne was inducted at Beverley, April 8, 1892.

Presbytery of London—

W. M. Haig was inducted at Hyde Park, Komoka, August 4, 1891.
J. G. A. Thompson was inducted at Aylmer, August 11, 1891.
J. A. McDonald was ordained and inducted at Knox Church, St. Thomas, November 17, 1891.
James Little was inducted at Bethel, Proof Line, December 22, 1891.
Alex. McKay, D.D., was inducted at Chalmers' Church, Dunwich, December 30, 1891.

Presbytery of Sarnia—

John C. McKie was inducted into the charge of Bridgen and Bear Creek, July 21, 1891.
 James McMillan, B.A., was ordained and inducted at Alviston, July 22, 1891.
 John McKinnon, B.D., was inducted into the charge of Williams and N. E. Adelaide,
 February 27, 1892.
 Wm. Lochhead was inducted at Mandaumin, February 24, 1892.
 Alex. Urquhart was inducted into the charge of Corunna and Mooretown, March 8, 1892.

Presbytery of Chatham—

R. J. Hunter, B.A., was ordained and inducted at Ridgetown, September 1, 1891.
 J. W. Black was appointed as ordained missionary at Blythwood, September 15, 1891.
 W. H. Jamieson, Ph.D., was inducted at Bethel and Bridge End, November 20, 1891.
 J. W. McIntock was inducted at Dover, Chalmers' Church and Richmond School House,
 December 22, 1891.

Presbytery of Stratford—

A. H. Drumm was inducted at Avonton, May 27, 1891.
 T. A. Cosgrove was ordained and inducted into Widder Street Church, St. Mary's, May 27,
 1891.
 M. L. Leitch was inducted into Knox Church, Stratford, June 23, 1891.
 W. W. Craw was ordained and inducted at S. Nissouri, August 6, 1891.

Presbytery of Huron—

John A. McDonald was inducted at Bayfield Road, etc., November 24, 1891.

Presbytery of Maitland—

David Millar was inducted into Knox Church, Brussels, January 5, 1892.

Presbytery of Bruce—

J. R. MacGillivray was ordained as missionary to Gore Bay, May 10, 1891.
 W. E. Wallace, B.A., was inducted into Little Current, August 26, 1891.
 W. Mowat was inducted to Allenford, etc., February 2, 1892.

DEMISSIONS.

Presbytery of Hamilton—

John McClung demitted Ancaster and Alberton, June 7, 1892.
 William Mowat demitted Merriton, etc., January 19, 1892.

Presbytery of London—

W. H. W. Boyle, B.A., demitted the charge of Knox Church, St. Thomas, May 31, 1891.
 J. A. Bloodsworth demitted the charge of Port Stanley, October 4, 1891.

Presbytery of Sarnia—

John Lees demitted West Williams and N. E. Adelaide, May 31, 1891.
 John W. McIntock demitted Guthrie and Black Creek, March 23, 1891.
 Robert Hume, M.A., demitted Adelaide and Arkona, January 4, 1892.

Presbytery of Huron—

Alexander McMillan demitted Manchester and Smith's Hills, September 8, 1891.

Presbytery of Maitland—

Duncan Davidson demitted Langside, September 8, 1891.
 K. McDonald demitted Ashfield, December 22, 1891.

Presbytery of Bruce—

A. G. Jansen demitted Gore Bay, May 20, 1891.

LICENSURES.

Presbytery of Hamilton—

J. S. Conning was licensed on April 22, 1891.
 T. Elliot was licensed on April 22, 1891.
 P. M. McEachern was licensed on April 22, 1891.
 W. J. Percival was licensed on April 22, 1891.
 C. A. Webster was licensed on April 21, 1891.

Presbytery of Sarnia—

James McMillan and H. Ross were licensed July 7, 1891.

Presbytery of Bruce—

J. R. MacGillivray was licensed on May 19, 1891.

DEATHS.

Presbytery of Chatham—

Wm. Walker, late minister of First Church, Chatham, died May 14, 1891.

Presbytery of Stratford—

Robert Scott, late minister of Burns' Church and Brooksdale, died October 3, 1891.

Presbytery of Maitland—

George Brown, retired minister of Wroxeter, died August 25, 1891.

Presbytery of Bruce—

James Ferguson, ordained missionary at St. Joseph's Island, died August, 1891.

RECEPTION.

Presbytery of Sarnia.

John McKie was received as a minister of this Church, July 7, 1891.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

The congregation of Alberton was separated from Ancaster, September 15, 1891.

Presbytery of London—

St. Thomas East was raised to the status of a regular congregation, October 1, 1891.

Presbytery of Chatham—

Strangfield was united with Blythwood and Goldsmith, April 21, 1891.

Strangfield was separated from Blythwood and Goldsmith, October 20, 1891.

Buxton, Greenbush and Raleigh were erected into a congregation, March 8, 1892.

The congregation of St. Annes, Kankakee, Ill., U.S., was transferred to the bounds of the Presbytery of Chicago, in connection with the Presbyterian Church of the U.S., March 8, 1892.

Presbytery of Stratford—

Millbank has been permitted to change its name to Knox Church, Millbank, and Harrington to that of Knox Church, Harrington.

Presbytery of Huron—

Leeburn and Union Church, Goderich Township, were separated from Knox Church, Goderich, and formed into one charge, March 10, 1891.

Presbytery of Bruce—

The congregation of Westminster and Zion Churches, Teeswater, were united into one pastoral charge, to be known as Knox Church, Teeswater, under the pastorate of Mr. James Malcolm, May 5, 1891.

V.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES, ETC.

DEATHS.

Presbytery of Winnipeg—

Wm. Neilly, Schreiber, November 10, 1891.

Jonas Johnson, Icelandic Church, Winnipeg, December 10, 1891.

Presbytery of Columbia—

Donald Fraser, M.A., July 9, 1891.

DEMISSIONS AND RESIGNATIONS.

Presbytery of Winnipeg—

W. J. Hall, Stonewall, March 15, 1892.

Presbytery of Brandon—

James Drummond, B.A., Carberry.

A. Currie, B.A., Virden.

W. McK. Omand, B.A., Souris.

Presbytery of Minnedosa—

A. T. Colter, M.A., Rapid City, October 4, 1891.
James McEwen, M.A., Hamiota Mission, September 30, 1891.

Presbytery of Regina—

D. McMillan, Cathcart Mission.
John Ferry, Qu'Appelle Station, March 21, 1892.

Presbytery of Columbia—

A. W. Lewis, B.D., Mount Lehman, December 9, 1891.

Presbytery of Calgary—

R. A. Munro, Pine Creek.

INDUCTIONS.

Presbytery of Winnipeg—

Andrew B. Baird, B.D., Professor in Manitoba College, November 3, 1891.
R. G. McBeth, M.A., Augustine Church, Winnipeg, December 22, 1891.
Walter Beattie, Dominion City, September 7, 1891.
Hope F. Ross, Morris, September 15, 1891.

Presbytery of Brandon—

Isaac McDonald, B.D., McGregor, May 13, 1891.
D. Campbell, B.A., Holland, August 11, 1891.
A. Currie, B.A., Wawanesa, November 23, 1891.
S. Polson, Hartney, December 2, 1891.
George Lockhart, Alexander, March 2, 1892.

Presbytery of Rock Lake—

Peter Fisher, Boissevain, June 30, 1891.

Presbytery of Minnedosa—

John Hosie, Shanks, January 4, 1892.
W. L. H. Rowand, B.A., Rapid City, January 5, 1892.

Presbytery of Calgary—

Charles Stephens, M.A., St John's, Medicine Hat, June 1, 1891.
Charles McKillop, B.A., Knox Church, Lethbridge, March 16, 1892.

Presbytery of Regina—

J. K. Welsh, Indian Head.
James M. Douglas, Moosomin.

Presbytery of Columbia—

D. A. MacRae, B.A., St. Andrew's, Nanaimo, August 4, 1891.
W. G. Mills, B.A., West Church, New Westminster, January 26, 1892.
J. W. McMillan, B.A., Mount Pleasant, Vancouver, May 17, 1892.

LICENSURES.

Presbytery of Winnipeg—

Peter Fisher, May 14, 1891.
James Buchanan, May 14, 1891.
Duncan Campbell, May 14, 1891.
Hope F. Ross, May 14, 1891.
Walter Beattie, May 14, 1891.
A. E. Driscoll, B.A., May 10, 1892.
Richard Weir, May 10, 1892.
A. C. Manson, May 10, 1892.
Samuel Polson, May 10, 1892.

Presbytery of Minnedosa—

J. E. Munro, B.A., July 15, 1891.
Thomas Beveridge, B.A., May 24, 1892.

Presbytery of Calgary—

David Spear, B.A., May 30, 1892.

Presbytery of Regina—

A. McGregor, December 9, 1891.
D. F. McMillan.

Presbytery of Columbia—

J. W. McMillan, B.A., January 12, 1891.

ORDINATIONS.

Presbytery of Winnipeg—

Walter Beattie, September 7, 1891.

Hope F. Ross, September 15, 1891.

Presbytery of Rock Lake—

D. D. McKay, June 8, 1891.

Peter Fisher, June 30, 1891.

Presbytery of Minnedosa—

J. E. Munro, B.A., July 15, 1891.

John Hosie, July 15, 1891.

Robert Frew, January 5, 1892.

Cunningham Moore, May 24, 1892.

Presbytery of Calgary—

A. McGregor, December 9, 1891.

D. F. McMillan.

Charles Stephen, M.A., June 1, 1891.

James Buchanan, June 1, 1891.

David Spear, B.A., May 30, 1892.

RECEPTIONS.

Presbytery of Winnipeg—

Alex. Matheson, from Presbytery of Glengarry, September 4, 1891.

R. G. McBeth, M.A., from Presbytery of Rock Lake, December 22, 1891.

A. Wm. Lewis, B.D., from Presbytery of Columbia, May 10, 1892.

Presbytery of Minnedosa—

Wm. Murchie, B.A., from Presbytery of St. John, September 12, 1891.

W. L. H. Rowand, B.A., from Presbytery of Brandon, January 5, 1892.

Jacob Steele, from Presbytery of Kingston, March 14, 1892.

C. W. White, from Presbytery of Rock Lake, April, 1892.

Robert Frew (licentiate), from Presbytery of Montreal, November 14, 1891.

Presbytery of Regina—

F. O. Nichol, from Presbytery of Paris.

A. J. McLeod, from Presbytery of Calgary.

Presbytery of Columbia—

D. A. MacRae, B.A., from U.S. Presbyterian Church, July 21, 1891.

J. K. Smith, D.D., from U.S. Presbyterian Church, April 18, 1892.

TRANSLATIONS.

Presbytery of Winnipeg—

Andrew B. Balrd, B.D., from Augustine Church, Winnipeg, to Professorship in Manitoba College, November 3, 1891.

John Hosie, to Minnedosa Presbytery, April 30, 1891.

Presbytery of Rock Lake—

C. W. White, B.A., to Minnedosa Presbytery, April, 1892.

R. G. McBeth, to Winnipeg Presbytery, December 20, 1891.

Presbytery of Brandon—

W. L. H. Rowand, B.A., to Minnedosa Presbytery, January 5, 1891.

Presbytery of Minnedosa—

James McEwen, M.A., to Brandon Presbytery, May 2, 1892.

W. R. Ross, from Chilliwhack to Sapperton, January 1, 1892.

NEW FIELDS.

Presbytery of Minnedosa—

The Meadows.

Gilbert Plaine.

Dakotan Settlement.

Presbytery of Calgary—

Blind Man, Field and Ainsworth.
 Kalso, Upper Kootenay.
 Maple Creek divided into Maple Creek and Swift Current.
 Bow River divided into Bow River and Melrose.

Presbytery of Columbia—

Nicomen, Harrison and Agassiz added to Mount Lehman, September 9, 1891.
 Chilliwhack Centre added to Rosedale and Island.
 Esquimaux amalgamated with St. Paul's, Victoria West, September 9, 1891.
 Chilliwhack erected into an augmented charge, January 12, 1892.
 The name Rosedale and Island changed to Upper Chilliwhack, March 9, 1892.
 Wellington paraded from Northfield, March 9, 1892.

APPOINTMENTS.

Presbytery of Calgary—

C. P. Way, to Donald, B.C.
 Gavin Hamilton, to McLeod.
 James Buchanan, to Innisfail.
 D. Spear, B.A., to Canmore.

Presbytery of Columbia—

Alex. Young, to Wellington, etc.
 J. A. McDonald, to Indian Mission, Alberni.
 W. S. Smith, Alberni.
 A. B. Winchester, Chinese Mission, Victoria.
 R. J. Adamson, Northfield.

BUILDINGS.

Presbytery of Minnedosa—

Knox Church, Neepawa.
 Rossburn Church.
 Oak River Church.

Presbytery of Calgary—

Manse at Innisfail.
 Church, Pincher Creek.
 Church, Nelson.

Presbytery of Columbia—

St. Paul's Victoria, Church.
 Wenon, Church.
 Wellington, Manse.
 Northfield, Church.
 Surrey, Manse and Church.
 West Church, Westminster, Church.
 Sapperton, New Westminster, Church.
 Mount Pleasant, Vancouver, Church.
 McKee, Church.
 Upper Chilliwhack, Church.
 First Presbyterian Church, Victoria.
 Spring Ridge, Mission Hall.
 Ladnor's, Church.

APPENDIX No. 26.

REPORT OF FINANCE COMMITTEE.

(EASTERN SECTION.)

COMPARATIVE STATEMENT OF RECEIPTS FOR THE LAST THREE YEARS.

	1889-90.	1890-91.	1891-92.
Foreign Missions	\$25,598 53	\$28,553 22	\$22,257 68
Home Missions	11,316 34	11,528 58	12,116 36
Augmentation Fund	8,082 14	8,949 68	8,798 67
College Fund	10,205 30	11,516 64	16,338 81
Bursary Fund	1,245 95	1,171 07	844 25
Aged Ministers Fund	3,068 71	3,084 84	3,509 31
	<u>\$59,516 97</u>	<u>\$64,804 03</u>	<u>\$63,805 08</u>

The Agent's accounts have been carefully audited and found correct. The securities for invested Funds are as follows:

COLLEGE FUND:

Bank shares	\$50,008 00
Debentures	13,286 66
Mortgages	49,837 33
Loan to College current	4,692 16
" Foreign Missions	3,803 67
	<u>\$121,627 82</u>

BURSARY FUND:

Bank shares	\$ 845 00
Debentures	5,630 00
Mortgages	2,050 00
Loan to Foreign Missions	100 00
	<u>5,995 00</u>

HOME MISSION FUND:

Bank shares	\$ 4,967 60
Debentures	100 00
Mortgages	2,879 33
Loan to Foreign Missions	1,020 00
	<u>8,966 93</u>

AGED MINISTERS FUND:

Bank shares	\$ 900 00
Debentures	500 00
Mortgages	26,534 00
Loan to Foreign Missions	220 00
	<u>28,154 00</u>

GEDDIE MEMORIAL FUND:

Debentures	4,134 27
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Total..... \$168,878 02

J. C. MACKINTOSH, Chairman }
 GEO. CUNNINGHAM, } Auditors.
 JAMES FORREST, }

FOREIGN MISSION FUND, 1891-92.—(EASTERN DIVISION.)

<i>Receipts.</i>	
Balance on hand May 1st, 1891	\$ 495 14
Acknowledged in "Record"	22,257 68
Balance due Treasurer, May 1st, 1892.....	8,382 50
	<u>\$31,135 32</u>
<i>Expenditure.</i>	
*On account of New Hebrides	\$ 7,097 40
*On account of Trinidad	22,186 67
Remitted to Dr. Reid	205 60
Expenses of Mr. Macrae while on furlough	364 72
Part of Miss M. J. Graham's salary while on furlough	14 30
Expenses of committee	44 43
Printing, etc	23 98
Interest—	
To College Fund	\$283 00
" T. P. J.....	100 00
" Augmentation	50 00
" Miss R. Tupper	6 00
	<u>439 00</u>
Repayment to Students Missionary Association.....	189 22
Proportion of Agent's salary and general expenses	570 00
	<u><u>31,135 32</u></u>

*For particulars see Foreign Mission Report.

HOME MISSIONS, 1891-2.—(EASTERN SECTION)

<i>Receipts.</i>	
Aeknowledged in "Record"	\$12,116 36 \$12,116 36
<i>Expenditure.</i>	
Balance due Treasurer, May 1st, 1891	\$ 201 34
Paid for temporary supply.....	707 73
" Ordained Missionaries	3,883 46
" Catechists	4,268 13
" Dr. Reid, special contributions for the North-West	2,072 58
Expenses	199 47
Loan to St. John Preslytery.....	175 00
Proportion of Agent's salary and general expenses	310 00
Balance on hand May 1st, 1892.....	295 65
	<u>\$12,116 36</u>

AUGMENTATION FUND, 1891-2.—(EASTERN SECTION.)

<i>Receipts.</i>	
Balance on hand May 1st, 1891.....	\$3,213 44
Acknowledged in "Record"	8,688 67
Interest from Foreign Mission Fund	50 00
	<u>\$11,957 11</u>
<i>Expenditure.</i>	
Grants in Presbytery of Sydney	\$ 412 50
" " Victoria and Richmond.....	250 60
" " Wallace.....	683 30
" " Truro	147 25
" " Halifax	875 63
" " Lunenburg and Shelburne.....	802 00
" " St. John	766 25
" " Miramichi.....	621 66
" " Prince Edward Island.....	1200 00
" " Pictou	300 00
Expenses:	
Printing.....	44 00
Committee	60 70
Proportion of Agent's salary and general expenses.....	310 00
Balance on hand, May 1st, 1892	3483 62
	<u><u>\$11,957 11</u></u>

APPENDIX No. 26.

iii

COLLEGE FUND, 1891-92.—(EASTERN SECTION).

Receipts.

Acknowledged in "Record".....	\$16,055 81
Interest from Foreign Mission Fund	283 00
Balance due Treasurer, May 1st, 1892.	4,692 16
	<u>\$21,030 97</u>

Expenditure.

Balance due Treasurer, May 1st, 1891.....	\$11,866 04
Salaries—Presbyterian College	\$6,000 00
Rev. J. Carruthers' Course of Elocution	100 00
Salaries—Dalhousie College	1,750 00
	<u>7,850 00</u>

Expenses:

Library.....	\$135 73
Printing	102 95
Taxes and other charges	108 77
Furnishing and Repairs.....	204 60
Interest to Bursary Fund.....	150 00
" Bank of Nova Scotia.....	195 28
Committee	27 60
Proportion of Agent's salary and general expenditure	390 00
	<u>\$1,314 93</u>

\$21,030 97

BURSARY FUND, 1891-2.—(EASTERN SECTION.)

Receipts.

Balance on hand, May 1st, 1891	\$ 64 17
Acknowledged in "Record"	694 25
Interest from College.....	150 00

\$908 42*Expenditure.*

Bursaries.....	\$220 00
Prizes	19 50
Aid to Boarding Department	628 00
Balance on hand May 1st, 1892	40 92

\$908 42

MANITOBA COLLEGE, 1891-2.

Receipts.

Acknowledged in "Record"	\$270 93
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Expenditure.

Remitted to Dr. King.....	<u>\$270 93</u>
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AGED MINISTERS' FUND, 1891-2.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	\$3,509 31
Balance Dr. May 1st, 1892	43 25

\$3,552 56*Expenditure.*

Balance Dr. May 1st, 1891	\$85 85
Annuities.....	3,149 99
Expenses	48 12
Dr. Reid.—Rates of Rev. J. Lees	21 00
Proportion of Agent's salary and general expenses	247 60

\$3,552 56

ON.)

495 14
257 68
382 50
\$31,135 32

097 40
186 67
205 60
364 72
14 30
44 43
23 98

439 00
189 22
570 00
34,135 32

1,116 36 \$12,116 36

201 34
707 73
1,883 46
1,268 13
2,072 58
199 47
175 00
310 00
296 65
\$12,116 36

ON.)

3,218 44
8,688 67
50 00
\$11,957 11

\$ 412 50
250 60
683 30
147 25
875 63
802 00
766 25
621 66
1200 00
300 00

44 00
60 70
310 00
3483 62
\$11,957 11

GENERAL ASSEMBLY FUND, 1891-92.—(EASTERN SECTION.)

Receipts.
Acknowledged in "Record" by Dr. Reid \$681 62

Expenditure.
Remitted to Dr. Reid \$681 62

FRENCH EVANGELIZATION FUND, 1891-92.—(EASTERN SECTION.)

Receipts.
Acknowledged in "Record" by Dr. Warden \$4,016 53

Expenditure.
Remitted to Dr. Warden \$3,876 53
Proportion of Agent's salary 140 00
..... \$4,016 53

WIDOWS AND ORPHANS FUND, 1891-92.—(EASTERN SECTION.)

Receipts.
Acknowledged in "Record" by Treasurer \$451 00

Expenditure.
Remitted to Treasurer \$451 00

GENERAL EXPENSES, 1891-92.—(EASTERN SECTION.)

Agents salary \$1,750 00
Office rent, telephones, stationery, printing, &c. 345 53
Discounts 49 52
Telegrams 14 31
Postage 58 24
..... \$2,217 60

Apportioned as under—
Foreign Missions \$570 00
Home Missions 310 00
Augmentation Fund .. 310 00
College Fund..... 390 00
Aged and Infirm Ministers Fund 247 60
French Evangelization ... 140 00
Hunter Fund 250 00
..... \$2,217 60

GENERAL BALANCE.

Dr.			Cr.
\$ 8,382 50	Foreign Missions ..		
	Home Missions ..		\$ 298 65
	Augmentation Fund ..		3,483 62
4,692 16	College Fund ..		
	Bursary Fund ..		40 92
43 25	Aged Minister's Fund ..		
	Fund for new mission vessel ..		1,661 00
	Balance ..		7,633 72
<u>\$13,117 91</u>			<u>\$13,117 91</u>

[CORRECT.]

J. C. MACKINTOSH,
GEO. CUNNINGHAM, } *Anditors.*
JAMES FORREST.

TION.)

..... \$681 62

..... \$681 62

ECTION.)

..... \$4,016 53

\$3,876 53
140 00
----- \$4,016 53

CTION.)

..... \$451 00

..... \$451 00

N.)

1,750 00
345 53
49 52
14 31
58 24
----- \$2,217 60

\$570 00
310 00
310 00
390 00
247 60
140 00
250 00
----- \$2,217 60

..... \$ 298 65
..... 3,483 62

..... 40 92
..... 1,661 00
..... 7,633 72
----- \$13,117 91

} Auditors.

[i.]

APPENDIX No. 27.

FINANCE COMMITTEE.

WESTERN SECTION.

The financial statements connected with the several Schemes of the Church show a gratifying increase in the receipts for the past year. It is true that several of them have received large bequests, but, allowing for these, there has been an increase in most cases from the ordinary sources. The Reports of the Boards and Committees deal with the financial results in each particular case, and so in this brief statement attention shall be specially called to the matter of the General Assembly Fund. The matter has been brought under the notice of each Presbytery and Congregation, and the result is that there has been an increase, though a small one, the amount received in 1890-91 having been \$3,975.50 and for 1891-92 \$4,145.11. But still the contributions are not satisfactory, and not a few congregations—and some large congregations—have given no attention to this important and necessary fund. It appears to be necessary that some more definite regulations should be made to meet the contingent expenses of the Assembly from year to year, and it is recommended that the Finance Committee shall make out an estimate of the amount required for the expenses of the current year, and that these shall be apportioned among the several Presbyteries on an equitable principle, making allowance for the circumstances of the more distant and feeble Presbyteries. The apportionments shall be communicated to the Presbyteries, and these should take order that the amount be raised and sent to the Treasurer before the end of the year.

In reference to the distribution of the minutes it is evident that the plan of sending to the congregations, at the rate of one for each elder, cannot be kept up, the large increase in the eldership requiring a large additional expense each year. It is suggested that a copy of the minutes and reports should be sent to each Minister, and to the session of each congregation complying with the requirements of a contribution, and also one for the Board of Deacons or of Managers in each congregation, thus giving three copies to each congregation. Copies should be sent also to all the Foreign Missionaries in the different fields. Then copies should be on sale at a reasonable amount, say 50c, orders for these to be sent to the Assembly Clerk, say by the 1st July of each year, that it may be known how many would be required.

In reference to the printing of the Reports of Boards and Standing Committees the Assembly should adopt a rule similar to that which has been adopted by the General Assembly of the Presbyterian Church in the United States, which is in the following terms: "A sufficient number of the Reports of the Boards and Committees shall be forwarded by them to the place of each Assembly, prior to the day of meeting, and a file of the same, stitched together, shall be delivered to each Commissioner."

The accounts for the several Schemes are appended, and a general balance of the several Funds is added. The accounts have been audited by A. Jeffrey and J. Y. Reid.

KNOX COLLEGE ORDINARY FUND, 1891-92.

RECEIPTS.

Balance from last year.....	\$1,416 85
Congregations and Donations.....	6,227 82
Fees.....	161 00
Interest from Endowment.....	12,659 53
Balance.....	464 74

\$20,929 94

EXPENDITURE.

Salaries for Professors and Staff.....	\$12,025 00
Insurance.....	55 00
Coal.....	1,298 83
Water Rates.....	83 95
Gas.....	251 79
Interest on Mortgage.....	1,590 00
Balance for Sanitary Improvements.....	1,045 55
Printing, Stationery and Advertising.....	309 68
For Fire Alarm in Building.....	134 56
Accounts Plumbing, Steam Fitting and various House Accounts.....	2,425 58
Amount to Principal Caven by Board.....	600 00
Amount paid to Dr. Kellogg.....	250 00
Proportion of Salary and Expenses.....	860 00

\$20,929 94

SCHOLARSHIP AND BURSARY FUND.

RECEIPTS.

From Interest and Donations.....	\$1,655 70
Investments repaid.....	544 92

\$2,210 62

EXPENDITURE.

Scholarships paid as by Senate Report.....	\$1,473 92
Invested.....	600 00
Balance.....	136 70

\$2,210 62

ii.

APPENDIX No. 27.

KNOX COLLEGE ENDOWMENT FUND.

RECEIPTS.		
Balance 1st May.....	\$1,477	99
Investments repaid.....	19,970	00
Amount Collected on Subscriptions.....	1,032	37
Bequest, Mrs. Nicholls.....	20,000	00
Interest received.....	12,959	53
	<u>\$55,139</u>	89
PAYMENTS.		
Interest paid Ordinary Fund.....	\$12,659	53
Expense Rev. W. Burns.....	331	88
Proportion of General Expenses.....	306	66
Invested.....	38,954	00
Balance.....	<u>2,887</u>	82
	<u>\$55,139</u>	89

MANITOBA COLLEGE.

RECEIPTS.		
Balance from last year.....	\$360	25
Receipts during year.....	3,588	51
		<u>\$3,948 76</u>
PAYMENTS.		
Rev. Dr. King.....	\$3,252	26
Rev. Dr. Bryce.....	151	35
Printing Circulars and Reports.....	42	50
Balance (this balance now remitted).....	502	65
		<u>\$3,948 76</u>

HOME MISSION FUND.

RECEIPTS.		
From Presbyteries.....	\$41,708	50
" Grants from other Churches.....	1,699	10
" Bequests.....	27,651	88
" Donations.....	7,282	96
" Sale of Property, East Oxford.....	400	00
		<u>\$78,742 44</u>
PAYMENTS.		
Payments to Presbyteries.....	\$45,704	65
Synod of Manitoba and N.-W.....	131	07
Dr. Robertson, Salary and Expenses.....	2,504	00
Mr. Findlay.....	1,813	72
Expenses of Committee and Allowances.....	1,223	35
Travelling Expenses of Missionaries to Fields.....	3,414	20
Special Payments.....	495	00
Printing, Stationery, etc.....	679	84
Proportion of Salary and General Expenses.....	685	00
Interest.....	264	20
Balance at Dr., 1st May, 1899.....	1,409	98
Drafts.....	25	00
Transferred to Augmentation Fund.....	8,000	00
Balance at Credit.....	<u>12,391</u>	33
	<u>\$78,742 44</u>	

STIPEND AUGMENTATION FUND.

RECEIPTS.		
Received from Presbyteries—Ordinary.....	\$24,068	70
Donations and Special Contributions per Rev. D. J. MacDonnell, etc.....	3,553	03
From Mrs. Nicholls' legacy.....	8,000	00
		<u>\$35,621 73</u>
EXPENDITURE.		
Paid to Presbyteries by Order of Committee.....	\$27,148	22
Expenses of Committee, Allowances, Printing, etc.....	971	60
Balance at beginning of year.....	4,287	97
General Expenses and Salaries.....	550	00
Interest.....	175	00
Balance.....	<u>2,488</u>	94
	<u>\$35,621 73</u>	

APPENDIX No. 27.

iii.

FOREIGN MISSION FUND.

RECEIPTS.

Received from all sources	\$92,033 75
Balance at Dr	2,668 16

\$94,701 91

EXPENDITURE.

Balance at Dr., 1st May, 1891	\$213 00
North-West Expenditure	19,685 38
Formosa	12,056 20
Honan	14,805 82
India	35,689 33
Mission to Pacific Coast	675 00
New Hebrides	1,200 00
Rev. J. Wilkie, Balance of Account for Buildings, etc.	7,081 68
Widows' Fund Rates	104 00
Proportion of Salary and Expenses	675 00
Interest for Advances	450 00
Drafts and Bank Charges	65 47
Printing and all other Expenses	1,981 03

\$94,701 91

WIDOWS' FUND.

RECEIPTS.

Balance at beginning of year	\$5,020 63
Congregational Collections	4,816 37
Ministers' Rates	2,777 50
Bequests	23,960 00
Interest	7,381 96
Investments Repaid	15,168 37

\$59,124 83

EXPENDITURE.

Annuities Paid	\$13,452 90
Invested	44,533 81
Proportion of Salary and Expenses	675 00
Printing and Sundry Expenses	73 00
Remitted to Montreal	95 00
Balance	296 02

\$59,124 83

AGED AND INFIRM MINISTERS' FUND.

RECEIPTS.

Congregational Collections	\$9,157 29
Hymnal Committee	1,192 71
Ministers' Rates	1,630 27
Interest from Capital	2,808 74
Balance	642 43

\$15,431 44

EXPENDITURE.

Balance at Dr., 1st May	\$928 61
Annuities paid	12,864 03
Clothing per Rev. J. Malcolm	32 00
Proportion of General Expenses and Salary	225 00
Printing Circulars and Reports	41 25
Seton Fund, interest	102 01
Rev. P. M. Morrison—for Eastern Fund	238 54

\$15,431 44

CAPITAL FUND.

RECEIPTS.

Balance from last year	\$2,959 64
Investments repaid	3,100 00
Interest received	2,808 74
Received on Account of Capital	46,156 04

\$35,024 42

EXPENDITURE.

Expenses connected with Canvass and Collection	\$1,371 75
Invested	46,675 00
Paid to Ordinary Fund	2,808 74
Balance	3,968 93

\$55,024 42

APPENDIX No. 27.

ASSEMBLY FUND.

RECEIPTS.

Received from congregations	\$4,145 00
“ on account of printing reports from sundry schemes	1,132 85
“ from sale of minutes	4 10
Balance	270 34

\$5,552 29

EXPENDITURE.

Balance 1st May, 1891	\$527 46
Sundry expenses at Assembly	77 05
Accommodation Committee, Kingston	135 12
Expenses of sundry committees	212 97
Minutes, printing and paper	3,205 61
Express charges and postage for do.	179 08
Prince Albert deputation	250 00
Presbyterian Council	315 00
Dr. Torrance, statistics and distribution	150 00
Salaries of clerks of Assembly	500 00

\$5,552 29

GENERAL EXPENSES, 1891-2.

Rent of office, assistance, etc.	\$1,151 60
Sundry printing accounts	114 00
Stationery, etc.	93 92
Postage, telegrams and incidental expenses	377 14

\$1,736 66

Apportioned as under :—

Home Mission Fund	\$260 00
Augmentation Fund	250 00
Foreign Mission Fund	260 00
Knox College—Ordinary Fund	260 00
“ “ Endowment Fund	306 66
Widows' and Orphans' Fund	275 00
Aged and Infirm Ministers' Fund	125 00

\$1,736 66

SALARY ACCOUNT.

Agent's salary	\$2,500 00
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Apportioned as under :—

Home Mission Fund	425 00
Augmentation Fund	300 00
Foreign Mission Fund	425 00
Knox College—Ordinary Fund	600 00
Widows' and Orphans' Fund	400 00
Aged and Infirm Ministers' Fund	100 00
General Assembly Fund	250 00

\$2,500 00

GENERAL BALANCE, 1891-2.

	Dr.	Cr.
Knox College—Ordinary Fund	\$464 75	
“ “ Scholarship and Bursary Fund		\$136 70
“ “ Endowment Fund		2,887 82
Manitoba College		502 65
Home Mission Fund		12,392 33
Special Augmentation		2,488 94
Foreign Mission Fund	2,668 16	
“ “ “ special		5,000 00
Widows' Fund		296 02
Aged and Infirm Ministers' Fund	642 4	
“ “ “ Capital		3,968 93
Assembly Fund	270 34	
Book of Forms	237 05	
Jewish Missions		8,753 75
Cheyne Fund		2,148 00
Prince Albert Academy		6,042 37
Special Deposit	6,199 49	
Womans' Foreign Missionary Society	23,197 50	
Cash and in Bank	10,937 79	
	<u>\$44,617 51</u>	<u>\$44,617 51</u>

We certify that we have examined the books, accounts and vouchers of the Rev. Dr. Reid, Agent of the Church, and find them correct and kept with great care.

Signed, JOHN Y. REID, } Auditors.
ANDREW JEFFREY, }

APPENDIX NO. 28.

REPORT ON SABBATH OBSERVANCE.

More and more throughout all Christian lands is the question of Sabbath Observance coming to the front as a matter vitally affecting the physical, social and spiritual interests of mankind. Social economists and statesmen, though they may ignore the religious aspects of the Sabbath, find themselves compelled to give attention to it for economic reasons.

On the continent of Europe there is a decided movement to recover the Sabbath as a day of rest from toil for the labouring man. In Great Britain, in this country, in the United States and other lands where the Sabbath as a day of rest has been fairly well kept, there is a determination to retain the day of rest, and preserve it from the encroachments which greed of gain is ever seeking to make upon it. Hence it is wise for us to recognize two great aspects of the Sabbath question. We can and ought to unite with all parties, whatever be their views as to the sanctions of the day or the manner of its observance, who contend for the setting apart of one day in seven as a day of complete rest from toil.

The social economist may seek this merely for the physical well-being of society. The labour unionist may demand it as his right from personal or family reasons. The Roman Catholic may contend for it on merely ecclesiastical grounds, because the Church commands that the day shall be kept. So far as civil protection for the Sabbath is concerned, the contest is narrowing itself down to a fight for the day as a day of rest from labour, and all who accept this simple platform must join hands and wage united warfare if this day of rest is to be maintained. We must not seek to incorporate everything in civil law that we may feel to be binding upon our own consciences.

It is quite different when we come to view the Sabbath in the light of our own duty as Christian people, and as a Christian Church. For us the day is not merely to be retained as a day of rest; it is to be a day of worship also, a day that we sanctify unto the Lord our God. Hence it becomes us to keep the day holy, and by all the means in our power to promote the due religious observance of the Lord's Day.

From the reports presented to your Committee, we believe we can say without boasting that our Church has not been negligent either in resisting encroachments upon the Sabbath as a day of rest from toil, or in enforcing its religious sanctions as a day of worship.

As two ways in which the Lord's Day is violated, the reports present the usual, almost stereotyped, list of complaints. Railway and steamboat traffic, as heretofore, stand out in bad pre-eminence; then followed Church parades, Sunday funerals, Sunday visiting, fishing, driving, etc.

A thoughtful examination of the list, whilst showing that we are sadly far from perfect, proves that, comparatively speaking, we are a Sabbath-keeping people. Whilst, therefore, we should put forth our utmost endeavour to have removed from our midst the evil that exists, let us be profoundly thankful to the God of the Sabbath for the inestimable boon He has conferred upon us, and continues to us in this land—a quiet Sabbath Day.

The report from the Synod of the Maritime Provinces is especially encouraging. One fact is worthy of notice, namely, that with regard to the Sunday traffic over the Intercolonial Railway; the report says:—"Local traffic has diminished over the whole system to a very considerable extent."

"There are fewer passenger trains leaving for their destination on the Lord's Day." "Though freight traffic, too, is less this year than last."

"Less labour has been performed in the mechanical department at Truro on Sabbaths." "This improvement is due to a change in the head of that department."

From the Synod of Montreal and Ottawa comes a note of different tone. "There is more freight carried on the Sabbath than on any other day of the year. It would almost seem, too, that the railway authorities have specially selected this day as the proper time for doing repairs and other special works in their numerous workshops." This report calls attention to political gatherings in Quebec upon Sabbath Days.

It also refers to the fact that the Canadian mail packets sail from Quebec upon Sunday. The Canadian mails are put on board on Sunday morning, and a supplementary packet is made up and forwarded to Rimouski upon the Sabbath Day.

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\$5,552 29

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\$5,552 29

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\$2,500 00
Dr.
Cr.

4 75
\$136 70
2,887 82
502 65
12,392 33
2,488 94

8 16
5,000 00
296 02

2 4
3,968 93

0 34
47 05
8,753 75
2,148 00
6,042 37

99 49
7 50
87 79
47 51
\$44,617 51
the Rev. Dr. Reid,
Y, } Auditors.

The Synod appointed a deputation to wait upon the Government in connection with this matter. The Postmaster General has promised to confer with the Steamship Company to see what can be done to avoid this desecration of the Lord's Day.

In the report from the Synod of Toronto and Kingston special note is made of measures taken in Toronto to prevent the passing of a proposed By-law, whereby street cars would be allowed to be run in that city upon the Sabbath Day. The measures were successful and the By-law was defeated by a large majority.

Hopeful words came from the Synod of Hamilton and London. After going over the ground pretty carefully the report says:—"On the whole your Committee cannot refrain from expressing the conviction of the healthy tone of public opinion on this subject, and in particular their satisfaction at the jealous care evinced by the congregations of the Church with respect to the claims of the Sabbath upon our time and regard."

In Lethbridge, N.-W.T., there has been considerable agitation over the opening of the Post Office for the delivery of mails on the Sabbath Day. Strenuous efforts have been put forth to have it closed. The Government has been approached both by petition and deputation. Pressure, however, has been brought to bear upon the Government on the other side of the question, and the result is not yet known. The whole community is interested in the result of the efforts which the good people of this town are putting forth. The plea put forward for the opening of this Post Office is the usual one of mercantile necessity. In a case like this every Christian citizen of that town should refuse to take his mail from the office on the Sabbath, and our people there should be made to feel that in such a conflict the whole Church will make common cause with them.

Three matters stand out prominently in the reports of this year:—

(1) The first is the evident increased attention given to the subject of Sabbath Observance in the ministrations in the pulpit, and in the teachings in the Sabbath Schools. Your Committee cannot too strongly emphasize the necessity of this. If the people be not educated in the conscientious and intelligent observance of the Lord's Day, it will be quite in vain for us to pass laws or look for help in outward restraints. The best restraint from evil is ever that formed in the hearts of a God-fearing community.

(2) It was natural that all the reports should refer to the legislation sought from the Dominion Parliament. Your Convener asked Mr. Charlton, who has charge of the Bill, for a statement of the position in which it now stands. Mr. Charlton has kindly furnished the following, which we take the liberty of embodying in our report:—

The Bill was reported to the House last session by the Special Committee to which it had been referred. This Committee eliminated from the Bill such provisions as were held to come more properly within Provincial jurisdiction. The provisions of the Bill as reported were:—1st, the prohibition of the publication, circulation, or sale of newspapers on the Lord's Day; 2nd, the closing of the canals on the Lord's Day; 3rd, the restriction of local traffic on the railways on Sunday to the movement of perishable goods and milk, and a provision inviting the co-operation of the American Government for securing the same regulation in regard to international traffic; and 4th, the prohibition of excursions by rail or steamer, or partly by rail and partly by steamer on the Lord's Day. The Bill was reported by the Committee too late to receive any action on the part of the House last session. The same Bill was again introduced the present session. It passed its second reading and was referred to the Committee of the whole House; when first taken under consideration by the Committee the Bill was thrown out by the expedient of moving that the Committee rise. This expedient is often adopted when the opponents of a Bill wish to strangle it without having their votes go upon the Journal, as votes in Committee of the whole are not recorded. The following day the promoter of the Bill moved that it be restored to the list of public bills and orders in the position it formerly occupied. Under Parliamentary rules a vote upon this motion could only be made upon a recorded division, and the Bill was permitted to be restored to the orders without opposition. It has since been considered in Committee of the whole. The Sunday newspaper action has been rejected, and the one relating to canals adopted in a modified form; when the Committee rose and reported progress the railway action was under consideration. At this stage of the session it is unlikely that final action upon the Bills will be reached.

It is certain that a considerable majority of the members of the present House are either openly or secretly opposed to Sunday observance legislation, and apathy regarding the question on the part of the Christian public will render the chances of a Sunday observance Bill doubtful. A more vigorous and united effort in favour of securing the rights of the civil Sabbath to the toiler in Canada should be made by all church organizations and denominations favourable to the measure.

(3) The third matter made prominent in the reports is in reference to the closing of the World's Fair on Sundays. This is, without doubt, the burning question of the year on the question of Sabbath observance. Naturally the agitation has been keenest in the United States, where the primary responsibility rests; but it is an international rather than a national affair, and from all Christian lands influence is being brought to bear upon the Commissioners to have the gates of the Exhibition closed upon Sunday. It is, without doubt, an exceedingly important event—a strategic point in the great Sabbath conflict. Should the foes of the Sabbath carry their point, it would prove one of the most serious retrograde movements in regard to Sabbath observance that has ever occurred on this continent. On the other hand, the closed gates and suspended business of this great Exhibition would be a lesson to the world of the blessings of the due observance of the Day of Rest.

Our Government has been pressed to take action so that the Canadian exhibits shall not be open on the Lord's Day, and the response of the Government has been favourable, so far as they have control over the exhibits.

Our Church has shown its deep interest in the issue by the action taken at the various Synods. From the Presbytery of Guelph and the Synod of Toronto and Kingston, there come to the Assembly special overtures, which will no doubt be presented in due form.

It is satisfactory to know that material help to a solution of this great question has been given by a recent action of Congress when making an appropriation to the Columbian Fair, coupled it with the condition that the Government exhibits be closed on the Sabbath days.

The Church has a high duty to discharge in regard to the due observance of the Lord's Day—not only to defend it from the constant encroachments which the greed of gain and the love of pleasure are making upon it, but also to promote such a use of the day as shall tend to man's highest spiritual and moral welfare.

Your Committee would make the following recommendations :—

RECOMMENDATIONS.

(1) Same as last year, viz.—“That ministers of our Church be careful to bring before their congregations the nature and sanctions of the Sabbath day as they have opportunity, and that at least one sermon during the year be devoted to the subject.

“That parents in their home instructions and teachers in their Sabbath Schools, take pains to instill into the minds of the young the teachings of Scripture in regard to the Sabbath day.

That the ministers and members of our Church, and especially those on our various Sabbath Observance Committees, seek, as they have opportunity, to use the press in influencing public attention to right views on Sabbath observance.”

(2) That the General Assembly express its sympathy with the people of Lethbridge in their efforts to secure the closing of the Post Office in that place on the Lord's Day, and that the General Assembly memorialize the Government in regard thereto.

(3) That the Assembly express its general approval of the bill for the better protection of the Lord's Day now before Parliament, authorize the Moderator and Clerk to sign a petition in favour thereof, and appoint the members of its Committee on Sabbath Observance as its representatives in the Lord's Day Alliance of Canada.

(4) That the Assembly join with other bodies in urging upon the Commissioners of the Columbian Exhibition, to be held in Chicago, to close the Exhibition on Sabbath days; and that the Assembly also petition the Government of Canada to command the closing of all exhibits over which they may have authority.

(5) That a circular be sent to Presbyteries, containing questions for the purpose of eliciting information, and that Presbyteries be recommended to call for reports from their Committees on Sabbath Observance at a regular meeting of Presbytery.

Respectfully submitted,

W. D. ARMSTRONG,

Convener.

MONTREAL, June 8th, 1892.

APPENDIX No. 29.

LOYAL ADDRESSES.

ADDRESS TO THE QUEEN.

TO HER MAJESTY THE QUEEN.

May it please Your Majesty :

We, the Ministers and Elders of the General Assembly of the Presbyterian Church in Canada, convened in Montreal, beg to renew our expressions of unchanging loyalty. We rejoice that, by the divine blessing, Your Majesty's illustrious reign has been so prolonged ; and we mourn the early death of the prospective heir to the throne, the Duke of Clarence and Avondale. That the God of all grace and the Father of all consolation may comfort the heart of Your Majesty is our earnest desire and prayer.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

Signed,

WM. CAVEN, *Moderator.*

ADDRESS TO THE GOVERNOR-GENERAL.

TO HIS EXCELLENCY THE GOVERNOR-GENERAL OF CANADA.

May it please Your Excellency :

We, the Ministers and Elders of the Presbyterian Church in Canada, met in General Assembly at Montreal, desire to convey to Your Excellency our loyal greetings. Seeking as we do the highest welfare of all within the bounds of this great Dominion, Your Excellency will be gratified to hear that the King of kings has been pleased in some measure to bless our labours, and we hope and pray that Your Excellency and Lady Stanley may long be spared to maintain and exemplify that righteousness and truth which are His delight and the strength and glory of a nation.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

Signed,

WM. CAVEN, *Moderator.*

APPENDIX No. 30.

REPORT OF THE COMMITTEE ON "THE PRESBYTERIAN RECORD" AND "THE CHILDREN'S RECORD" FOR 1891-92.

At a meeting of the Committee duly convened and held in the office of publication, on the 30th day of May, 1892, the following report was read and it was unanimously agreed to transmit it to the General Assembly.

ROBT. H. WARDEN, *Convenor*.

There have been printed during the year 565,000 copies of the *Record*, or an average of about 47,000 monthly. The receipts have been \$10,173.35. The expenditure, including \$1,000 specially voted by last Assembly, \$10,546.23. The balance on hand May 1, 1891, was \$3,149.35, on May 1, 1892, it was \$3,044.07. This, while representing the state of the accounts at a particular date, does not imply a permanent balance, as the receipts come in largely at the beginning of the year.

Pursuant to the resignation which they laid on the table of last Assembly, and to the appointment then made, Mr. Croil, who had managed the *Record* since its beginning in 1876, and Mr. Murray, who since 1877 had been associated with him, transferred their work on the first of January to Mr. Scott.

For a number of years the income of the *Record* slightly exceeded the expenditure, and the balance was given to the Schemes of the Church. Latterly, the surplus has been devoted to the distribution of the *Record*, paying, in 1890-91, for about 3,500 copies that were given free, and partly paying for about 5,500 that were sent out to mission stations and weaker congregations at rates varying from ten to twenty cents, thus raising the circulation to a grand total of 46,000 copies.

At the beginning of 1892 it was felt that owing to the large circulation, in consequence of the energy with which it had been conducted in the past, it might with safety be enlarged, which was accordingly done, the change in size and type, considerably increasing the cost, making it necessary to ask the full price of twenty-five cents from all subscribers, and to lessen considerably the number of free copies.

Samples have been freely distributed with a view of increasing the circulation. The mailing list at the present time, including one thousand free copies, is 45,750.

The whole number of the *Children's Record* printed from January to December, 1891, was over 220,000, or an average, apart from the special issue of January in that year, of 18,000 per month. The total income for 1891 was \$2,247.65. The expenditure was \$2,455.43, leaving a debt balance at the end of December of \$206.18. Of subscriptions unpaid at that date, enough will probably be received to cover this amount.

The whole issue from January to April, 1892, has been 75,000, or an average, including specials for sample distribution, of nearly 19,000 monthly. The receipts for the same period have been \$947.43, the expenditure \$691.31, or, including the balance of \$206.18 paid on last year, it amounts to \$397.49, leaving a balance on hand at date of \$49.94. The subscription list at the present time amounts to about 17,000.

On the first of January, Mr. Cruikshank, who amid the cares of a large and growing congregation, and the building of a new Church, had carried on so vigorously the *Illustrated Magazine and Children's Record* for the year 1891, transferred his work to Mr. Scott, and since that time the two *Records* have been under one management.

E. SCOTT, *Managing Editor*.

I have audited the books and accounts of the *Presbyterian Record* and of the *Children's Record* for 1890-92, have compared them with the vouchers and find them correct.

Montreal, May 31, 1892.

S. J. TAYLOR.

APPENDIX No. 31.

OBITUARY NOTICES.

Rev. E. Ross, Truro.—The death of this faithful servant of God took place on the 15th June, 1891. He was a native of Pictou, and was the son of one of the pioneer Presbyterian ministers of the county. He studied in Scotland, and after a period spent in teaching in the grammar school of New Glasgow, was licensed to preach the Gospel, and was settled in Upper Londonderry, N.S. He did much missionary work through the Province. He was an excellent scholar, and was for several years one of the examiners of Dalhousie College. He was highly respected by all who knew him. He died in his sixty-seventh year.

Rev. Donald Fraser, M.A., minister of the First Presbyterian Church, Victoria, B.C., died 9th July, 1891. He had suffered from bilious fever for some months, and, in the hope of finding relief, came to Ontario. He made no real improvement, and returned home only to die. Mr. Fraser was educated at Queen's College, and had laboured with great faithfulness and success at Priceville and Mount Forest before going west. He died at the age of 48, leaving a widow and six children.

Rev. James Ferguson died at London in August, 1891, aged 63 years. He was a native of Glengarry, and educated at Knox College. At Lobo and at Alvinston he faithfully discharged the duties of the pastoral office, and for some time before his death he lived in London, engaging in missionary work in Manitoulin Island and St. Joseph Island. Mr. Ferguson was a most excellent man, held in the highest respect by all who knew him. He left a widow and large family, most of whom fill important and responsible positions.

Rev. Geo. Brown died at Wroxeter in August, 1891. He had been pastor of Wroxeter for twenty-two years, having previously laboured first in the Foreign Mission field, and afterwards in New Brunswick. In consequence of the infirmities of advancing age, he resigned his charge about three years ago. He was a faithful pastor and held in very high esteem by all who knew him.

Rev. James Allan of Covehead, P.E.I., died on the 11th August, 1891. He came from Scotland about 40 years ago, and soon after his arrival was ordained as pastor of the Presbyterian congregation at Covehead. He was an earnest preacher and most faithful pastor, and his memory will be long affectionately cherished by those among whom he laboured.

Rev. Robert Scott, of Brooksdale and Burns Church, died on the 3rd October, 1891. For about eleven years he laboured in the Gospel ministry with great zeal and unwearied diligence. His early death is regretted by his congregation and by his brethren in the Presbytery. He was educated at Knox College.

Rev. W. Neilly, a young and devoted missionary, who was appointed to Schreiber and other places on the Canadian Pacific Railway, was drowned in the waters of Lake Superior as he was crossing in his canoe from Steele River to Jackfish, on 10th November, 1891. He taught for some time in West Gwillimbury, where he was well known and highly respected. He studied in Knox College and gave himself with great zeal to missionary work. He was looked upon as one of the most devoted missionaries in the service of the Church in the North-West, and will be long remembered in the region where he laboured.

Rev. Jonas Johnson, the pioneer Icelandic missionary in Manitoba, died on the 6th December, 1891, after a short illness, at the early age of 27. He was a native of Iceland, and was converted under the ministry of Rev. Mr. Murphy, of the Mariners' Church, New York. He arrived in Winnipeg about four years ago, and, while working with his own hands to gain a livelihood, laboured as a missionary among his countrymen, of whom there are between 2,000 and 3,000 in Winnipeg. The work was taken up by the Presbyterian Church, a building erected and the mission greatly blessed. His early death was deeply regretted, and the funeral services in the Martin Luther Icelandic Church were very largely attended.

Rev. Alexander Kennedy, one of the fathers of the Presbyterian Church and a faithful standard-bearer of the cross, after many years service, passed away at the age of 87, at Welland, at the residence of his brother-in-law, Mr. G. C. Cowper. Mr. Kennedy, who had from his youth a strong desire to be engaged in missionary work, was licensed to preach the Gospel in 1835, and was ordained the first missionary to Trinidad. His preaching attracted great attention, and he advocated with characteristic zeal the cause of the oppressed Africans. Repeated attacks of fever obliged him to leave Trinidad and come to Canada in 1852. When his health was somewhat restored he accepted a call to Enniskillen, and afterwards removed to Dunbarton, where for about 30

years he ministered to a deeply attached congregation. Some years before his death he retired from active duties, although to the end of his life he delighted to preach the Gospel of the Lord Jesus Christ.

Rev. George Coull, M.A., a native of Scotland, and a graduate of King's College, Aberdeen, died at St. Sylvester on the 3rd February, 1892. After license he was appointed a missionary to Smyrna. After some years he came to Canada and laboured in New Glasgow, and afterwards at Valleyfield and some other places. Afterwards he was appointed acting Professor of Hebrew and Chaldee in Morrin College. His attainments as an Orientalist were of a very high order. In private he was very highly esteemed as a minister, a scholar and a Christian gentleman.

Rev. A. L. Wyllie, for many years minister of the Presbyterian congregation of Great Village, N.S., died soon after the beginning of 1891. After coming to this country he laboured first in Londonderry, N.S., afterwards in Richmond and North-West Arm, Halifax. Latterly he was engaged in missionary work in various places under the direction of the Home Mission Board. As a minister he was highly esteemed, and did much good in the places where he exercised his ministry.

Rev. Alex. Ross, formerly of Harbour Grace, Newfoundland, and who latterly was principally employed in preaching in the Home Mission field, died after a short illness, having till his last illness enjoyed uninterrupted health. Mr. Ross was a well-read theologian, an acceptable preacher, and highly esteemed in private for his genuine kindness of heart.

Rev. James Hally, for nearly twenty years the faithful and much-loved pastor of the congregation of St. Therese and Grand Friere. He had obtained leave of absence for some months, and had gone to visit his native country. When just about to set out on his return to Canada he was seized with what proved to be his last illness. The intelligence of his death gave deep sorrow to his congregation and brethren.

Rev. C. Ewen McLean.—Mr. McLean was a native of Ross-shire, Scotland. He studied at Glasgow, and was licensed in 1817. After some time he came to Canada and was ordained to the pastorate of Winslow by the Presbytery of Montreal in 1852. He was afterwards settled at Stayner. After spending a couple of years in Scotland he returned to Canada and laboured at Leitch Creek, Cape Breton. Having demitted his charge in consequence of declining health, he spent the remainder of his days in retirement at Consecon, Ontario. In the absence of an ordained missionary at Consecon he gave what service his health permitted. He enjoyed the respect of his co-Presbyters and of many friends.

Rev. William Stewart, late of Hornby, died at his home in Toronto on the 20th January, 1892. When he came to Canada he was for twelve years minister in Chatham, N.B. Afterwards he was settled at Hornby, where he laboured from 1859 to 1887. Since the latter date he lived in Toronto. He was a man of scholarly attainments and literary tastes, faithful in the discharge of his duties. He had a peculiarly happy faculty of aptly introducing Scripture into all his public exercises.

Rev. John Cook, D.D.—This well-known and distinguished divine, who for more than half a century occupied a prominent place in the Presbyterian Church, died at Quebec on the 31st March, 1892. In the brief space afforded here a very imperfect record can be given of the life, labours and character of Dr. Cook. He came from Scotland in 1836, and became pastor of St. Andrew's Church, Quebec. His powerful intellect, his varied qualifications and the active interest which he took in everything connected with education and religion soon gave him a place of great influence in the Church and in the community. As a preacher he manifested remarkable power, his discussions were distinguished by the clearness of thought, beauty of language and true eloquence. He rendered important services in various ways, and at different times to Queen's University, and he was principal of Morrin College from its establishment to his death. He was twice Moderator of the Synod of the Presbyterian Church in connection with the Church of Scotland, and in 1875, when the great union was effected, he was regarded as the one best entitled to fill the position of Moderator. In the history of the Presbyterian Church in Canada the name of Dr. Cook will always shine forth as one of the most distinguished of her ministers and leaders.

Rev. Peter Currie, a retired minister of the Church, died at Strathroy on the 28th April. Mr. Currie was for many years pastor at Teeswater, but retired from active duty about ten years ago. He was widely and favourably known throughout Western Ontario. He was a student of Knox College.

Rev. James Sinclair, retired minister of third and town line of Huntly, died on 20th April, aged 83 years, after a brief but severe illness. He was a native of Ireland. For many years he faithfully preached the Gospel to the people of his charge. His remains were followed to the grave by a large number of mourners and friends.

Rev. Thomas Lowry, died at Milverton, 28th May, 1892. Mr. Lowry was a native of Ireland, and for ten years exercised his ministry in that country. After coming to Canada he laboured at Parrie and Innisfil, Whitby, North Morrin and Milverton, and First Church, Brantford. For some years past he lived in Milverton. He was an earnest and able preacher and pastor, and for several years was Secretary of the Foreign Mission Committee. His memory will be long cherished by many of the ministers and members of the Presbyterian Church. He died at the age of 81.

APPENDIX No. 32.

ALPHABETICAL LIST OF MINISTERS OF THE
PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belong, and under which the names of their churches will be found:—

A.			
Abraham, J.	20	Black, Jas. (retired)	28
Abraham, R. H., M.A.	28	Black, J. W. (O.M.)	32
Acheson, Samuel	34	Blair, Archibald, B.A.	25
Aitken, Wm.	9	Blair, B. D., D.D. (retired)	3
Alexander, Jos., M.A. (retired)	22	Blakely, M.D.M.	15
Alexander, Thos., M.A. (retired)	29	Borthwick, H. J., M.A. (W.C.)	33
Allen, Wm. E.	20	Boudreau, Moses F.	13
Allison, M.G., M.A.	8	Bourgoin, Jules	13
Amos, Walter	22	Bowman, Arthur, B.A. (W.C.)	29
Anderson, David, B.A.	37	Boyd, Andrew	13
Anderson, Duncan, M.A.	12	Boyd, Jas. M., B.D.	13
Anderson, J. A., B.A.	34	Boyd, Samuel	4
Anderson, John, B.D.	8	Bremner, Geo.	39
Anderson, John	36	Brown, H.	19
Anderson, R. S. G., B.D.	35	Brown, J. A.	22
Anderson, W. M.A.	19	Bruce, Geo., B.A.	9
Andrew, Joseph	38	Bruce, W. T., M.D.	37
Andrews, Francis	19	Bryce, Geo., LL.D.	37
Annam, Jos., M.A.	6	Bryden, C. W., M.A.	40
Archibald, W. P., B.D.	10	Buchanan, D. M., B.A.	22
Argo, Jas.	22	Buchanan, Jas.	41
Armstrong, W. C.	26	Buchanan, J. H., M.D.	29, 41
Armstrong, W. D., Ph.D.	14	Burgess, J.	8
Aul, John M.	25	Burnet, John S.	17
		Burnet, J. R. S.	23
		Burnfield, Geo., B.D.	12
		Burps, Wm.	23
		Burrows, Andrew, D.D.	24
		Burson, George	24
B.		C.	
Baird, Andrew B., B.D.	37	Cahill, J. A.	7
Hall, W. S.	30	Cairns, John (W.C.)	38
Ballantyne, F.	28	Cairns, J. A., M.A.	3
Ballantyne, Geo.	27	Calder, John A. G.	17
Ballantyne, Jas.	30	Calder, W. C.	8
Ballantyne, W. D., M.A. (W.C.)	35	Calder, Wm. R.	2
Barclay, Jas., D.D.	13	Camelton, David (retired)	19, 22
Barker, Jos.	8	Cameron, Alex.	7
Barr, Matthew (retired)	34	Cameron, Chas. (W.C.)	25
Battisby, J. R., Ph.D.	32	Cameron, C. J., M.A.	16
Bayne, E. S., M.A.	1	Cameron, D. G.	28
Bayne, Geo. D., M.A.	15	Cameron, Duncan	30
Bayne, Geo. T.	15	Cameron, Hugh, B.A.	16
Beamer, Abijah	31	Cameron, John (retired)	5
Beavisto, J. K.	8	Cameron, J. G.	10
Beatt, Jas. H.	14	Cameron, J. H.	9
Beattie, D. (W.C.)	19	Cameron, John J., M.A.	17
Beattie, D. M., B.D.	20	Cameron, J. M.	22
Beattie, Robt. J.	26	Cameron, J. W., B.A.	33
Beattie, Wm.	37	Cameron, Lachlan	30
Becket, John	32	Cameron, M.C., B.D.	25
Begg, W. P., N.A.	5	Campbell, Alex., B.A.	40
Bell, Geo., LL.D. (W.C.)	18	Campbell, A. U., B.A.	21
Bell, J. W., M.A.	22	Campbell, C. A.	22
Bennett, Jas., D.D. (retired)	8	Campbell, Chas. (W.C.)	22
Bennett, Wm., B.A.	14	Campbell, David	36
Bennett, Wm.	19	Campbell, D., B.A.	39
Bethune, M. N.	33	Campbell, J., M.A., Ph.D.	23
		Campbell, John, LL.D.	13
		Campbell, John	33
		Campbell, J. Fraser	44
		Campbell, J. L., B.A.	27
		Campbell, Malcolm	10
		Campbell, Neil, B.A.	15
		Campbell, Robt., D.D.	13
		Campbell, Robt., D. Sc.	15
		Canning, Wm. S. (retired)	16
		Carmichael, Jas., M.A.	19
		Carmichael, Jas.	22
		Carmichael, John A.	40
		Carr, A. F., M.A.	6
		Carriere, S. A.	34
		Carruthers, Jas.	3
		Carruthers, Samuel	3
		Carson, G. S., B.A.	2
		Carswell, James	23
		Caven, Wm., D.D.	22
		Caven, Wm.	38
		Chambers, Robt.	29
		Charbonnell, Thos. (O.M.)	12
		Chase, J. H., M.A.	7
		Chestnut, E. B.	28
		Chibborth, S. B.A.	18
		Chibborth, Charles (retired)	13
		Chibborth, J. B.A.	20
		Chibborth, Wm., M.A. (W.C.)	14
		Chibborth, D. McD.	8
		Clark, Geo. M.	14
		Clark, W. B., D.D. (retired)	12
		Clark, W. J.	30
		Clarke, Wm., M.C., P. & S.	23
		Clay, W. L., B.A.	40
		Cleland, Jas. (retired)	19
		Cleland, Wm. (W.C.)	22
		Cochrane, J. J., M.A.	23
		Cochrane, Wm., D.D.	29
		Cockburn, E. M.A.	29
		Collin, F. J.	Trinidad
		Collin, F. S.	5
		Collin, J. R.	10
		Colter, A. T. (W.C.)	10
		Connally, J. S.	28
		Cooke, Chas. H., B.A.	15
		Cooke, W. A.	30
		Corbett, Thos.	10
		Cormack, Jas., B.A.	17
		Cosgrove, T. A., M.A.	33
		Coulthard, Walter (W.C.)	22
		Court, T. Collins	33
		Cousarat, Daniel, B.D.	13
		Craig, Hugh, B.A. (O.M.)	12
		Craig, R. J., M.A.	18
		Craig, R. M.	26
		Craig, S. S.	22
		Craw, George (retired)	23
		Craw, W. W., B.A.	33
		Crawford, Henry	6

ALPHABETICAL LIST OF MINISTERS—Continued.

OF THE
DA.

high the ministers

M.A., Ph.D. 23
 an, LL.D. 13
 an, 33
 Fraser, 27
 L., B.A. 44
 Dean, 10
 sil, B.A. 15
 obt., D.D. 13
 obt., D. Sc. 15
 n. S. (retired) 16
 Jas., M.A. 16
 Jas., 40
 John A. 8
 A. 34
 Jas., 3
 Samuel, 2
 J.A. 23
 nes, 2
 D.D. 26
 29
 Thea. (O.M.) 12
 M.A. 7
 B. 28
 S., B.A. 18
 Carlos (retired) 15
 B.A. 20
 M.A. (W.C.) 14
 D. 14
 D.D. (retired) 12
 M.C., P. & S. 23
 A. 40
 (retired) 19
 (W.C.) 23
 J., M.A. 29
 m., D.D. 29
 M.A. 29
 M.A. Trinidad. 5
 Ewing, John 10
 (W.C.) 43
 H., B.A. 15
 S., B.A. 10
 S., B.A. 17
 A., M.A. 33
 Valter (W.C.) 22
 ilins, 39
 aniel, B.D. 13
 B.A. (O.M.) 12
 M.A. 26
 Ferguson, Geo. D., B.A. 18
 Findlay, Allan 23
 e (retired) 23
 B.A. 33
 enry 6

Crawford, John, B.A. 28
 Crawford, John W. 6
 Croll, R. M. 32
 Crombie, Geo. 14
 Crombie, James Myles 13
 Crombie, John, M.A. (retired) 15
 Crozier, Hugh 27
 Cruikshank, Wm. M. 28
 Cruikshank, W. R., B.A. 13
 Cumberland, James 18
 Cumming, R. 3
 Cummins, Thos. 7
 Currie, Alex. 39
 Currie, Arch., M.A. (retired) 21
 Currie, Arch. 32
 Currie, Donald 30
 Currie, Donald 32
 Currie, Hector, B.A. 31
 Currie, Hugh 23
 Currie, John, D.D. 5
 Currie, John 30
 Currie, Peter (W.C.) 36
 Cuthbertson, George 31

D.

Darragh, W.S. (retired) 4
 Davidson, Thos., M.A. 35
 Dawson, Alex., B.A. 30
 Dawson, Wm., J.D. 5
 Dempster, George 14
 Dewar, D. L. 30
 Dewar, Robt. (retired) 24
 Dewey, Findlay M., M.A. 13
 Dey, W. J., M.A. 28
 Dickie, A. B. 5
 Dickie, Henry, M.A. 10
 Dickson, Jas. A. R., B.D. 26
 Dill, E. M., B.D. 23
 Dobson, A. H. 23
 Dondiet, Chas. A. 14
 Douglas, James 37
 Douglas, James M. 40
 Drumm, A. H. 33
 Drummond, A. A. (retired) 20
 Drummond, David 19
 Drummond, Jas., B.A. 19
 Duclou, John E. 13
 Duclou, Rieul P. 13
 Duff, Daniel 36
 Duncan, J. B. 23
 Duncan, J. McD., B.A. 23
 Duncan, Peter 19
 Duncan, W. A., B.D. 36
 Dunn, Alex. 42
 Duxan, J. F. 5
 Duval, Fred. B., D.D. 37

E.

Eadie, John 36
 Eakin, Jas. S. (W.C.) 22
 Eastman, S. H., B.A. 20
 Edinso, Henry 26
 Elliott, J. J., B.A. 27
 Eines, L. C. 27
 Ewing, John 19

F.

Fairbairn, Robert, B.A. 35
 Fairlie, John 18
 Falconer, Alex. 3
 Farquharson, Alex. 2
 Farquharson, James 38
 Farquharson, Wm., B.A. 27
 Farries, Francis W. 14
 Fenton, S. (retired) 29
 Ferguson, Geo. D., B.A. 18
 Ferguson, Jas. D., B.A. (O.M.) 12
 Findlay, Allan 23
 Findlay, David, B.A. 14
 Fisher, Geo. 9

Fisher, J. M. 5
 Fisher, Peter 38
 Fisher, S. W., B.A. 28
 Fleck, D., B.A. 4
 Fleck, Jas., B.A. 13
 Fleming, David, B.A. 16
 Fleming, P. 27
 Fleming, Wm. M. 32
 Fletcher, Colin, M.A. 34
 Fletcher, D. H., D.D. 28
 Flett, George 43
 Forbes, James A. 2
 Forbes, J. F. 3
 Forlong, Wm. 13
 Forrest, David 35
 Forrest, John, D.D. 5
 Forrest, Wm. 24
 Fotheringham, John (W.C.) 8
 Fotheringham, T. F., M.A. 30
 Fowler, James, M.A. 18
 Fowler, W. J. (O.M.) 9
 Fowler, Thomas, M.A. 5
 Fowle, Robert 27
 Francis, George A. 30
 Fraser, Alex. 42
 Fraser, Duncan 5
 Fraser, D. Stiles, B.A. 7
 Fraser, H. W. 30
 Fraser, James, B.A. 13
 Fraser, J. R., M.D. 24
 Fraser, J. K., B.A. 10
 Fraser, Mungo, D.D. 28
 Fraser, R. D., M.A. 20
 Fraser, Wm., D.D. (retired) 23
 Frazer, James 22
 Frew, Robert, M.A. 43
 Frizzell, Wm., Ph.B. 22
 Fullerton, T. F. 8

G.

Gallagher, John, B.A. 18
 Galloway, Wm. 21
 Gamble, Robert, B.A. 14
 Gandier, Alfred, B.D. 22
 Gandier, Joseph 18
 Garrioch, John (O.M.) 23
 Gauld, John (W.C.) 28
 Geddes, John 40
 Geddes, W. H. 35
 Geggie, A. L. 7
 George, J. Lyall, M.A. 18
 Gilchrist, James 38
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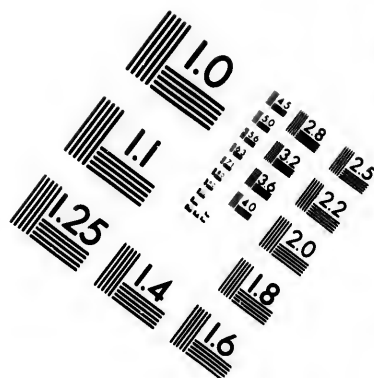
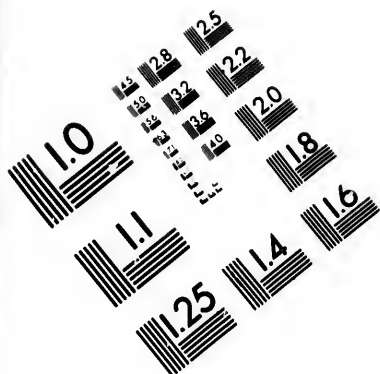
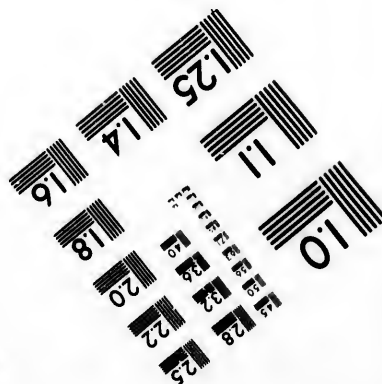
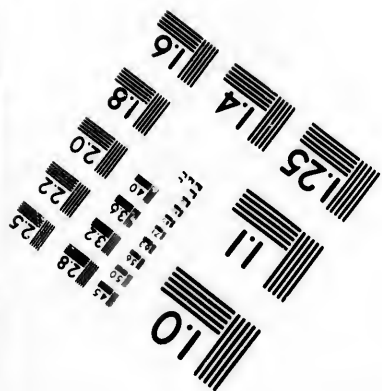
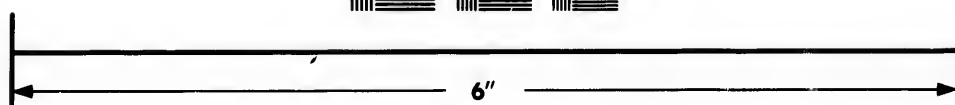
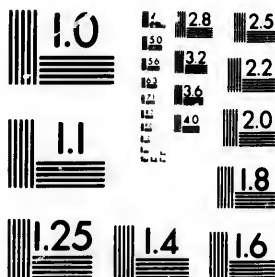


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NEW PRESBYTERIES.

The General Assembly of 1892 constituted the following new Presbyteries, viz. :—

Presbytery of Algoma—connected with Synod of Toronto and Kingston.

Presbytery of Kamloops ;

Presbytery of Westminster ;

Presbytery of Vancouver Island. These three, with the Presbytery of Calgary, constitute the Synod of British Columbia.

See Minutes, 51, 53.

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on.

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